

#118
1900 Ky

M320

Mathis, O. Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 12

E.D. 25

SHEET 17

LINE 78

W. Dec 1872
(COLOR)
Charles
(COUNTRY)

27

Tennessee
(STATE)Mag. Dist. 4 Arlington
(CITY)
(B. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	COUNTRY- SHIP
		MONTH	YEAR			
Mathis, Gertie	W.	June	1883	16	Kentucky	

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSA-12
U. S. GOVERNMENT PRINTING OFFICE 17-41271

M330

Mathews, Opeline

(ORIGINAL)

KENTUCKY

VOL 70

SHEET 1 LINE 29

B
(COLOR)Nov 1889
(MONTH)10
(YEAR)

(AGE)

Kentucky
(COUNTY)Frigg
(SURNAME)Longstreet
(IN, A, S, J)

(AGE)

(AGE)

(AGE)

ENUMERATED WITH

Greenwood, Frances

RELATIONSHIP TO ABOVE

Daughter

REMARKS

THIS CARD IS NOT
A SUBSTITUTE FOR THE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 15-1079

M 310

Mathews, Olga

(INDIVIDUAL)

KENTUCKY

VOL.

24

P.C.

60

SHEET

9

LINE

43

W

(COUNTRY)

NOV

(MONTH)

1896

(YEAR)

3

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

Grant

(SUFFIX)

Mag Dist 3

(P.C. CL)

ENUMERATED WITH

Lillard, Melissa

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS

THE CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Ad

U. S. GOVERNMENT PRINTING OFFICE 22-51202

M220

Meadows Olive

STATE KENTUCKY

VOL. 27 E.D. 48

SHEET 3 LINE 50

24 Jan'y 1900 $\frac{4}{12}$ Kentucky

Greene

Mag. Dist. 3 Kenton Furness

ENUMERATED WITH

Warnock, Julie
Daughter

RELATIONSHIP TO ABOVE

REMARKS

MS 20

Mitts, Oliver

KENTUCKY

VOL 24 CO. 56

SHEET 18 LINE 21

W. Dec. 1879 20 Kentucky

Frank May Dist 2

(CITY)

(OFFICE)

(INDEX NO.)

ENUMERATED WITH

Winters, Edward

RELATIONSHIP TO ABOVE

Servant

REMARKS

THE CHIEF-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11201

1930
Mathias Oliver
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 37 E.D. 77

SHEET 2 LINE 8

W. Aug. 1876 29 Kentucky
(COLOR) (BORN) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
McCracken Mag. Dist 8. Woodville
(COUNTY) (U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Mathias, Minnie	W.	Feb.	1878	22	Kentucky	
- Irene	D.	Nov.	1898	1	Kentucky	
and 4 Boarders						

M320

Maddox, Ora E.
(HEAD OF FAMILY)

STATE

KENTUCKY

VOL.

61

E. D.

108

SHEET

3

LINE

31

W
(COLOR)Sept
(MONTH)1859
(YEAR)40
(AGE)Kentucky
(BIRTHPLACE)Ohio
(COUNTY)Mag Dist 3 Rosine
(B. C. D.)

CITIZENSHIP

Beaver Dam
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Maddox, Maud E.	D	Aug	1882	17	Kentucky	
- Nina L.	D	Dec	1887	12	Kentucky	
- Namie J.	Si	June	1869	30	Kentucky	

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

31-21871

M320

Meddows, Oscar
(INDIVIDUAL)

KENTUCKY

VOL. 62 P. 46

SHEET 16 LINE 39

13 Nov 1877 22 Kentucky
(COLOR) (MONTH) (YEAR) (PLACE)Owen May Dist 1
(CENSUS) (C. & S.)

(CITY)

(STREET)

(CENSUS NO.)

ENUMERATED WITH Sanders, Irish

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 19-12205

43. *Journal of the American Medical Association*, 277:1033-1034, 1997

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

616124

END OF THE WORLD

RELATIONSHIP TO HUMANITY

END OF THE

END OF THE
END OF THE

1892
Matthews, P. D.
(HEAD OF FAMILY)

VOL. 17

SHEET 1 LINE 10

Age 44 33
Citizen in
May 2nd 1900

(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Matthews, Marcissa	D	10	Illinois
Hammond	S	6	Illinois

FOR INFO WITH

RELATIONSHIP TO

REMARKS

Maldon, Helen

HEAD OF FAMILY

VOL. 3

E.C.

SHEET

LINE

3. Apr 1834 66

Virginia

Warren

COUNTY

Myrist

CITY

STATE

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME	RELATION	MONTH	YEAR	AGE	BIRTHPLACE
Maldon, Francis	St	Apr	1842	58	England
John	S	Apr	1862	38	England
Marsha	ay	Apr	1872	28	England
Caroline	ay	Apr	1872	28	England
James	S	Apr	1874	26	England

1900 CENSUS, HOUSE 4
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Wm. H. Hall

May 1876

...

...

...

...

11360

Meadows, Pauline

(HEAD OF FAMILY)

VOL. 47

E.D. 10

SHEET 20

LINE 5

W

May

1852

50

Kentucky

(COLOR)

(MARRIAGE)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

John

May

(MARRIAGE)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	DATE OF BIRTH		AGE	BIRTHPLACE	SEX
		MONTH	YEAR			
Meadows, Pauline	(1)	May	1852	50	Kentucky	F
John	(2)	May	1852	50	Kentucky	M
Pauline	(3)	May	1852	50	Kentucky	F

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A114

U.S. GOVERNMENT PRINTING OFFICE

17-10001

10320

Marianne Cassin

(HEAD OF FAMILY)

VOL. 17

E. 24

SHEET 5

LINE 1

30. Feb. 1857 42 Dec. 1891

MARCON

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Marianne Cassin

BIRTH

BIRTHPLACE

Marianne Cassin March 1891

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Marianne Cassin	Wife	30	Feb. 1857	42	Dec. 1891	
John Cassin	Husband	1	Jan. 1855	36	Dec. 1891	
John Cassin	Son	1	Feb. 1887	4	Dec. 1891	
Marianne Cassin	Daughter	1	Mar. 1890	1	Dec. 1891	
Charles A. Cassin	Son	1	May 1892	0	Dec. 1891	

422

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

ENTRUSTED WITH

CONFIDENTIALITY

RECEIVED

1920
 Matthew Perry C.
 (HEAD OF FAMILY)

4 Jan 1868 31
 (MONTH) (YEAR) (AGE)

Ohio
 (COUNTY)

(CITY)

STATE

VOL. 61

E. D. 100

SHEET 1

LINE 100

Magistrate of Adams

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTHPLACE	COLOR
Matthew Perry C.	H	Jan	1868	31	Ohio	
Clay	S	Jan	1868	31	Ohio	
Perry	D	Jan	1864	35	Ohio	

100 PER CENT INDEB
 DEPT. OF THE TREASURY

1930
Travis, George
(HEAD OF FAMILY)

VOL. *1* E.D. *1*

34 *Mar* *1953* *27* *Travis, George*
(COLOR) (MONTH) (YEAR) (AGE) (NAME) (LINE)

Travis, George
(CITY) (COUNTY) (STATE) (ZIP CODE)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Travis, Mattie L.</i>	<i>Wife</i>	<i>27</i>	<i>Travis, Texas</i>
<i>Travis, George</i>	<i>Son</i>	<i>27</i>	<i>Travis, Texas</i>
<i>Travis, George</i>	<i>Son</i>	<i>27</i>	<i>Travis, Texas</i>

U.S. GOVERNMENT PRINTING OFFICE
1950

U.S. GOVERNMENT PRINTING OFFICE 1950

17300

John A. Smith
(HEAD OF FAMILY)

VOL. 1 E.D. 1

SHEET 1 LINE 1

COLOR White (MONTH) 1 (YEAR) 1900 (AGE) 30
(COUNTY) Albany (CITY) Albany (STREET) 100 Main St (HOUSE NO.) 10

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	MARRIAGE
		MONTH	YEAR			
<u>John A. Smith</u>	<u>Head</u>	<u>1</u>	<u>1900</u>	<u>30</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Wife</u>	<u>1</u>	<u>1900</u>	<u>28</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>
<u>John A. Smith</u>	<u>Child</u>	<u>1</u>	<u>1900</u>	<u>2</u>	<u>Albany, N.Y.</u>	<u>1900</u>

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11300

Maddox, Mary E.
(HEAD OF FAMILY)

VOL. 1 E.D. 1

SHEET 2 LINE 1

1852 48 Mar 1852
BORN Mar 1852
PLACE Mar 1852
CITY Mar 1852

OTHER MEMBERS OF FAMILY

NAME	RELATION. (DATE)	SEX	AGE	BIRTHPLACE	EDUCATION
<u>Mary E. Maddox</u>	<u>Wife</u>	<u>F</u>	<u>48</u>	<u>Mar 1852</u>	<u>1852</u>
<u>James V. Maddox</u>	<u>Son</u>	<u>M</u>	<u>18</u>	<u>Mar 1852</u>	<u>1852</u>
<u>Elizabeth Maddox</u>	<u>Daughter</u>	<u>F</u>	<u>18</u>	<u>Mar 1852</u>	<u>1852</u>
<u>William Maddox</u>	<u>Son</u>	<u>M</u>	<u>18</u>	<u>Mar 1852</u>	<u>1852</u>

INDEXED IN #1 see #2
BUREAU OF THE 1852

Waddell, James

STATE

UNITED STATES DEPARTMENT OF AGRICULTURE

OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION	AGE	BIRTHPLACE
Harrison, C. L.	Son	1898	Georgia
W. W.	Son	1898	Georgia
W. L.	Son	1898	Georgia
W. L.	Son	1898	Georgia
W. L.	Son	1898	Georgia
W. L.	Son	1898	Georgia

U. S. GOVERNMENT PRINTING OFFICE
1908

#2000

U. S. GOVERNMENT PRINTING OFFICE

A-11

11-1000

115-5

Witch, Anna
HEAD OF FAMILY

1853
CHILD

Witch, Anna
CHILD

VOL. 10

SHEET 10

ED. 1000

LINE 10

OTHER MEMBERS OF FAMILY

NAME	RELATION	DATE	AGE	BIRTHPLACE
Witch, Anna	H	1853	47	Massachusetts
Frank	S	1857	10	Massachusetts
Anna	S	1857	10	Massachusetts
Joseph	S	1857	10	Massachusetts

1900 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1136
 Metz, Peter
 (HEAD OF FAMILY)

VOL. 11 E.D. 1136
 SHEET 6 LINE 11

W. No 24 1850 44
 (COLOR) (MONTH) (YEAR) (AGE)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	C. & IN- D.
		MONTH	YEAR			
Metz, Minnie	W	1	1855	44	Germany	
Globe, Mame	W	1	1855	44	Germany	
Globe, Harry	W	1	1855	44	Germany	
Metz, Lawrence	W	1	1855	44	Germany	

1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

11200

Shank 121
(HEAD OF FAMILY)

1841
(YEAR)
Shank
(CITY)

VOL. 1 E.D.
SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

NAME	RELATION	SEX	AGE	BIRTHPLACE
Shank	Head	M	50	Shank
Nicholas	Son	M	18	Shank

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Moore, Robert
(HEAD OF FAMILY)

STATE *Ill.*

VOL. *5* E.D. *1*

SHEET *1* LINE *1*

71 *11* *1884* *47*
(COLOR) (MONTH) (YEAR) (AGE)
Frank *Chicago*
Ill. *Ill.*
(CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	SEX	AGE	BIRTHPLACE
<i>Moore, Annie</i>	<i>W.</i>	<i>F.</i>	<i>18</i>	<i>Ill.</i>
<i>— Andrew</i>	<i>S.</i>	<i>M.</i>	<i>15</i>	<i>Ill.</i>

1900 CENSUS—INDIV.
 DETAIL—FAMILY
 BUREAU OF THE CENSUS

A-14

11320

James R. [illegible]
 (HEAD OF FAMILY)

VOL.

E.O.

SHEET

LINE

1874
 (YEAR)
 (CITY)
 (STATE)
 (COUNTRY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	B. DATE
		MONTH	YEAR			
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>	<i>[illegible]</i>

1900 CENSUS, JAZZ
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

4326

Mattias Philip
HEAD OF FAMILY

VOL 21

PAGE 1

SHEET 2

LINE 1

71

(COLOR)

1884

(YEAR)

(AGE)

(CITY)

(STREET)

(COUNTRY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	MONTH	YEAR	AGE	BIRTHPLACE	SEX
Mattias Philip	Head	July	1884	21	Sweden	M
Yvonne	Wife	June	1887	24	Sweden	F
Barney	Son	May	1892	8	Sweden	M
Charles	Son	May	1894	6	Sweden	M
Andersson, Lena	Daughter	May	1896	4	Sweden	F

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

31-11571

1910

John J. Smith

(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

(COLOR)

(M. B. R.)

(YEAR)

(AGE)

(BIRTHPLACE)

(EDUCATION)

(CITY)

(IN U.S.)

(CITY)

(M. B. R.)

(EDUCATION)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP			AGE	BIRTHPLACE	CITY
		MONTH	YEAR			

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11571

11210

Wm. Phillip D.

(HEAD OF FAMILY)

VOL. 71

E.D. 1

St. Louis

1911

34

SHEET 7

LINE 1

Phillipson

CITY

STATE

Missouri

HOUSE NO. 1

CITY

STATE

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

NAME	RELATION- SHIP	DATE BORN	AGE	BIRTHPLACE
Wm. Phillip D.	H	1872	39	Missouri
Louise	W	1872	39	Missouri
Charles	S	1892	19	Missouri
Marion	D	1892	19	Missouri
Marion	D	1892	19	Missouri
Marion	D	1892	19	Missouri
Baker, William	S	1892	19	Missouri

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE (1910)

10520
Charles Thomas
 (HEAD OF FAMILY)

REMARKS

VOL. 1

E.O.

SHEET 1

LINE 1

John Thomas
John Thomas

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

NAME	RELATION	DATE	AGE	BIRTHPLACE
<i>Charles Thomas</i>	<i>Head</i>	<i>1870</i>	<i>25</i>	<i>Pa.</i>
<i>John Thomas</i>	<i>Son</i>	<i>1895</i>	<i>10</i>	<i>Pa.</i>
<i>John Thomas</i>	<i>Son</i>	<i>1900</i>	<i>5</i>	<i>Pa.</i>
<i>John Thomas</i>	<i>Son</i>	<i>1905</i>	<i>0</i>	<i>Pa.</i>
<i>John Thomas</i>	<i>Son</i>	<i>1910</i>	<i>0</i>	<i>Pa.</i>
<i>John Thomas</i>	<i>Son</i>	<i>1915</i>	<i>0</i>	<i>Pa.</i>

U.S. DEPT. OF JUSTICE
 BUREAU OF THE Census

CH₂AD DP 5 A 00 21 Y — CONT. 11/24/54

OTHER MEMBERS OF FAMILY--Continued

2 Sep

A-11

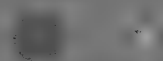
U. S. GOVERNMENT PRINTING OFFICE 11-11624

1. General

2. Particulars

3. Remarks

4. Signature



1. The first part of the report is a general
introduction to the subject of the study.

2. The second part of the report is a detailed
description of the methods used in the study.

3. The third part of the report is a detailed
description of the results of the study.

4. The fourth part of the report is a detailed
description of the conclusions of the study.

5. The fifth part of the report is a detailed
description of the recommendations of the study.

6. The sixth part of the report is a detailed
description of the limitations of the study.

7. The seventh part of the report is a detailed
description of the future work of the study.

8. The eighth part of the report is a detailed
description of the acknowledgments of the study.

9. The ninth part of the report is a detailed
description of the references of the study.

1940
Meadow, Pres
HEAD OF FAMILY

VOL. 23

E.D. 1

SHEET 4

LINE 12

B. 1940 39
Sturden
COUNTY

CITY

CITY

CITY

CITY

OTHER MEMBERS OF FAMILY

CITY

NAME

RELATION-
SHIP

DATE

AGE

BIRTHPLACE

Meadow, Helen S.	W.	Apr. 1940	10	Sturden
Meadow, John S.	M.	May 1940	15	Sturden
Meadow, Joseph S.	S.	Dec. 1940	13	Sturden

1940 CENSUS, JANUARY
BY THE BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Area

11-11000

Matthew Quincy M.

(HEAD OF FAMILY)

VOL. 22 E.D. 1
SHEET 1 LINE 1

21 July 1874 42
 (BORN) (AGE) (DATE)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	SEX	EDUCATION
Matthew Quincy M.	Head	42	M	High School
...
...
...
...
...

DIS. ...
 BUREAU OF ...

#100 #2

U.S. GOVERNMENT PRINTING OFFICE

1930
 Nathan W. [unclear]
 (HEAD OF FAMILY)

VOL. [unclear] F.D. [unclear]
 SHEET [unclear] LINE [unclear]
 (CITY) [unclear] (STATE) [unclear] (C.O.D.) [unclear]

St. Paul, Minn. 21
 (COLOR) [unclear] (MONTH) [unclear] (YEAR) [unclear] (AGE) [unclear]
 (COUNTY) [unclear] (CITY) [unclear] (STATE) [unclear]

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTHPLACE
Nathan, Francis					
[unclear]					
[unclear]					
[unclear]					
[unclear]					

100 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

ENHANCED WITH

RELATIONSHIP TO

REMARKS

17500
Mendocino, California

(HEAD OF FAM. LIT.)

VOL. 1

E. D. 1

SHEET 1

LINE 1

RECEIVED

(MUNICIPALITY)

(YEAR)

(MONTH)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
AGE

MONTH

YEAR

AGE

BIRTHPLACE

(CITY)

Mendocino, California					
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1
John W. Smith	Head of Family	1847	1	1	1

DIRECTOR OF THE BUREAU

NOV 11, 1847

U.S. DEPARTMENT OF AGRICULTURE

FROM: [illegible]

RELATIONSHIP TO [illegible]

REMARKS:

11310
 Matthews, Parthay
 HEAD OF FAMILY

W - Par
 (COLOR) (MIDDLE)
 Jefferson
 (LAST)
 Brown
 (COLOR)

1823 11

VOL. 33

SHEET 0

LINE 2

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	COLORED
Matthews Magdaline W		13		✓

1940 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1940

ENCLOSURE WITH...

RELATIONSHIP TO...

REMARKS...

NAME OF VESSEL *U.S.S. Albatross*

DATE *1891*

PLACE *Albatross*

NAME OF COMMANDER *Albatross*

RELATIONSHIP TO ABOVE *Albatross*

REMARKS *Albatross*

Albatross

Albatross

944

1. Name of the person or organization to whom the property is being transferred

2. Date of the transfer

3. Description of the property

4. Name of the person or organization from whom the property is being transferred

5. Description of the property

6. Name of the person or organization from whom the property is being transferred

7. Description of the property

8. Name of the person or organization from whom the property is being transferred

9. Description of the property

10. Name of the person or organization from whom the property is being transferred

11. Description of the property

12. Name of the person or organization from whom the property is being transferred

EDMOND, EDWARD

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED AT THE

RECEIVED AT THE

RECEIVED AT THE

RECEIVED AT THE

1. The first part of the report is a general
introduction to the subject of the study.

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description of the methods used in the study.

3. The third part of the report is a discussion
of the results of the study.

4. The fourth part of the report is a conclusion
based on the results of the study.

5. The fifth part of the report is a list of
references.

6. The sixth part of the report is a list of
figures and tables.

7. The seventh part of the report is a list of
appendices.

8. The eighth part of the report is a list of
acknowledgments.

9. The ninth part of the report is a list of
the author's address and contact information.

10. The tenth part of the report is a list of
the author's other publications.

1910

Wardlaw, Ruben

(HEAD OF FAMILY)

VOL

PAGE

SHEET

LINE

W. Sept 18 1857

(MONTH)

(YEAR)

(AGE)

Calif

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATION	SEX	MONTH	YEAR	AGE	BIRTHPLACE
<i>Wardlaw, Rebecca</i>	<i>Wife</i>	<i>F</i>	<i>Sept</i>	<i>1857</i>	<i>52</i>	<i>Calif</i>
<i>Wardlaw, Rebecca</i>	<i>Daughter</i>	<i>F</i>	<i>Sept</i>	<i>1887</i>	<i>22</i>	<i>Calif</i>
<i>Wardlaw, Rebecca</i>	<i>Daughter</i>	<i>F</i>	<i>Sept</i>	<i>1897</i>	<i>12</i>	<i>Calif</i>

1910 CENSUS, INDIAN
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1. Name of the person
2. Address of the person
3. City of the person
4. State of the person
5. Zip of the person

6. Date of birth of the person
7. Sex of the person
8. Race of the person
9. Religion of the person
10. Education of the person

11. Occupation of the person
12. Marital status of the person
13. Number of children of the person
14. Number of siblings of the person
15. Number of parents of the person

16. Number of grandparents of the person
17. Number of great-grandparents of the person
18. Number of great-great-grandparents of the person
19. Number of great-great-great-grandparents of the person
20. Number of great-great-great-great-grandparents of the person

21. Name of the person

22. Address of the person

23. City of the person

24. State of the person

25. Zip of the person

26. Date of birth of the person

27. Sex of the person

28. Race of the person

29. Religion of the person

30. Education of the person

31. Occupation of the person

32. Marital status of the person

33. Number of children of the person

34. Number of siblings of the person

35. Number of parents of the person

FROM JAMES W. H.:

REMARKS:

17300
 Madison, Richard
(HEAD OF FAMILY)

VOL. 02

E.D. 7

SHEET 17

LINE 43

W. 1872

1872

28 Kentucky

(COLOR)

(YEAR)

(AGE)

Madison, Richard

(STREET)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	DATE BORN	AGE	BIRTHPLACE
Madison, Sarah	W	Feb 1874	24	Kentucky
Madison, Madly	S	Sept 1876	3	Kentucky

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10071

11362
Matthews, Richard

VOL. 41

11362

E. 10. 7

Register 1841-1842
1841-1842

SHEET

LINE

CITY

along one corner of the house

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
Matthews, Mary	W	1851	41
—	S	1857	19
—	S	May 1870	8

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-1001

1912
 Matthew Richard
 (HEAD OF FAMILY)

STATE Mass.
 VOL. 7 S.O. 1
 SHEET 12 LINE 21

W. Feb. 1839 61 Boston
 (COLORED) (MARRIED) (LEAVE) (EDUCATION) (CITIZENSHIP)
Winnison Mag. & Co. Boston
 (CITY) (INDUSTRY) (OCCUPATION) (MILITARY SERVICE)
 (AGE)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	MARRIED
		MONTH	YEAR			
Matthew Rose	W.	Feb.	1839		Boston	
Ordie	2d	Feb.	1839		Boston	
William R.	S.	July	1840	9	Boston	

0.320

R

Richard W. Richard

(HEAD OF FAMILY)

VOL.

72

E.D.

1

SHEET

1

LINE

1

11 June 1844

66

11 June

MONTH

YEAR

11 June

11 June

11 June

11 June

11 June

11 June

CITY

STATE

COUNTY

OTHER MEMBERS OF FAMILY

NAME	RELATION	DATE	AGE	BIRTHPLACE
Richard W. Richard	Head	11 June 1844	66	11 June
" Mary A.	Wife	11 June 1844	66	11 June
" John A.	Son	11 June 1844	66	11 June
" Anna L.	Daughter	11 June 1844	66	11 June
" Samuel	Son	11 June 1844	66	11 June

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

#1222 #2

A-10

W 3
Head of Family

STATE _____
VOL. _____ E. D. _____
SHEET _____ LINE _____

(COLOR) _____ (MONTH) _____ (YEAR) _____ (AGE) _____
CITY _____ STATE _____ BIRTHPLACE _____
COUNTRY _____ M. C. D. _____ HOUSE NO. _____

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE
		MONTH	DAY		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11271

14320

Mathewas, Richard
HEAD OF FAMILY

VOL. 16

RECORD NO. 12

F.D. 29

SHEET 12

LINE 37

W COLOR
Age 38
C KY
COUNTY
CITY

38
AGE

Kentucky
May 1st 1887
CITY

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME	RELATION SHIP	DATE BORN	AGE	BIRTHPLACE	REMARKS
Mathewas, Nancy C.	W	1854	41	Indiana	
Mathewas, E.	S	1855	32	Indiana	
Mathewas, E.	S	1857	30	Indiana	
Mathewas, J.	S	1858	29	Indiana	
Mathewas, V.	S	1859	28	Indiana	

RECORDED 1904
DEPT. OF THE
BUREAU OF THE CENSUS

#1, en #2

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-10-1904

Matthew Richard
(HEAD OF FAMILY—CONTINUED)

(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

01312
Mills, Richard J.
(HEAD OF FAMILY)

VOL.

27

E.O.

SHEET

LINE

11 34 1897

(COLOR)

(MONTH)

(YEAR)

(AGE)

seant

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

SEX
MONTH YEAR

AGE

BIRTHPLACE

EDUCATION

Mills, Annie	Wife	Female	1877	17	Illinois	High School
Mills, John	Son	Male	1897	11	Illinois	Elementary

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 10-11554

21320

Gaddor, Robert

STATE

VOL. 25

STREET 17 LINE

11-1865 65

(C. 1199) (C. 1199) (C. 1199) (C. 1199)

James

James
My List

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	MONTH	YEAR	AGE	BIRTHPLACE
<i>Gaddor, Josie</i>	<i>W</i>	<i>10</i>	<i>1888</i>	<i>2</i>	<i>Tennessee</i>
<i>John</i>	<i>D</i>	<i>10</i>	<i>1821</i>	<i>17</i>	<i>Virginia</i>
<i>Robert</i>	<i>W</i>	<i>10</i>	<i>1865</i>	<i>1</i>	<i>Tennessee</i>
<i>James</i>	<i>W</i>	<i>10</i>	<i>1888</i>	<i>2</i>	<i>Tennessee</i>

A-70

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11071

#1 see #2

17310

Witt, Robert

(HEAD OF FAMILY)

VOL. 10

E.D. 7

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(CITY)

(CITY)

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(CITY)

(CITY)

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(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	MONTH	YEAR	AGE	BIRTHPLACE
Williamina	Wife	10	1880	37	Germany
Anna	Daughter	10	1883	34	Germany
Anna	Daughter	10	1885	32	Germany
Anna	Daughter	10	1887	30	Germany
Anna	Daughter	10	1889	28	Germany

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17310 42

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11175

STATE

CHAO GP FAMILY - CONT HU-1

OTHER MEMBERS OF FAMILY—Continued

DATE: 11-2-66

GOVERNMENT PRINTING OFFICE 11-3114

1930
Matthews, Robert

(HEAD OF FAMILY)

VOL. 21 F.D. 2

SHEET 17 LINE 15

B Un 1867 32 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lafayette

Maryland

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	Dated		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Matthews, James	H	Un	1875	24	Kentucky	
— Eliza	D	Jan	1891	4	Kentucky	
— Edward	S	Nov	1892	7	Kentucky	

1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-10871

1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. Date of the letter.

4. Subject of the letter.

5. Salutation (e.g., Dear Sir, Dear Madam, etc.).

6. Body of the letter (the main text).

7. Closing (e.g., Yours faithfully, Yours sincerely, etc.).

8. Signature of the person writing the letter.

9. Name and position of the person writing the letter.

10. Name and position of the person to whom the letter is addressed.

11. Name and position of the person who has received the letter.

12. Name and position of the person who has sent the letter.

13. Name and position of the person who has received the letter.

14. Name and position of the person who has sent the letter.

15. Name and position of the person who has received the letter.

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11300

11-11-1911

Maddox, Robert

(HEAD OF FAMILY)

VOL.

1-3

I.D.

2

SHEET

1-5

LINE

1-2

W April 1851

(BIRTH)

(MONTH)

(YEAR)

58 Kentucky

Cowan

(COUNTY)

(M.C.O.)

(CITY)

(STATE)

(CENSUS YEAR)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	SEX	AGE	BIRTHPLACE	CENSUS YEAR
Maddox, Mollie	W	W	1853 70	Kentucky	
Poland, Nellie	D	W	1880 20	Kentucky	
—, Knox	S.D.	M	1875 25	Kentucky	
Maddox, Floyd	S	M	1884 25	Kentucky	

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11

U.S. GOVERNMENT PRINTING OFFICE

11-11-1911

NAME _____

DATE _____

TIME _____

LOCATION _____

WEATHER _____

WIND _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Maddox Robert

(HEAD OF FAMILY—CONTINUE)

STATE

OTHER MEMBERS OF FAMILY—CONTINUE

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE
		MONTH	YEAR		
Maddox, Chae	Wife	Jan	1857	7	Tex.
— Rosa	Daughter	July	1895	4	Tex.
Boyer, Mary	Mother	Jan	1856	67	Tex.

Head of Family
 [Signature] Robert
 (HEAD OF FAMILY)

VOL. 41

201-2

SHEET 6

LINE 78

W [Signature] 1882 38 Tennessee
 (COLOR) (MONTH) (YEAR) (AGE) (STATE)

— [Signature] —
 (CITY) (COUNTY) (TOWNSHIP) (RANGE) (SECTION)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	MONTH	YEAR	AGE	BIRTHPLACE
Matthew, Mary 2	W	Apr	1881	39	Tennessee
Virginia	D	Mar	1883	17	Tennessee
Richard	S	Oct	1892	5	Tennessee
Patience	D	Aug	1897	2	Tennessee

1900 CENSUS, INDEX
 DIVISION OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1907

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1900

Morris, Robert S.
(HEAD OF FAMILY)

VOL. 1 E.D. 1
 SHEET 1 LINE 1

11 Apr. 1885 4 Calif.
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Calif. Calif.
(STATE) (CITY) (RESIDENT) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	BORN
		MONTH	YEAR			
<u>Maria Morris</u>	<u>Wife</u>	<u>11</u>	<u>1885</u>	<u>15</u>	<u>Calif.</u>	<u>1885</u>
<u>Robert S. Morris</u>	<u>Son</u>	<u>4</u>	<u>1885</u>	<u>15</u>	<u>Calif.</u>	<u>1885</u>
<u>John Morris</u>	<u>Son</u>	<u>11</u>	<u>1885</u>	<u>15</u>	<u>Calif.</u>	<u>1885</u>
<u>William Morris</u>	<u>Son</u>	<u>11</u>	<u>1885</u>	<u>15</u>	<u>Calif.</u>	<u>1885</u>



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VOL

E. D.

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(continued)

577-584

APPENDIX

OTHER MEMBERS OF FAMILY

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

DEPARTMENT OF THE ARMY
BUREAU OF THE CHIEF OF STAFF

10. 5. 2. 6. 2. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

A-1 d

11-15661

M 320
Wadsworth, Robert C.
 (HEAD OF FAMILY)

STATE _____

VOL. *1* E. D. _____

SHEET _____ LINE *7*

Feb 1857
 (MONTH) (YEAR) (PLACE)
Mass
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------------------|-------------|----------|-----------|-------------|
| <i>Wadsworth, Nancy H.</i> | <i>Wife</i> | <i>F</i> | <i>25</i> | <i>Mass</i> |
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MS 40

Robert L. ...

(HEAD OF FAMILY)

VOL. *41*

E. D. *1741*

SHEET *10*

LINE *1*

(COLOR)

MONTH

YEAR

AGE

BIRTHPLACE

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | | AGE | | BIRTHPLACE | CITY |
|----------------------|----------|-------|------|--|------------|------|
| | DEED | MONTH | YEAR | | | |
| <i>Robert L. ...</i> | | | | | | |
| <i>...</i> | | | | | | |
| <i>...</i> | | | | | | |
| <i>...</i> | | | | | | |
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1900 CENSUS
DEED
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

Waddah Baker

(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------------|------------|----------|-----------|-------------------|
| <u>George Baker</u> | <u>son</u> | <u>M</u> | <u>14</u> | <u>California</u> |
| <u>William Baker</u> | <u>son</u> | <u>M</u> | <u>12</u> | <u>California</u> |
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1900 UNITED STATES
CENSUS
SERIAL 1111111

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A-11

U. S. GOVERNMENT PRINTING OFFICE 11-11111

11570
Walter Robert
 HEAD OF FAMILY

VOL. 1 E.D. 1
 SHEET 1 LINE 1

21 (COLOR) 10 (MONTH) 10 (YEAR) 10 (AGE)
 COUNTY 10
 CITY 10
 STATE 10
 INDEX NO. 10

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | DEATH
DATE |
|----------------------|-------------------|----------------|-----------|-----------|------------|---------------|
| <u>Walter Robert</u> | <u>Head</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
| <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
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1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11320

Mathew, Para

(HEAD OF FAMILY)

RENTAL

VOL.

32

E.D.

11

SHEET

1

LINE

11

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(MONTH)

(YEAR)

(COUNTRY)

(MONTH)

(YEAR)

(COUNTRY)

(MONTH)

(YEAR)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

(COUNTRY)

(MONTH)

AGE

DATE-PLACE

(COUNTRY)

| | | | | |
|---------------|----------------|-------|----|----|
| Mathew, Para | Head of Family | 11320 | 11 | 11 |
| John, Para | Son | 11320 | 11 | 11 |
| William, Para | Son | 11320 | 11 | 11 |
| Frank, Para | Son | 11320 | 11 | 11 |
| Marie, Para | Daughter | 11320 | 11 | 11 |

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KENTUCKY

VOL.

35

E.D. 2

SHEET

8

LINE

11

COLONY

WIND

YEAR

1864

1864

1864

1864

CITY

CITY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

SEX

| | | | | | | | |
|-----------------|----------|------|----|----|----|----|----|
| Wetzel, William | son | 1864 | 10 | 10 | 10 | 10 | 10 |
| Wetzel, John | son | 1864 | 10 | 14 | 14 | 14 | 14 |
| Wetzel, Annie | daughter | 1864 | 11 | 11 | 11 | 11 | 11 |

1910 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-13

U.S. GOVERNMENT PRINTING OFFICE 11-11671

Mathies, Rosalie

(HEAD OF FAMILY)

VOL. 43

E.D. 87

SHEET 5

LINE 87

Wt. 1855 44

(COLOR)

(YEAR)

(AGE)

Birth

Conington

Birth 1855
Conington

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE PLACED |
|---------------|----------|------|-------------|
| Mathies, Mary | Wife | 1813 | 12 |
| Joseph | Son | 1817 | 12 |
| Charles | Son | 1811 | 7 |
| Harry | Son | 1813 | 7 |
| Robert | Son | 1815 | 4 |

INDEX OF THE INDEX
#184 #2

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
research and the recommendations
for further action.

6. The sixth part of the report
describes the conclusions of the
research and the recommendations
for further action.

7. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

8. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

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REMARKS

REMARKS

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Walter P. Pugh
(HEAD OF FAMILY)

STATE

VOL. 60

E. D. 100

SHEET 2

LINE 24

4 *Feb* *1894*
Nicholas
(CITY)

(YEAR)

53

AGE

Michigan
Magistral

HOUSE NO.

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------|-------------------|---------------|-------------|-----------|-----------------|
| <i>Walter P. Pugh</i> | <i>H</i> | <i>Oct</i> | <i>1854</i> | <i>40</i> | <i>Michigan</i> |
| <i>Hattie</i> | <i>W</i> | <i>Oct</i> | <i>1854</i> | <i>40</i> | <i>Michigan</i> |
| <i>Ernest</i> | <i>S</i> | <i>Oct</i> | <i>1892</i> | <i>2</i> | <i>Michigan</i> |
| <i>Octava</i> | <i>S</i> | <i>Mar</i> | <i>1894</i> | <i>13</i> | <i>Michigan</i> |
| <i>Wm</i> | <i>S</i> | <i>Oct</i> | <i>1894</i> | <i>9</i> | <i>Michigan</i> |
| <i>Wm</i> | <i>S</i> | <i>Oct</i> | <i>1894</i> | <i>1</i> | <i>Michigan</i> |

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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFF.

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11-20

Mathias Kupper

(HEAD OF FAMILY)

1-1-1911

VOL. 100

E.D. 1

SHEET 1

LINE 1

(COLOR)

(AGE)

(SEX)

(E.D.)

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

AGE

AGE

BIRTHPLACE

DATE

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-10871

11522
Moats, Russell
(HEAD OF FAMILY)

STATE

VOL. 5

E. D. 1

SHEET 4

LINE 13

W. M. 1826 24 Kentucky
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Boyd
(COUNTY)
Ashland Washington
(CITY) (TOWNSHIP)
Montgomery Ave. 115
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CHURCH |
|----------------------|-------------------|--------------|-----------|-----------------|--------|
| <u>Moats, Minnie</u> | <u>W</u> | <u>1872</u> | <u>21</u> | <u>Kentucky</u> | |
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U.S. GOVERNMENT PRINTING OFFICE
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

1. Name of vessel

2. Date

3. Name of master

4. Port

5. Name of owner

6. Name of charterer

7. Name of agent

8. Name of broker

9. Name of consignee

10. Name of consignee

11. Name of consignee

12. Name of consignee

13. Name of consignee

14. Name of consignee

15. Name of consignee

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1. The first part of the report is a general description of the project and its objectives. This section should provide a clear and concise overview of the work that has been done and the results that have been achieved.

2. The second part of the report is a detailed description of the methods used in the study. This section should provide a clear and concise overview of the procedures that were followed and the data that were collected.

3. The third part of the report is a discussion of the results of the study. This section should provide a clear and concise overview of the findings and their implications for the field of study.

4. The fourth part of the report is a conclusion. This section should provide a clear and concise overview of the main findings of the study and the implications for the field of study.

5. The fifth part of the report is a list of references. This section should provide a clear and concise overview of the sources of information used in the study.

6. The sixth part of the report is a list of appendices. This section should provide a clear and concise overview of the additional information that is provided in the report.

Page 1

Page 2

Page 3

Page 4

Page 5

Page 6

Page 7

Page 8

Page 9

Page 10

Page 11

Page 12

Page 13

Page 14

Page 15

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Medicine

ORDER OF FAMILY

VOL. 27

2.5

SHEET

454

VOL. 107
SHEET 1

1897

1898

1899

1900

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1902

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OTHER MEMBERS OF FAMILY

NAME _____

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44-38861-10

AGI

ENCLOSURE

Name William J. Smith Age 27 Birth Date 1891
 Sex M Race W Height 5' 10" Weight 175
 Eyes Blue Hair Dark Complexion Fair
 Education High School Occupation Student
 Address 123 Main St. Chicago, Ill.
 Date Jan 15 1918

DEPT. OF JUSTICE
 BUREAU OF THE Census

M-120

Mary Lillian
HEAD OF FAMILY

HEAD OF FAMILY

150402

CONT.

17:45 AM

1451

OTHER MEMBERS OF FAMILY

NAME _____

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REPLY TO

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4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

11-1-54

1. Name of the person or organization
2. Address of the person or organization

3. City

4. State

5. Date of birth or date of death

6. Place of birth or place of death

7. Occupation or profession

8. Education

9. Religion

10. Remarks

11. Signature

12. Title

13. Date

11310

Walter L. Talley
(HEAD OF FAMILY)

VOL. 97

RECORD

E.D.

SHEET

LINE

Walter L. Talley
COLORADO MONTH YEAR

Walter L. Talley
COUNTY

Walter L. Talley
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| Walter L. Talley | Head | 30 | Illinois |
| Elizabeth Talley | Wife | 25 | Illinois |
| John Talley | Son | 5 | Illinois |
| William Talley | Son | 3 | Illinois |
| Charles Talley | Son | 2 | Illinois |
| Robert Talley | Son | 1 | Illinois |

DEPARTMENT OF THE CENSUS

1920 2

A-18

Matthias Lalic

STATE *Illinois*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATIONSHIP | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-----------------|-----------------|-----------|-----------------|-------------|
| <i>Charles Lalic</i> | <i>Son</i> | <i>May 1915</i> | <i>10</i> | <i>Illinois</i> | <i>None</i> |
| <i>Marie Lalic</i> | <i>Daughter</i> | <i>Aug 1916</i> | <i>8</i> | <i>Illinois</i> | <i>None</i> |
| <i>William Lalic</i> | <i>Son</i> | <i>Dec 1917</i> | <i>6</i> | <i>Illinois</i> | <i>None</i> |
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1920 CENSUS, IN 1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2 see 1

AGE

ALL INFORMATION FURNISHED BY THIS BUREAU IS UNCLASSIFIED
DATE 11-10-2011

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.

6. The sixth part of the document is a list of names and addresses of the members of the committee.

7. The seventh part of the document is a list of names and addresses of the members of the committee.

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7. The seventh part of the report is a detailed description of the appendixes used in the study. This section should provide a clear and concise overview of the work that has been done and the results that have been achieved.

1850
 Mathews, Sam

1875
 1875
 1875

VOL. 53
 SHEET 11

P.O.

LINE 11

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

NUMBER

AGE

BIRTHPLACE

| | | | | |
|--------------|----|------|----|-----------|
| Mathews, Sam | W. | 1875 | 27 | Tennessee |
| Mathews, W. | W. | 1875 | 4 | Tennessee |
| Mathews, S. | S. | 1875 | 3 | Tennessee |
| Mathews, M. | M. | 1875 | 6 | Tennessee |

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-1171

1320
 Haddox, Sam
 (HEAD OF FAMILY)

Sam
 1812 28
 Kentucky
 May 1st 1840
 (CITY) (STATE) (CITY)

VOL. 59
 SHEET 1
 E.D. 50
 LINE 27

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|--------------|-------------------|--------|-----|------------|
| Haddox, Mary | Wife | Female | 21 | Kentucky |
| Haddox, Mary | Daughter | Female | 17 | Kentucky |
| | | | | |
| | | | | |
| | | | | |

1900 U.S. INDEX
 BUREAU OF THE CENSUS

11320

Meadows, Sam
(HEAD OF FAMILY)

W
(COLOR)

11
(MONTH)

1835
(YEAR)

65
(AGE)

(CITY)

VOL. 13

E.D. 21

SHEET 12

LINE 2

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|------------------|--------------|-------|------|-----|------------|---------|
| Meadows, Mary H. | W | Feb | 1856 | 43 | Ill | |
| — — — — — | S | Jan | 1882 | 12 | Ill | |
| — — — — — | S | Mar | 1884 | 15 | Ill | |
| — — — — — | S | Mar | 1887 | 13 | Ill | |
| — — — — — | S | Dec | 1889 | 11 | Ill | |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

#1 see #2

Hobbes

OTHER MEMBERS OF FAMILY

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U.S. GOVERNMENT PRINTING OFFICE

STATE

INSTEAD OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUING

[illegible]

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11b

11100
Madison Jones H.
(HEAD OF FAMILY)

VOL. 81 E.D. 1
 SHEET 1 LINE 1

W. Va. 1854 45 Married
(COLOR) (YEAR) (AGE) (MARRIAGE)
County City Street

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------------|-----------|-----------|---------------|
| <u>Madison Jones H.</u> | <u>H.</u> | <u>45</u> | <u>W. Va.</u> |
| <u>William C.</u> | <u>S.</u> | <u>18</u> | <u>W. Va.</u> |
| <u>John C.</u> | <u>S.</u> | <u>17</u> | <u>W. Va.</u> |
| <u>Betsy</u> | <u>D.</u> | <u>14</u> | <u>W. Va.</u> |

1900 CENSUS INDEX
 DISTRICT 1
 BUREAU OF THE CENSUS

2. *[Faint handwritten text]*

Vol.

Page

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

ENCLOSURE

RELATIONSHIP

REMARKS

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کتابخانه

2nd Class - 1st Grade

COFA, CE FAMILY

VOL.

E. D.

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294

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674

COUNTY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AGL

BIBLIOGRAPHY

1. 1. The first
 2. 2. The second
 3. 3. The third
 4. 4. The fourth
 5. 5. The fifth
 6. 6. The sixth
 7. 7. The seventh
 8. 8. The eighth
 9. 9. The ninth
 10. 10. The tenth
 11. 11. The eleventh
 12. 12. The twelfth
 13. 13. The thirteenth
 14. 14. The fourteenth
 15. 15. The fifteenth
 16. 16. The sixteenth
 17. 17. The seventeenth
 18. 18. The eighteenth
 19. 19. The nineteenth
 20. 20. The twentieth
 21. 21. The twenty-first
 22. 22. The twenty-second
 23. 23. The twenty-third
 24. 24. The twenty-fourth
 25. 25. The twenty-fifth
 26. 26. The twenty-sixth
 27. 27. The twenty-seventh
 28. 28. The twenty-eighth
 29. 29. The twenty-ninth
 30. 30. The thirtieth
 31. 31. The thirty-first
 32. 32. The thirty-second
 33. 33. The thirty-third
 34. 34. The thirty-fourth
 35. 35. The thirty-fifth
 36. 36. The thirty-sixth
 37. 37. The thirty-seventh
 38. 38. The thirty-eighth
 39. 39. The thirty-ninth
 40. 40. The fortieth
 41. 41. The forty-first
 42. 42. The forty-second
 43. 43. The forty-third
 44. 44. The forty-fourth
 45. 45. The forty-fifth
 46. 46. The forty-sixth
 47. 47. The forty-seventh
 48. 48. The forty-eighth
 49. 49. The forty-ninth
 50. 50. The fiftieth
 51. 51. The fifty-first
 52. 52. The fifty-second
 53. 53. The fifty-third
 54. 54. The fifty-fourth
 55. 55. The fifty-fifth
 56. 56. The fifty-sixth
 57. 57. The fifty-seventh
 58. 58. The fifty-eighth
 59. 59. The fifty-ninth
 60. 60. The sixtieth
 61. 61. The sixty-first
 62. 62. The sixty-second
 63. 63. The sixty-third
 64. 64. The sixty-fourth
 65. 65. The sixty-fifth
 66. 66. The sixty-sixth
 67. 67. The sixty-seventh
 68. 68. The sixty-eighth
 69. 69. The sixty-ninth
 70. 70. The seventieth
 71. 71. The seventy-first
 72. 72. The seventy-second
 73. 73. The seventy-third
 74. 74. The seventy-fourth
 75. 75. The seventy-fifth
 76. 76. The seventy-sixth
 77. 77. The seventy-seventh
 78. 78. The seventy-eighth
 79. 79. The seventy-ninth
 80. 80. The eightieth
 81. 81. The eighty-first
 82. 82. The eighty-second
 83. 83. The eighty-third
 84. 84. The eighty-fourth
 85. 85. The eighty-fifth
 86. 86. The eighty-sixth
 87. 87. The eighty-seventh
 88. 88. The eighty-eighth
 89. 89. The eighty-ninth
 90. 90. The ninetieth
 91. 91. The ninety-first
 92. 92. The ninety-second
 93. 93. The ninety-third
 94. 94. The ninety-fourth
 95. 95. The ninety-fifth
 96. 96. The ninety-sixth
 97. 97. The ninety-seventh
 98. 98. The ninety-eighth
 99. 99. The ninety-ninth
 100. 100. The hundredth

11510
 Madlox, Samuel
 (HEAD OF FAMILY)

VOL. 62

E.D. 72

W

1847

53

SHEET 27

LINE 2

Quinn

MALE

1847

1847

CITY

STREET

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE
MONTH YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Madlox, Sarah

W

1847 1847 1847

Madlox, Martha

al

1847 1847 1847

Madlox, John

al

1847 1847 1847

Madlox, Taylor

H. M. Mad

1847 1847 1847

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11071

1990

VOL.

45

E. D.

SHEET

15

LINE

7

25 June 1817

83 *Malina*

YEAG.

4.4.1

— 275 —

1470 JOURNAL OF CLIMATE

July 2nd

5. 11. 19

1688

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-

AGE

BIBLIOGRAPHY

| | |
|---------------|---------|
| Charles, John | at 1872 |
| —, Maria | at 1877 |
| —, Maria | at 1878 |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U S GOVERNMENT PRINTING OFFICE

19 - 1000

17517

Meadows, Samuel J.
(HEAD OF FAMILY)

Vol. 30 S.O. 100

W Aug 1860 39 - Kentucky
(COLOR) (YEAR) (COUNTY) (CITY)

SHEET 4 LINE 17

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|----------|-------|------|-----|------------|
| Meadows, Fannie C | W | Apr | 1873 | 31 | Kentucky |
| George L | S | Feb | 1874 | 26 | Kentucky |
| Rhodie | S | Mar | 1877 | 23 | Kentucky |
| Gene A | S | Aug | 1887 | 12 | Kentucky |
| Cassie H | S | Dec | 1891 | 10 | Kentucky |

1000 CHANGES IN INDEX
 DIRECTOR OF THE BUREAU OF THE CENSUS

#1 See #2

Meadow Samuel J.

(HEAD OF FAMILY—CONTINUED)

STATE Indiana

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|-----------|-------------------|---------------|-----|------------|
| James W | S | Jan 11 7 | | Ind |
| U S | S | Jan 11 7 | | Ind |
| Richard A | S | Jan 11 7 | | Ind |
| Agnes M | S | Jan 11 7 | | Ind |
| William H | S | Jan 11 7 | | Ind |

FOR FILING INDEX
DEPT. OF THE ARMY
BUREAU OF THE SURGEON

#2 Sec #1

U. S. GOVERNMENT PRINTING OFFICE

A-1b

1120

Mathews, Samuel J.
HEAD OF FAMILY

VOL. 7 E.D. 1
 SHEET 8 LINE 65

W May 1862 37 Kentucky
 Beckwith, Margaret 6 English

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Mathews, Maudie | W | Oct. | 1865 | 14 | Kentucky |
| " Fred | S | Mar | 1865 | 15 | Kentucky |
| " Effie | D | Aug | 1866 | 13 | Kentucky |
| " Jessie | S | July | 1868 | 11 | Kentucky |
| " Chester | S | June | 1878 | 1 | Kentucky |

1000 CENTRAL INDEX
 DIVISION OF THE BUREAU OF
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11551

W020

1900

Moles, Samuel D.

HEAD OF FAMILY

VOL. 74 E.D. 1

SHEET 12 LINE 1

11 Feb 1874 44 Kentucky
 11 Feb 1874 44 Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| Wife, Cassie A. | Wife | 33 | Kentucky |
| Child, S. D. | Child | 10 | Kentucky |
| Child, A. D. | Child | 9 | Kentucky |
| Child, B. D. | Child | 7 | Kentucky |
| Morgan, Franklin | Child | 4 | Kentucky |

DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

and one
 Boarder

U.S. GOVERNMENT PRINTING OFFICE 11-1111

7294

1. The first part of the report is a general description of the project and its objectives.

2. The second part of the report is a detailed description of the methodology used in the study.

3. The third part of the report is a description of the results of the study.

4. The fourth part of the report is a discussion of the results and their implications.

5. The fifth part of the report is a conclusion and a list of references.

6. The sixth part of the report is a list of appendices.

7. The seventh part of the report is a list of figures and tables.

8. The eighth part of the report is a list of footnotes.

9. The ninth part of the report is a list of acknowledgments.

10. The tenth part of the report is a list of references.

SECRET



Approved for release by the
National Security Council
on 10/10/68 pursuant to E.O. 11652
Excluded from automatic downgrading and
declassification

Re: [illegible]
1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
U.S.A.

W. J. Smith

SHEET 1

W. J. Smith to the
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ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

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...

1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved.

2. The second part of the report is a detailed description of the methodology used in the study. It includes a description of the data sources, the data collection methods, and the data analysis methods.

3. The third part of the report is a description of the results of the study. It includes a description of the data and a discussion of the findings.

4. The fourth part of the report is a conclusion and a discussion of the implications of the study. It includes a summary of the findings and a discussion of the limitations of the study.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is a list of appendices. It includes a list of the tables, figures, and other materials that are included in the report.

7. The seventh part of the report is a list of footnotes. It includes a list of the footnotes that are included in the report.

8. The eighth part of the report is a list of acknowledgments. It includes a list of the people and organizations that have helped in the study.

9. The ninth part of the report is a list of the author's contact information. It includes the author's name, address, and telephone number.

10. The tenth part of the report is a list of the author's other works. It includes a list of the author's other books, articles, and other publications.

1915
Mathews, Sarah
(HEAD OF FAMILY)

VOL. 57

E.D. 2

SHEET 7

LINE 11

15 May 1925 85
Hawthorne
(BORN) (DIED) (AGE) (SEX) (RACE) (RELIGION) (MARRIAGE)

Mag. Dist. 1 Edmondson
(MARRIAGE) (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | DATE OF BIRTH |
|---------------|----------|-----------|------------|---------------|
| Mathews, John | S | May, 1850 | 50 | Indiana |
| | | | | |
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1900 CENSUS INDEX
FEDERAL BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11271

1. NAME OF THE PARTY OR ORGANIZATION

2. ADDRESS

3. DATE OF BIRTH

4. PLACE OF BIRTH

5. DATE OF DEATH

6. PLACE OF DEATH

7. DATE OF BURIAL

8. PLACE OF BURIAL

9. NAME OF THE PARTY OR ORGANIZATION

10. DATE OF BIRTH

11. NAME OF THE PARTY OR ORGANIZATION

12. DATE OF BIRTH

13. DATE OF DEATH

14. DATE OF BURIAL

MS 100

William S. Hall
(INSTEAD OF FAMILY)

VOL. 10 E. D. 10

SHEET 1 LINE 1

W. S. Hall (NAME) *1850* (YEAR) *Mass.* (CITY) *Mass.* (STATE) *100* (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | CHURCH |
|------------------------|-------------|----------|-------------|-----------|--------------|------------------|
| <i>William S. Hall</i> | <i>Head</i> | <i>1</i> | <i>1850</i> | <i>20</i> | <i>Mass.</i> | <i>Unitarian</i> |
| <i>Anna S. Hall</i> | <i>Wife</i> | <i>1</i> | <i>1850</i> | <i>20</i> | <i>Mass.</i> | <i>Unitarian</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

N 320

Meade, Sarah E.

(HEAD OF FAMILY)

VOL.

72

E.D.

SHEET

11

LINE

32

11 Aug 1832

(MONTH)

(YEAR)

60 Kentucky

Madison

(COUNTY)

May 1841

(IN 1841)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | OTHER |
|-----------------|--------------|-------|------|-----|------------|-------|
| Meade, Nancy J. | Si | Aug | 1832 | 18 | Kentucky | |
| James | W | May | 1841 | 10 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11171

1. Name of vessel

2. Date

3. Name of commanding officer

4. Name of observer

5. Name of observer

6. Name of observer

7. Name of observer

8. Name of observer

8. Name of observer

9. Name of observer

9. Name of observer

10. Name of observer

10. Name of observer

11. Name of observer

11. Name of observer

12. Name of observer

12. Name of observer

13. Name of observer

13. Name of observer

14. Name of observer

14. Name of observer

15. Name of observer

14326
Waddell, Augusta M.
INSTEAD OF FAMILY

VOL. 61 E. O. 100
 SHEET 21 LINE 1

W. 704 1847 52 Augusta
(COLOR) (MONTH) (YEAR) (AGE) (CITY)
Georgia U. S. A.
(COUNTRY) (STATE)
Augusta Georgia U. S. A.
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | B. M.
MONTH | H.
YEAR | AGE | BIRTHPLACE | CENSUS
YEAR |
|-----------------------|-------------------|----------------|-------------|-----------|----------------|----------------|
| <u>Waddell, Mary</u> | <u>Wife</u> | <u>10</u> | <u>1847</u> | <u>52</u> | <u>Georgia</u> | <u>1880</u> |
| <u>Waddell, John</u> | <u>Son</u> | <u>10</u> | <u>1871</u> | <u>28</u> | <u>Georgia</u> | <u>1880</u> |
| <u>Waddell, James</u> | <u>Son</u> | <u>10</u> | <u>1873</u> | <u>26</u> | <u>Georgia</u> | <u>1880</u> |
| <u>Waddell, John</u> | <u>Son</u> | <u>10</u> | <u>1875</u> | <u>24</u> | <u>Georgia</u> | <u>1880</u> |
| <u>Waddell, John</u> | <u>Son</u> | <u>10</u> | <u>1877</u> | <u>22</u> | <u>Georgia</u> | <u>1880</u> |

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18
 U. S. GOVERNMENT PRINTING OFFICE

Middle Chapter

(HEAD OF FAMILY—CONTINUED)

HEAD OF FAMILY—CONTINUED

STATE

OTHER MEMBERS OF FAMILY—CONTINUED

A-1

[illegible]

UNITED STATES

NAME

SERVICE

ENGINEERED WITH

RELATIONSHIP TO ACTIVE

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

DATE OF BIRTH

M 320

1915-16

Gordon, Scott

HEAD OF FAMILY

VOL.

15

E.D.

1

SHEET

1

LINE

1

(CHILD)

(MOTHER)

(FATHER)

(BROTHER)

(SISTER)

Christian

Margaret

John

William

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|-------------------|----------|-------|------|-----|------------|-------|
| Gordon, Ellen | Wife | 11 | 1870 | 45 | Illinois | |
| Norma | Daughter | 11 | 1899 | 16 | Illinois | |
| Truckner, William | Son | 11 | 1899 | 16 | Illinois | |
| David | Son | 11 | 1892 | 23 | Illinois | |

1915-16
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A 14

1. ENCLOSURE (HAT) 1915-16

11-1915

IDENTIFICATION

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

4

5

11320

Meadows, Herman

HEAD OF FAMILY

VOL.

52

E. O.

35

SHEET

LINE

11

FO. EOM

FO. EOM

YEAR

YEAR

YEAR

YEAR

YEAR

Meadows, Herman

COUNTY

CITY

STATE

NATIVE BORN

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | AGE | BIRTHPLACE | FO. EOM |
|-------------------|-------------------|-----|-----|------------|---------|
| Meadows, Sarah M. | Wife | 35 | 35 | Ill. | 35 |
| Marta | D. M. | 10 | 10 | Ill. | 10 |
| | | | | | |
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FOR ALL INFORMATION
 DIRECTOR OF THE BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE 11-11111

11220

Madison, Illinois

(HEAD OF FAMILY)

VOL.

P. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(STATE)

(RELATIONSHIP)

(INDUSTRY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MARRIED

YEAR

AGE

BIRTHPLACE

SEX

1900 CENSUS INQUIRY
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

A-14

1900

NAME _____
ADDRESS _____
CITY _____

NAME _____

ADDRESS _____

DATE _____
TIME _____
PLACE _____

REASON _____
REMARKS _____

REMARKS _____
REMARKS _____

EXAMINER'S NAME _____
EXAMINER'S ADDRESS _____

RELATIONSHIP TO A.P.E. _____
RELATIONSHIP TO A.P.E. _____

REMARKS _____
REMARKS _____

REMARKS _____
REMARKS _____

REMARKS _____
REMARKS _____

NAME _____

ADDRESS _____

CITY _____

STATE _____

M 320

Matthea, [illegible]
 (HEAD OF FAMILY)

IDENTITY

VOL. 39

E.D.

SHEET 29

LINE

(COLOR)

(MARRIAGE)

(YEAR)

(COUNTRY)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>Matthea, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

1000 CENTRAL INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

1. Name of the person or organization
2. Address of the person or organization

3. City, State, and Zip Code
4. Country

5. Date of birth or date of establishment
6. Date of death or date of dissolution

7. Date of creation or date of registration
8. Date of termination or date of liquidation

9. Date of acquisition or date of purchase
10. Date of disposal or date of sale

11. Date of inheritance or date of bequest
12. Date of gift or date of donation

13. Date of loan or date of advance
14. Date of repayment or date of settlement

15. Date of interest or date of dividend
16. Date of payment or date of receipt

17. Date of interest or date of dividend
18. Date of payment or date of receipt

19. Date of interest or date of dividend
20. Date of payment or date of receipt

21. Date of interest or date of dividend
22. Date of payment or date of receipt

23. Date of interest or date of dividend
24. Date of payment or date of receipt

25. Date of interest or date of dividend
26. Date of payment or date of receipt

27. Date of interest or date of dividend
28. Date of payment or date of receipt

29. Date of interest or date of dividend
30. Date of payment or date of receipt

31. Date of interest or date of dividend
32. Date of payment or date of receipt

VI 320

Matthew Silas

HEAD OF FAMILY

VOL. 24

E. D. 1

SHEET 5

LINE 1

W. D. 1866

(COLOR)

(MONTH)

33

(YEAR)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

COUNTRY

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

1900

01320
Matthews, Simon
(HEAD OF FAMILY)

VOL. 51 E.D. 1
 SHEET 1 LINE 1
(CITY) St. Louis
(STATE) Mo.

1880
(YEAR)
St. Louis
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|----------|----------|------------------|------------------|
| <u>Michael</u> | <u>son</u> | <u>M</u> | <u>1</u> | <u>St. Louis</u> | <u>N</u> |
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 OF THE ORIGINAL
 RECORDS OF THE BUREAU

01317
Waldox Wilson

(HEAD OF FAMILY)

VOL.

62

E.D.

SHEET

4

LINE

12

(COUNTRY)

(MARRIAGE)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

(COUNTRY)

(MARRIAGE)

(YEAR)

AGE

BIRTHPLACE

(CITY)

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

Waldox, Elmy

1907-1908
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-10071

William S. C. A.

11 - May 1894

S14
VOL. 1
SHEET 1

EXHIBITED AND ...

RECEIVED BY ...

REMARKS ...

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14360

Mathias, Lawrence
(HEAD OF FAMILY)

NEW YORK

VOL. 51

E.D.

SHEET 1

LINE 1

B. May 1857
(YEAR)

McDonough
(COUNTY)

4th Ward
New York City

Mathias, Lawrence
(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH-
YEAR | AGE | BIRTHPLACE | REMARKS |
|-------------------|-------------------|----------------|-----|------------|---------|
| Mathias, Lawrence | Head | 1857 | 21 | New York | |
| Mathias, Mary | Wife | 1858 | 20 | New York | |
| Mathias, John | Son | 1872 | 21 | New York | |
| Mathias, Mary | Daughter | 1874 | 19 | New York | |
| Mathias, John | Son | 1876 | 17 | New York | |
| Mathias, Mary | Daughter | 1878 | 15 | New York | |
| Mathias, John | Son | 1880 | 13 | New York | |
| Mathias, Mary | Daughter | 1882 | 11 | New York | |
| Mathias, John | Son | 1884 | 9 | New York | |
| Mathias, Mary | Daughter | 1886 | 7 | New York | |
| Mathias, John | Son | 1888 | 5 | New York | |
| Mathias, Mary | Daughter | 1890 | 3 | New York | |

1900 CENSUS IN THE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

1-11371

115.4
William Lewis 21
(HEAD OF FAMILY)

21 *18-02* *5-11*
(COLOR) (HEIGHT) (WEIGHT) (AGE)
11-11-02
(COUNTY)
(CITY)
(STATE)
 OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | YEAR | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-----------------|--------------|-------------|-----------|-----------------|-----------|
| <i>William Lewis</i> | <i>Head</i> | <i>18-02</i> | <i>1882</i> | <i>20</i> | <i>Illinois</i> | <i>8</i> |
| <i>John Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1883</i> | <i>19</i> | <i>Illinois</i> | <i>7</i> |
| <i>Charles Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1884</i> | <i>18</i> | <i>Illinois</i> | <i>6</i> |
| <i>Edna Lewis</i> | <i>Daughter</i> | <i>18-02</i> | <i>1885</i> | <i>17</i> | <i>Illinois</i> | <i>5</i> |
| <i>John Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1886</i> | <i>16</i> | <i>Illinois</i> | <i>4</i> |
| <i>William Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1887</i> | <i>15</i> | <i>Illinois</i> | <i>3</i> |
| <i>John Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1888</i> | <i>14</i> | <i>Illinois</i> | <i>2</i> |
| <i>John Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1889</i> | <i>13</i> | <i>Illinois</i> | <i>1</i> |
| <i>John Lewis</i> | <i>Son</i> | <i>18-02</i> | <i>1890</i> | <i>12</i> | <i>Illinois</i> | <i>0</i> |

1900 CENSUS, ILLINOIS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS



1. Name of the person or organization to whom the report is made

2. Address of the person or organization to whom the report is made

3. Date of the report

4. Name of the person or organization making the report

5. Title of the report

6. Summary of the report

7. Remarks

8. Signature of the person or organization making the report

9. Date of the report

11310
Waddox Stephen V
(HEAD OF FAMILY)

VOL. 41 RENT 101
 SHEET 1 S. B. 100

20 1883
(COLOR) (YEAR) (AGE)
Waddox
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------------|-------------|-----------|-------------|
| <u>Waddox, Emma</u> | <u>Wife</u> | <u>20</u> | <u>Ill.</u> |
| <u>Waddox, John</u> | <u>Son</u> | <u>10</u> | <u>Ill.</u> |
| <u>Waddox, Charles</u> | <u>Son</u> | <u>10</u> | <u>Ill.</u> |
| <u>Waddox, John</u> | <u>Son</u> | <u>10</u> | <u>Ill.</u> |

1900 CENSUS
 DISTRICT 1 TOWNSHIP 1
 BUREAU OF THE CENSUS

Head of Household

STATE

(HEAR OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY-CONTINUED

| NAME | RELATION-
SHIP | DATE OF
BIRTH | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------|-------------------|------------------|-------|------|-----|------------|
| Thomas H. | son | 1885 | 12 | 17 | 17 | England |
| William H. | son | 1887 | 11 | 15 | 15 | England |
| Maria H. | daughter | 1889 | 8 | 13 | 13 | England |
| Robert H. | son | 1891 | 3 | 11 | 11 | England |
| Elizabeth H. | daughter | 1893 | 10 | 9 | 9 | England |

1960 CLASSIFICATION
DEPARTMENT OF JUSTICE
BUREAU OF THE VERIFICATION

to a new

U.S. GOVERNMENT PRINTING OFFICE

A-1112

11 - 12 - 13 - 14

17310

Matthews, Sterling

KENTUCKY

VOL. 38

E.D. 1

SHEET 12

LINE 1

R - 28 28 43

Person

1893

U.S.D.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Matthews, Mattie | W | Mar | 1893 | 7 | Kentucky |
| Stanley | S | Jan | 1893 | 7 | Kentucky |
| Amrose | S | Oct | 1893 | 2 | Kentucky |
| Sellers | S | Mar | 1893 | 12 | Kentucky |
| Landrum, George | S | Mar | 1893 | 19 | Kentucky |

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BUREAU OF THE CENSUS

M 340

Mathie, Steven
(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

21

Nov

1920

AGE

12

CITY

COUNTY

CITY

CITY

OTHER MEMBERS OF FAMILY

CITY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------|-------------------|-------|------|-----|------------|
| Mathie, Kate | 1 | 1 | 1911 | 31 | Ind. |
| June | 2 | Aug | 1917 | 1 | Ind. |
| William | 3 | May | 1919 | 1 | Ind. |
| Mamie | 4 | Dec | 1921 | 8 | Ind. |
| Steven | 5 | Nov | 1920 | 12 | Ind. |

 1920 CENSUS
 DISTRICT 1
 BIRTHPLACE

U. S. GOVERNMENT PRINTING OFFICE

1921

Matheis, Steven

STATE *Illinois*

INDEX OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE | CITIZEN |
|---------|----------|-----|---------------|-----|------------|---------|
| Edward | Son | M | May 1882 | 2 | Illinois | |
| William | Son | M | June 1883 | 3 | Illinois | |
| Robert | Son | M | July 1884 | 4 | Illinois | |
| John | Son | M | Aug 1885 | 5 | Illinois | |
| Charles | Son | M | Sept 1886 | 6 | Illinois | |
| Frank | Son | M | Oct 1887 | 7 | Illinois | |
| George | Son | M | Nov 1888 | 8 | Illinois | |
| Harold | Son | M | Dec 1889 | 9 | Illinois | |
| Arthur | Son | M | Jan 1890 | 10 | Illinois | |
| Alfred | Son | M | Feb 1891 | 11 | Illinois | |
| William | Son | M | Mar 1892 | 12 | Illinois | |
| Robert | Son | M | Apr 1893 | 13 | Illinois | |
| John | Son | M | May 1894 | 14 | Illinois | |
| Charles | Son | M | June 1895 | 15 | Illinois | |
| Frank | Son | M | July 1896 | 16 | Illinois | |
| George | Son | M | Aug 1897 | 17 | Illinois | |
| Harold | Son | M | Sept 1898 | 18 | Illinois | |
| Arthur | Son | M | Oct 1899 | 19 | Illinois | |
| Alfred | Son | M | Nov 1900 | 20 | Illinois | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100-100

U. S. GOVERNMENT PRINTING OFFICE

11-10071

1911

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19310
Meadows Susan
(HEAD OF FAMILY)

W. Mch 1857 43
Johnson
(CITY)

STATE
VOL. 42 F.D.
SHEET 18 LINE 43

St. Louis
Mag. Dist. #

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Meadows Mary | D. | 18 | St. Louis |
| Martha | D. | 15 | St. Louis |
| James | S. | 14 | St. Louis |
| Thomas | S. | 13 | St. Louis |
| Benjamin | S. | 9 | St. Louis |

1901-1902 IN
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

EMERSON, JAMES

REFERENCES

توضیحات

Matthew Susan

HEAD OF FAMILY

VOL. 50

E. D.

SHEET

LINE

* 2000-2001

1324

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[Faint handwritten notes and stamps are visible at the bottom of the page.]

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8-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-104

OTHER MEMBERS OF FAMILY

NAME: _____

REL: ON

ACF

BIRTHPLACE

[illegible]

A-13

1930
Maddox, Susan A.
(HEAD OF FAMILY)

STATE VT
 VOL 2 E. D. 2

14 Mar 1855 55
(CENSI) (MONTH) (YEAR) (AGE)
2 Fulton
(CENSI) (COUNTY)
1
(CENSI)

SHEET 17 LINE 1
1 Mar 1855 55
(CENSI) (MONTH) (YEAR) (AGE)
2 Fulton
(CENSI) (COUNTY)
1
(CENSI)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------------|-------------------|------------|-------------|-----------|------------|----------|
| <u>Maddox, Susan A.</u> | <u>Head</u> | <u>Mar</u> | <u>1855</u> | <u>55</u> | <u>VT</u> | <u>F</u> |
| <u>Child</u> | <u>d</u> | <u>Oct</u> | <u>1874</u> | <u>20</u> | <u>VT</u> | <u>F</u> |
| <u>Child</u> | <u>d</u> | <u>May</u> | <u>1875</u> | <u>5</u> | <u>VT</u> | <u>F</u> |
| <u>Maddox, Edwin B.</u> | <u>Bo</u> | <u>Jan</u> | <u>1874</u> | <u>20</u> | <u>VT</u> | <u>M</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

17310

William J. [unclear]
HEAD OF FAMILY

VOL. 1 E.D. 1
SHEET 1 LINE 1

AGE 17 MONTH 10 YEAR 1
CITY Chicago STATE Ill. MARITAL STATUS Single

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-----------------------------|-------------------|--------------|----------|-------------|
| <u>William J. [unclear]</u> | <u>Head</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Wife</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |
| <u>[unclear]</u> | <u>Child</u> | <u>1914</u> | <u>1</u> | <u>Ill.</u> |

1901 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12/11/41
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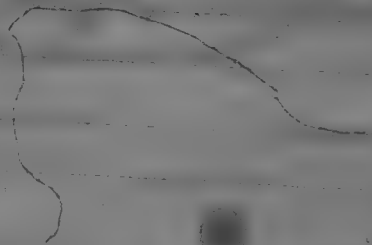
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EXAMINED WITH

RELATIONSHIP TO

REMARKS

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REMARKS

REMARKS

REMARKS

RECEIVED

COMMUNICATION

ALL INFORMATION TO BE

REMOVED

ALL INFORMATION TO BE
REMOVED

(OPTIONAL)

VOL.

SHEET

PRINTER'S MARKS

RELATIONSHIP TO NAME

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

109500
Mette, Temple E.
 HEAD OF FAMILY

VOL. 23

E. 001

SHEET 10

LINE 56

1806 31

(COUNTRY)

(YEAR)

31

31

OTHER MEMBERS OF FAMILY

(COUNTRY)

NAME

RELATION
 SHIP

AGE

AGE

AGE

BIRTHPLACE

AGE

| | | | | | | |
|-------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |
| <i>Mette, Temple E.</i> | <i>Head</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> | <i>31</i> |

109500
 D. 001
 B. 001

#1001#2

Asia

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the subject and the objectives of the study.

2. The second part of the report is a detailed description of the methods used in the study. It includes a description of the subjects, the materials, and the procedures.

3. The third part of the report is a presentation of the results of the study. It includes a description of the data and a discussion of the findings.

4. The fourth part of the report is a conclusion and a discussion of the implications of the study. It includes a summary of the findings and a discussion of the limitations of the study.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables, figures, and other materials used in the study.

7. The seventh part of the report is a list of tables. It includes a list of the tables used in the study.

8. The eighth part of the report is a list of figures. It includes a list of the figures used in the study.

9. The ninth part of the report is a list of other materials. It includes a list of the other materials used in the study.

10. The tenth part of the report is a list of other materials. It includes a list of the other materials used in the study.

11. The eleventh part of the report is a list of other materials. It includes a list of the other materials used in the study.

12. The twelfth part of the report is a list of other materials. It includes a list of the other materials used in the study.

Vijay

ENJOYED WELL

RE: 111-100000-100000

[illegible]

1876
Matthews, Thadious.
(HEAD OF FAMILY)

VOL. 7 E.D. 1
 SHEET 16 LINE 20

W Nov. 1876 23 Kentucky
(DAY) (MONTH) (YEAR) (AGE) (PLACE)
Buckneridge Mag. Dick. English
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------------------|-------------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Matthews, Sarah J.</u> | <u>W</u> | <u>May</u> | <u>1873</u> | <u>27</u> | <u>Kentucky</u> | <u>F</u> |
| <u>" Robert</u> | <u>S</u> | <u>Jan</u> | <u>1877</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| | | | | | | |
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1880 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

TRANSMISSION WITH

RELATIONSHIP TO ABOVE

REMARKS

ENCLOSURE WITH

RELAT. TO ABOVE

RECORDS

ENCLOSURE

RELATIONSHIP TO A...

R. B. B. B.

101220

(HEAD OF FAMILY)

VOL.

P. D.

SHEET

LINE

(BIRTHDAY)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

SEX

YEAR

AGE

BIRTHPLACE

EDUCATION

100 CENTS - 100000
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

10-10000

M320
 Muddy, Thomas
 (HEAD OF FAMILY)

27
 (COLOR)

20

(AGE)

20

(AGE)

33

(AGE)

(COUNTY)

(CITY)

VOL. 61

SHEET 57

RECEIVED BY
 E. D. 1

LINE 5

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX | RACE |
|---------------|-------------------|-------|------|-----|------------|-----|------|
| Muddy, Thomas | Wife | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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THE NATIONAL ARCHIVE
 DEPARTMENT OF THE ARMY
 BUREAU OF RECORDS

ENLIGHTENED WITH

RELATIONSHIP TO AGENTS

REMARKS

100

100

U.S. GOVERNMENT PRINTING OFFICE

11500
Matthew Thomas

W. (HEAD OF FAMILY)

1862

37

Mag. Smith

STATE

VOL.

SHEET

E.D.

LINE

OTHER MEMBERS OF FAMILY

RELATIONSHIP

NAME

Matthew Thomas

W. Rich. 1864 36

Emmer C. 1871 12

Bernard R. 1870 9

Emma E. 1891 6

#1 Lee #2

U.S. DEPARTMENT OF AGRICULTURE

6-10

13-11071

1902

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

COUNTY

YEAR

AGE

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

1902
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1902

11 1902

11320
 Matthews, Thomas
 (HEAD OF FAMILY)

July 1861
 (MONTH) (YEAR)
 (CITY)
 VOL. 29
 SHEET 4
 LINE 56
 (CITY)

| NAME | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE |
|---------------------|-------------------------|-----|-----|-----|------------|
| | RELATION | AGE | SEX | AGE | |
| Matthews, Thomas | Head | 48 | M | | |
| Matthews, Mary | Wife | 45 | F | | |
| Matthews, John | Son | 15 | M | | |
| Matthews, William | Son | 12 | M | | |
| Matthews, Elizabeth | Daughter | 10 | F | | |
| Matthews, Sarah | Daughter | 8 | F | | |
| Matthews, James | Son | 6 | M | | |
| Matthews, Mary Ann | Daughter | 4 | F | | |
| Matthews, John | Son | 2 | M | | |
| Matthews, Elizabeth | Daughter | 1 | F | | |

DEPT. OF THE INTERIOR
 BUREAU OF THE LANDS

1820

McLure, Thomas

RECORD

VOL. 26

E.D. 30

SHEET 16

LINE 10

W

Feb 1837

63

Kentucky

Lynn

Mag. Dist 5 Rockwell

(CITY)

(M.C.D.)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | DATE | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|-----|------------|
| McLure, William | Son | Sept 1822 | 15 | Kentucky |
| McLure, John | Son | June 1829 | 8 | Kentucky |
| McLure, Mary | Daughter | Dec 1823 | 13 | Kentucky |
| McLure, Maria | Daughter | June 1824 | 12 | Kentucky |

DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-1111

Mathis, Thomas

HEAD OF FAMILY

STATE

VOL. 22

E.D. 3

SHEET 2

LINE 7

20

(COP)

July 1870

YEAR

29

(A)

11

Long Point, Michigan

(CITY)

(M.C.D.)

(STATE)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE |
|---------------|-------------------|-----------|-----|------------|
| Mathis, Eliza | W | Jan 1872 | 28 | Michigan |
| Beatrice | D | Jul 1891 | 9 | Michigan |
| Rosa | D | Feb 1890 | 5 | Michigan |
| Charles | D | June 1897 | 2 | Michigan |

1000
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11221

11520
 Madlox, Thomas

FEDERAL BUREAU OF INVESTIGATION
 DEPARTMENT OF JUSTICE

VOL. 13

INDEXED

E.D. 36

SHEET 10

LINE

11-1-1911

EDUCATION

Carroll

COUNTY

(CITY)

OTHER MEMBERS OF FAMILY

INDEXED NO. 1

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------|----------|-----|------------|
| Madlox, Mary | Wife | 14 | 1890 |
| Madlox, Mary | Daughter | 12 | 1900 |
| Madlox, Mary | Daughter | 10 | 1902 |
| Madlox, Mary | Daughter | 8 | 1904 |
| Madlox, Mary | Daughter | 6 | 1906 |
| Madlox, Mary | Daughter | 4 | 1908 |
| Madlox, Mary | Daughter | 2 | 1910 |

1900-1910
 DEPARTMENT OF JUSTICE
 BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

A-18

24-11571

11320
Matthew L. Thomas
 HEAD OF FAMILY

STATE Ill.
 VOL. 11 E. O. 11
 SHEET 6 LINE 11
 ADDRESS 1138.62
 (CITY) Chicago (STATE) Ill.
 (CITY) Chicago (STATE) Ill.

Wm (MONTH) 11 (YEAR) 1862
Chicago (CITY) Ill. (STATE) Ill.

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-----------------------|-----------|-------------|-------------|
| <u>Matthew L. Thomas</u> | <u>Head</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>Wm</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |
| <u>John</u> | <u>Son</u> | <u>11</u> <u>1862</u> | <u>28</u> | <u>Ill.</u> | <u>N.</u> |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

11320

Madison, Thomas
(HEAD OF FAMILY)

RECORDING OFFICE
NEW YORK

VOL. 11

E.D. 1

SHEET 7

LINE 1

(COLOR)

(RACE)

(AGE)

(SEX)

(CITY)

(CITY)

(STREET)

(M.C.O.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

ALIEN-
STATUS

THIS IS THE ONLY COPY
DEPOSITED IN THE
BUREAU OF THE RECORDS

A-11

U.S. GOVERNMENT PRINTING OFFICE

10-21171

11310

Matthews, Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 3

E.D. 1

SHEET 11

LINE 86

36

Dec

1851

35

West

ICC OR

MONTH

YEAR

ST. CLARK

1000

RECEIVED

Thos. Matthews

ST. CLARK

interbury

DATE

0

St. Clark

0

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

DATE

AGE

BIRTHPLACE

SEX

| | | | | | |
|----------------|----|------|----|--------|---|
| Matthews, John | 28 | 1860 | 39 | Indian | M |
| John | 17 | 1847 | 17 | Indian | M |

1870 CENSUS INDEX
 DEPT. OF THE INTERIOR
 BUREAU OF THE LANDS

A-12

U. S. GOVERNMENT PRINTING OFFICE

1870

Mathis, Thomas B.
(HEAD OF FAMILY)

REPORT
 VOL. *34* E.D. *107*
 SHEET *7* LINE *30*

Feb. 1886 *44* *Port*
(COLOR) (AGE) (YEAR)
Miss all *Miss and*
(COUNTRY) (CITY)

(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITY |
|-----------------------|-----------|-------------|-------------|------|
| <i>Mathis, Sarah</i> | <i>W.</i> | <i>1881</i> | <i>Port</i> | |
| <i>Mathis, John</i> | <i>S.</i> | <i>1882</i> | <i>Port</i> | |
| <i>Mathis, Alice</i> | <i>D.</i> | <i>1884</i> | <i>Port</i> | |
| <i>Mathis, Emily</i> | <i>D.</i> | <i>1886</i> | <i>Port</i> | |
| <i>Mathis, Leonia</i> | <i>D.</i> | <i>1889</i> | <i>Port</i> | |

#1 rec #2
 DEPARTMENT OF THE TREASURY

Mathias Thomas Sr.
 (HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE OF
BIRTH
MONTH YEAR | AGE | BIRTHPLACE | DEATH
DATE |
|------------------|-------------------|--------------------------------|-----|------------|---------------|
| — Morico | S. | Feb. 1892 | 7 | Alabama | |
| — John W. | S. | Feb. 1876 | 4 | Alabama | |
| — Jessie L. | W. | Feb. 1875 | 2 | Alabama | |
| — Smith, John H. | Son | Apr. 1892 | 4 | Alabama | |
| — Henry S. | S. | Feb. 1894 | 2 | Alabama | |
| — Candy H. | S. | Feb. 1896 | 2 | Alabama | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

DEPT. OF COMMERCE, BUREAU OF THE CENSUS
 OF

#2 2004

U. S. GOVERNMENT PRINTING OFFICE 11-31501

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
research and the recommendations
for further action.

6. The sixth part of the report
describes the conclusions of the
research and the recommendations
for further action.

7. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

8. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

19320

Waddell, Thomas L.

May 1899
Waddell, Thomas L.

VOL. 41
SHEET 21
PAGE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHDATE |
|------------------|----------|-----|-----|-----------|
| Waddell, Mary L. | Wife | F | 33 | 1866 |
| Waddell, Mary L. | Daughter | F | 11 | 1900 |
| Waddell, Mary L. | Daughter | F | 10 | 1901 |
| Waddell, Mary L. | Daughter | F | 9 | 1902 |
| Waddell, Mary L. | Daughter | F | 8 | 1903 |
| Waddell, Mary L. | Daughter | F | 7 | 1904 |
| Waddell, Mary L. | Daughter | F | 6 | 1905 |
| Waddell, Mary L. | Daughter | F | 5 | 1906 |
| Waddell, Mary L. | Daughter | F | 4 | 1907 |
| Waddell, Mary L. | Daughter | F | 3 | 1908 |
| Waddell, Mary L. | Daughter | F | 2 | 1909 |
| Waddell, Mary L. | Daughter | F | 1 | 1910 |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-12881

(H. 320)

Meadows, Thomas N.
(HEAD OF FAMILY)

VOL. 22

E. D. 47

SHEET 2

LINE 15

77

(COLOR)

May

(MONTH)

1856

(YEAR)

44

(AGE)

Kentucky

(COUNTRY)

Helen

(NAME)

May 2

(DATE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|--------------|-----|------------|------------------|
| Meadows, Martha A. | W | May 1851 | 39 | Kentucky | |
| — Fanny | D | July 1854 | 15 | Kentucky | |
| — Hannah R. | D | Oct 1856 | 14 | Kentucky | |
| — Richard | S | June 1858 | 11 | Kentucky | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-13

U. S. GOVERNMENT PRINTING OFFICE 10-10001

12580
 Head of Family
 [Handwritten Name]

VOL. 101 E.D. 101

SHEET 101 LINE 101

21 Oct 1867 32

[Handwritten Address]
 [Handwritten City]
 [Handwritten State]

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------|------------------------|-------------------|--------------------------|
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |

14320

Matthews, John M.
(GIVEN NAME) (FAMILY NAME)

INDEXED

VOL. 5

P. 10

SHEET 1

LINE 10

61 John M. Matthews 1882 10 10 10
(GIVEN NAME) (FAMILY NAME) (YEAR) (MONTH) (DAY) (AGE)
California San Francisco
(COUNTY) (CITY) (STATE) (COUNTRY)
California San Francisco
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------------|-------------------|-----------|-------------|-----------|-------------------|----------|
| | | MONTH | YEAR | | | |
| <u>Matthews, Mary</u> | <u>W</u> | <u>10</u> | <u>1882</u> | <u>30</u> | <u>California</u> | <u>F</u> |
| <u>Matthews, John</u> | <u>W</u> | <u>10</u> | <u>1882</u> | <u>10</u> | <u>California</u> | <u>M</u> |
| | | | | | | |
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| | | | | | | |

19320

Meadows, Thomas B.

(HEAD OF FAMILY)

VOL.

72

E.D.

73

SHEET

1

LINE

32

16

June

1865

24

Kentucky

Harden

(COUNTY)

May 21 1891

(CITY)

(CITY)

(STATE)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| Meadows, Carrie A. | Wife | 11 | 1871 | 19 | Kentucky | |
| Carrie | Daughter | 11 | 1889 | 11 | Kentucky | |
| | | | | | | |
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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A 18

U. S. GOVERNMENT PRINTING OFFICE 19-15571

1913 10

Maddux Thomas y

HEAD OF FAMILY

VOL. 7

E. B.

SHEET 3

LINE 1

W May 1886 Ky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(STATE)

(CITY)

(CITY)

(CITY)

Jugg

(COUNTY)

(COUNTY)

(COUNTY)

(COUNTY)

(COUNTY)

(COUNTY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | DATE PLACE | DATE |
|-------------|----------|-------|------|------------|---------|
| | | MONTH | YEAR | | |
| Maddux Mary | W | May | 1887 | 4 | |
| Edgar | S | Aug | 1886 | 13 | Anthony |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11171

M320

RECEIVED

Walter Thuesen
 (HEAD OF FAMILY)

VOL. 11

F. O.

SHEET 6

LINE 10

W. Thuesen 501
 (CITY) (RESIDENCE) (STREET)

79 Ohio
 (AGE) (BIRTHPLACE)

(CITIZENSHIP)

W. Thuesen
 (CITY)

Palmer
 (CITY)

(IN U. S.)

1034
 (GROUP NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|------------|-------------|-----------|-------------|------------------|
| <i>Walter</i> | <i>1</i> | <i>Dec</i> | <i>1875</i> | <i>24</i> | <i>Ohio</i> | |
| <i>Emma</i> | <i>2</i> | <i>Aug</i> | <i>1878</i> | <i>21</i> | <i>Ohio</i> | |
| <i>Clara</i> | <i>3</i> | <i>Mar</i> | <i>1881</i> | <i>18</i> | <i>Ohio</i> | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS, FAMILY
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-19

U. S. GOVERNMENT PRINTING OFFICE 11-11071

M 320

Meadows, Andrew R.
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(CITY)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITY)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|----------------|-------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Meadows, Susan | Wife | 12 | 1880 | 27 | Kentucky | |
| Lillie H. P. | Daughter | 12 | 1882 | 17 | Kentucky | |
| Jessie W. P. | Daughter | 12 | 1884 | 15 | Kentucky | |
| Andrew R. P. | Son | 12 | 1887 | 3 | Kentucky | |

1900 CENSUS - INDIAN
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

Page 1

Vol.

Sheet

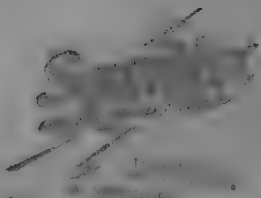
EMERGENCY

RELATIONSHIP

REMARKS

1944
1945

THE



Sold and delivered by the
Lithographic Division of the
Government Printing Office

Revised Edition
1907
1908
1909

Printed by the Government Printing Office

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
It also mentions the
main problems which
the government is facing.
The second part of the report
deals with the results of the
survey conducted in the
different regions of the country.
It shows that there are
significant differences
between the various regions.
The third part of the report
contains the conclusions
drawn from the survey.
It states that the
economy is generally
stable, but there are
some areas which need
further attention.

ENCLOSURE 30.000
GENERAL INFORMATION
REMARKS

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
It also mentions the
main problems which
the government is facing.
The second part of the report
deals with the results of the
survey conducted in the
different regions of the country.
It shows that there are
significant differences
between the various regions.
The third part of the report
contains the conclusions
drawn from the survey.
It states that the
economy is generally
stable, but there are
some areas which need
further attention.

11-10
Meadows, Tom
HEAD OF FAMILY

B. May 1840 65
Name
AGE

VOL. 73

SHEET 11

E.D. 122

LINE 71

Married
Mar 1861

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE OF BIRTH | PLACE OF BIRTH |
|---------------|----------|-----|---------------|----------------|
| Meadows, Mary | Wife | 40 | Mar 1860 | Mar 1860 |
| | | | | |
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1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-10-11

2300
 Maddox, Tom P.
 (HEAD OF FAMILY)

July 1880
 (COLOR) (YEAR)

Wm. H. Maddox
 (AGE)

VOL. 1
 SHEET 3
 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Maddox, Margaret | Wife | July | 1880 | 23 | Ill. |
| John T. | Son | Dec | 1881 | 11 | Ill. |
| Martin | Son | Nov | 1882 | 10 | Ill. |
| Charles C. | Son | Dec | 1884 | 16 | Ill. |

1900 FEDERAL INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Su # 2

1. Name of the person or organization to whom the report is made.

2. Date of the report.

3. Name of the person or organization making the report.

4. Name of the person or organization to whom the report is made.

5. Name of the person or organization making the report.

REMARKS

6. Name of the person or organization to whom the report is made.

NOTE

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EXHIBITED BY
RELATIONSHIP OF

REMARKS

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

ENGINEERED WITH

FOR A THIN AND LIGHT

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

1. GENERAL INFORMATION

2. RELATIONSHIP TO SUBJECT

3. REMARKS

IN

M 300

Walter H. H. H. H.
NAME OF FAMILY

24
(COLOR)
1911
(YEAR)
18
(AGE)
18
(CITY)

VOL. *3* E.D. *1*
 SHEET *1* LINE *1*
DATE OF BIRTH
DATE OF DEATH
DATE OF BURIAL

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | DATE OF BIRTH |
|------------------------|-------------|-----------|------------|---------------|
| <i>Walter H. H. H.</i> | <i>Head</i> | <i>18</i> | <i>18</i> | <i>18</i> |
| <i>Donald E. H.</i> | <i>Son</i> | <i>12</i> | <i>18</i> | <i>18</i> |
| <i>Edward H.</i> | <i>Son</i> | <i>10</i> | <i>18</i> | <i>18</i> |
| <i>Charles H.</i> | <i>Son</i> | <i>8</i> | <i>18</i> | <i>18</i> |
| <i>Harold H.</i> | <i>Son</i> | <i>6</i> | <i>18</i> | <i>18</i> |

1910-1911 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Matthews, Nelson H.
(NAME & FAMILY)

VOL. 7

RECORD

W. - Nov. 1872
 Bridge
(CITY)

28 Kentucky

SHEET 15

E.D.

LINE

High Court

OTHER MEMBERS OF FAMILY

CHARGE

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------------|----------|-----|------------|
| Matthews, Ellen B. W. | Wife | 24 | Alabama |
| " Henry G. S. | Son | 1 | Alabama |

1907 CENSUS INDEX
 DEPARTMENT OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

11320

William H. H. H.
HEAD OF FAMILY

INDEXED

VOL. 7 E.D. 1

SHEET 1 LINE 1

1880 *1881* *1882* *1883* *1884* *1885* *1886* *1887* *1888* *1889* *1890*
BIRTH DEATH MARRIAGE
1880 *1881* *1882* *1883* *1884* *1885* *1886* *1887* *1888* *1889* *1890*
BIRTH DEATH MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------------------|-----------------|----------|-----------|-------------|
| <i>William H. H. H.</i> | <i>Head</i> | <i>M</i> | <i>30</i> | <i>Mass</i> |
| <i>John H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Mass</i> |
| <i>Mary H. H. H.</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>Mass</i> |
| <i>Elizabeth H. H. H.</i> | <i>Daughter</i> | <i>F</i> | <i>6</i> | <i>Mass</i> |
| <i>Frederick H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>4</i> | <i>Mass</i> |
| <i>Anna H. H. H.</i> | <i>Daughter</i> | <i>F</i> | <i>2</i> | <i>Mass</i> |
| <i>Charles H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>1</i> | <i>Mass</i> |
| <i>William H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>0</i> | <i>Mass</i> |

PROGENY INDEX
DEATH INDEX
BIRTH OF THE INDEX



14510
Mathews Victor
(NAME OF FAMILY)

VOL. 15

RECORD

SHEET 25

LINE

11-19-1917 41

Mathews
Demetrius

Mathews
Demetrius

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|------------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mathews Sarah W. | Wife | June | 1873 | 35 | Georgia | |
| Edna | Daughter | Sept | 1891 | 11 | Georgia | |
| Ernest | Son | May | 1894 | 6 | Georgia | |
| Leah P. | Daughter | Sept | 1896 | 4 | Georgia | |
| Mathews Paul | Son | Sept | 1898 | 4 | Georgia | |

DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11661

#120002

17320
Modica Vincent
(HEAD OF H.O.)

KENTUCKY

My Lib 1863 37 States
 Fayette Mag 1
 Lexington Dou 17

VOL. 20
 SHEET 14
 E.D. 1
 LINE 95

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH
MONTH YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-----------------------------|-----|------------|
| Modica Raphael | H | July 1872 | 27 | Italy |
| — Vincent | S | Nov 1872 | 7 | Italy |
| — Joseph | S | June 1873 | 6 | Italy |
| — Walter | D | July 1874 | 5 | Italy |
| — Antonio | S | Aug 1874 | 2 | Italy |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1913 - 4

Head of Family

HEAD OF FAMILY

VOL.

E. D.

SHEET

LINE

1994, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681

17648

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OTHER MEMBERS OF FAMILY

1900-1901
BUREAU OF THE

U.S. GOVERNMENT PRINTING OFFICE 11-11001

Walter ...
 HEAD OF FAMILY—CONTINUED

STATE *Illinois*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | MALE | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-------------------|-------------------|---------------|-------------|-----------|-----------------|------------|
| <i>Walter ...</i> | <i>Head</i> | <i>Male</i> | <i>1872</i> | <i>42</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1882</i> | <i>32</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1885</i> | <i>29</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1888</i> | <i>26</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1890</i> | <i>24</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1892</i> | <i>22</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1895</i> | <i>19</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1898</i> | <i>16</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1900</i> | <i>14</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1902</i> | <i>12</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1905</i> | <i>9</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1908</i> | <i>6</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Miss ...</i> | <i>Daughter</i> | <i>Female</i> | <i>1910</i> | <i>4</i> | <i>Illinois</i> | <i>Yes</i> |

1908 CENSUS INDEX
 DEPT. OF THE CENSUS

42 rec 1.

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[Faint, illegible handwriting]

M. L. C.
Peter J. ...
HEAD OF FAMILY

1940

VOL. 1 - E.O. 12812

SHEET 1 LINE 1

(COLOR) 71 MONTH 1-3 (YEAR)

 (G, Y, Y)

(continued)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------|----------|-----|-----|------------|
| John J. ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |

1900 CENSUS - INDIAN
BUREAU OF THE CENSUS

1900 CENSUS - INDIAN
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-1 a

U. S. GOVERNMENT PRINTING OFFICE - 11-11671

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4. *[Faint handwritten text]*

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12. *[Faint handwritten text]*

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18. *[Faint handwritten text]*

19. *[Faint handwritten text]*
20. *[Faint handwritten text]*

21. *[Faint handwritten text]*
22. *[Faint handwritten text]*

23. *[Faint handwritten text]*
24. *[Faint handwritten text]*

MS 20

Matthews, Virginia
(HEAD OF FAMILY)

Vol. 5
SHEET 2
LINE 1
NAME: [illegible]
AGE: [illegible]
BIRTHPLACE: [illegible]
MARRIAGE: [illegible]
CITY: [illegible]
COUNTY: [illegible]
STATE: [illegible]

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
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| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ASIA
11-1-1901

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2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

EXHIBIT

PLANT GROWN TO PROVE

PERMANENT

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[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

473

2522

(Faint, illegible text)

07500

Meadows, J.

HEAD OF FAMILY

RACE

VOL. 2

B.D.

SHEET 4

LINE

101

(COLOR)

(MONTH)

(YEAR)

Chicago

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

INCL. IN

NAME

RELATION

SEX

AGE

BIRTH-PLACE

Meadows, J.

H

M

101

101

101

101

101

Meadows, J.

H

M

101

101

101

101

101

Meadows, J.

H

M

101

101

101

101

101

1910 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

1911

Matthew C. B.
(HEAD OF FAMILY)

VOL. *58* E. D. *11*
SHEET *17* LINE *1*

21 *2* *1835*
(COLOR) (MONTH) (YEAR) (AGE)
11
(COUNTRY) (CITY)
11
(CITY) (CITY)
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH | AGE | BIRTH |
|----------------------|-------------|-----------|-------------|-----------|-------------|
| <i>Matthew C. B.</i> | <i>Head</i> | <i>45</i> | <i>1835</i> | <i>21</i> | <i>1856</i> |
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1000 PRINTS IN 10
DEPT. OF THE ARMY
BUREAU OF THE ARMY

11310

Matthew W.C.

(HEAD OF FAMILY)

VOL. 35

RECEIVED

E.D. 20

SHEET 3

LINE 30

711 1871 31

(COLOR)

(YEAR)

(AGE)

son

Bonsville

(CITY)

Washington

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | STATUS |
|--------------|----------|-----|-----|------------|--------|
| Matthew W.C. | | | | | |
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100 CENTS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

U.S. GOVERNMENT PRINTING OFFICE

11-1151

1930

Matthews, J. J.

(HEAD OF FAMILY)

24 21st St. N.E.
 (COLOR) (YEAR) (AGE)

(CITY)

VOL. 3

SHEET 5

E.D.

LINE

(BIRTHPLACE)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|-------------------|----------|-----|---------------|-----|------------|
| Matthews, J. J. | Head | M | 1885 | 45 | Pa. |
| Matthews, Mary | Wife | F | 1890 | 40 | Pa. |
| Matthews, John | Son | M | 1923 | 7 | Pa. |
| Matthews, William | Son | M | 1924 | 6 | Pa. |

1930 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11111

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

END OF MESSAGE

RECEIVED - [Illegible text]

REMARKS

[Illegible text]

[Illegible text]

STATE

[Illegible text]

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[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

11370

William J. P.
(HEAD OF FAMILY)

(COLOR)

(MARITAL)

(YEAR)

(AGE)

(COUNTY)

(CITY)

VOL. 3

KENTUCKY

C. D.

SHEET 1LINE 1

(BIRTHPLACE)

(M. C. C.)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

M320

Maddox, M. B.

(HEAD OF FAMILY)

VI

(CENSUS)

1940

(YEAR)

501

(AGE)

29

(AGE)

Missouri

(CITY)

St. Louis

(CITY)

Maddox, M. B.

VOL. 1

E. D. 1

SHEET 1

LINE 1

(BIRTHPLACE)

(IN C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|----------------------|--------------|----------|----------|-----------|-----------------|----------|
| <u>Maddox, M. B.</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>3</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>4</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>5</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>6</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>7</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>8</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>9</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |
| <u>Maddox, M. B.</u> | <u>10</u> | <u>1</u> | <u>1</u> | <u>29</u> | <u>Missouri</u> | <u>M</u> |

100-100000-10000
DEPT. OF THE ARMY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
11-11111

11320
Maddux, W. R.

VOL. 60
SHEET 11
E.D. 11
LINE 1

April 1846 54
Rainbow
Maggaret 15

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | DATE | AGE | BIRTHPLACE |
|--------------|---------------|----------|-----|------------|
| Maddux, Etha | W | Nov 1846 | 31 | Kentucky |
| Lucy | D | Feb 1844 | 10 | Kentucky |
| William | D | Mar 1844 | 8 | Kentucky |
| Thomas | D | Apr 1844 | 6 | Kentucky |
| Josephine | D | May 1845 | 4 | Kentucky |

1890 CENSUS, W. EX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1930

Thomas, J. K.
HEAD OF FAMILY

VOL. *1*

E. D. *1*

SHEET *1*

LINE *1*

1 (COLOR) *2* (MONTH) *11* (YEAR)

1 (COUNTY)

1 (CITY)

1 (FAMILY)

1 (STREET)

1 (IN C. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|----------|----------|-----------|-----------|------------|-----------|
| <i>William, J. K.</i> | <i>Wife</i> | <i>F</i> | <i>1</i> | <i>11</i> | <i>25</i> | <i>1</i> | <i>1</i> |
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1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

14320

Matthews, J. S.
(HEAD OF FAMILY)

KENTUCKY

VOL. 3

E. D.

SHEET 1

LINE

21 Dec. 1833
(COLOR) (MONTH) (YEAR) (AGE)

Barren

(COUNTY)

(BIRTHPLACE)

(CITY - N.Y.C.)

(CITY)

(M. C. D.)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|------------------|-----|-----|------------|
| Matthews, J. S. | H | M | 33 | Barren |
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1850 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1-a

11-11573

1930

Maddox, J. S.
(HEAD OF FAMILY)

VOL. 1 E.D.

SHEET 22 LINE 12

11 (COLOR) 1874 25 (AGE)

Union (CITY) 1874

(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|-------------|
| Maddox, J. S. | Head | 25 | Union, N.C. |
| Maddox, J. S. | Wife | 25 | Union, N.C. |
| | | | |
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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Franklin, H. A.
 (HEAD OF FAMILY)

34
 (CITY)
June 17
 (YEAR)
1912
 (COUNTY)
 (STATE)

VOL. *3*
 SHEET *1*
 E.D. *10*
 LINE *1*
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|-----------|------------|------------------|
| <i>Franklin, H. A.</i> | <i>Head</i> | <i>34</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Wife</i> | <i>27</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |
| <i>Franklin, H. A.</i> | <i>Child</i> | <i>1</i> | <i>Pa.</i> | <i>Nat.</i> |

DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

14320

Meadows, W. W.

(HEAD OF FAMILY)

RECORD

VOL. 23

E.D.

SHEET 11

LINE 11

(COLOR)

(MONTH)

(YEAR)

(DAY)

(MONTH)

(YEAR)

(COLOR)

(MONTH)

(YEAR)

(DAY)

(MONTH)

(YEAR)

(COLOR)

(MONTH)

(YEAR)

(DAY)

(MONTH)

(YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------|-------------------|--------|-----|------------|-------------|
| Meadows, Annie | Wife | Female | 23 | Illinois | High School |
| Meadows, Mary | Daughter | Female | 13 | Illinois | High School |
| Meadows, Paul | Son | Male | 11 | Illinois | High School |
| Meadows, A. T. | Son | Male | 10 | Illinois | High School |
| Meadows, Anne | Daughter | Female | 8 | Illinois | High School |

DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

17-10001

EMMA DATED WITH

RELAND DATED H. ABOVE

REMAINS

23

IN THE YEAR

VOL.

SHEET

NAME

WOMAN

YEAR

AGE

DATE

EX. NO.

NOTE

NOTE

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES

DEPT. OF COMMERCE

NO. 1

ENUMERATION

RELATIONSHIP

REMARKS

DATE OF BIRTH
PLACE OF BIRTH
PLACE OF DEATH

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

[Faint, illegible text in right column]

42-01310

Mathew, Walter

(HEAD OF FAMILY)

KENTUCKY

VOL. 10 E.D. 11

SHEET 6 LINE 12

St. Mary 1856 44 Delaware

(COLOR)

(RACE)

(RELIGION)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Camden

Heights East

(CITY)

(COUNTY)

(MARRIAGE)

(EDUCATION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | Birth
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|----------------|------|-----|------------|-----------|
| Mathew, Eliza | St. Mary | 1851 | 52 | | | |
| Mathew, Mary | St. Mary | 1881 | 19 | | | |
| Mathew, Walter | St. Mary | 1883 | 17 | | | |
| Mathew, Berie E. | St. Mary | 1885 | 12 | | | |

1900 CENSUS INDEX
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 16-10001

1932

Waddell, Walter
(HEAD OF FAMILY)

VOL. 70

E.D.

SHEET 14

LINE 21

W *1871 22*
COLOR: *W* *1871 22*
YEAR: *1871 22*
AGE: *1871 22*

Waddell, Walter
Waddell, Walter

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | BORN |
|--------------------------|-------------------|------------|----------------|----------------|----------------|
| <i>Waddell, Gladie W</i> | <i>W</i> | <i>Feb</i> | <i>1875 15</i> | <i>Waddell</i> | <i>1875 15</i> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-11

U.S. GOVERNMENT PRINTING OFFICE

1932

Washington, D.C.

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,
Your obedient servant,

John C. Thompson

Enclosed are all bills and receipts for the same.

4320

Matthews, Walter
(HEAD OF FAMILY)

1900 CENSUS

VOL. 5-2 E.D. 10

SHEET 19 LINE 1

(COLOR) White (ENCL) 55 (YEAR) 1897 (AGE) 32 (CITY) Chicago (COUNTY) Cook (STATE) Ill. (CITIZENSHIP) Native born

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|----------|-----------|-------------|--------------------|
| <u>Matthews, Ida</u> | <u>Wife</u> | <u>F</u> | <u>28</u> | <u>Ill.</u> | <u>Native born</u> |
| <u>Walter</u> | <u>Son</u> | <u>M</u> | <u>2</u> | <u>Ill.</u> | <u>Native born</u> |
| <u>Ann</u> | <u>Daughter</u> | <u>F</u> | <u>2</u> | <u>Ill.</u> | <u>Native born</u> |
| <u>William</u> | <u>Son</u> | <u>M</u> | <u>3</u> | <u>Ill.</u> | <u>Native born</u> |
| <u>Samuel</u> | <u>Son</u> | <u>M</u> | <u>4</u> | <u>Ill.</u> | <u>Native born</u> |

1900 CENSUS
DEPARTMENT OF COMMERCE #1 sec 2
BUREAU OF THE CENSUS



END MEMO TO FILE

RELATIONSHIP TO ABOVE

REMARKS

100-100000-100000
100-100000-100000
100-100000-100000

17520
McAlone, Walter
HEAD OF FAMILY

VOL. 7 F.B.
SHEET 7 LINE 7

Wm. May 1875 25
Greene Ridge Ind. Dist. 12
CITY: STATE: COUNTY: DISTRICT: ZIP: 00000

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------|-------------------|--------------|-----|---------------|
| Wm. May | 1 | 1875 | 25 | Ind. Dist. 12 |
| Wm. May | 2 | 1877 | 1 | Ind. Dist. 12 |
| Wm. May | 3 | 1879 | 1 | Ind. Dist. 12 |
| Wm. May | 4 | 1881 | 1 | Ind. Dist. 12 |
| Wm. May | 5 | 1883 | 1 | Ind. Dist. 12 |
| Wm. May | 6 | 1885 | 1 | Ind. Dist. 12 |
| Wm. May | 7 | 1887 | 1 | Ind. Dist. 12 |
| Wm. May | 8 | 1889 | 1 | Ind. Dist. 12 |
| Wm. May | 9 | 1891 | 1 | Ind. Dist. 12 |
| Wm. May | 10 | 1893 | 1 | Ind. Dist. 12 |
| Wm. May | 11 | 1895 | 1 | Ind. Dist. 12 |
| Wm. May | 12 | 1897 | 1 | Ind. Dist. 12 |
| Wm. May | 13 | 1899 | 1 | Ind. Dist. 12 |
| Wm. May | 14 | 1901 | 1 | Ind. Dist. 12 |
| Wm. May | 15 | 1903 | 1 | Ind. Dist. 12 |
| Wm. May | 16 | 1905 | 1 | Ind. Dist. 12 |
| Wm. May | 17 | 1907 | 1 | Ind. Dist. 12 |
| Wm. May | 18 | 1909 | 1 | Ind. Dist. 12 |
| Wm. May | 19 | 1911 | 1 | Ind. Dist. 12 |
| Wm. May | 20 | 1913 | 1 | Ind. Dist. 12 |
| Wm. May | 21 | 1915 | 1 | Ind. Dist. 12 |
| Wm. May | 22 | 1917 | 1 | Ind. Dist. 12 |
| Wm. May | 23 | 1919 | 1 | Ind. Dist. 12 |
| Wm. May | 24 | 1921 | 1 | Ind. Dist. 12 |
| Wm. May | 25 | 1923 | 1 | Ind. Dist. 12 |
| Wm. May | 26 | 1925 | 1 | Ind. Dist. 12 |
| Wm. May | 27 | 1927 | 1 | Ind. Dist. 12 |
| Wm. May | 28 | 1929 | 1 | Ind. Dist. 12 |
| Wm. May | 29 | 1931 | 1 | Ind. Dist. 12 |
| Wm. May | 30 | 1933 | 1 | Ind. Dist. 12 |
| Wm. May | 31 | 1935 | 1 | Ind. Dist. 12 |
| Wm. May | 32 | 1937 | 1 | Ind. Dist. 12 |
| Wm. May | 33 | 1939 | 1 | Ind. Dist. 12 |
| Wm. May | 34 | 1941 | 1 | Ind. Dist. 12 |
| Wm. May | 35 | 1943 | 1 | Ind. Dist. 12 |
| Wm. May | 36 | 1945 | 1 | Ind. Dist. 12 |
| Wm. May | 37 | 1947 | 1 | Ind. Dist. 12 |
| Wm. May | 38 | 1949 | 1 | Ind. Dist. 12 |
| Wm. May | 39 | 1951 | 1 | Ind. Dist. 12 |
| Wm. May | 40 | 1953 | 1 | Ind. Dist. 12 |
| Wm. May | 41 | 1955 | 1 | Ind. Dist. 12 |
| Wm. May | 42 | 1957 | 1 | Ind. Dist. 12 |
| Wm. May | 43 | 1959 | 1 | Ind. Dist. 12 |
| Wm. May | 44 | 1961 | 1 | Ind. Dist. 12 |
| Wm. May | 45 | 1963 | 1 | Ind. Dist. 12 |
| Wm. May | 46 | 1965 | 1 | Ind. Dist. 12 |
| Wm. May | 47 | 1967 | 1 | Ind. Dist. 12 |
| Wm. May | 48 | 1969 | 1 | Ind. Dist. 12 |
| Wm. May | 49 | 1971 | 1 | Ind. Dist. 12 |
| Wm. May | 50 | 1973 | 1 | Ind. Dist. 12 |
| Wm. May | 51 | 1975 | 1 | Ind. Dist. 12 |
| Wm. May | 52 | 1977 | 1 | Ind. Dist. 12 |
| Wm. May | 53 | 1979 | 1 | Ind. Dist. 12 |
| Wm. May | 54 | 1981 | 1 | Ind. Dist. 12 |
| Wm. May | 55 | 1983 | 1 | Ind. Dist. 12 |
| Wm. May | 56 | 1985 | 1 | Ind. Dist. 12 |
| Wm. May | 57 | 1987 | 1 | Ind. Dist. 12 |
| Wm. May | 58 | 1989 | 1 | Ind. Dist. 12 |
| Wm. May | 59 | 1991 | 1 | Ind. Dist. 12 |
| Wm. May | 60 | 1993 | 1 | Ind. Dist. 12 |
| Wm. May | 61 | 1995 | 1 | Ind. Dist. 12 |
| Wm. May | 62 | 1997 | 1 | Ind. Dist. 12 |
| Wm. May | 63 | 1999 | 1 | Ind. Dist. 12 |
| Wm. May | 64 | 2001 | 1 | Ind. Dist. 12 |
| Wm. May | 65 | 2003 | 1 | Ind. Dist. 12 |
| Wm. May | 66 | 2005 | 1 | Ind. Dist. 12 |
| Wm. May | 67 | 2007 | 1 | Ind. Dist. 12 |
| Wm. May | 68 | 2009 | 1 | Ind. Dist. 12 |
| Wm. May | 69 | 2011 | 1 | Ind. Dist. 12 |
| Wm. May | 70 | 2013 | 1 | Ind. Dist. 12 |
| Wm. May | 71 | 2015 | 1 | Ind. Dist. 12 |
| Wm. May | 72 | 2017 | 1 | Ind. Dist. 12 |
| Wm. May | 73 | 2019 | 1 | Ind. Dist. 12 |
| Wm. May | 74 | 2021 | 1 | Ind. Dist. 12 |
| Wm. May | 75 | 2023 | 1 | Ind. Dist. 12 |
| Wm. May | 76 | 2025 | 1 | Ind. Dist. 12 |
| Wm. May | 77 | 2027 | 1 | Ind. Dist. 12 |
| Wm. May | 78 | 2029 | 1 | Ind. Dist. 12 |
| Wm. May | 79 | 2031 | 1 | Ind. Dist. 12 |
| Wm. May | 80 | 2033 | 1 | Ind. Dist. 12 |
| Wm. May | 81 | 2035 | 1 | Ind. Dist. 12 |
| Wm. May | 82 | 2037 | 1 | Ind. Dist. 12 |
| Wm. May | 83 | 2039 | 1 | Ind. Dist. 12 |
| Wm. May | 84 | 2041 | 1 | Ind. Dist. 12 |
| Wm. May | 85 | 2043 | 1 | Ind. Dist. 12 |
| Wm. May | 86 | 2045 | 1 | Ind. Dist. 12 |
| Wm. May | 87 | 2047 | 1 | Ind. Dist. 12 |
| Wm. May | 88 | 2049 | 1 | Ind. Dist. 12 |
| Wm. May | 89 | 2051 | 1 | Ind. Dist. 12 |
| Wm. May | 90 | 2053 | 1 | Ind. Dist. 12 |
| Wm. May | 91 | 2055 | 1 | Ind. Dist. 12 |
| Wm. May | 92 | 2057 | 1 | Ind. Dist. 12 |
| Wm. May | 93 | 2059 | 1 | Ind. Dist. 12 |
| Wm. May | 94 | 2061 | 1 | Ind. Dist. 12 |
| Wm. May | 95 | 2063 | 1 | Ind. Dist. 12 |
| Wm. May | 96 | 2065 | 1 | Ind. Dist. 12 |
| Wm. May | 97 | 2067 | 1 | Ind. Dist. 12 |
| Wm. May | 98 | 2069 | 1 | Ind. Dist. 12 |
| Wm. May | 99 | 2071 | 1 | Ind. Dist. 12 |
| Wm. May | 100 | 2073 | 1 | Ind. Dist. 12 |

1000 GENERAL INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11071

4510

Headone, Walter

(HEAD - FAMILY)

VOL.

55

P. O.

10

SHEET

15

LINE

15

Walter

1870

21

Headone

Headone

(COLOR)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(COUNTY)

(STATE)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(COUNTY)

(STATE)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

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(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(COUNTY)

(STATE)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(COUNTY)

(STATE)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|----------|------|------------|-------------|
| Headone, Kate M. | Wife | 71 | 1870 | 1870 |
| Headone, Fred H. | Son | 1878 | 1878 | 1878 |
| Headone, Willie | Daughter | 1872 | 1872 | 1872 |
| | | | | |
| | | | | |
| | | | | |
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10-1-54

1. 10-1-54 10-1-54 10-1-54

2. 10-1-54 10-1-54 10-1-54

3. 10-1-54 10-1-54 10-1-54

4. 10-1-54 10-1-54 10-1-54

5. 10-1-54 10-1-54 10-1-54

6. 10-1-54 10-1-54 10-1-54

7. 10-1-54 10-1-54 10-1-54

8. 10-1-54 10-1-54 10-1-54

9. 10-1-54 10-1-54 10-1-54

10. 10-1-54 10-1-54 10-1-54

11. 10-1-54 10-1-54 10-1-54

12. 10-1-54 10-1-54 10-1-54

13. 10-1-54 10-1-54 10-1-54

14. 10-1-54 10-1-54 10-1-54

15. 10-1-54 10-1-54 10-1-54

16. 10-1-54 10-1-54 10-1-54

17. 10-1-54 10-1-54 10-1-54

18. 10-1-54 10-1-54 10-1-54

19. 10-1-54 10-1-54 10-1-54

Mathis, Walter H.
HEAD OF FAMILY

STATE *Ill.*
 VOL. *34* E.D. *11571*
 SHEET *1* LINE *1*

Wm. *Mar. 1878* *21* *Kentucky*
(DATE) (MONTH) (YEAR) (AGE) (PLACE)
Marshall *May 1881* *18* *Kentucky*
(NAME) (DATE) (MONTH) (YEAR) (AGE) (PLACE)
Gardner *College*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | BIRTH-
DATE |
|---------------------|-------------------|-------------|-------------|-----------|-----------------|----------------|
| | | MONTH | YEAR | | | |
| <i>Mathis, Mona</i> | <i>W.</i> | <i>July</i> | <i>1881</i> | <i>18</i> | <i>Kentucky</i> | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M320

Matlock, Mark

HEAD OF FAMILY

VOL.

70

E.D.

17

SHEET

13

LINE

1

B. Mar 1873 27 New York

(COLOR)

(MARRIAGE)

(CITY)

(AGE)

(BIRTHPLACE)

(COUNTRY OF BIRTH)

Todd

Magdalen

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | COUNTRY OF BIRTH |
|------------------|----------|------|-----|----------------|------------------|
| Forrest, William | Brother | Male | 18 | 2 Pennsylvania | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

1913 20
 Matthews W
 HEAD OF FAMILY

VOL. 32 E.D. 37

SHEET 7 LINE 27

Born June 1859 40

COLORADO MONTH YEAR

Rocky Mountain

COUNTY

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Matthews, Mariett | W | July | 1851 | 62 | Canada | |
| — Charlie | S | June | 1857 | 56 | Canada | |
| — Mamie | D | Mar | 1888 | 25 | Canada | |
| — Arthur | S | Mar | 1892 | 21 | Canada | |
| — James | S | Jan | 1913 | 1 | Canada | |

M320

J. Edgar Hoover

Madame, Mary L.

(HEAD OF FAMILY)

VOL.

E. D. No.

SHEET

LINE

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

M. L. Madam

M. L. Madam

M. L. Madam

M. L. Madam

M. L. Madam

M. L. Madam

M. L. Madam

M. L. Madam

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-------------------|--------------|-----|------------|-------------|
| Madame, Mary L. | H | 1884 | 24 | Illinois | U.S. |
| John | S | 1888 | 13 | Illinois | U.S. |
| Mary L. | S | 1890 | 7 | Illinois | U.S. |
| | | | | | |
| | | | | | |

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF THE Census

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-33571

19310

Matthew J. Lee
 (HEAD OF FAMILY)

VOL. 2

E. D.

SHEET 1

LINE 1

15 July 1902
 (COLOR) (MONTH) (YEAR)

Albany
 (CITY)

Albany
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------------|-------------|-----------|---------------|----------|
| <u>Matthew Lee</u> | <u>Head</u> | <u>July</u> | <u>1902</u> | <u>31</u> | <u>Albany</u> | <u>M</u> |
| <u>Wm Lee</u> | <u>Son</u> | <u>July</u> | <u>1902</u> | <u>9</u> | <u>Albany</u> | <u>M</u> |
| <u>John Lee</u> | <u>Son</u> | <u>July</u> | <u>1902</u> | <u>10</u> | <u>Albany</u> | <u>M</u> |
| <u>James Lee</u> | <u>Son</u> | <u>July</u> | <u>1902</u> | <u>11</u> | <u>Albany</u> | <u>M</u> |
| <u>John Lee</u> | <u>Son</u> | <u>July</u> | <u>1902</u> | <u>12</u> | <u>Albany</u> | <u>M</u> |
| <u>Lucas Lee</u> | <u>Son</u> | <u>July</u> | <u>1902</u> | <u>13</u> | <u>Albany</u> | <u>M</u> |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Albany

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

INVESTIGATED WITH

RELATIONSHIP TO AGENCY

REMARKS

DATE OF INVESTIGATION
BY

01340

Madison, Will
(HEAD OF FAMILY)

VOL.

61

E.D.

SHEET

27

LINE

1

B
(COLOR)

NR

NR

NR

NR

NR

NR

NR

Ohio
(COUNTY)

Madison, Will
(NAME)

(CITY)

(HOUSE NO.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | SEX |
|-----------------------|-------------------|-------------------|-----------|----------------|----------|
| <i>Madison, Elsie</i> | <i>W</i> | <i>April 1872</i> | <i>23</i> | <i>Indiana</i> | <i>F</i> |
| <i>- Lomen</i> | <i>d</i> | <i>April 1878</i> | <i>12</i> | <i>Indiana</i> | <i>F</i> |
| <i>- Loney</i> | <i>d</i> | <i>Dec 1891</i> | <i>8</i> | <i>Indiana</i> | <i>F</i> |
| <i>- Lord</i> | <i>d</i> | <i>Sept 1899</i> | <i>5</i> | <i>Indiana</i> | <i>F</i> |
| <i>- Marie C</i> | <i>d</i> | <i>May 1877</i> | <i>3</i> | <i>Indiana</i> | <i>F</i> |

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WITHOUT THE WRITTEN PERMISSION OF THE BUREAU OF CENSUS

1244

1244

U.S. GOVERNMENT PRINTING OFFICE: 1907

STATE 22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-

CHIEF OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

A-115)

U. S. GOVERNMENT PRINTING OFFICE 11-10001

M320

KENTUCKY

Matthews, Will

HEAD OF FAMILY

VOL.

51

E.D.

SHEET

2

LINE

1

Dec 1872 25

The Crocker

Crocker

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|----------------|-------------------|-----|-----|------------|
| Matthews Sarah | W. | F. | 17 | Kentucky |
| Truda | D. | F. | 12 | Kentucky |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1911



A. J. ...
Selling ...
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...
...
...

Printed ... A.

1913

William J. Williams
(HEAD OF FAMILY)

Wm J Williams
(CITY) (MONTH) (YEAR)

1913
(YEAR)

VOL. *25*
SHEET *7*

E.D.

LINE

NAME

OTHER MEMBERS OF FAMILY

William J. Williams
John Williams
Anna Williams

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

DEPT. OF COMMERCE
BUREAU OF REVENUE

17510

John J. ...
(HEAD OF FAMILY)

John J. ...
(CHILD)
...
(CHILD)
...
(CHILD)

VOL. *1*
SHEET *1*
LINE *1*
CITIZENSHIP *...*
MARRIAGE *...*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------|-------------------|------------------|------------|------------|------------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1950 EDITION, IN. BY
D. ...
BUREAU OF THE ...

11500

M. Alden, Jr.
(HEAD OF FAMILY)

VOL. 140

E. 10

June 1859
(COLOR) (MONTH) (YEAR)

SHEET 1

LINE 20

P. H. Wilson
Wagonville
(CITY)

W. H. Wilson
(NAME)

W. H. Wilson
(NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------------|-------------------|---------------|-----------|-----------------|
| <i>Mrs. Alden, Nora</i> | <i>Wife</i> | <i>Female</i> | <i>20</i> | <i>Virginia</i> |
| <i>Nora</i> | <i>Daughter</i> | <i>Female</i> | <i>10</i> | <i>Virginia</i> |
| <i>Virginia</i> | <i>Daughter</i> | <i>Female</i> | <i>5</i> | <i>Virginia</i> |

100 CENTS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11001

William J. ...
 (HEAD OF FAMILY)

Aug 1820 71
 (COLOR) (AGE)

City
 (CITY)

VOL. *1* P.D. *1*
 SHEET *1* LINE *1*
 (M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | MONTH | YEAR |
|-----------------------|-------------------|----------|------------|------------|------------|------------|
| <i>William J. ...</i> | <i>H</i> | <i>M</i> | <i>71</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>S</i> | <i>F</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>S</i> | <i>F</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>S</i> | <i>F</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 U. S. CENSUS
 BUREAU OF CENSUS, WASHINGTON

...

11310

Matthews, William

(HEAD OF FAMILY)

VOL. 40

F.D. 100

SHEET 2

LINE 71

St. Louis 1840

(COLOR)

(YEAR)

Don't like

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------------|------------------|--------------|-----|------------|
| William M. Matthews | H | Nov 1844 | 50 | St. Louis |
| Claude St. | S | Oct 1844 | 30 | St. Louis |
| William J. | S | Dec 1844 | 20 | St. Louis |
| John C. | S | May 1844 | 30 | St. Louis |
| Lizabeth | D | Nov 1871 | 13 | St. Louis |

1000 FAMILIES
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#100 #R

A-1-a

U. S. GOVERNMENT PRINTING OFFICE 11-111072

Matthew Wilson

STATE

(HEAD OF FAMILY - CONTINUED)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|--------|-------|------|-----|------------|
| Emily Elvira | Daughter | Female | Jan | 1877 | 2 | Illinois |
| John C. | Son | Male | May | 1879 | 1 | Illinois |
| Ruby James E. | Daughter | Female | Jan | 1885 | 65 | Illinois |
| Elizabeth | Sister | Female | Jan | 1878 | 57 | Illinois |
| Bertha Sarah | Daughter | Female | May | 1870 | 30 | Illinois |

NOTED IN THE
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

st 2 sec 1

A-1b

U.S. GOVERNMENT PRINTING OFFICE

11-1151

11310

Matthews William

(HEAD OF FAMILY)

VOL. 29

E.D. 29

SHEET 14

LINE 14

W. June 1849

(COLOR)

Harrison

(COUNTY)

50 Kentucky

Marysville

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|------------------|----------|-----------|-----|------------|
| Matthews, Jennie | W | July 1853 | 46 | Kentucky |
| Thomas J | S | Dec 1875 | 24 | Kentucky |
| Mary C | D | Dec 1881 | 18 | Kentucky |
| Hannie C | D | Dec 1883 | 16 | Kentucky |
| Grover C | S | Dec 1885 | 14 | Kentucky |

1000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1002

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

Matthew William

(HEAD OF FAMILY—CONTINUED)

STATE IL

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------------|-------------|-----------|-----------------|
| <u>Amber P.</u> | <u>S</u> | <u>Apr</u> | <u>1892</u> | <u>13</u> | <u>Kentucky</u> |
| <u>Jennie A.</u> | <u>S</u> | <u>July</u> | <u>1890</u> | <u>7</u> | <u>Kentucky</u> |
| <u>Elizabeth</u> | <u>S</u> | <u>Apr</u> | <u>1897</u> | <u>3</u> | <u>Kentucky</u> |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2 m /

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11591

07520

Matty Williams
(REAL OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

15
(COUNTY)
Woodford
(COUNTY)

(YEAR)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | AGE | BIRTHPLACE | DATE |
|------------------|-------------------|-----|-----|------------|------|
| Mrs. Williams | Wife | 45 | 45 | W. Va. | 1870 |
| John Williams | Son | 15 | 15 | W. Va. | 1905 |
| William Williams | Son | 10 | 10 | W. Va. | 1910 |
| | | | | | |
| | | | | | |
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1000 CENTURY - INQUIRY
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

10-11571

M 520

Matthias William

VOL. 11

E. D.

W May 1859 41

SHEET 7

LINE

Chicago

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------|----------|-------|-------|------|-----|------------|-----|
| Matthias, Felicia | W | March | 1857 | 43 | | | |
| Bennie | | | | 1874 | 16 | | |
| Clara | | | | 1885 | 15 | | |
| Charles | | | | 1886 | 13 | | |
| Barrison | | | | 1891 | 8 | | |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

GA-18

U. S. GOVERNMENT PRINTING OFFICE

11-11501

M 320
Theresa Williams
 (HEAD OF FAMILY)

1
 (COLOR)
1128
 (MONTH)
11
 (YEAR)
62
 (AGE)
Ill
 (COUNTY)
Ill
 (CITY)

STATE Ill
 VOL. 1
 SHEET 1 LINE 1
 (DIVISION)
 (M. C. D.)
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-----------|-------------|-----------|------------|------------------|
| <u>William</u> | <u>W</u> | <u>11</u> | <u>1920</u> | <u>11</u> | <u>Ill</u> | <u>1</u> |
| <u>Richard</u> | <u>S</u> | <u>11</u> | <u>1927</u> | <u>31</u> | <u>Ill</u> | <u>1</u> |
| <u>John</u> | <u>W</u> | <u>11</u> | <u>1928</u> | <u>11</u> | <u>Ill</u> | <u>1</u> |
| <u>Paula</u> | <u>W</u> | <u>11</u> | <u>1930</u> | <u>17</u> | <u>Ill</u> | <u>1</u> |
| <u>Carol</u> | <u>W</u> | <u>11</u> | <u>1930</u> | <u>14</u> | <u>Ill</u> | <u>1</u> |

1930 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

#122 #2

11320

William J. Williams
HEAD OF FAMILY

William J. Williams
BORN 1872 AGE 42
10000
10000
10000

VOL. 1 C.D. 1
SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------------|--------------|-----------|--------------|
| <u>William J. Williams</u> | <u>Head</u> | <u>42</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Wife</u> | <u>38</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Child</u> | <u>10</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Child</u> | <u>8</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Child</u> | <u>6</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Child</u> | <u>4</u> | <u>10000</u> |
| <u>William J. Williams</u> | <u>Child</u> | <u>2</u> | <u>10000</u> |

1900 CENSUS
BUREAU OF THE CENSUS

A-18

M 320

Meadows, William

(HEAD & FAMILY)

FRONT

VOL. 6

E.D. 10

B

(COLOR)

(1951)

1871

(YEAR)

3

SHEET 9

LINE 66

Meadows, William

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

WEDDED

YEAR

AGE

BIRTHPLACE

Meadows, Willie

W

W

1871

23

Kentucky

Coffey, Kate

M

W

1871

23

Kentucky

Thomas, P. H.

M

W

1871

23

Kentucky

Meadows, Brown

M

W

1871

24

Kentucky

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11871

1850

Meadows William

(HEAD OF FAMILY)

VOL. 13

E. D.

W

(COLOR)

Oct

(MONTH)

1873

(YEAR)

W

(FAITH)

SHEET 4

LINE 1

Carter

(SOUND)

May 1873

(PLACE)

(CITY)

OTHER MEMBERS OF FAMILY

(NUMBER)

NAME

RELATION

(SHIP)

(STATUS)

AGE

BIRTHPLACE

Meadows Mary

Wife

1873

1000 GENERAL INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

1873-1874

Handwritten text, possibly a name or title.

VOL.

NO.

Handwritten text, possibly a date or time.

Handwritten text, possibly a location or description.

EXHIBIT NO.

SECTION OF T. ABOVE

REMARKS

Small handwritten notes or stamps at the bottom left.

17500
Matthew H. Hines
 (HEAD OF FAMILY)

10 May 1870
 (COLOR) (MONTH) (YEAR)
50 Year
 (AGE)
 (CITY)

VOL. 7 E.D. 2
 SHEET 1 LINE 4
 (M. C. C. No.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTH PLACE |
|-------------------------|-------------------|-----------|-------------|
| <u>Matthew H. Hines</u> | <u>S.</u> | <u>50</u> | <u>Ill.</u> |
| <u>Matthew H. Hines</u> | <u>S.</u> | <u>15</u> | <u>Ill.</u> |
| <u>Matthew H. Hines</u> | <u>S.</u> | <u>10</u> | <u>Ill.</u> |
| <u>Matthew H. Hines</u> | <u>S.</u> | <u>5</u> | <u>Ill.</u> |

U.S. DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
 #1 #3

Matthew Hallinan
(LINE OF FAMILY—CONTINUED)

HEAD OF FAMILY—CONTINUED

STATE, *California*

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

100 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 200

U. S. GOVERNMENT PRINTING OFFICE

A-1112

11300
Mattox, William
(HEAD OF FAMILY)

Wm Doc
Carroll
(CITY)

1824 65
(YEAR)

My list 1 about 7 months
(CITY)

VOL. 12
SHEET 12
E.D. 1
LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN- |
|------------------|-------------------|-------|------|-----|------------|----------|
| Mattox, Margaret | W. | Nov | 1846 | 53 | Kentucky | |
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11300 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Small ...

...

...

...

ENUN. DATA WITH

RELATIONSHIP

REMARKS

79.520

William D. Williams
(HEAD OF FAMILY)

IN HEAD OF FAMILY

(COLON)

1997

1 YEAR

(458)

12/11/1919

(CITY)

VOL

E. D.

SHEET

LINE

(200 C. D.)

1875

1952-1953

OTHER MEMBERS OF FAMILY

| MEMBERS OF FAMILY | | | | | | | HOUSE NO. |
|--------------------|--------------|-------|------|-----|------------|-----------|-----------|
| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION | |
| John J. Jones | H | 1 | 1880 | 28 | Ind. | 8 | |
| Mary J. Jones | W | 1 | 1880 | 26 | Ind. | 8 | |
| William J. Jones | S | 1 | 1880 | 10 | Ind. | 4 | |
| Elizabeth J. Jones | D | 1 | 1880 | 8 | Ind. | 3 | |
| Charles J. Jones | S | 1 | 1880 | 5 | Ind. | 2 | |
| Anna J. Jones | D | 1 | 1880 | 3 | Ind. | 1 | |

1900 CENSUS INDEX
OF THE UNITED STATES
BUREAU OF THE CENSUS

1907 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1 图

11320

Maddy William

(HEAD OF FAMILY)

VOL.

16

E.D.

SHEET

2

L.A.E.

July 1869

(MONTH)

(YEAR)

Wassford

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|----------|-------|------|-----|------------|
| Maddy William | H | July | 1869 | 21 | Wassford |
| Wassford | S | July | 1869 | 6 | " |
| Wassford | S | July | 1869 | 4 | " |
| Wassford | S | July | 1869 | 2 | " |
| Wassford | S | July | 1869 | 1 | " |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUSThe National Archives and Records Administration
A-11

1860

Mattof, William
(HEAD OF FAMILY)

W.
(COLOR)

Aug 71
(MONTH)

1840
(YEAR)

67
(AGE)

McDon
(CITY)

(CITY)

VOL. 36

SHEET 19

NAME Mattof, William

E.O. 10645

LINE 76

Robert
Mattof
McDon

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|-----------|-------------|--------------|-----------|
| <u>Mattof, Robert</u> | <u>M.</u> | <u>M.</u> | <u>1840</u> | <u>McDon</u> | <u>7</u> |
| | | | | | |
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U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
1907

1840
McDon

11300
Matrini 21m
(HEAD OF FAMILY)

711 20 1853
(BI MONTH YEAR)
San Francisco
(CITY)

VOL. 5

SHEET 10

E.D. 1

LINE 27

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|-------------------|-----------|----------------------|-------------|
| <u>Matrini, Maria</u> | <u>Wife</u> | <u>21</u> | <u>San Francisco</u> | <u>None</u> |
| <u>Matrini, John</u> | <u>Son</u> | <u>13</u> | <u>San Francisco</u> | <u>None</u> |
| <u>Matrini, Mary</u> | <u>Daughter</u> | <u>10</u> | <u>San Francisco</u> | <u>None</u> |
| <u>Matrini, William</u> | <u>Son</u> | <u>8</u> | <u>San Francisco</u> | <u>None</u> |
| <u>Matrini, Elizabeth</u> | <u>Daughter</u> | <u>5</u> | <u>San Francisco</u> | <u>None</u> |

1900 CENSUS, FAMILY
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

✓ 420

10. Father's Name
12/20/01
(NAME OF FAMILY)
William

(HEAD OF FAMILY)

VOL.

E. O.

W

77-2218-2482

25 57 44

SEAL:

SHEET

LINE

SECRET
(C) (U)
(C) (U)

1154751

(C17)

(M. C. D.)

15700171

OTHER MEMBERS OF FAMILY

[illegible]

U.S. GOVERNMENT PRINTING OFFICE

A-1 24

Matthew Killian
(HEAD OF FAMILY—CONTINUED)

STATE *California*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE |
|---------------|--------------|-------------|------------|-----|------------|
| Arthur M. S. | Head | June | 1871 | 37 | British |
| Annal C. S. | Wife | July | 1871 | 36 | British |
| William E. S. | Son | July | 1893 | 5 | British |
| Bernard S. | Son | June | 1895 | 3 | British |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 all #1

A-113

U.S. GOVERNMENT PRINTING OFFICE

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EXEMPTED WITH

RELATIONSHIP TO ABOVE

REMARKS

NAME

UNIT

GRADE

DATE

PLACE

REASON

REMARKS

DATE

PLACE

REASON

REMARKS

DATE

PLACE

REASON

REMARKS

10229

Matthews, William
(HEAD OF FAMILY)

W
(COLOR)

W

W
(YEAR)

(COUNTY)

(CITY)

VOL. *4*

E.D.

SHEET *7*

LINE *7*

(BIRTHPLACE)

(IN C.D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------------|-------------------|----------------|-------------|-----------|------------------|-----------|
| <i>Matthews, Matilda</i> | <i>W.</i> | <i>11</i> | <i>1895</i> | <i>29</i> | <i>Ill. U.S.</i> | |
| <i>Calvin</i> | <i>S.</i> | <i>Dec.</i> | <i>1895</i> | <i>4</i> | <i>Ill. U.S.</i> | |
| <i>James</i> | <i>S.</i> | <i>Sept.</i> | <i>1898</i> | <i>1</i> | <i>Ill. U.S.</i> | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-16

11-10000-1

11320
Baldock, William
(HEAD OF FAMILY)

18 1911
(COLOR) (AGE) (YEAR)
W. Baldock
(CITY)

VOL. 1
 SHEET 2
 LINE 1
 M. C. D.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------------|-------------------|-----------|-------------|-----------|----------------|----------|
| | | MONTH | YEAR | | | |
| <u>William Baldock</u> | <u>Head</u> | <u>18</u> | <u>1911</u> | <u>18</u> | <u>England</u> | <u>M</u> |
| <u>John Baldock</u> | <u>Son</u> | <u>12</u> | <u>1911</u> | <u>12</u> | <u>England</u> | <u>M</u> |
| <u>Mary Baldock</u> | <u>Daughter</u> | <u>10</u> | <u>1911</u> | <u>10</u> | <u>England</u> | <u>F</u> |
| <u>Elizabeth Baldock</u> | <u>Daughter</u> | <u>8</u> | <u>1911</u> | <u>8</u> | <u>England</u> | <u>F</u> |
| <u>James Baldock</u> | <u>Son</u> | <u>6</u> | <u>1911</u> | <u>6</u> | <u>England</u> | <u>M</u> |
| <u>Anna Baldock</u> | <u>Daughter</u> | <u>4</u> | <u>1911</u> | <u>4</u> | <u>England</u> | <u>F</u> |
| <u>Thomas Baldock</u> | <u>Son</u> | <u>2</u> | <u>1911</u> | <u>2</u> | <u>England</u> | <u>M</u> |

100-10000-10000
 OFFICE
 WASHINGTON, D. C.

RECEIVED

RELATIONSHIP

RE: [illegible]

[illegible]

CLUB OF FAMILIES

VOL

SHEL

E. C.

LINE

(COLORED)

1984

1991-1992

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.
5000

AGE

BIRTHPLACE

12. 12. 12.

Journal of Management Education

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U. S. GOVERNMENT PRINTING OFFICE

361

1000-000000-10000
DEPARTMENT OF THE ARMY
ACTIVITY OF THE SENIORS

STATE

IN READ OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

[illegible]

A-115

U.S. GOVERNMENT PRINTING OFFICE

17510

William J. Williams
 (HEAD OF FAMILY)

17510
 (CITY) *Spring* (COUNTY) *17510* (STATE) *17510* (ZIP) *17510*

VOL. *17510* SHEET *17510* LINE *17510*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------------|--------------|--------------|--------------|
| <i>William J. Williams</i> | <i>W</i> | <i>17510</i> | <i>17510</i> |
| <i>John Williams</i> | <i>S</i> | <i>17510</i> | <i>17510</i> |
| <i>Mary Williams</i> | <i>W</i> | <i>17510</i> | <i>17510</i> |
| <i>Robert Williams</i> | <i>S</i> | <i>17510</i> | <i>17510</i> |
| <i>Elizabeth Williams</i> | <i>W</i> | <i>17510</i> | <i>17510</i> |

1932

Maddox William
(HEAD OF FAMILY)

W

(COLOR)

Carter
(CITY)1885
(YEAR)

VOL. 13

SHEET 3

ED

E.D.

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION
(NAME)

MARR

YEAR

AGE

BIRTHPLACE

Maddox, Lucy

W

MARR

YEAR

AGE

BIRTHPLACE

Fred

S

MARR

YEAR

AGE

BIRTHPLACE

Edward

S

MARR

YEAR

AGE

BIRTHPLACE

Minnie

S

MARR

YEAR

AGE

BIRTHPLACE

John

S

MARR

YEAR

AGE

BIRTHPLACE

#1 see #2

AND

11-11371

W. L. Williams

(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

(CITY)

(TOWN)

(STATE)

(AGE)

(COUNTY)

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE
MONTH YEAR

AGE

BIRTHPLACE

(SEX)

W. L. Williams
Wife

born 1880 in Kentucky

[Faint handwritten text, possibly a name or title]

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ENGINEER WITH

RELATIONSHIP TO ABOVE

REMARKS

[Faint handwritten text]

Mathews, Wm
(HEAD OF FAMILY)

1880

VOL. 73

SHEET 15

LINE 7

W

(COLOR)

Aug

1838

(YEAR)

61

(AGE)

Maime

(CITY)

Mag. 21st

(M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

| | | | | | | |
|------------------|------|-----|------|----|----------|--|
| Mathews, Mary A | W | May | 1835 | 65 | Kentucky | |
| Thompson, Mary E | D | Apr | 1872 | 22 | Kentucky | |
| Chas. A | S. S | Oct | 1874 | 23 | Kentucky | |
| Wm J | S. S | Jan | 1899 | 1 | Kentucky | |
| Lutie J | S. D | Jan | 1904 | 12 | Kentucky | |

1900 CENSUS INDEX
DIVISION OF CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11321

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01310

Madley, William
(NAME) (FAMILY)

28 March 1902 43
(COLOR) (MONTH) (YEAR) (AGE)

Barren
(CITY)

VOL. *1*

SHEET *1*

E.G.

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----------|---------------|
| <i>Madley, Sarah</i> | <i>Wife</i> | <i>43</i> | <i>Barren</i> |
| | | | |
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BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

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100-100000-100000

NAME

DATE

TIME

PLACE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

11520
 Andrews, William
 (HEAD OF FAMILY)

Age 64 (YEAR) 1955
 (MONTH) 10
 (DAY) 10
 (COUNTY) Campbell
 (CITY) Louisville
 (STATE) KY
 (ZIP) 40203
 VOL. 36 SHEET 1 LINE 1

| NAME | | OTHER MEMBERS OF FAMILY | | BIRTH | | AGE | BIRTHPLACE |
|---------------|-------------------|-------------------------|------|-------|------------|-----|------------|
| NAME | RELATION-
SHIP | DATE | YEAR | AGE | BIRTHPLACE | AGE | BIRTHPLACE |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |
| Andrews, Lina | W | 1910 | 1910 | 45 | Kentucky | | |

1900 CENSUS INDEX
 BUREAU OF THE CENSUS

ser #2.

41320
 Maddix, Wm.
 (HEAD OF FAMILY)

Wm. Jan 1873 27
 Carter (MONTH) (YEAR)
 (COUNTY)
 (CITY)

VOL. 13

P. D. 1

SHEET 17

LINE 1

Mag. Carter, Tenn.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|------------|
| Maddix, E. C. | W | Jan | 1871 | 27 | Kentucky |
| Safe | S | Oct | 1871 | 7 | Kentucky |
| Robert | S | Dec | 1873 | 6 | Kentucky |
| Pearlie | D | July | 1876 | 3 | Kentucky |
| | | Jan | 1878 | 1 | Kentucky |

1000 (TENSIVE) INDEX #1 see #2
 DIV. OF CENSUS OFFICE
 BUREAU OF THE CENSUS

W. H. W.
(HEAD OF FAMILY—CONTINUED)

(HEAD OF FAMILY—CONTINUED)

STATE / ...

OTHER MEMBERS OF FAMILY - CONTINUED

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1940 CENSUS - INDIAN
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

A-1 b

11-11571

1950
 (M) Matthews, Mary
 (HEAD OF FAMILY)

B
 (CHILD) 1st
 (MONTH) 11
 (YEAR) 1945
 (AGE) 5
 (SEX) F

VOL. 37
 SHEET 1
 E.D. 1
 LINE 1

| NAME | OTHER MEMBERS OF FAMILY | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE |
|----------------------------------|-------------------------|-------------------|--------------------|--------|--------------|
| Mary Matthews
Elizabeth Adams | Wife
Daughter | Wife
Daughter | 11 1945
11 1945 | 5
2 | Ill.
Ill. |
| | | | | | |
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1950 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

14320

William H. Wilson
(HEAD OF FAMILY)

1914
(YEAR)
1914
(MONTH)
1914
(YEAR)
1914
(MONTH)
1914
(YEAR)

VOL. *1*
SHEET *1*
LINE *1*

| OTHER MEMBERS OF FAMILY | | | | | |
|--------------------------|-------------------|----------|-------------|-----------|-----------------|
| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
| <i>William H. Wilson</i> | <i>Head</i> | <i>1</i> | <i>1914</i> | <i>37</i> | <i>Illinois</i> |
| <i>John H. Wilson</i> | <i>Son</i> | <i>1</i> | <i>1914</i> | <i>15</i> | <i>Illinois</i> |
| <i>and his wife</i> | <i>Wife</i> | <i>1</i> | <i>1914</i> | <i>35</i> | <i>Illinois</i> |
| <i>and his wife</i> | <i>Wife</i> | <i>1</i> | <i>1914</i> | <i>35</i> | <i>Illinois</i> |

100 CENSUS INDEX
OFFICE
BUREAU OF THE CENSUS

01300

Meads, William
(HEAD OF FAMILY)

B May 1874
26 6th Ave
Apex, N.C.

VOL. *70*

SHEET *71*

E.O. *128*

LINE *23*

1-2-3-4

Thomas

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------------|------------|-------------|-----------|-----------------------|
| <i>Meads, Lucie</i> | <i>H</i> | <i>Aug</i> | <i>1874</i> | <i>25</i> | <i>North Carolina</i> |
| <i>Mary</i> | <i>S</i> | <i>Jan</i> | <i>1890</i> | <i>4</i> | <i>North Carolina</i> |

1900 CENSUS INDEX
 DET. *100-100000*
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

21300
 Meadows, William
(HEAD OF FAMILY)

W Feb 1847 53
(COLOR) (MONTH) (YEAR) (AGE)
 Woodcock Virginia
(TOWNSHIP) (COUNTY) (STATE)
 1043
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------|----------|-----|---------|------------|
| Meadows, Isabelle | W | F | 1847 53 | Kentucky |
| Finley | D | M | 1833 17 | Kentucky |
| Finley | D | F | 1845 15 | Kentucky |
| Finley | S | F | 1846 14 | Kentucky |
| Lindole, William | B | M | 1845 15 | Kentucky |

1900 UNITED STATES
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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EMPLOYED BY
RELATIONSHIP TO AGENCY
REMARKS

[Faint, illegible handwriting]

MS 500

Wendell J. Jones
(HEAD OF FAMILY)

RECORD

VOL. 1

E. D. 1

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITY)

(STREET)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX

| | | | | | | | |
|-------------------------|--------------|-------------|----------|----------|----------|----------|----------|
| <u>Wendell J. Jones</u> | <u>Head</u> | <u>1885</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>Wendell J. Jones</u> | <u>Wife</u> | <u>1885</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>Wendell J. Jones</u> | <u>Child</u> | <u>1885</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>Wendell J. Jones</u> | <u>Child</u> | <u>1885</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>Wendell J. Jones</u> | <u>Child</u> | <u>1885</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |

1900 CENSUS INDEX
DIVISION OF RESEARCH
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 15-11571

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W 320

Maddox, William A.
(HEAD OF FAMILY)

VOL. 76

1. 1870

E.D.

SHEET 3

LINE 3

W. Feb. 1870 30 Kenton

Wife May 1870 25 Kenton

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|---------------|----------|------------|-----|------------|---------|
| Maddox, Nancy | W. | Feb. 1869 | 30 | Kenton | |
| - William A. | S. | June, 1874 | 5 | Kenton | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-10571

11310

Malheur Williams
(HEAD OF FAMILY)

7-11-1882
AGE (YEARS) MONTHS DAYS
1882
YEAR
11310
COUNTY

VOL. 27
SHEET 7
LINE 10
BIRTHPLACE

(CITY)
STATE
OTHER MEMBERS OF FAMILY
DEPT. NO. 1

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Malheur Williams | Head | 41 | Idaho |
| Malheur Williams | Wife | 38 | Idaho |
| Thomas Williams | Son | 10 | Idaho |
| William Williams | Son | 17 | Idaho |

1900 CENSUS INDEX
DIVISION OF CENSUS
BUREAU OF THE CENSUS

ENHANCED COPY WITH

THE JOURNAL

11320

Matto, William
(HEAD OF FAMILY)

Illinois 1872
(CHILD) (MONTH) (YEAR) (AGE)
Chicago
(CITY)
(COUNTY)

VOL. 10

RECEIVED

E.D. 1

SHEET 10

LINE 10

BIRTHPLACE

ACTING MASTER

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | AGE | BIRTHPLACE | REMARKS |
|-----------------------|-----------------|-----------|-----------------|---------|
| <u>Matto, William</u> | <u>Head</u> | <u>34</u> | <u>Illinois</u> | |
| <u>Matto, Mary</u> | <u>Wife</u> | <u>31</u> | <u>Illinois</u> | |
| <u>Matto, John</u> | <u>Son</u> | <u>11</u> | <u>Illinois</u> | |
| <u>Matto, Mary</u> | <u>Daughter</u> | <u>8</u> | <u>Illinois</u> | |
| <u>Matto, William</u> | <u>Son</u> | <u>4</u> | <u>Illinois</u> | |
| <u>Matto, Mary</u> | <u>Daughter</u> | <u>2</u> | <u>Illinois</u> | |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

11320

Meadows William T.

HEAD OF FAMILY

VOL. 20

11320

11320

SHEET 11

11320

11320

11320

11320

11320

11320

11320

11320

11320

11320

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

AGE

BIRTHPLACE

William T. Meadows
 Emma Meadows

Mar 10 7
 Oct 17 17

U.S. GOVERNMENT PRINTING OFFICE
 11-11320

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11320

Völ

SHEET

ENUMERATED VOTES:

RELATIONSHIP TO ABOVE

REFERENCES

1310

Walter William C
(HEAD OF FAMILY)

Walter William C
(COLOR)
Walter William C
(CITY)

1883
(YEAR)

VOL. *22* E. C. *1*
SHEET *1* LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------------|-------------|----------|-------------|----------|-------------------------|
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |
| <i>Walter William C</i> | <i>Head</i> | <i>1</i> | <i>1883</i> | <i>1</i> | <i>Walter William C</i> |

100 CENSUS INDEX
DEPT. OF THE INTERIOR

Marion Wilson C

(HEAD OF FAMILY—CONTINUED)

STATE *Mass.*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE |
|-------------------|-------------------|-----------|-------------|-----------|--------------|
| | | MONTH | YEAR | | |
| <i>Ray T.</i> | <i>son</i> | <i>10</i> | <i>1888</i> | <i>17</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1890</i> | <i>15</i> | <i>Mass.</i> |
| <i>William C.</i> | <i>son</i> | <i>10</i> | <i>1892</i> | <i>13</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1894</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1896</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1898</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1900</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1902</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1904</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1906</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1908</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1910</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1912</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1914</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1916</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1918</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1920</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1922</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1924</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1926</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1928</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1930</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1932</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1934</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1936</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1938</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1940</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1942</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1944</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1946</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1948</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1950</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1952</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1954</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1956</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1958</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1960</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1962</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1964</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1966</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1968</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1970</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1972</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1974</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1976</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1978</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1980</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1982</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1984</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1986</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1988</i> | <i>1</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1990</i> | <i>11</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1992</i> | <i>9</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1994</i> | <i>7</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1996</i> | <i>5</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>1998</i> | <i>3</i> | <i>Mass.</i> |
| <i>Marion C.</i> | <i>daughter</i> | <i>10</i> | <i>2000</i> | <i>1</i> | <i>Mass.</i> |

1900 CENSUS OF MASSACHUSETTS
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

AM D

U. S. GOVERNMENT PRINTING OFFICE

1950

Mr. William C. [unclear]

DEAR OF FAMILY

VOL. 60

F.D.

00- [unclear]

1916 24

SHEET

LINE

[unclear]

[unclear]

CITY

STATE

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

| | | | |
|-----------|-----------|-----------|-----------|
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

10- [unclear]
D- [unclear]
[unclear]

Area

14326
Mudge, William C.
(HEAD OF FAMILY)

VOL. **43**
 SHEET **4**
 RINGED
 E.D.
 TIME

100 **1850** **49**
(COLOR) (YEAR) (AGE)
Lowington
(CITY) (STATE) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------------------|----------------|----------|----------|-------------|-----------|------------|---------|
| Mudge, Mary | Wife | F | 1 | 1871 | 27 | Low | |
| Charles | Son | M | 1 | 1894 | 5 | Low | |
| Corolla | D | F | 1 | 1896 | 4 | Low | |
| Uncle, Elmore, D. D. | Brother | M | 1 | 1874 | 26 | Low | |

1915

William H. Allen
(HEAD OF FAMILY)

NAME

VOL. 1 E. D.

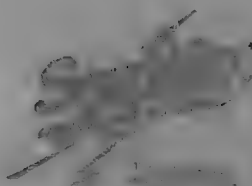
SHEET LINE

1915
(CITY) (MONTH) (YEAR) (AGE)
1915
(COUNTY)
1915
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE |
|------|-------------------|-----|-----|------------|------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1915 CENSUS - FAMILY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS



A. S. [illegible]
Sold and [illegible] [illegible]
Lithing [illegible] [illegible]
[illegible] [illegible]

Re: 1906
[illegible]
[illegible]
[illegible]

1930
William H. Brown
 (HEAD OF FAMILY)

(NAME)
 (COUNTY)
 (CITY)
 (STATE)
 (AGE)
 (OCCUPATION)
 (EDUCATION)
 (MARRIAGE)
 (CHILDREN)
 (SIBLINGS)
 (PARENTS)
 (GRANDPARENTS)
 (OTHER RELATIVES)
 (SOCIAL HISTORY)
 (MENTAL HISTORY)
 (PHYSICAL HISTORY)
 (SUBJECT)

VOL. _____
 SHEET _____
 LINE _____
 (PLATE)
 (IN C.D.)
 (INDEX NO.)

| OTHER MEMBERS OF FAMILY | | | | | | | | | |
|---------------------------|-----------------|----------|-------------|----------|----------|-----------|-----------------|--------------------|-------------|
| NAME | RELATION. | SEX | DATE | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION | OTHER |
| <u>William H. Brown</u> | <u>Head</u> | <u>M</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>35</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>John H. Brown</u> | <u>Son</u> | <u>M</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>15</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Emily H. Brown</u> | <u>Daughter</u> | <u>F</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>12</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Robert H. Brown</u> | <u>Son</u> | <u>M</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>10</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Marion H. Brown</u> | <u>Daughter</u> | <u>F</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>8</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Charles H. Brown</u> | <u>Son</u> | <u>M</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>5</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Elizabeth H. Brown</u> | <u>Daughter</u> | <u>F</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>3</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Frank H. Brown</u> | <u>Son</u> | <u>M</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>2</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |
| <u>Grace H. Brown</u> | <u>Daughter</u> | <u>F</u> | <u>1930</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Illinois</u> | <u>High School</u> | <u>None</u> |

DEPARTMENT OF JUSTICE
 DIVISION OF INVESTIGATION
 BUREAU OF THE Census

11320

Matthews, Tom E.
(HEAD OF FAMILY)

71 August 1844
(COLOR) (YEAR)

Shelburne
(CITY)

51
(AGE)
Shelburne
(TOWNSHIP)
Vermont
(COUNTY)

VOL. 50

SHEET 5

11-1000

E.D. 10

LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|--------------|-------|------|-----|------------|
| Matthews, David | H | June | 1841 | 27 | Vermont |
| Matthews, W. H. | S | July | 1842 | 16 | Vermont |
| Matthews, L. | D | Aug | 1844 | 14 | Vermont |
| Matthews, J. | S | Oct | 1848 | 7 | Vermont |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-1000

1910

HEAD OF FAMILY

VOL. *2* E.D.

SHEET *1* LINE *1*

(NAME)

(NAME)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

AGE

AGE

BIRTHPLACE

EDUCATION

1900 CENSUS INDEX
DET. *1* PAGE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11-10

W.S.
William E.
 IN HEAD OF FAMILY

VI (COLOR)
 1874 (YEAR)
London (CITY)

VOL. 14
 SHEET 15
 LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------------|--------------|-------|------|-----|------------|
| <i>William E.</i> | W | Aug | 1872 | 27 | London |
| <i>Jessie E.</i> | W | Dec | 1873 | 6 | London |
| <i>James E.</i> | B | Aug | 1877 | 2 | London |
| <i>Jacob, Charles E.</i> | B | May | 1879 | 1 | London |
| | B | Sept | 1879 | 2 | London |

1900 CENSUS, INDIAN
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

1022
 Walter Williams
 HEAD OF FAMILY

VOL. 10 E.D.
 SHEET 2 LINE 1

Wm. June, 1873 27
 Occupation: Farmer
 Birthplace: Sweden
 City: Sweden

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| William J. Williams | 20 | 10 | 1892 | 27 | Sweden | |
| John Williams | 24 | 10 | 1893 | 23 | Sweden | |
| Anna Williams | 24 | 10 | 1893 | 23 | Sweden | |
| Charles Williams | 5 | 10 | 1898 | 18 | Sweden | |

1901-1902-1903-1904
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

11110
William H. Williams
 (HEAD OF FAMILY)

1853 47 7
 (MONTH) (YEAR) (AGE)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

VOL. 1
 SHEET 3
 E. O. 1
 LINE 1
 HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|------------------|----------|-------------|-----------|----------------------|------------------|
| <i>William H. Williams</i> | <i>Head</i> | <i>4</i> | <i>1853</i> | <i>47</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John Williams</i> | <i>son</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>Mary Williams</i> | <i>daughter</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John Williams</i> | <i>son</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>Mary Williams</i> | <i>daughter</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John Williams</i> | <i>son</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>Mary Williams</i> | <i>daughter</i> | <i>1</i> | <i>1885</i> | <i>14</i> | <i>Massachusetts</i> | <i>U.S.</i> |

TWO COPIES ONLY
 BUREAU OF THE VETERANS

Malcolm L. ...
(HEAD OF FAMILY—CONTINUED)

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE |
|----------|-------------------|------|-----|------------|
| John Doe | Head | 1883 | 35 | England |
| Mary Doe | Wife | 1885 | 33 | England |
| John Doe | Son | 1900 | 15 | England |
| Mary Doe | Daughter | 1902 | 13 | England |
| John Doe | Son | 1905 | 10 | England |
| Mary Doe | Daughter | 1908 | 7 | England |
| John Doe | Son | 1910 | 5 | England |
| Mary Doe | Daughter | 1912 | 3 | England |
| John Doe | Son | 1915 | 0 | England |
| Mary Doe | Daughter | 1918 | 0 | England |
| John Doe | Son | 1920 | 0 | England |
| Mary Doe | Daughter | 1922 | 0 | England |
| John Doe | Son | 1925 | 0 | England |
| Mary Doe | Daughter | 1928 | 0 | England |
| John Doe | Son | 1930 | 0 | England |
| Mary Doe | Daughter | 1932 | 0 | England |
| John Doe | Son | 1935 | 0 | England |
| Mary Doe | Daughter | 1938 | 0 | England |
| John Doe | Son | 1940 | 0 | England |
| Mary Doe | Daughter | 1942 | 0 | England |
| John Doe | Son | 1945 | 0 | England |
| Mary Doe | Daughter | 1948 | 0 | England |
| John Doe | Son | 1950 | 0 | England |
| Mary Doe | Daughter | 1952 | 0 | England |
| John Doe | Son | 1955 | 0 | England |
| Mary Doe | Daughter | 1958 | 0 | England |
| John Doe | Son | 1960 | 0 | England |
| Mary Doe | Daughter | 1962 | 0 | England |
| John Doe | Son | 1965 | 0 | England |
| Mary Doe | Daughter | 1968 | 0 | England |
| John Doe | Son | 1970 | 0 | England |
| Mary Doe | Daughter | 1972 | 0 | England |
| John Doe | Son | 1975 | 0 | England |
| Mary Doe | Daughter | 1978 | 0 | England |
| John Doe | Son | 1980 | 0 | England |
| Mary Doe | Daughter | 1982 | 0 | England |
| John Doe | Son | 1985 | 0 | England |
| Mary Doe | Daughter | 1988 | 0 | England |
| John Doe | Son | 1990 | 0 | England |
| Mary Doe | Daughter | 1992 | 0 | England |
| John Doe | Son | 1995 | 0 | England |
| Mary Doe | Daughter | 1998 | 0 | England |
| John Doe | Son | 2000 | 0 | England |
| Mary Doe | Daughter | 2002 | 0 | England |
| John Doe | Son | 2005 | 0 | England |
| Mary Doe | Daughter | 2008 | 0 | England |
| John Doe | Son | 2010 | 0 | England |
| Mary Doe | Daughter | 2012 | 0 | England |
| John Doe | Son | 2015 | 0 | England |
| Mary Doe | Daughter | 2018 | 0 | England |
| John Doe | Son | 2020 | 0 | England |
| Mary Doe | Daughter | 2022 | 0 | England |
| John Doe | Son | 2025 | 0 | England |
| Mary Doe | Daughter | 2028 | 0 | England |
| John Doe | Son | 2030 | 0 | England |
| Mary Doe | Daughter | 2032 | 0 | England |
| John Doe | Son | 2035 | 0 | England |
| Mary Doe | Daughter | 2038 | 0 | England |
| John Doe | Son | 2040 | 0 | England |
| Mary Doe | Daughter | 2042 | 0 | England |
| John Doe | Son | 2045 | 0 | England |
| Mary Doe | Daughter | 2048 | 0 | England |
| John Doe | Son | 2050 | 0 | England |
| Mary Doe | Daughter | 2052 | 0 | England |
| John Doe | Son | 2055 | 0 | England |
| Mary Doe | Daughter | 2058 | 0 | England |
| John Doe | Son | 2060 | 0 | England |
| Mary Doe | Daughter | 2062 | 0 | England |
| John Doe | Son | 2065 | 0 | England |
| Mary Doe | Daughter | 2068 | 0 | England |
| John Doe | Son | 2070 | 0 | England |
| Mary Doe | Daughter | 2072 | 0 | England |
| John Doe | Son | 2075 | 0 | England |
| Mary Doe | Daughter | 2078 | 0 | England |
| John Doe | Son | 2080 | 0 | England |
| Mary Doe | Daughter | 2082 | 0 | England |
| John Doe | Son | 2085 | 0 | England |
| Mary Doe | Daughter | 2088 | 0 | England |
| John Doe | Son | 2090 | 0 | England |
| Mary Doe | Daughter | 2092 | 0 | England |
| John Doe | Son | 2095 | 0 | England |
| Mary Doe | Daughter | 2098 | 0 | England |
| John Doe | Son | 2100 | 0 | England |
| Mary Doe | Daughter | 2102 | 0 | England |
| John Doe | Son | 2105 | 0 | England |
| Mary Doe | Daughter | 2108 | 0 | England |
| John Doe | Son | 2110 | 0 | England |

1000 CENTS ONLY
BUREAU OF THE LANDS

11320

Meadows, William Vol. 76

NAME

E.D. NO.

SHEET 10

LINE 10

Mar. 1878 22 Dec 1878

(COLOR)

(YEAR)

Thalfe

Thalfe, Thelma

(CITY)

(STREET)

(INC. NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH-
MONTH | YEAR | AGE | BIRTHPLACE | RACE |
|---------------------|-------------------|-----------------|------|-----|------------|-------|
| Meadows, Malinda E. | Wife | 11 | 1875 | 24 | Virginia | White |
| Virga | Daughter | 11 | 1899 | 11 | Virginia | White |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

1900 CENSUS, UNITED STATES DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11111

10320
William T. Williams
 (HEAD OF FAMILY)

March 1838
 (YEAR)

California
 (CITY)

Mag. District of California
Cat. Bureau

VOL. 50
 SHEET 1
 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | BIRTHPLACE |
|---------------------------|-----------|------------------|------------|
| <i>Williams, Nancy M.</i> | <i>W.</i> | <i>June 1876</i> | <i>33</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

100 CENTS INDEX
 DEPARTMENT OF JUSTICE
 BUREAU OF THE Census

11520

Mathis, William S

(HEAD OF FAMILY)

VOL 59

E.D. 21

OR

(COLOR)

Nov

1867

32

SHEET 1

LINE 26

Muhlenberg

Kentucky
Magist 6

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Mathis, Flora

OR

Feb

1868

32

Kentucky

Howard

8

Aug

1876

3

Kentucky

Carl

8

Oct

1878

1

Kentucky

Tucker, William

Bo

May

1882

18

Kentucky

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11520

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

11.

1930
 [Handwritten Name]
 (HEAD OF FAMILY)

STATE Ill.
 VOL. 1 E.D. 1
 SHEET 1 LINE 7
 (CITY)
 (COUNTY)
 (YEAR) 1939
 (COLOR) pink
 (STREET)

| OTHER MEMBERS OF FAMILY | | | | | | BIRTHPLACE | Census
No. |
|-------------------------|------------------------|-------------------|---------------------|--------------------|-------------------|--------------------------|--------------------------|
| NAME | RELATION-
SHIP | AGE | MONTH | YEAR | AGE | | |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Census No.] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Census No.] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Census No.] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Census No.] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Census No.] |

1930 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

15, 11152

M 390
 Walburn, Wm H

(HEAD OF FAMILY)
 STATE ALA
 VOL. 23
 SHEET 9
 E.D. 2
 LINE 1
 (CITY)
 (COUNTY)
 (YEAR)
 (AGE)
 (CITIZENSHIP)
 (M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Walburn, Mary | W | Jan | 1870 | 55 | Tennessee | |
| Uice | S | Jul | 1877 | 22 | Alabama | |
| Dockins, Mat | Do | Apr | 1881 | 13 | Alabama | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

11360
 Mathews, William H.
 (HEAD OF FAMILY)

HOUSE NO.

21 April 1841 39

VOL. 1

P.D.

SHEET 1

LINE 1

(COLOR) (MIDDLE)

(CLASS)

(COUNTY)

(CITY)

(M.C.C.)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------------|-------|------|-----|------------|
| Mathews, William H. | Head | April | 1841 | 39 | England |
| Mathews, Mary | Wife | April | 1841 | 38 | England |
| Mathews, John | Son | April | 1873 | 18 | England |
| Mathews, Mary | Daughter | April | 1875 | 16 | England |
| Mathews, John | Son | April | 1878 | 13 | England |
| Mathews, Mary | Daughter | April | 1882 | 9 | England |
| Mathews, William | Son | April | 1884 | 15 | England |

1880 CENSUS - IN
 DEPT. OF THE CENSUS
 BUREAU OF THE CENSUS

113510
Maty William H
 (HEAD OF FAMILY)

15 (COLOR)
 5 (MONTH)
 1879 (YEAR)
 3 (AGE)
 (CITY)
 (COUNTY)
 (STATE)

VOL. 35
 SHEET 5
 E. O.
 LINE
 (CENSUS NO.)
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Maty William H | Head | 5 | 1879 | 3 | Pa |
| Maty Sarah | Wife | 5 | 1879 | 25 | Pa |
| Maty John | Son | 5 | 1879 | 12 | Pa |
| Maty Mary | Daughter | 5 | 1879 | 10 | Pa |
| Maty James | Son | 5 | 1879 | 8 | Pa |
| Maty Elizabeth | Daughter | 5 | 1879 | 6 | Pa |
| Maty George | Son | 5 | 1879 | 4 | Pa |
| Maty Frederick | Son | 5 | 1879 | 2 | Pa |
| Maty William | Son | 5 | 1879 | 1 | Pa |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-3007

17320

Waddor, William
(HEAD OF FAMILY)

COLORED _____
BIRTH (MONTH) _____ (YEAR) _____
RESIDENCE (CITY) _____

VOL. _____ SHEET 9 LINE 35
COUNTY _____ DISTRICT _____

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|-------|------|-----|------------|-------------|
| Waddor, Eddie | son | M | | | | | |
| Waddor, Willie | son | M | | | | | |
| Waddor, Mary | daughter | F | | | | | |
| Waddor, John | son | M | | | | | |
| Waddor, Rosa | daughter | F | | | | | |
| Waddor, George | son | M | | | | | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. H. H.
Malina William H.
(NUMBER OF FAMILY)

VOL. *70*

E.D. *1*

45
(COLOR)

Aug 1868 *32*
(YEAR) (AGE)

SHEET *4*

NAME *Malina*

egg
(SUFFIX)

Malina
(NAME)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

| NAME | RELATION | MONTH | AGE | BIRTHPLACE |
|-----------------------|-----------|-----------------|-----------|-----------------|
| <i>Malina Anne J.</i> | <i>W.</i> | <i>Sep 1872</i> | <i>27</i> | <i>Kentucky</i> |
| <i>Malina Anna</i> | <i>W.</i> | <i>Mar 1874</i> | <i>8</i> | <i>Kentucky</i> |
| <i>Jessie W.</i> | <i>S.</i> | <i>Jan 1872</i> | <i>7</i> | <i>Kentucky</i> |
| <i>Andrew J.</i> | <i>S.</i> | <i>May 1875</i> | <i>5</i> | <i>Kentucky</i> |

1000 CENTRAL INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

A-18

11-11871

11300
William H. Williams
 (HEAD OF FAMILY)

VOL. 11
 SHEET 12
 LINE 1
 E.D. 11300
 COUNTY ...
 CITY ...

DATE 1900
 COLOR ...
 SEX ...
 AGE ...
 OCCUPATION ...
 CITY ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------|-------------------|----------------|------------|------------|------------|------------|
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1120
Maddox, William F.
(HEAD OF FAMILY)

(COLOR)

(BIRTH)

(YEAR)

(COUNTRY)

(CITY)

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

(MARRIAGE)

YEAR

AGE

BIRTHPLACE

(COUNTRY)

Maddox, Willie J. H.
Maddox, Corline M.
Maddox, Addie, si

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11521

HEAD OF FAMILY

STATE

VOL

5. 5

SHEET

LINE

(COP-OP)

402.74

674 ANG

(CITY)

С. С. Д.

SECRET

Polymerization of Methyl Methacrylate

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY
OF BIRTH |
|-----------------|-------------------|-------|------|-----|---------------|---------------------|
| | | MONTH | YEAR | | | |
| John Smith | Head | 1 | 1880 | 35 | Massachusetts | U.S.A. |
| Mary Smith | Wife | 2 | 1885 | 30 | Massachusetts | U.S.A. |
| Robert Smith | Son | 3 | 1910 | 5 | Massachusetts | U.S.A. |
| Elizabeth Smith | Daughter | 4 | 1915 | 0 | Massachusetts | U.S.A. |
| William Smith | Son | 5 | 1920 | 0 | Massachusetts | U.S.A. |
| James Smith | Son | 6 | 1925 | 0 | Massachusetts | U.S.A. |
| Anna Smith | Daughter | 7 | 1930 | 0 | Massachusetts | U.S.A. |
| Charles Smith | Son | 8 | 1935 | 0 | Massachusetts | U.S.A. |
| Thomas Smith | Son | 9 | 1940 | 0 | Massachusetts | U.S.A. |
| Elizabeth Smith | Daughter | 10 | 1945 | 0 | Massachusetts | U.S.A. |
| John Smith | Son | 11 | 1950 | 0 | Massachusetts | U.S.A. |
| Mary Smith | Daughter | 12 | 1955 | 0 | Massachusetts | U.S.A. |
| Robert Smith | Son | 13 | 1960 | 0 | Massachusetts | U.S.A. |
| Elizabeth Smith | Daughter | 14 | 1965 | 0 | Massachusetts | U.S.A. |
| William Smith | Son | 15 | 1970 | 0 | Massachusetts | U.S.A. |
| James Smith | Son | 16 | 1975 | 0 | Massachusetts | U.S.A. |
| Anna Smith | Daughter | 17 | 1980 | 0 | Massachusetts | U.S.A. |
| Charles Smith | Son | 18 | 1985 | 0 | Massachusetts | U.S.A. |
| Thomas Smith | Son | 19 | 1990 | 0 | Massachusetts | U.S.A. |
| Elizabeth Smith | Daughter | 20 | 1995 | 0 | Massachusetts | U.S.A. |

100 INDEX
DEF. INDEX
BUREAU OF THE INDEX

U.S. GOVERNMENT PRINTING OFFICE

11 - 4357

IMMEDIATE WILL

RELATIONSHIP TO A...

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF BURIAL

DATE OF BIRTH

11 32

11 32
11 32
11 32

STATE

NO.

DATE

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

11 32
11 32
11 32

11 32
11 32
11 32

ENHANCED WITH

RELATIONSHIP OF ABOVE

REMARKS

DATE
TIME
BY

4520
Thaddeus H. J.
(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

(COLOR)

(YEAR)

(COUNTY)

(CITY)

(M. C. U.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE |
|-------------------|-------------------|-----|-----|------------|------|
| Thaddeus, Mary H. | W | F | 22 | Ill | 1835 |
| Rosa | D | F | 10 | Ill | 1835 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS - N. Y.
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

17320

Michael J. McNamee
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

100 100 1935 10

(CITY)

(TOWN)

(YEAR)

(AGE)

(CITY)

(CITY)

(COUNTY)

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

SEX

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

| | | | | | | | | |
|--------------------|------|---|----|------|----|--|--|--|
| Michael J. McNamee | Head | M | 10 | 1935 | 10 | | | |
| John J. McNamee | Wife | F | 10 | 1935 | 10 | | | |
| Robert J. McNamee | Son | M | 10 | 1935 | 10 | | | |
| Thomas J. McNamee | Son | M | 10 | 1935 | 10 | | | |
| William J. McNamee | Son | M | 10 | 1935 | 10 | | | |

1000 CENSUS IN 1935
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

17320

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-10-35

M1320

Meadow, William L.

(HEAD OF FAMILY)

STATE

VOL. 113

E D

SHEET 10

LINE 1

(COLOR)

(MONTH)

1973

(YEAR)

26

(AGE)

(COUNTY)

(CITY)

(M. C. D.)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(STREET)

(HOUSE NO.)

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

RACE

1900-1950 INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

21520

Mawther, Wm L.

HEAD OF FAMILY

RENTAL

VOL 73

E.D. 13

SHEET 16

LINE 13

W

may

1866

34

Kentucky

Magnolia

CITY

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION

MALE

FEMALE

AGE

AGE

BIRTHPLACE

CITIZEN

Mawther, Minie
Dora

W

D

Jan 1892 Kentucky
Kentucky

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-18

11-11571

17366
 Matthews, William M.
(HEAD OF FAMILY)

77. June 1837 62
 Garrison
(BORN) (AGE) (CITY)

STATE
 VOL. 24 E.D. 6
 SHEET 14 LINE 17

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------------|----------------|------|-----|------------|
| Matthews, Eunice M. | Wife | 12 | 1836 | 29 | Mass. |
| Robert M. | Son | 12 | 1863 | 3 | Mass. |
| Samuel, Daniel | Son | 12 | 1837 | 6 | Mass. |
| Leonard | Son | 12 | 1837 | 10 | Mass. |

THE GENESIS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

1824
Mathis, William H.
 (HEAD OF FAMILY)

Mr. 144 144 144
 (COLOR) (MONTH) (YEAR)
Jack in
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

VOL. 32
 SHEET 1
 E.D. 1
 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|----------|------------|-----------|------------|------------------|
| <u>Mathis, Mary</u> | <u>Wife</u> | <u>1</u> | <u>144</u> | <u>14</u> | <u>144</u> | <u>144</u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

MS 10

Maddy Williams N.
HEAD OF FAMILY

Signature: Maddy Williams
MONTHS: 12 YEARS: 27
COUNTY: 7

VOL. 2

E.D.

SHEET 12

LINE

CITY

CENSUS

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Maddy Williams | Head | 27 | Missouri |
| William Williams | Son | 23 | Missouri |
| John Williams | Son | 15 | Missouri |
| David Williams | Son | 12 | Missouri |
| Anna Williams | Daughter | 10 | Missouri |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11221

11320
 Meadows, William C.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 35 E.D. 1

SHEET 16 LINE 14

W. Sep 1874 25 Kentucky
 Hickman
 (COLOR) (YEAR) (AGE) (COUNTY)

May 1885
 (CITY) (STATE)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|--------|-----|------------|
| Meadows, Wm | W | Male | 25 | Kentucky |
| Meadows, Mrs | J | Female | 25 | Kentucky |
| Meadows, Frank | J | Male | 15 | Kentucky |
| Board, Florence | B | Female | 15 | Kentucky |
| Mar 1880 | Si L | Male | 20 | Kentucky |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

See also Meadows, Wm

1000

1000

AN INDEBTED WITH

RELATIONSHIP OF

REMARKS

CL

M320

Madday, William P.
(HEAD OF FAMILY)W
(COLOR)Oct
(MONTH)1871
(YEAR)28
(DAY)Ohio
(COUNTY)

CITY

STATE

VOL. 67

E. D. 1871

SHEET 4

LINE 77

Kentucky
May 3 1871
(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Madday, Lania, W.
May 3 D.Oct. 1871 30 Kentucky
May 1871 10 Kentucky1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

11320

Maddox William C
(HEAD OF FAMILY)

W

(COLOR)

Set

1839

(YEAR)

100

(AGE)

Rimble

Bedford

VOL. 69

SHEET 3

RECEIVED

E.D.

LINE 25

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|-----|------|-----|------------|-----------|
| Maddox Melvina C | W | F | 1840 | 20 | Bedford | |
| Butter William C | S | M | 1842 | 8 | Bedford | |
| Butterwright William C | S | M | 1879 | 20 | Bedford | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

No. 18

11-111501

27320

Wills, William P.
(HEAD OF FAMILY)

VOL. 59
SHEET 1
LINE 1
BUNYON
E.D. 1
IN C.D.

June 1843
COLORADO
COUNTY

(CITY)
OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------|----------|-----|-----|------------|
| Wills, William P. | Head | M | 34 | Illinois |
| Wills, Mary | Wife | F | 32 | Illinois |
| Wills, John | Son | M | 10 | Illinois |
| Wills, Mary | Daughter | F | 8 | Illinois |
| Wills, William | Son | M | 6 | Illinois |
| Wills, Mary | Daughter | F | 4 | Illinois |

1900 U.S. CENSUS
BUREAU OF THE CENSUS

A-18
U.S. GOVERNMENT PRINTING OFFICE

Matthew Williams
(HEAD OF FAMILY)

HEAD OF FAMILY

VOL. 100

11/11/1918

1. D

SHEET 1

LINE

100499

2. 2000

Y. S. 24.

CITY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

457

BIPYRUBLA-2F

Matthew Jones

21. 11. 1919

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

... ..

A-11

11520

Malloy, William H.
(HEAD OF FAMILY)

KIDNEY

VOL. 6

P.O. 1

SHEET 3

LINE 7

W. H. Malloy
(COLOR) (MONTH) 1897 (YEAR) (AGE) 37
Residence
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------|----------|-----|---------------|
| Malloy, William H. | Head | 37 | Massachusetts |
| Malloy, Mary | Wife | 35 | Massachusetts |
| Malloy, John | Son | 10 | Massachusetts |
| Malloy, Elizabeth | Daughter | 8 | Massachusetts |
| Malloy, Charles | Son | 6 | Massachusetts |
| Malloy, William | Son | 4 | Massachusetts |
| Malloy, Mary | Daughter | 2 | Massachusetts |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 14-10801

William H. Williams

*1117 11th St
St. Louis, Mo*

NAME
VAIL
GREET

EMPLOYEE WITH

RELATIONSHIP TO ABOVE

REMARKS

IN
SCHOOL

ENCLOSURE

REMARKS:

MS 10

S

KENTUCKY

(HEAD OF FAMILY)

VOL.

P. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STREET)

(HOUSING)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | | AGE | BIRTHPLACE | ADDITIONAL
NOTES |
|------|-------------------|-----|---|-----|------------|---------------------|
| | | M | F | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-10021

قوله في

04320
Maddox, John
HEAD OF FAMILY

HEAD OF FAMILY

STATE

VOL.

E. C. ...

SHEET

LINE ()

5501

MONTE

YEAH.

14-00000

AEI

COUNTY

6574761

OTHER MEMBERS OF FAMILY

NAME: _____

1950-1951

AGE

BIRTHPLACE

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|-------------------|----------|---------------|-----|------------|
| Middleton, Samuel | Head | Feb 1845 | 37 | Kentucky |
| — Sarah E. | Wife | Aug 1845 | 32 | Kentucky |
| — Maria | Daughter | July 1874 | 3 | Kentucky |
| — Ethel | Daughter | May 1876 | 2 | Kentucky |
| — Willie | Daughter | Dec 1878 | 1 | Kentucky |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

1900 CENSUS - INTER-
DEPARTMENTAL COMMISSION
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

XII - 112-1

1820

Matchis, Wm. A.

(HEAD OF FAMILY)

NAME

VOL. 28

E. D. 1872

SHEET 105

LINE 76

W.

(COLOR)

May

1872

28

Kentucky

Nashville

(COUNTY)

Tang. Dist. 3

(TOWNSHIP)

(SECTION)

(CITY)

(STREET)

(PO BOX NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|------------|-----------|
| Matchis, Ella W. | Wife | 177 | Kentucky | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

11320

Meadow, William J.

(HEAD OF FAMILY)

VOL. 66

E.D. 1

SHEET 6

LINE 25

Born 1874
 1022 1000
 May 17

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|-----|------------|
| Meadow, Mary P. | Wife | F | 17 | Mass. |
| — — — — — | Son | M | 11 | Mass. |
| — — — — — | Son | M | 10 | Mass. |
| Carter, Kate | Bo | F | 17 | Mass. |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

(1-1107)

William T. Williams
 HEAD OF FAMILY

KENTUCKY

VOL. 24

E.D. 57

SHEET

LINE 3

Wm. T. Williams
 (COLOR)

1872
 (YEAR)

27
 (AGE)

(COUNTY)

(CITY)

(IS DEPT)

(CITY)

(M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Wife, Sarah

W

5

1872

27

1872

27

1872

27

1872

27

1872

27

1872

27

1872

27

FOR CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-4

11-11001

14320

Matthew Williams J.
(HEAD OF FAMILY)

KENTUCKY

VOL. 28

E.D. 1

SHEET 4

LINE 20

W. Sept. 1875 27
(COLOR) (MONTH) (YEAR) (AGE)Nashville
Tennessee
(CITY) (STATE)Kentucky
Franklin
(COUNTY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRI-
AGE |
|---------------------|-------------------|-------|------|-----|------------|---------------|
| | | MONTH | YEAR | | | |
| Matthew Williams J. | Head | Sept | 1875 | 27 | Kentucky | |
| Elizabeth Williams | Wife | Sept | 1875 | 27 | Kentucky | |
| William Williams | Son | Sept | 1875 | 27 | Kentucky | |
| John Williams | Son | Sept | 1875 | 27 | Kentucky | |

1900 CENSUS (NEW)
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-10001

NAME (Last, First, Middle)
DATE OF BIRTH (Month, Day, Year)

ADDRESS (Street, City, State, Zip)
CITY (City, State, Zip)
STATE (State, Zip)
ZIP (Zip)

RELATIONSHIP TO DECEASED (Relationship to Deceased)
DATE OF DEATH (Date of Death)

ENUMERATED (Enumerated)

RELATIONSHIP TO DECEASED (Relationship to Deceased)

NAME (Name)

DATE OF BIRTH (Date of Birth)

RELATIONSHIP TO DECEASED (Relationship to Deceased)

17520

Meadows, William W.

(HEAD OF FAMILY)

VOL. 28

E.D.

SHEET

LINE

B.

Oct.

1876

23

Kentucky

(BIRTH)

(MONTH)

(YEAR)

(DAY)

(BIRTHPLACE)

(CENSUS)

Nashville

(COUNTY)

House No. 1

(HOUSE NO.)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Meadows, Maria W. | Wife | 22 | Kentucky | |
| Walker, Rachel E. | Daughter | 18 | Kentucky | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1952

CHIEF OF FAMILY

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------|-------------------|-------|------|-----|------------|-----|
| | | | | | | |
| | | | | | | |
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1950 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

130001001

VA 3

EMERGENCY WITH

RELATIONSHIP TO ARMY

REMARKS

11320

Matthews, William

(HEAD OF FAMILY)

BENTLEY

VOL.

72

E.D.

123

SHEET A

LINE

64

Mar 1873

27

Bentley

Bentley

May 1873

Bentley

Bentley

Bentley

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------|----------|-----|-----|------------|
| Matthews, Ella | Wife | F | 27 | Bentley |
| Marie | Daughter | F | 2 | Bentley |
| Edith | Daughter | F | 1 | Bentley |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11001

Wang, J. 2003. *China's Foreign Relations*. Beijing: China World Affairs Press.

17320

Mathews William
(HEAD OF FAMILY)

RECEIVED

VOL. 28

E.D.

SHEET 3

LINE 10

10
(COLOR)
10
(MORPH)
10
(HEIGHT)

1871

21

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------|----------|-----------|-------------|-----------|-----------------|-------------|
| <i>Mathews Mary</i> | <i>Wife</i> | <i>F</i> | <i>10</i> | <i>1871</i> | <i>21</i> | <i>Illinois</i> | <i>None</i> |
| <i>Mathews Carl</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>1871</i> | <i>21</i> | <i>Illinois</i> | <i>None</i> |
| | | | | | | | |
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1900 CENSUS - INDEX
DEPT. OF THE CENSUS

GOVERNMENT PRINTING OFFICE

17320

14300

Mathias Miller
HEAD OF FAMILY

RECEIVED

VOL. 10

E.D. 10

SHEET 5

LINE 300

71 *Oct* *1872* *27*
(MILITARY) (MONTH) (YEAR) (DAY)

Kentucky
(STATE)

Newport
(CITY)

Camplin
(COUNTY)

Dayton
(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------------|-----------|---------------|----------------|-----------------|
| <i>Mathias Miller</i> | <i>H.</i> | <i>Male</i> | <i>1870-25</i> | <i>Kentucky</i> |
| <i>Anna</i> | <i>W.</i> | <i>Female</i> | <i>1870-23</i> | <i>Kentucky</i> |
| <i>William</i> | <i>S.</i> | <i>Male</i> | <i>1899-12</i> | <i>Kentucky</i> |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-111

11-11111

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REMARKS

REMARKS

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REMARKS

REMARKS

REMARKS

REMARKS

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Vol. _____
Sheet _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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M320

Meadows, White

(HEAD OF FAMILY)

RECORD

VOL.

E. D.

4

Oct

1877

45

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

Johnson

(COUNTY)

(CITIZENSHIP)

(CITY)

(IN C. D.)

(STREET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Meadows, White | H | Oct | 1877 | 45 | White | White |
| — — — — — | D | Oct | 1877 | 12 | White | White |
| — — — — — | W | Oct | 1877 | 11 | White | White |
| — — — — — | S | Oct | 1877 | 7 | White | White |
| — — — — — | S | Oct | 1877 | 2 | White | White |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

#122 #2

U. S. GOVERNMENT PRINTING OFFICE

JA-1a

11-11571

01310

Meadows, Ellis

HEAD OF FAMILY

KENTUCKY

VOL.

16

E. D.

10

SHEET

6

LINE

25

May 1832

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

Cecil

(COUNTY)

Meadows, Ellis

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Meadows, Annie | Wife | May | 1832 | 40 | Kentucky | White |
| John C. | Son | May | 1832 | 27 | Kentucky | White |
| Frederic | Son | May | 1832 | 17 | Kentucky | White |
| James | Son | May | 1832 | 12 | Kentucky | White |
| Ida | Daughter | May | 1832 | 12 | Kentucky | White |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

H. S. L. 2

U. S. GOVERNMENT PRINTING OFFICE

11-11071

Matthews, Willis L.
(HEAD OF FAMILY)

VOL. 7 E. D. 13
SHEET 16 LINE 1

W Apr. 1882 18 Kentucky
Dresden Ridge Magistrate & Single Clerk
(CITY) (COUNTY) (STATE) (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|--------------|-----|------------|------------------|
| Matthews, Evva | Si | July 1878 | 21 | Kentucky | |
| " Henry S. | OB | Aug 1874 | 15 | Kentucky | |
| " Esker | OB | Jan 1877 | 13 | Kentucky | |

MS10 0X

KENTUCKY

Walter Millougher
(HEAD OF FAMILY)

VOL. 1 E.D. 2

SHEET 1 LINE 1

W 1862 33 W
(COLOR) (MONTH) (YEAR) (AGE) (SEX) (MARRIAGE)
W 1862 33 W
(COUNTY) (MARRIAGE) (MARRIAGE)

W 1862 33 W
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|--------------|-----------|------------|------------------|
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |
| <u>Walter Millougher</u> | <u>Head</u> | <u>1862</u> | <u>33</u> | <u>W</u> | <u>W</u> |

1900 CENSUS INDEX
BUREAU OF THE CENSUS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11271

W 320

Matthew S. Winfield
HEAD OF FAMILY

KENT: CHY

VOL. 45

E.D. 1

SHEET 10

LINE 6

B. Feb 1895 45

(COLOR)

(MONTH)

(YEAR)

Winfield, Ohio

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

MONTH

YEAR

AGE

BIRTHPLACE

WEDDING

Matthew, Alice

Wife of Matthew

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 71-1000

11320

Matthew Weber
(HEAD OF FAMILY)

STATE **KENTUCKY**

VOL. **30** E.D. **1**

SHEET **1** LINE **38**

W. H. H. **1849**
(COLOR) (MONTH) (YEAR) (AGE)

Franklin
(COUNTY) (CITY) (STREET) (HOUSING)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|---------------------|-----------|-----------------|------------------|
| <i>Matthew Weber</i> | <i>Head</i> | <i>1849 21</i> | <i>21</i> | <i>Kentucky</i> | <i>White</i> |
| <i>Franklin</i> | <i>Wife</i> | <i>1851 10</i> | <i>18</i> | <i>Kentucky</i> | <i>White</i> |
| <i>Margaret</i> | <i>Daughter</i> | <i>1873 14</i> | <i>14</i> | <i>Kentucky</i> | <i>White</i> |
| <i>Albert</i> | <i>Son</i> | <i>1875 17</i> | <i>17</i> | <i>Kentucky</i> | <i>White</i> |
| <i>Michael</i> | <i>Son</i> | <i>1878 12</i> | <i>12</i> | <i>Kentucky</i> | <i>White</i> |

1900 CENSUS, INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. TELEPHONE

7. DATE

8. TIME

9. REMARKS

10. SIGNATURE

11. INITIALS

12. DATE

13. TIME

14. REMARKS

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. TELEPHONE

7. DATE

8. TIME

9. REMARKS

10. SIGNATURE

11. INITIALS

12. DATE

13. TIME

14. REMARKS

Mathis, Zachariah

STATE

VOL.

E. D.

SHEET

LINE

10

(COLOR)

Aug. 1851

(YEAR)

48

(AGES)

Virginia

Maple St. 2

(M. C. D.)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

DATE

Mathis, Miriam

10

Oct

1845

22

Virginia

DATE

Langford, Elizabeth

10

Oct

1877

22

Virginia

DATE

Langford, George C

10

Oct

1867

32

Virginia

DATE

Schubel

10

Jan

1875

5

Virginia

DATE

Schubel

10

Jan

1878

2

Virginia

DATE

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 sec #2

U. S. GOVERNMENT

OFFICE

21-1111

61510
Maddox, Zack T.

(HEAD OF FAMILY)

STATE

VOL. 30

E. D. 55

SHEET 5

LINE 9

W. May 1859 41 Kentucky

Henry

(MONTH)

(YEAR)

(AGE)

(STATE)

(COUNTY)

(CITY)

Eminence & Scherfield Magist

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|--------------|-----|------------|---------|
| Maddox, Lillie B | D. | May 1892 | 18 | Kentucky | |
| - Annie E. | D. | June 1894 | 15 | Kentucky | |
| - Maud | D. | Apr. 1893 | 12 | Kentucky | |
| - Herbert | S. | Mar. 1896 | 14 | Kentucky | |
| - Hellen | D. | Sept 1894 | 5 | Kentucky | |

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS
DO NOT WRITE ON IT OR DESTROY IT

#1 See #2.

A-1 R

U. S. GOVERNMENT PRINTING OFFICE

11-11571

77-23M322

Mitchum, Alex
HEAD OF FAMILY

B, Mac 1852
(COLOR) (YEAR)

Madisonville
(CITY)

STATE
 VOL. 37

SHEET 3

E.D. 1
 LINE 12

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|------|--------------|
| Mitchum, Louie | Wife | 1856 | Madisonville |
| See Mitchum, Alex | | | |

TWO CENTS INDEX
 DET. DIV. OF ICE
 BUREAU OF PRISONERS

U. S. GOVERNMENT PRINTING OFFICE

A-18
 11-22571

U.S. 301
Head of Family
Widkoff, Alfonso

W
(COLOR)

Feb 1870
(YEAR)

(COUNTY)

(CITY)

VOL. 61

1000000

E. D.

SHEET 5

LINE 42

30

St. Anthony
Argonaught

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

MEMBER

YEAR

AGE

BIRTHPLACE

(CITY)

Widkoff, Maria
Widkoff, Maria

W

W

1875
1876

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

12-111071

1883

1883

1883

RELATIONS WITH

RELATIONS WITH

REMARKS

1883

1954
 Midkiff Benjamin

KENTUCKY

VOL. 61

E.D. 1

21 - Feb 1856

SHEET 18

LINE 20

(COLOR)

(HOUSE NO.)

(YEAR)

44

(AGE)

(COUNTY)

(CITY)

(STREET)

(M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | KENTUCKY
COUNTY |
|-------------------|-------------------|-------|------|-----|------------|--------------------|
| | | MONTH | YEAR | | | |
| Midkiff, Malissie | H | Mar | 1840 | 45 | | |
| - William | H | Mar | 1818 | 22 | | |
| - George R | H | Dec | 1888 | 17 | | |
| - Malissie J. | D | Sept | 1845 | 13 | | |
| - Bertha M. | D | Aug | 1851 | 11 | | |

1900 CENSUS INDEX
 DETAIL - WORK
 BUREAU OF THE CENSUS

1 see v

U. S. GOVERNMENT PRINTING OFFICE

1-A-1a

11-11071

NAME _____
ADDRESS _____
CITY _____

VOL. _____

DATE _____
PAGE _____
YEAR _____

NO. _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

DATE OF INSPECTION _____
LOCATION _____

TIME OF DAY _____
WEATHER _____

NAME OF INSPECTOR _____
TITLE _____

NAME OF OWNER _____
ADDRESS _____

NO. _____

SHEET _____

ENGINEERED WITH _____

RELAY ENGINEER TO AID US _____

REMARKS _____

DATE OF REVISION _____
BY _____

11323

Mendigote, Charles W.

(HEAD OF FAMILY)

VOL. 22

E.D. 3

SHEET 9

LINE 14

W

(COLOR)

Sept

(MONTH)

1876

(YEAR)

23

(AGE)

Kent

(BIRTHPLACE)

Shirley

(CITY)

Long Beach

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|-------|------|-----|------------|-----------|
| Mendigote, William W. | | Sept | 1872 | | | |
| Mendigote, L. A. | | Sept | 1877 | | | |
| Mendigote, William C. | | Sept | 1880 | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-31571

M.D. 3

Robert A. Nichols
(NAME)

VOL.

SHEET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NO. 100-100000
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

ENGRAVED WITH

RELATIONSHIP TO

REMARKS

11

12

1. [illegible]
2. [illegible]
3. [illegible]

YOU

WILL

4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]

11. [illegible]

12. [illegible]

13. [illegible]

14. [illegible]

M 522 1144

Hitchison, Fildon
(HEAD OF FAMILY)

VOL. 51

E. D. 1144

SHEET 32

LINE 37

W. A. H.
(BORN)

1866
(YEAR)34
(AGE)Hitchison
(NATIVITY)

vacuum
(OCCUPATION)

Madison
(CITY)

M. C. D.

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Hitchison, Jennie | W. | Apr. | 1880 | 30 | Ill. | |
| " " " | S. | Mar. | 1885 | 1 | Ill. | |
| " " " | S. | Mar. | 1880 | 1 | Ill. | |
| Griffin, Jennie | W. | May | 1880 | 30 | Ill. | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

16-11071

11513
 Modesty Fleming M N
 (HEAD OF FAMILY)

KENTUCKY

VOL. 20

E.D. 11

SHEET 3

LINE 15

B March 1862 38
 Fayette
 Lexington
 Kentucky
 Lexington
 Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
YEAR |
|--------------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Adley, Henry | Do | Oct | 1859 | 40 | Kentucky | 1900 |
| Washington, George | Do | Aug | 1853 | 46 | Kentucky | 1900 |
| Smith, Elizabeth | Do | June | 1872 | 27 | Kentucky | 1900 |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1912-13

NAME _____
ADDRESS _____

DATE _____
PAGE _____

REMARKS _____

STATE _____

VOL _____

SHEET _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
PAGE _____

11321
 Midkiff, Fred C.
 (HEAD OF FAMILY)

STATE Ill.
 VOL. 61 E. D. 1

21 Feb 1873 27
 (CITY) (MONTH) (YEAR) (AGE)
Ill. Chicago
 (COUNTY) (CITY) (PLACE)
 (CITY) (CITY) (CITY)
 (CITY) (CITY) (CITY)

(True Copy)
 OTHER MEMBERS OF FAMILY
 (HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN. |
|------------------|-------------------|-------|------|-----|------------|----------|
| Midkiff, Fred C. | Head | 21 | 1873 | 27 | Ill. | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS - ENTRY
 DEMOGRAPHIC USE
 BUREAU OF THE CENSUS

M322

Mitchison, George
(HEAD OF FAMILY)

KENTUCKY

VOL. ... E.D. ...

SHEET ... LINE ...

B
(COLOR)
Wm. H. H. H.
(COUNTY)

1870
(YEAR)

30
(AGE)

Mary
(NAME)

(MARRIAGE)
(M.C.P.)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE OF
BIRTH |
|------------------------|-------------------|----------|-----------|------------|------------------|
| <u>Mitchison, Mary</u> | <u>W</u> | <u>F</u> | <u>30</u> | <u>...</u> | <u>...</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-16
11-11071

11361

Smith

(HEAD OF FAMILY)

STATE

MAINE

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|-----------------|----------|-------------|-----------|--------------|-------------|
| | | MONTH | YEAR | | | |
| <i>John Smith</i> | <i>Head</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Mary Smith</i> | <i>Wife</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>William Smith</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Elizabeth Smith</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Charles Smith</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Anna Smith</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Frank Smith</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Martha Smith</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Robert Smith</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |
| <i>Lucy Smith</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>28</i> | <i>Maine</i> | <i>U.S.</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

13-11571

101341
Widkeff George J
HEAD OF FAMILY

IDENTITY

VOL. 61

E.D. 1880

SHEET 15

LINE 1

(COLOR)

1831

(YEAR)

(AGE)

(CITY)

(PLA)

(M.C.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|----------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Widkeff, Nancy | Wife | Feb | 1841 | 39 | Germany | |
| Children | | | | | | |
| - Nora M. | 2 | Apr | 1886 | 14 | Germany | |
| - Herman | 2 | June | 1888 | 12 | Germany | |
| | | July | 1891 | 7 | Germany | |

1000 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

01321

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11871

1012

United States Customs Service

YOL

DATE

EMIGRATED WITH

RELATIONSHIP TO

REMARKS

M322

REMARKS

VOL

E. J.

SHEET

LINE

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1924 年

(45)

COPIES OF THE ACTS

OTHER MEMBERS OF FAMILY

[illegible]

1. NAME JOHN J. WILSON
2. DATE 10/10/41
3. TIME 10:00
4. PLACE NEW YORK
5. REMARKS ...

6. ...
7. ...
8. ...
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11. ...
12. ...
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15. ...

16. ...
17. ...
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19. ...
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21. ...
22. ...
23. ...
24. ...
25. ...

11314
Mitchison, A. Henry
 (HEAD OF FAMILY)

RECORD

VOL. 77 E. D. 1900
 SHEET 19 LINE 14

11314
 COLORADO
 COUNTY
 CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|--------------------------|-------------------|----------|-----------|-----------------|
| <i>Mitchison, Sophie</i> | <i>Wife</i> | <i>F</i> | <i>27</i> | <i>Illinois</i> |
| <i>Henry</i> | <i>Son</i> | <i>M</i> | <i>7</i> | <i>Illinois</i> |
| <i>Lucie</i> | <i>Daughter</i> | <i>F</i> | <i>4</i> | <i>Illinois</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

175
 Midkiff, Henry C.
 (HEAD OF FAMILY)

W
 (COLOR)

Sept

1846

53

his
 (COUNTY)

(CITY)

VOL. 61

KENTUCKY

E.D. 100

SHEET 16

LINE 4

Kentucky
 May 2nd 1846
 M.C.B.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLORED |
|-------------------|-------------------|-------|------|-----|------------|---------|
| Midkiff, Avenor | W | Oct | 1843 | 36 | Kentucky | |
| - - - - - Ira | D | Sept | 1876 | 23 | Kentucky | |
| Midkiff, Viola | D | July | 1884 | 17 | Kentucky | |
| - - - - - John P. | W | Dec | 1884 | 15 | Kentucky | |
| - - - - - Lula | D | Apr | 1887 | 13 | Kentucky | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

see 2

M323

M523
Wattstedt 2.5.19 ✓

HEAD OF FAMILY

REDACTED

VOL.

E. G.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.

4. 1990

4.2.1.1.

AGP

BIRTHPLACE

1900 FEDERAL INDEX
DEPARTMENT OF THE CENSUS

4 Jan 22

U.S. GOVERNMENT PRINTING OFFICE

41321

Midkiff, James W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 7 E.D. 15

SHEET 14 LINE 28

W Jan 1861 39
(CITY) (STATE) (AGE)

Buckner Kentucky
(CITY) (STATE)

Mag. Dist. 6 English Creek
(CITY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE |
|--------------------------|--------------|-------------|-------------|-----------|-----------------|
| <u>Midkiff, Eliza A.</u> | <u>W</u> | <u>June</u> | <u>1824</u> | <u>17</u> | <u>Kentucky</u> |
| <u>" Robert T.</u> | <u>S</u> | <u>26</u> | <u>1886</u> | <u>17</u> | <u>Kentucky</u> |
| <u>" Mary A.</u> | <u>S</u> | <u>Apr</u> | <u>1888</u> | <u>11</u> | <u>Kentucky</u> |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

M323

Mitchell, John A.
(HEAD OF FAMILY)

KENTUCKY

VOL. 100

E. D. 1

24 White
(COLOR)

1872
(YEAR)

53
(AGE)

SHEET 7

LINE 1

Richmond
(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

C. D. N.

SEX

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

11321

William H. ...

(HEAD OF FAMILY)

STATE

KENTUCKY

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(BIRTHPLACE)

(COUNTRY)

(M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

(COUNTRY)

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

21321

KENTUCKY

Middlebush, John R.

(HEAD OF FAMILY)

VOL. 61

E. D. 171

SHEET 15

LINE 53

W

(COLOR)

29

(MARRIAGE)

1899

(YEAR)

20

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Richard E. Middlebush | W | June | 1899 | 21 | Kentucky | |
| John R. Middlebush | S | Dec | 1892 | 28 | Kentucky | |
| William R. Middlebush | S | Sept | 1895 | 25 | Kentucky | |
| Robert L. Middlebush | S | July | 1897 | 23 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

17321
 [Handwritten Name]
 (HEAD OF FAMILY)

(COLOR) [Handwritten]
 (MONTH) [Handwritten]
 (YEAR) [Handwritten]
 (COUNTY) [Handwritten]
 (CITY) [Handwritten]

STATE [Handwritten]
 VOL. [Handwritten] E. D. [Handwritten]
 SHEET [Handwritten] LINE [Handwritten]
 (BIRTHPLACE) [Handwritten]
 (CITIZENSHIP) [Handwritten]
 (M. C. D.) [Handwritten]

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|---------------|---------------|---------------|---------------|---------------|
| | | MONTH | YEAR | | | |
| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
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| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
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| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1752
 Midkiff, John P.
 HEAD OF FAMILY

W (COLOR) Oct 1852 47 (AGE)
 Ohio (COUNTY)
 (CITY)

KENTUCKY
 VOL. 61 E.D. 101
 SHEET 14 LINE 47
 Kentucky
 May 1880
 (M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Midkiff, Alice | W | Apr | 1843 | 47 | Ohio |
| Midkiff, Amanda | D | Nov | 1848 | 17 | Ohio |
| - Amanda | D | Apr | 1849 | 16 | Ohio |
| - Lora | + | Nov | 1848 | 15 | Ohio |
| 1 - Lora F | D | Aug | 1847 | 10 | Ohio |

1900 CENSUS, INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1 su V

1834
Midkiff, John H.
(NAME OF FAMILY)

STATE

VOL.

27

E. D.

SHEET

2

LINE

67

(LOCALITY)

(MONTH)

(YEAR)

(DAY)

(HOUR)

(MINUTE)

June 1871 29

Franklin

(M. C. D.)

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|-----|------------|
| Midkiff, Arthur | Son | M | 24 | Illinois |
| Thomas | Son | M | 18 | Illinois |
| Herman | Son | M | 4 | Illinois |
| Mary | Daughter | F | 1 | Illinois |

100 CENTS IN EX-
CHANGE FOR SERVICE
BUREAU OF THE CENSUS

N-12

U. S. GOVERNMENT PRINTING OFFICE

John H. Midkiff

11301
 Middleiff John H.
 (HEAD OF FAMILY)

STATE Illinois
 VOL. 11 E. D. 11

SHEET 20 LINE 1

Dr (COLOR) 11 (MONTH) 1880 (YEAR) 50 (AGE)
Chicago (CITY) Illinois (STATE) 11 (HOUSE NO.)
Chicago (CITY) Illinois (STATE) 11 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------|--------------|-------|------|-----|------------|-----|
| Middleiff Mary H. | Wife | 11 | 1880 | 40 | Illinois | F |
| Middleiff John H. | Head | 11 | 1880 | 50 | Illinois | M |
| Middleiff Mary H. | Daughter | 11 | 1880 | 20 | Illinois | F |
| Middleiff John H. | Son | 11 | 1880 | 10 | Illinois | M |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11322

Hitchhussou Limon
(HEAD OF FAMILY)

RECORD

VOL.

50

E. D.

SHEET

7

LINE

W

(COLOR)

any

(MOTHER)

1880

(YEAR)

4

(AGE)

San Francisco

Lyon

(CITY)

May 21st 1880

(DATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------------|-------------|----------|---------------|----------------------|
| <i>Hitchhussou Rosa</i> | <i>Wife</i> | <i>F</i> | <i>21</i> | <i>San Francisco</i> |
| <i>Earnest</i> | <i>Son</i> | <i>M</i> | <i>10 1/2</i> | <i>San Francisco</i> |
| | | | | |
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U.S. GOVERNMENT PRINTING OFFICE
 11-10001

U.S. GOVERNMENT PRINTING OFFICE 11-10001

VOL.

SHEET

EDWARD G. W.

REDACTED

REMARKS

REDACTED

REDACTED

Michael Joseph

2 June 1953

VOL. 1
SHEET 1

ELABORATED WITH
RELATIONSHIP TO ABOVE
REMARKS

100-100000-100000

14512
Mitschison, Major
(HEAD OF FAMILY)

B
(COLOR)

Mar
(MONTH)

1865
(YEAR)

34 Kentucky
(CITY)

Magazine 1-2
(CITY)

VOL.

7

E.D.

7

SHEET

13

LINE

76

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Mitschison, Annie
w

Pos.

34

1865

1000
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Adm

71-3482

24522

Mitchesson, Marina

(HEAD OF FAMILY)

W- (COLOR)

Life (MARRIED)

1872 (YEAR)

28 (AGE)

Lyon (CITY)

VOL. 50

E.D. 65

SHEET 7

LINE 100

Marion Hotel

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| Mitchesson, Laura | S. | Sept | 1872 | 7 | Sweden |
| — Minnie | S. | Nov | 1874 | 5 | Sweden |
| — Treatitt | S. | July | 1897 | 2 | Sweden |

1900 CENSUS, INDIAN
DEPARTMENT, BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

100-11501

11321
 Matkopp Martin A.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 20 E.D. 1

SHEET 1 LINE 20

W. 1895 57 Germany
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
 Fayette (COUNTY)
 Lexington (CITY)
 1-2-3
 (M.C.D.)
 14
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|--------------|-------------------|-------|------|-----|------------|---------|
| Matkopp Mary | W. | 1895 | 57 | | Germany | |
| | | | | | | |
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1900 CENSUS, INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-11071

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

10321
W. H. [unclear]
 HEAD OF FAMILY

VOL. 7 E. D. [unclear]
 SHEET 2 LINE 1
 BIRTHDAY [unclear]
 BIRTHPLACE [unclear]
 SEX M C D [unclear]
 OCCUPATION [unclear]

COLOUR [unclear]
 (MONTH) [unclear]
 (YEAR) [unclear]
 (AGE) [unclear]
 (CITY) [unclear]
 (COUNTRY) [unclear]

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | ADULT N. |
|--------------------------|-------------|----------|-----------|-------------|-----------|-----------------|-----------|
| <i>William [unclear]</i> | <i>Wife</i> | <i>F</i> | <i>12</i> | <i>1871</i> | <i>27</i> | <i>Illinois</i> | <i>1</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>2</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>3</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>4</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>5</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>6</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>7</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>8</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>9</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>1891</i> | <i>7</i> | <i>Illinois</i> | <i>10</i> |

1000 CENSUS ONLY
 Do not use for
 SUBSIDY OF THE UNITED STATES

M321

Mudeaf, Richard E.
(HEAD OF FAMILY)

CN

(COLOR)

April

(MONTH)

1886

(YEAR)

Erangon

(PLACE)

(CITY)

VOL. 26

SHEET 11

RENTAL 11

E.D. 21

LINE 1

Kentucky

(IN C.D.)

Letchers

OTHER MEMBERS OF FAMILY

STREET

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Mudeaf, Nancy E.

W

May

1884

40

Kentucky

Siddie E.

D

Feb

1885

15

Kentucky

Wm. E.

D

Mar

1887

13

Kentucky

Maggie M.

D

May

1892

12

Kentucky

William H.

D

Mar

1894

10

Kentucky

See also Mudeaf, Richard E. A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11001

11321

Mudcaf, Richard E

(HEAD OF FAMILY)

KENTUCKY

VOL. 26

E.D. 26

SHEET 11

LINE 1

W. April 1850 42 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

Wagon

Mag. Smith

L. L. L.

(CITY)

(M.O.)

(True Copy)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|--------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Mudcaf, Nancy E | W | May | 1850 | 40 | Kentucky | |
| " " Addie E | " | Feb | 1855 | 35 | Kentucky | |
| " " David E | " | Dec | 1887 | 13 | Kentucky | |
| " " Maggie M | " | May | 1892 | 0 | Kentucky | |
| " " William H | " | Nov | 1897 | 0 | Kentucky | |

see also Mudcaf, Richard E. A-18

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF STATISTICS

U.S. GOVERNMENT PRINTING OFFICE 11-12871

17321

Medley, Samuel L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 27 E.D. 4

SHEET 2 LINE 76

24 June 1863
(COLOR) (MONTH) (YEAR)

Franklin Mag. St.
(COUNTY) (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|--------------------------|-------------------|-----------|-------------|-----|-----------------|---------|
| | | MONTH | YEAR | | | |
| <u>Medley, Mary L.</u> | <u>Wife</u> | <u>10</u> | <u>1871</u> | | <u>Kentucky</u> | |
| <u>Medley, Mary L.</u> | <u>Daughter</u> | <u>11</u> | <u>1881</u> | | <u>Kentucky</u> | |
| <u>Medley, Samuel M.</u> | <u>Son</u> | <u>12</u> | <u>1887</u> | | <u>Kentucky</u> | |

1900 CENSUS INDEX
 DESIGNED BY THE BUREAU OF THE CENSUS

A-14



Handwritten notes and signatures at the bottom of the page.

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DATE
VOL.
PAGE

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

DO NOT SIGN
DATE

[Faint, illegible text]

1931

Midship, Charles

(HEAD OF FAMILY)

VOL. 25

R.D. 1

E.D. 1

SHEET 7

LINE 15

11-21-1931

Madison

(MONTH)

(YEAR)

(AGE)

Madison

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------|-----|---------------|
| Midship, Sarah J. | Wife | F | 1907 | 24 | Madison, Ind. |
| James, Charles | Son | M | 1910 | 21 | Madison, Ind. |
| and 3 children | | | | | |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-31271

A-10

CHUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
PLACE OF BIRTH
DATE OF DEATH

M322

Witcham, Smith
(HEAD OF FAMILY)

VOL. 57

E.D. 400

SHEET 6

LINE 2

B. 1550 50
(YEAR)L. 1550
(COUNTY)L. 1550
(CITY)

(BIRTHPLACE)

(IN. C. D.)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | SEX | BIRTHPLACE | CITIZEN. |
|----------------|-----------|-----|-----|------------|----------|
| Witcham, Smith | Head | 50 | M | 1550 | 50 |
| Witcham, Smith | Wife | 45 | F | 1550 | 45 |
| Witcham, Smith | Child | 10 | M | 1550 | 10 |
| Witcham, Smith | Child | 8 | F | 1550 | 8 |
| Witcham, Smith | Child | 6 | M | 1550 | 6 |
| Witcham, Smith | Child | 4 | F | 1550 | 4 |
| Witcham, Smith | Child | 2 | M | 1550 | 2 |

1900 CENSUS AND V.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1-A-18

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100-100000

ENROLLMENT NO.

RELATIONSHIP TO ABOVE

REMARKS

100-100000
100-100000
100-100000

(M.S.)
Midkiff, Thomas

STATE

VOL.

E.D.

SHEET

23

LINE

25

21 Nov 1852 47
Dunbar

(AGE)

Indiana

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|----------|-----|------------|-------------|
| Midkiff, Margaret | Wife | Mar 1857 | 20 | Indiana | |
| Shedd, George | Son | Dec 1874 | 20 | Indiana | |
| | | | | | |
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1900 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

101521

Midgill, Thomas, F.
(HEAD OF FAMILY)

KENTUCKY

VOL. 61

E. D. 1

W
(COLOR)

Free
(MARRIAGE)

1866
(YEAR)

37
(AGE)

SHEET 19

LINE 19

Free
(COUNTY)

Free
(CITY)

Free
(MARRIAGE)

Free
(M. C. D.)

Free
(CITIZENSHIP)

Free
(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------------------|--------------|-----------|-------------|-----------|-------------|-------------|
| | | MONTH | YEAR | | | |
| <u>Midgill, Lee</u> | <u>W</u> | <u>12</u> | <u>1874</u> | <u>26</u> | <u>Free</u> | <u>Free</u> |
| <u>Midgill, Margaret, M. L.</u> | <u>W</u> | <u>12</u> | <u>1883</u> | <u>17</u> | <u>Free</u> | <u>Free</u> |
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1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
11-11571

17321

Donald H. T. L.

HEAD OF FAMILY

KUNY, KNY

VOL.

18

E. D. 18

SHEET

13

LINE

11

W. Duke 1892-27

COLOR

SEX

YEAR

AGE

BIRTH

CENSUS

D. L. T. L.

D. L. T. L.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | CENSUS |
|-------------|-------------------|-----|------|-----|------------|--------|
| W. Duke | W | M | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |
| D. L. T. L. | S | F | 1892 | 27 | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

21-11521

01561

W. H. H. H. H. H.
(HEAD OF FAMILY)

NAME

VOL. 1

FILE 11

SHEET 1

LINE 11

11 *1893* *27* *11*

(COLOR)

(MONTH)

(DAY)

(YEAR)

11 *11* *11*

(COUNTY)

(M. G. D.)

11 *11* *11*

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------------|--------------|-----------|-------------|-----------|------------|-----------|
| | | MONTH | YEAR | | | |
| <i>W. H. H. H. H.</i> | <i>W.</i> | <i>11</i> | <i>1893</i> | <i>27</i> | <i>11</i> | <i>M.</i> |
| <i>11</i> | <i>11</i> | <i>11</i> | <i>1893</i> | <i>1</i> | <i>11</i> | <i>F.</i> |
| <i>11</i> | <i>11</i> | <i>11</i> | <i>1900</i> | <i>2</i> | <i>11</i> | <i>F.</i> |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11 11111

7321

~~Mathews~~ William
HEAD OF FAMILY

VOL. 5 E.D.

SHEET 22 LINE 22

W. Par 1845 3
CHILDREN
M. C. Par
Lillian
Lillian
Lillian

Mathews
M. C. Par
Lillian
Lillian
Lillian

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------|----------|-----------|-----|------------|
| Mathews, Amanda | W. | July 1871 | 21 | Kentucky |
| Walter | S. | Dec. 1871 | 9 | Kentucky |
| Minnie | D. | July 1878 | 2 | Kentucky |
| Benny | S. | July 1897 | 12 | Kentucky |
| Lester | S. | May 1898 | 11 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
see 2

Thaddeus Williams
HEAD OF FAMILY - 1850

STATE ² Kentucky

OTHER MEMBERS OF FAMILY—Continued

[illegible]

2001

Q. 2 GOVERNMENT PRINTING OFFICE

11321
 Whitcomb, William F.
(HEAD OF FAMILY)

STATE Ill.
 VOL. 57 E. O. 1
 SHEET 5 LINE 1

July 1885 14 1885
(CITY) (TOWNSHIP) (YEAR) (DAY) (MONTH)
Ill. Ill.
(COUNTY) (STATE)
Ill.
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. MEN.
No. |
|----------------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Whitcomb, Mary C. | Wife | 10 | 1855 | 30 | Ill. | |
| Whitcomb, John C. | Son | 10 | 1881 | 4 | Ill. | |
| Whitcomb, William F. | Son | 10 | 1885 | 0 | Ill. | |
| Whitcomb, Mary C. | Daughter | 10 | 1885 | 0 | Ill. | |
| Whitcomb, John C. | Son | 10 | 1885 | 0 | Ill. | |
| Whitcomb, William F. | Son | 10 | 1885 | 0 | Ill. | |
| Whitcomb, Mary C. | Daughter | 10 | 1885 | 0 | Ill. | |
| Whitcomb, John C. | Son | 10 | 1885 | 0 | Ill. | |
| Whitcomb, William F. | Son | 10 | 1885 | 0 | Ill. | |
| Whitcomb, Mary C. | Daughter | 10 | 1885 | 0 | Ill. | |

1890 CENSUS, INDIANA
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1. NAME (Last, first, middle initial)
2. GRADE
3. DEPARTMENT

4. DATE
5. TIME
6. PLACE
7. METHOD
8. RESULTS

9. COMMENTS

10. SIGNATURE

11. REMARKS

12. DATE

13. TIME

14. PLACE

15. METHOD

16. RESULTS

17. COMMENTS

18. SIGNATURE

19. REMARKS

20. DATE

21. TIME

22. PLACE

23. METHOD

24. RESULTS

10/1/54

Dear Mr. [illegible]

I am writing to you regarding the [illegible]

which you have been [illegible]

and the [illegible]

of the [illegible]

and the [illegible]

and the [illegible]

Very truly yours,

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

17-11-11
17-11-11

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17-11-11

NAME _____

VOL. _____

DATE _____

NO. _____

REMARKS _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

[Faint, illegible handwriting]

NAME

AGE

SEX

DATE

TIME

PLACE

REASON

REMARKS

SIGNATURE

OFFICE

STAMP

NO.

DATE

TIME

PLACE

REASON

REMARKS

EXAMINATION WITH

RELATIONSHIP TO ALLEGED

REMARKS

EXAMINATION WITH

RELATIONSHIP TO ALLEGED

REMARKS

EXAMINATION WITH

RELATIONSHIP TO ALLEGED

REMARKS

M324

G

KENTUCKY

Mitchell *200*
 (HEAD OF FAMILY)

VOL. *21* E.D. *1*SHEET *7* LINE *17*

W *20* *1870* *20* *Kentucky*
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

W *20* *1870* *20* *Kentucky*
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

W *20* *1870* *20* *Kentucky*
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN
SHIP |
|----------|-------------------|-----------|-------------|-----------|-----------------|-----------------|
| <i>W</i> | <i>W</i> | <i>20</i> | <i>1870</i> | <i>20</i> | <i>Kentucky</i> | |
| | | | | | | |
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1900 CENSUS INDEX
 DENVER, COLORADO
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 10-11571

M 124

Mitchell R. J.

HEAD OF FAMILY

VOL. 16

F.D. 1

SHEET 1

LINE 12

W

COLOR

May

1848

52

Mar

1848

W. J. Jones

Mar. 1848

B. J. Jones

Mar. 1848

BIRTHPLACE

1848

1848

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|-------|------|-----|------------|
| Mitchell, Mary | Wife | July | 1850 | 40 | Mar. |
| Eda | Daughter | May | 1880 | 20 | Mar. |
| Mitchell, Mary | Daughter | July | 1881 | 19 | Mar. |
| Brown, Alice | Sister | May | 1855 | 45 | Mar. |
| Brown, Louis | Son | May | 1881 | 19 | Mar. |

1000 CENSUS IN 1880
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 13-11571

19324
Michael A. G. V.
 (HEAD OF FAMILY)

STATE MINNESOTA

VOL. 1 E.D. 2

SHEET 1 LINE 1

W Mar 1876 64
 (COLOR) (MONTH) (YEAR) (AGE)

St. Paul St. Paul St. Paul
 (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | NUMBER |
|----------------------|-------------------|----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Michael G. V.</u> | <u>Wife</u> | <u>2</u> | <u>1876</u> | <u>56</u> | <u>St. Paul</u> | <u>1</u> |
| | | | | | | |
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1900 CENSUS INDEX
 DELIVERED BY THE
 BUREAU OF THE CENSUS

1914
 [Handwritten Name]
 (HEAD OF FAMILY)

Color [Handwritten] Age [Handwritten] Sex [Handwritten]
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VOL. 3 E.D. [Handwritten]
 SHEET 5 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------------|---------------|---------------|---------------|---------------|---------------|
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1914 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Mary
 Mitchell, Achilles K

W Oct 1864 35 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (STATE)

VOL. 70 E.D. 31
 SHEET 18 LINE 30

Swag
 (CITY)

Swag
 (CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE |
|------------------|----------|-----|------|-----|------------|
| Mitchell, Willie | W | M | 1872 | 31 | Kentucky |
| Mitchell, John | M | M | 1872 | 31 | Kentucky |
| Mitchell, John | M | M | 1874 | 25 | Kentucky |
| Mitchell, John | M | M | 1877 | 23 | Kentucky |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. FAX

8. E-MAIL

9. BUSINESS

10. RELATIONSHIP TO AGENCY

11. COMMENTS

12. SIGNATURE

13. DATE

14. TIME

15. OTHER

NAME

ADDRESS

CITY

STATE

ZIP

PHONE

FAX

E-MAIL

BUSINESS

RELATIONSHIP TO AGENCY

COMMENTS

SIGNATURE

DATE

TIME

OTHER

M324

Mitchell, Adam

(HEAD OF FAMILY)

VOL. 1

EASTERN

E.D. 1

SHEET 1

LINE 1

B

(COLOR)

(MOTHER)

(YEAR)

AGE

1880

1880

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

Mitchell, Mary W.

WIFE

MAY 1880

AGE

BIRTHPLACE

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

A-19

U.S. GOVERNMENT PRINTING OFFICE

11-3184

1930
J. Edgar Hoover
Director

Dear Sir:
I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,
J. Edgar Hoover

Special Agent in Charge

REMARKS

1. The above information was obtained from the files of the Bureau.

2. The same was furnished to the Bureau on the 10th inst.

Very truly yours,

J. Edgar Hoover

Director

Enclosure

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100-100000

M 324

Mitchell, Melode
(HEAD OF FAMILY)

W *24*
(CITY) (MONTH) (COUNTY)

1819
(YEAR)

82
(AGE)

VOL. *4*

SHEET *11*

INDEX

P.O.

LINE

(CITY)

(M.C.)

(ENTER)

(HOUSE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | SEX |
|-----------------------|-------------|-----------|-------------|----------|
| <i>Cover, William</i> | <i>Son</i> | <i>11</i> | <i>Ill.</i> | <i>M</i> |
| <i>Wm. Lee</i> | <i>Wife</i> | <i>10</i> | <i>Ill.</i> | <i>F</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFF. CI

A-16
1900-1901

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EXAMINEE'S NAME

REASON FOR EXAMINATION

REMARKS

DATE OF EXAMINATION
BY

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RECORD

1917
Mistake Aldrain
HEAD OF FAMILY

VOL. *137* E. *1*
 SHEET *6* LINE *1*

25 *Feb* *1894* *76* *Mar*
(AGE) (YEAR) (MONTH)
Frank *Frank*
(CITY) (CITY) (CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|------------------------|-------------------|--------------|-----------|------------|
| <i>Mistake Aldrain</i> | <i>94</i> | <i>1894</i> | <i>12</i> | <i>Mar</i> |
| <i>John</i> | <i>S</i> | <i>1888</i> | <i>30</i> | <i>Mar</i> |
| <i>Patience</i> | <i>S</i> | <i>1888</i> | <i>30</i> | <i>Mar</i> |
| <i>Marshall</i> | <i>S</i> | <i>1888</i> | <i>30</i> | <i>Mar</i> |
| <i>Mistake Aldrain</i> | <i>S</i> | <i>1894</i> | <i>12</i> | <i>Mar</i> |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
#1 Ser #2

U.S. GOVERNMENT PRINTING OFFICE 11-11171

M324 M324

McLoughlin
(HEAD OF FAMILY)

VOL. 1

E.D. 1

SHEET 1

LINE 1

COLOR

MINUTE

YEAR

AGE

SEX

IN

REMARKS

CITY

OTHER MEMBERS OF FAMILY

AGE

BIRTHPLACE

NAME

RELATION

YEAR

AGE

William
Anna
Joseph

1870

1872

1874

1870

1872

1874

1870

1872

1874

TWO COPIES ONLY
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1874

1874

M 324

Mineral, City

STATE

VOLUME

SHEET

LINE

PREPARED BY

RELATION TO ABOVE

REMARKS

1924
Metcalf, Albert
(HEAD OF FAMILY)

VOL. 57

E. D.

SHEET 33

LINE 16

W. 2 Jan 1874 26 Boston

W. 2 Jan 1874 26 Boston

W. 2 Jan 1874 26 Boston

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------|----------|------|------------|
| Robert, Frank | W. | 1874 | Boston |
| Hannah | W. | 1874 | England |
| Malcolm | S. | 1875 | Boston |

11324

Mitchell, Robert

(HEAD OF FAMILY)

KENTUCKY

VOL.

E. D.

SHEET

LINE

LOCALITY

MIDDLE

YEAR

AGE

PLACE

REMARKS

COUNTY

(CITY)

(STREET)

RESIDENT

OTHER MEMBERS OF FAMILY

NAME

RELATION-

BIRTH

AGE

BIRTHPLACE

REMARKS

MONTH

YEAR

Mitchell, Dannie
C. E. Jones

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11371

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

1. *General*
2. *Particulars*
3. *Summary*
4. *Remarks*

M. 324

K. 1000

John A. Smith
 (HEAD OF FAMILY)

VOL. *1* E.D. *1*SHEET *12* LINE *17*

36 *21* *17* *18* *18* *18*
 (AGE) (AGE) (AGE) (AGE) (AGE) (AGE)

Smith *John* *John* *John* *John* *John*
 (NAME) (NAME) (NAME) (NAME) (NAME) (NAME)

Smith *John* *John* *John* *John* *John*
 (NAME) (NAME) (NAME) (NAME) (NAME) (NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------------|-------------------|----------|-----------|-----------|------------|
| | | MONTH | YEAR | | |
| <i>John A. Smith</i> | <i>Head</i> | <i>1</i> | <i>18</i> | <i>18</i> | <i>18</i> |
| <i>John A. Smith</i> | <i>Wife</i> | <i>1</i> | <i>18</i> | <i>18</i> | <i>18</i> |
| <i>John A. Smith</i> | <i>Son</i> | <i>1</i> | <i>18</i> | <i>18</i> | <i>18</i> |
| <i>John A. Smith</i> | <i>Son</i> | <i>1</i> | <i>18</i> | <i>18</i> | <i>18</i> |
| <i>John A. Smith</i> | <i>Son</i> | <i>1</i> | <i>18</i> | <i>18</i> | <i>18</i> |

RECORDS SECTION
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-15501

1920
Metcalfe Albert
 (HEAD OF FAMILY)

KNOWLEDGE

VOL. 12 E.D. 1
 SHEET 22 LINE

(COLOR) (MARRIAGE) (YEAR) (AGE) (SEX) (BIRTHPLACE) (MOTHER'S NAME)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

INDEX NO. 1

| NAME | RELATION. | AGE | SEX | MARRIAGE | BIRTHPLACE | INDEX |
|------------------------|-----------------|-----------|----------|-------------|-----------------|----------|
| <i>Metcalfe Alice</i> | <i>Wife</i> | <i>35</i> | <i>F</i> | <i>1912</i> | <i>Illinois</i> | <i>1</i> |
| <i>Metcalfe John</i> | <i>Son</i> | <i>12</i> | <i>M</i> | <i>1918</i> | <i>Illinois</i> | <i>2</i> |
| <i>Metcalfe Mary</i> | <i>Daughter</i> | <i>8</i> | <i>F</i> | <i>1920</i> | <i>Illinois</i> | <i>3</i> |
| <i>Metcalfe Robert</i> | <i>Son</i> | <i>5</i> | <i>M</i> | <i>1920</i> | <i>Illinois</i> | <i>4</i> |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

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11-324

Mitchell, Alexander
(HEAD OF FAMILY)

STATE

VOL.

76

E. D.

26

SHEET

4

LINE

6

W.

(COLOR)

45

(MONTH)

1850

(YEAR)

42

(AGE)

Woodford

(COUNTY)

May Street

(STREET)

CITIZENSHIP

(CITY)

(STREET)

(PREVIOUS NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|--------------------|-------------------|---------------|-----|------------|
| Mitchell, Netta B. | Da. | Mar 24 85 | 52 | Kentucky |
| | | | | |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-14571

May
 Mitchell, Alexander
 (HEAD OF FAMILY)

RECORD

VOL. 87

E.D.

SHEET 6

LINE 30

B. One 1847 67
 (CITY) (YEAR) (AGE)
 (CITY) (YEAR) (AGE)
 (CITY) (YEAR) (AGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITY |
|---------------------|-------------------|-------|------|-----|------------|------|
| Mitchell, Louise | W | 11 | 1874 | 23 | | |
| Mitchell, Marion K. | S | 11 | 1874 | 23 | | |
| Mitchell, Gust R. | S | 11 | 1874 | 23 | | |
| Mitchell, James H. | S | 11 | 1874 | 23 | | |
| Mitchell, Lillian | S | 11 | 1874 | 23 | | |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

1000
Mittie. Adams

NAME

AGE

DATE

Aug. 11, 1911
L. Adams
Adams

EMERGENCY

RELATIONSHIP TO ABOVE

REMARKS

1000

4724

2-17-1911

VOL. 1

CHIEF

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WASHINGTON, D.C.

EXHIBIT NO.

DATE

REMARKS

1844
 Mitchell, Alexander
 (HEAD OF FAMILY)

VOL. 25

RECORD

10. 8. 1840 54

SHEET 2

E. O. 1

Jefferson
 Louisville
 Breckinridge

LINE 10

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Mitchell, Alexander | W. | 54 | Jefferson |
| W. H. Mitchell | D. | 26 | Jefferson |
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U. S. DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

19324
Mitchel, Alexander

(HEAD OF FAMILY)

VOL. 42

RECORD

ED.

SHEET 44

LINE 1

(COLOR)

(INDIAN)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

1477
Hannabury, Carl

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | SEX | AGE | BIRTHPLACE |
|--------------------|-----------|-----|-----|------------|
| Mitchel, Alexander | Head | M | 42 | Ill. |
| Mitchel, Carl | Son | M | 14 | Ill. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Mitchell Alford

13

(COLOR)

Jan 1870

30

2

2

VOL

33

E.D.

74

SHEET

3

LINE

41

Wichman

Wm. H. Clinton

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RESIDENCE

DATE

AGE

BIRTHPLACE

Mitchell Emily
Wichman
Wichman
Wichman
Wichman

W
W
W
W
W

May 1874
May 1875
May 1876
May 1877
May 1878

1000 CHAMBERLAIN ST.
DEPT. OF COMMERCE
U.S. BUREAU OF CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE

(11-11071)

11324
Metzger, Alfred
 (HEAD OF FAMILY)

RECORD

VOL. 24 BOX 5
 SHEET 16 LINE 5

W. 1879 21
 (COUNTRY) (MONTH) (YEAR) (AGE)
Frank
 (CITY)

Frank
Frank
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | KNOWN |
|---------------------|-------------------|-------------|-----------|--------------|-------|
| <i>Metzger, Eva</i> | <i>W.</i> | <i>1881</i> | <i>18</i> | <i>Frank</i> | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

Mitchell, Alfred

HEAD OF FAMILY

VOL.

32

MICHIGAN

E. D.

SHEET

LINE

11 5 1862 27

TOWNSHIP

MONTH

YEAR

COUNTY

CITY

SHEET

OTHER MEMBERS OF FAMILY

MICHIGAN

NAME

RELATION

BIRTH

MONTH

AGE

BIRTHPLACE

CITY

| | | | | | | |
|---------------------|----------|------|----|--|--|--|
| Mitchell, Alfred | Head | 1862 | 27 | | | |
| Mitchell, Susan | Wife | 1862 | 25 | | | |
| Mitchell, John | Son | 1864 | 18 | | | |
| Mitchell, Mary | Daughter | 1866 | 16 | | | |
| Mitchell, William | Son | 1868 | 14 | | | |
| Mitchell, Elizabeth | Daughter | 1870 | 12 | | | |
| Mitchell, Charles | Son | 1872 | 10 | | | |
| Mitchell, Sarah | Daughter | 1874 | 8 | | | |
| Mitchell, James | Son | 1876 | 6 | | | |
| Mitchell, Mary | Daughter | 1878 | 4 | | | |
| Mitchell, John | Son | 1880 | 2 | | | |

1900 U.S. CENSUS

DEPT. OF COMMERCE

BUREAU OF CENSUS

#1 see #2

U.S. GOVERNMENT PRINTING OFFICE

11320
Mitchell Alfred

HEAD OF FAMILY

VOL. 3

NUMBER

E.D.

SHEET 1

LINE

7 1862

(COLOR)

(MONTH)

(YEAR)

(AGE)

11

COUNTY

9

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | AGE | MONTH | YEAR | AGE | BIRTH | PLACE |
|-------------------------|-------------|-----------|-----------|-------------|-----------|-----------|-----------|
| <u>Mitchell, Nancy</u> | <u>Wife</u> | <u>21</u> | <u>11</u> | <u>1862</u> | <u>11</u> | <u>11</u> | <u>11</u> |
| <u>Mitchell, George</u> | <u>Son</u> | <u>11</u> | <u>11</u> | <u>1862</u> | <u>11</u> | <u>11</u> | <u>11</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>10</u> | <u>11</u> | <u>1862</u> | <u>10</u> | <u>11</u> | <u>11</u> |
| <u>Mitchell, James</u> | <u>Son</u> | <u>7</u> | <u>11</u> | <u>1862</u> | <u>7</u> | <u>11</u> | <u>11</u> |
| <u>Mitchell, Robert</u> | <u>Son</u> | <u>6</u> | <u>11</u> | <u>1862</u> | <u>6</u> | <u>11</u> | <u>11</u> |

1000 (HOUSE NO.)
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

#1 and #2

U.S. GOVERNMENT PRINTING OFFICE

My name is

EDUCATION _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DOB

SEX

AGE

HT

WT

HAIR

EYES

SKIN

TEETH

NOSE

EARS

FEET

HANDS

TOES

11324

Mistral, Alice
(HEAD OF FAMILY)

VOL. 41

RENTED

P. D. 41

SHEET 17

LINE 1

W. 1862 35
(COLOR) (MONTHS) (YEARS) (AGE)Mistral, Alice
(COUNTY)

May 1862 7

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-----------------|----------|-----------|-------|-------|-----|------------|---------|
| Georgel, Thomas | B. | Apr. 1860 | 70 | years | | | |
| | | | | | | | |
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1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11671

INDIVIDUAL

VOLUME 1, 1960

SUBJECT

IMMEDIATELY WITHIN THE

RELATIONSHIP TO ABOVE

REMARKS

(1)

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VOL.

SHEET

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ENGINEERED WITH

RELATIONSHIP TO ABOVE

REMARKS

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11/2/74

11/2/74

11/2/74

11/2/74

VOL

SHEET

ALONG

ENHANCED

REMARKS TO ABOVE

REMARKS

UN

DATA

M324

Mitchell, Wm J

(HEAD OF FAMILY)

W

(COLOR)

(SEX)

D+7

(AGE)

(CITY)

(CITY)

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

Wm J Mitchell

W

Jan

1876

23

Oregon

John W Mitchell

S

Oct

1871

28

Oregon

James Mitchell

S

May

1876

24

Oregon

Mary Mitchell

S

May

1876

24

Oregon

Wm J Mitchell

S

May

1876

24

Oregon

Wm J Mitchell

S

May

1876

24

Oregon

A-10

U.S. GOVERNMENT PRINTING OFFICE

1917

STAI

HEAD OF FAMILY--CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED.

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1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

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A-111

U.S. GOVERNMENT PRINTING OFFICE 11-50157

1900
Mitche, Allen D.
 (HEAD OF FAMILY)

STATE IND. IN.
 VOL. 72 E.D. 110

W March 1843 57 Ken. Ind.
 (COLOR) (MONTH) (YEAR) (AGE) (PLACE)

SHEET 5 LINE 21

Union High Street
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|------------------------|-------------------|--------------|-------------|-----------|------------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitche, Helen</u> | <u>W</u> | <u>April</u> | <u>1860</u> | <u>40</u> | <u>Ken. Ind.</u> | |
| <u>Marie</u> | <u>D</u> | <u>June</u> | <u>1885</u> | <u>14</u> | <u>Ken. Ind.</u> | |
| <u>John W.</u> | <u>S</u> | <u>Sept</u> | <u>1871</u> | <u>8</u> | <u>Ken. Ind.</u> | |
| <u>Samuel James B.</u> | <u>030</u> | <u>Feb</u> | <u>1844</u> | <u>56</u> | <u>Ken. Ind.</u> | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Mitchell, Allen J.

(HEAD OF FAMILY)

STATE

VOL. *5*

E.D. *1*

SHEET *8*

LINE *17*

B. Jan 1868

32

West Va

(COLOR)

(MORPH)

(YEAR)

(AGE)

(PLACE OF BIRTH)

(MARRIAGE)

Summ

Highland & Lower

Mich

Central

(IN A.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | PLACE OF BIRTH |
|-------------------------|-------------------|------------|-------------|-----------|------------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Annie</i> | <i>W</i> | <i>Dec</i> | <i>1868</i> | <i>31</i> | <i>Louisiana</i> |
| <i>— Otto</i> | <i>S</i> | <i>May</i> | <i>1889</i> | <i>11</i> | <i>Ohio</i> |
| <i>— Emma</i> | <i>D</i> | <i>Nov</i> | <i>1890</i> | <i>9</i> | <i>Kentucky</i> |
| <i>Edwards, Charles</i> | <i>M L</i> | <i>Nov</i> | <i>1880</i> | <i>64</i> | <i>Michigan</i> |
| <i>— Lucius</i> | <i>B L</i> | <i>May</i> | <i>1884</i> | <i>35</i> | <i>Texas</i> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

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| <p>6. [Illegible]</p> | <p>[Illegible]</p> |
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| <p>8. [Illegible]</p> | <p>[Illegible]</p> |

UNITED STATES

VOL.

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 Mitchell Allie
 (HEAD OF FAMILY)

VOL. 2

RENTAL

E.D. 1

SHEET 2

LINE 19

W Feb 1865 34

Lea

Magistrate

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Mitchell, Allie | Wife | 34 | Lea |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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HEAD OF FAMILY

(COLOM)

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SECRET

VOL.

SHELT

E. D.

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.
SAC.

M. J. R. H.

YFAB

AGE

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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-119

1914
Mitchell, William
 HEAD OF FAMILY

100
 (CITY)
 (COUNTY)
 (STATE)
 (AGE)
 (SEX)

VOL. 1
 SHEET 1
 LINE 1
 (CITY)
 (COUNTY)
 (STATE)
 (AGE)
 (SEX)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-----------|-------------|-----------|-----------------|------------------|
| <u>William Mitchell</u> | <u>Head</u> | <u>10</u> | <u>1914</u> | <u>26</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John B. Mitchell</u> | <u>Wife</u> | <u>10</u> | <u>1914</u> | <u>24</u> | <u>Illinois</u> | <u>U.S.</u> |
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1914 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

1872
M. J. Mitchell, Albert

STATE

VOL

SHEET

1872 2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE

VOL.

SHEET

EMMIGRATED WITH

RELATIONSHIP TO

REMARKS

DATE OF
ARRIVAL
PLACE OF

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Butchell, Alonzo L.

VOL. 2

E 1

SHEET 3

114

1000

CYCLIC

145

(CITY)

OTHER MEMBERS OF FAMILY

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| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------|----------|-------|------|-----|------------|
| Frank Kelly, L. Rossy | W | Jan | 1875 | 24 | Irish |
| Mellie | D | Mar | 1878 | 22 | Irish |
| Ed | S | Feb | 1875 | 24 | Irish |

1900 CENSUS INDEX
Dist. 1

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1 m

11. CONCLUSION: PHASE 2 OF THE

M 324

Mitchell, Abouzo P.
(HEAD OF FAMILY)

R. 1

VOL. 42

E.D. 21

SHEET 5

LINE 61

W

Chr

1959

41

Kentucky

(COUNTRY)

(RELIGION)

(YEAR)

(AGE)

Jers mine

(COUNTRY)

Mingo, W. T. #1

M.C.D.

Mingo, W. T. #1

(CITY)

(STREET)

(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------|--------------|-----|------------|---------|
| Mitchell, Fannie H. | W | May 1960 | 32 | Kentucky | |
| Emma | Si | Jan 1954 | 46 | Kentucky | |
| Charlie W. | St | June 1942 | 17 | Kentucky | |
| Jasper, Maria | Pa S | Dec 1933 | 60 | Kentucky | |

1960 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

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41324
 Mitchell, Alvin
 (HEAD OF FAMILY)

KNOWLEDGE

VOL. 75

E.D.

SHEET 15

LINE 72

11 Dec 1852

(COLOR)

(YEAR)

47

(AGE)

(CITY)

(CITY)

(STREET)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

SEX

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

| | | | | | | | |
|---------------------|----------|---|---|------|----|----------|------|
| Mitchell, Annie | Sister | F | 1 | 1852 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1853 | 15 | Illinois | U.S. |
| Mitchell, Mary | Daughter | F | 1 | 1854 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1855 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1856 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1857 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1858 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1859 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1860 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1861 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1862 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1863 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1864 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1865 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1866 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1867 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1868 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1869 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1870 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1871 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1872 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1873 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1874 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1875 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1876 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1877 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1878 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1879 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1880 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1881 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1882 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1883 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1884 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1885 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1886 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1887 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1888 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1889 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1890 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1891 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1892 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1893 | 15 | Illinois | U.S. |
| Mitchell, James | Son | M | 1 | 1894 | 15 | Illinois | U.S. |
| Mitchell, Mary Ann | Daughter | F | 1 | 1895 | 15 | Illinois | U.S. |
| Mitchell, John | Son | M | 1 | 1896 | 15 | Illinois | U.S. |
| Mitchell, Elizabeth | Daughter | F | 1 | 1897 | 15 | Illinois | U.S. |
| Mitchell, William | Son | M | 1 | 1898 | 15 | Illinois | U.S. |
| Mitchell, Charles | Son | M | 1 | 1899 | 15 | Illinois | U.S. |
| Mitchell, Sarah | Daughter | F | 1 | 1900 | 15 | Illinois | U.S. |

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 DEPT. OF THE INTERIOR

U.S. GOVERNMENT PRINTING OFFICE

AMER.

11-10001

432
Mitchell, Edwin R.
MEMBER OF FAMILY

VOL. 2.2

107000

SHEET

17.

L145

NAME OF FAMILY *Lin*
 MONTHS *1844*
 COUNTRY *9*
 (CITY)
 NAME
 OTHER MEMBERS

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

Yf.

BIRTHPLACE

PERMANENT LIBRARY
DIPLOMA
BIBLIOTHEQUE DE LA CROIX-ROUGE

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1007

NO.

DATE

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RELATIONSHIP TO ABOVE

REMARKS

TO

Amalia

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the University of California
Library

10-1-1902
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1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

9. The ninth part is a summary of the work done during the year.

10. The tenth part is a summary of the work done during the year.

Mitchell, Anna La.
(HEAD OF FAMILY)

VOL

F. 5

SHEET

(LINE)

Coy. 2nd 1842 57
 (CITY) (COUNTY) (TOWNSHIP) (RANGE)
 115000
 (CITY) (COUNTY) (TOWNSHIP) (RANGE)
 115000
 (CITY) (COUNTY) (TOWNSHIP) (RANGE)

UNIQUE AG 1

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|-----------------|-------------------|------------------|-----|------------|
| Wittich, Gary | W | 1950 | 19 | Montana |
| Wittich, John | W | 1955 | 14 | Montana |
| Shurley, Anna D | W | 1958 | 11 | Montana |
| Neal, Jim | W | 1976 | 1 | Montana |
| Wittich, Woody | W | 1971 | 1 | Montana |

1980 CENSUS—A TENS OF
DECADES OF GROWTH
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE: 1967 O 344-100

Mitchell, Amanda

STATE Ind.

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|--------------|----------|-------|------|-----|------------|---------|
| Johnson, Ed. | W. | 11 | 1885 | 35 | Ind. | C |
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422cc #1

11324

Mitchell Amanda

(HEAD OF FAMILY)

VOL. 16

LINE 1

SHEET 12

LINE 1

B.

(COLOR)

NR. NR.

(MONTH)

(YEAR)

50

(AGE)

Nebraska

Woodford

(COUNTY)

May 1881

(DATE)

Nebraska

(PLACE)

CITY

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION.

(RELATION)

DATE

(DATE)

AGE

BIRTHPLACE

COLOR

(COLOR)

Scamler, Henry

Bro.

NR. NR. 4000

Nebraska

Mitchell, Gertrude

Sister

March 1884

Nebraska

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 1900-11071

VOL

SERIAL

EXHIBIT NO.

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

141
 Mitchell, Amelia
 (HEAD OF FAMILY)

VOL. 43

E.D.

SHEET 10

LINE

141

July

1840

57

Kentucky

(COLOR)

Blond

Mag. West 184

Springer

Male

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|-----|------------|
| Mitchell, Payor | S | W | 28 | Kentucky |
| Child | S | F | 7 | Kentucky |
| | | | | |
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1900 CENSUS INDEX
 OFFICE OF THE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

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NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____

REASON _____

REMARKS _____

ENUMERATED WITH _____

RELATIONSHIP TO CASE _____

REMARKS _____

REMARKS _____

REMARKS _____

1324
 Mitchell, Amelia C.
 HEAD OF FAMILY

VOL. 40
 SHEET 7

Jan. 1867 33
 Louisiana
 New York

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------|----------|-----|------------|
| Springer, Matilda C. | S | 13 | |
| John C. | S | 8 | |
| Katy Johanna | M | 18 | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-14571

Mitchell Amos
(HEAD OF FAMILY)

VOL.

7

E.D.

SHEET

3

LINE

1

W June 1864 35 Kentucky
Savage (COUNTY) Madison (CITY)
(STATE) (CITY) (STATE) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------|----------|-----|------------|
| Mitchell Amos | W | 35 | Kentucky |
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1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1a

1734
 [Handwritten Name]
 HEAD OF FAMILY

VOL. 3
 SHEET 1
 LINE 1
 [Handwritten Address]
 CITY
 STATE
 ZIP CODE

[Handwritten Name]
 [Handwritten Address]
 CITY
 STATE
 ZIP CODE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------|------------------------|-------------------|--------------------------|
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| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |

DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

11324

Witcher, Andrew

VOL.

E.D.

SHEET

ONE

W. A. R. A. R.

IC. LUM.

AGE

AGE

EDUCATION

EDUCATION

Witcher

IC. LUM.

AGE

EDUCATION

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | AGE | AGE | AGE | AGE | AGE | AGE | AGE |
|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <i>Witcher</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> |
| <i>Witcher</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> | <i>W. A. R.</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11111

1. Name of the person or organization to whom the report is made
2. Address of the person or organization to whom the report is made
3. Date of the report

4. Name of the person or organization making the report
5. Address of the person or organization making the report
6. Date of the report

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48. Date of the report

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1324

Witcher, Andrew
(HEAD OF FAMILY)

VOL. *1* E.D. *1*

SHEET *1* LINE *1*

John *1844* *1844* *1844* *1844*
(CITY) (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------------|-------------------|-----------|------------|
| <i>Witcher, Andrew</i> | <i>Head</i> | <i>40</i> | <i>Pa</i> |
| <i>Witcher, Mary</i> | <i>Wife</i> | <i>35</i> | <i>Pa</i> |
| <i>Witcher, John</i> | <i>Son</i> | <i>10</i> | <i>Pa</i> |
| <i>Witcher, Mary</i> | <i>Daughter</i> | <i>8</i> | <i>Pa</i> |

1900 CENSUS, INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-11001

11324

Mitchell, Andrew
(HEAD OF FAMILY)

VOL. 26

E.D. 1-1

SHEET 4

LINE 1

21 Feb 1881
(COLOR) (M IN) (YEAR)

19 months
(AGE)

Separation
(C.O.)

East
(C.O.)

East
(C.O.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | ACCOMMODATION |
|-------------------------|--------------|-------|------|-----|------------|---------------|
| <i>Handwritten name</i> | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-111

11-12571

Richard C. Carter
HEAD OF FAMILY

VOL. 3

E.D.

11 *24* *1886* *114*
(HOUSE) (FAMILY) (YEAR) (AGE)

SHEET 17

LINE 1

Richard C. Carter
(NAME) (ADDRESS)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(FAMILY NAME)

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------------|-------------|-----------|--------------------|
| <i>Richard C. Carter</i> | <i>Head</i> | <i>44</i> | <i>Connecticut</i> |
| <i>Harmon, Alice</i> | <i>Wife</i> | <i>36</i> | <i>Connecticut</i> |
| <i>Harmon, Robert</i> | <i>Son</i> | <i>17</i> | <i>Connecticut</i> |
| <i>Harmon, Ed</i> | <i>Son</i> | <i>15</i> | <i>Connecticut</i> |
| <i>Harmon, Roy</i> | <i>Son</i> | <i>13</i> | <i>Connecticut</i> |

THE CENSUS
DEPARTMENT
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11571

1924
William J. [unclear]
 (HEAD OF FAMILY)

VOL. 1

PAGE 1

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MARRIED

WIDOW

AGE

BIRTHPLACE

EDUCATION

1924 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

21-11521

14324
Mitchell, Andrew
 (HEAD OF FAMILY)

STATE MASSACHUSETTS
 VOL. 21 E.D. 1

W (COLOR) 1 (MONTH) 5 (YEAR) 2 (AGE) 18
Worcester (CITY) Worcester (COUNTY) Massachusetts (BIRTHPLACE)
1898 (IN. C. D.)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| <u>None</u> | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

19324

Mitchell, Andrew Jr.
(HEAD OF FAMILY)

VOL. 71 E.O. 11652

SHEET 1 LINE 17

W. Mitchell 1860 40 Head of Family
Married
Lipington Woodland

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|------------------------|----------|---------------|-----|------------|
| Mitchell, Bonnell | Wife | 1860 10 | 40 | Alabama |
| Bonnell | Child | 1880 10 | 10 | Alabama |
| Mary L. | Child | 1885 10 | 10 | Alabama |
| Wetherwood, Mary M. L. | Child | 1886 10 | 10 | Alabama |

1900 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

A. 3244

Mitchell, Andrew B.

(HEAD OF FAMILY)

VOL 70

P.D.

SHEET 19

LINE 10

June 1889 40

(COLOR)

AGE

YEAR

MONTH

Baltimore

(CITY)

(CITY)

LOUSE

Maryland

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|-------------------------------|----------|------|-----|------------|---------|
| Mitchell, Aurora ^R | W | 1889 | 34 | Baltimore | |
| Ellie | D | 1889 | 16 | Baltimore | |
| Mattie | D | 1889 | 17 | Baltimore | |
| Alonzo | S | 1889 | 11 | Baltimore | |
| Bertha | D | 1890 | 10 | Baltimore | |

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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

18-11501

STATE

Gutheil, Andrew B.

MEMBER OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

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Vol. _____

Page _____

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4327
 Mitchell, Andrew H.
 (HEAD OF FAMILY)

RE
 VOL. 57 E. O.
 SHEET 4 LINE 23

W Apr 1874 16 Virginia
 Metairie Magister Samuel Smith
 (CITY) (STATE) (COUNTY) (M. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|----------------------|----------|----------|-----|------------|
| Mitchell, Minerva A. | W | Aug 1852 | 21 | Virginia |
| Marvin | S | Aug 1872 | 2 | Virginia |
| Andrew | S | Aug 1872 | 2 | Virginia |
| Leonard | S | Aug 1872 | 2 | Virginia |
| Louis B. | S | Jan 1873 | 1 | Virginia |

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 #2

M324

Mitchel, Andy
HEAD OF FAMILY

VOL. 4

E.D. 1

SHEET 1

LINE 1

B Mar 1832 21
(CITY) (MONTH) (YEAR) (AGE)
 Clark Mag. 1832
(CITY) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|---------------|-------------------|-------|------|-----|----------------|---------|
| | | MONTH | YEAR | | | |
| Mitchel, Anne | Wife | Mar | 1832 | 21 | North Carolina | |
| | | | | | | |
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1. Name of the person or organization to whom the report is made.

2. Date of the report.

3. Title of the report.

4. Summary of the report.

5. Details of the report.

6. Conclusion of the report.

7. Recommendations of the report.

8. Signature of the person making the report.

9. Name of the person making the report.

10. Address of the person making the report.

11. City of the person making the report.

12. State of the person making the report.

13. Country of the person making the report.

14. Date of the report.

15. Signature of the person making the report.

211-22

Y. _____

C. _____

ENCLOSURE WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

17324

Mitchell, Ann

RECEIVED

VOL. 58

S. O. 2-1

SHEET 16

LINE 14

W. June 1826 73

(COLOR)

(YEAR)

(AGE)

Montgomery

Montgomery

2nd Dist 1

Montgomery

South Main

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | EDUCATION | CITIZEN |
|----------------------|-------------------|--------------|-----|------------|---------|
| Mitchell, Richard S. | | May 1853 | 50 | Montgomery | |
| | | | | | |
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1890 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11071

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PROVINCIAL

REVENUE

REVENUE

17524
Mitchell, Anna
(HEAD OF FAMILY)

Wm. A. Mitchell
1844
Lancaster
Penn.

VOL

SHEET

FILE

LINE

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Mitchell, Anna | Head | 45 | Penn. |
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DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

M 32 y

Mitchell, Anna
(HEAD OF FAMILY)

HEAD OF FAMILY

VOL. 32, NO. 1, 1980

Index

54557

E. O.

Ling

OTHER MEMBERS OF FAMILY

NAM 機

RELATION-
SHIP

☆

AGE

BIRTHPLACE

1900 CENSUS INDEX
OFFICE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10a

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
research and the recommendations
for further action.

VI. The sixth part of the report
describes the conclusions of the
research and the recommendations
for further action.

VII. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

VIII. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

IX. The ninth part of the report
describes the conclusions of the
research and the recommendations
for further action.

X. The tenth part of the report
describes the conclusions of the
research and the recommendations
for further action.

XI. The eleventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

XII. The twelfth part of the report
describes the conclusions of the
research and the recommendations
for further action.

11324
Mitchell, Anne
(HEAD OF FAMILY)

18 Irish 1861 9
(COLOR) (MONTH) (YEAR) (AGE)
Married
(MARRIAGE)
Married
(MARRIAGE)

STATE _____
 VOL. 37 E.O. _____
 SHEET 11 LINE 51
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----------|--------------|
| <u>Mitchell, Anne</u> | <u>Head</u> | <u>55</u> | <u>Irish</u> |
| <u>Married</u> | <u>Wife</u> | <u>18</u> | <u>Irish</u> |
| <u>George</u> | <u>Son</u> | <u>11</u> | <u>Irish</u> |

1900 CENSUS INDEX
 DEF. OF THE CENSUS

Mitchell Annie

(HEAD OF FAMILY—CONTINUED)

STATE Ill.

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|------------------------|-----------------|----------|---------------|-----------|-------------|
| <u>Margaret</u> | <u>Wife</u> | <u>F</u> | <u>1875</u> | <u>25</u> | <u>Ill.</u> |
| <u>Charles</u> | <u>Son</u> | <u>M</u> | <u>1892</u> | <u>12</u> | <u>Ill.</u> |
| <u>Mitchell, Alice</u> | <u>Daughter</u> | <u>F</u> | <u>1890</u> | <u>14</u> | <u>Ill.</u> |
| <u>William</u> | <u>Son</u> | <u>M</u> | <u>1895</u> | <u>9</u> | <u>Ill.</u> |
| <u>James</u> | <u>Son</u> | <u>M</u> | <u>1898</u> | <u>6</u> | <u>Ill.</u> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
WASHINGTON, D.C.

Mitchell, Anne

VOL

SHEET

E. 4)

112

OTHER MEMBERS OF FAMILY

1917

1917

1917

1917

1917

1917

1917

11524

Mitchell, Annie

(HEAD OF FAMILY)

1863

COLOR

YEAR

AGE

Admission

VOL.

3

SHEET

4

LINE

1

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

AGE

BIRTHPLACE

SEX

Mitchell, Annie

Wife

1863

21

Massachusetts

Female

DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

U.S. GOVERNMENT PRINTING OFFICE

1881

FORWARDED WITH _____

RELATION _____

REFERENCE _____

Y. 11.

M-324

William J. Miller
 (HEAD OF FAMILY)

(COLOR) *Blue* (YEAR) *1943* (AGE) *34*

(CITY) *Chicago, Ill.* (STATE) *Ill.* (COUNTRY) *U.S.A.*

VOL. *1* SHEET *1* LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------------|-----------------|-----------|----------------------|
| <i>William J. Miller</i> | <i>Head</i> | <i>34</i> | <i>Chicago, Ill.</i> |
| <i>John J. Miller</i> | <i>Son</i> | <i>10</i> | <i>Chicago, Ill.</i> |
| <i>Marie J. Miller</i> | <i>Daughter</i> | <i>8</i> | <i>Chicago, Ill.</i> |
| <i>Robert J. Miller</i> | <i>Son</i> | <i>6</i> | <i>Chicago, Ill.</i> |
| <i>Elizabeth J. Miller</i> | <i>Daughter</i> | <i>4</i> | <i>Chicago, Ill.</i> |
| <i>Thomas J. Miller</i> | <i>Son</i> | <i>2</i> | <i>Chicago, Ill.</i> |

U.S. GOVERNMENT PRINTING OFFICE
 D-100000

U.S. GOVERNMENT PRINTING OFFICE
 A-100

1. NAME OF THE VESSEL

2. DATE OF DEPARTURE

3. NAME OF THE CAPTAIN

4. NAME OF THE MASTER

5. NAME OF THE OWNER

6. NAME OF THE MANAGER

7. NAME OF THE CHARTERER

8. NAME OF THE CARGO

9. NAME OF THE DESTINATION

10. NAME OF THE PORT

11. NAME OF THE AGENT

12. NAME OF THE SHIP

13. NAME OF THE COMPANY

14. NAME OF THE VESSEL

15. NAME OF THE MASTER

16. NAME OF THE OWNER

17. NAME OF THE MANAGER

18. NAME OF THE CHARTERER

19. NAME OF THE CARGO

20. NAME OF THE DESTINATION

21. NAME OF THE PORT

22. NAME OF THE AGENT

23. NAME OF THE SHIP

24. NAME OF THE COMPANY

VOL

NO

ENCLOSURE

RECEIVED

REMARKS

11324
Mitchel, Annie
(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

(COUNTY)

(YEAR)

(AGE)

(CITY)

(CITY)

(H.C.O.)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

Mitchel, William

H

Edna

20

Robert

15

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11572

P. 27

VOL.

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Patent June 7

B. May 11
J. H. Brown

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May
William C. Andrews
 IN LAD OF FAMILY

VOL. 26 E.D.

W July 1875 50

SHEET 14 LINE

Andrews
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|-------------------|----------|-----------|------------|---------------|
| <i>William C. Andrews</i> | <i>Head</i> | <i>M</i> | <i>50</i> | <i>Pa</i> | <i>Common</i> |
| <i>John Andrews</i> | <i>Son</i> | <i>M</i> | <i>20</i> | <i>Pa</i> | <i>Common</i> |
| <i>Mary Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>18</i> | <i>Pa</i> | <i>Common</i> |
| <i>Elizabeth Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>15</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>12</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>10</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>6</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>4</i> | <i>Pa</i> | <i>Common</i> |
| <i>Andrews</i> | <i>Daughter</i> | <i>F</i> | <i>2</i> | <i>Pa</i> | <i>Common</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

VOL. 1

1911

EXHIBIT

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RECEIVED

RECEIVED

1886

Henry Arbitrator
KNOWLEDGE

STATE

WILL

WILL

21

Nov

1886

12

1886

1886

John

1886

1886

ENumerated with

1886

RELATIONSHIP TO ABOVE

1886

REMARKS

M 324

Mitchell, Arizona
 (HEAD OF FAMILY)

VOL. 6 7

E. D. 7

SHEET 7LINE 8W

(CHILD)

MONTH

YEAR

AGE

(COUNTY)

(CITY)

(STATE)

(COUNTRY)

(M. C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------------|-------------------|-----------|----------------|
| <u>Mitchell, Helen</u> | <u>Wife</u> | <u>22</u> | <u>Arizona</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1930 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-1-30

1. The first part of the report is a general description of the project and its objectives. This section should provide a clear and concise overview of the project's purpose and goals.

2. The second part of the report is a detailed description of the project's methodology. This section should provide a clear and concise overview of the project's methodology and the steps that were taken to collect and analyze the data.

3. The third part of the report is a detailed description of the project's results. This section should provide a clear and concise overview of the project's results and the conclusions that were drawn from the data.

4. The fourth part of the report is a detailed description of the project's conclusions. This section should provide a clear and concise overview of the project's conclusions and the implications of the findings.

5. The fifth part of the report is a detailed description of the project's recommendations. This section should provide a clear and concise overview of the project's recommendations and the actions that should be taken to implement them.

6. The sixth part of the report is a detailed description of the project's conclusions. This section should provide a clear and concise overview of the project's conclusions and the implications of the findings.

7. The seventh part of the report is a detailed description of the project's conclusions. This section should provide a clear and concise overview of the project's conclusions and the implications of the findings.

4327
Whiteley, Ronald
 (HEAD OF FAMILY)

VOL. 21 F.O. 1

SHEET 1 LINE 1

1874 1874 1874 1874 1874 1874
 (COLOR) (RACE) (YEAR) (AGE) (SEX) (CITIZENSHIP)
Whiteley, Ronald Whiteley, Ronald Whiteley, Ronald Whiteley, Ronald Whiteley, Ronald Whiteley, Ronald
 (NAME) (RELATIONSHIP) (BIRTHPLACE) (CITIZENSHIP) (MARRIAGE) (DEATH)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | DATE OF BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|---------------|-----------|-------------------------|-------------------------|
| <u>Whiteley, Ronald</u> | <u>Head</u> | <u>1874</u> | <u>18</u> | <u>Whiteley, Ronald</u> | <u>Whiteley, Ronald</u> |
| <u>Whiteley, Ronald</u> | <u>Head</u> | <u>1874</u> | <u>18</u> | <u>Whiteley, Ronald</u> | <u>Whiteley, Ronald</u> |
| <u>Whiteley, Ronald</u> | <u>Head</u> | <u>1874</u> | <u>18</u> | <u>Whiteley, Ronald</u> | <u>Whiteley, Ronald</u> |
| <u>Whiteley, Ronald</u> | <u>Head</u> | <u>1874</u> | <u>18</u> | <u>Whiteley, Ronald</u> | <u>Whiteley, Ronald</u> |

1900 CENSUS INDEX
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

VOL.

CHIEF

ELI WHITNEY WITH

RELATIONSHIP TO AMERICA

NUMBER

1. Name of vessel

2. Date

3. Time

4. Place

5. Name of observer

6. Name of vessel

7. Date

8. Time

9. Place

10. Name of observer

11. Name of vessel

12. Date

13. Time

14. Name of vessel

15. Date

16. Time

17. Place

18. Name of observer

19. Name of vessel

20. Date

21. Time

22. Place

23. Name of observer

24. Name of vessel

25. Date

26. Time

VOL. 1

SHEET 1

EMERGENCY WORK

REPAIRS TO THE AIR

REPAIRS

Mitchell, Austin R
(HEAD OF FAMILY)

VOL. 23

NAME

E. O.

SHEET

LINE

77 June 1849 31 Kentucky
Franklin
Maguire, Frank

CITY

STATE

INDEXED

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Mitchell, Leah | Wife | 24 | Kentucky |
| Mitchell, John | Son | 10 | Kentucky |
| Mitchell, F. | Son | 10 | Kentucky |
| Mitchell, A. | Son | 10 | Kentucky |
| Mitchell, M. | Son | 10 | Kentucky |

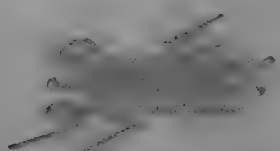
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U. S. GOVT. PRINTING OFFICE

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A. J. ...
Said and ...
Librarian ...
Kathleen ...
The ...
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1028
Mittelschulter

STATE
VOL.
SHEET

11. 1. 1880
Jefferson
Irvineville

ENUMERATED WITH
RELATIONSHIP TO

REMARKS

10

Mitchel, Basil

VOL. 56

RECORD

SHEET 22

LINE 52

W. Jan. 1849 51 Kentucky

(COLOR)

(NAME)

(YEAR)

(PLACE)

(CENSUS)

Mercer Magistrate

(COUNTY)

(X. C. C.)

(CERT)

(DIRECT)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE |
|--------------------|-------------------|-----------|-----|------------|
| Mitchel, Nannie W. | | June 1864 | 35 | Kentucky |
| - Lorie W. | | July 1869 | 11 | Kentucky |
| - Ralph | S. | Oct. 1871 | 8 | Kentucky |
| - Scott | S. | Feb. 1873 | 7 | Kentucky |
| - Lynn | S. | Jan. 1875 | 5 | Kentucky |

1880 CENSUS #1 sec #2
BUREAU OF THE CENSUS

A-10

Mitchel, Basil

STATE

Kentucky

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|--------------------|----------|--------|---------------|-----|------------|
| — Hillic | Dr. | Male | 1847 | 2 | Kentucky |
| — W. | S. | Female | 1849 | 12 | Kentucky |
| Thompson, Elias W. | U. | Male | 1846 | 66 | Kentucky |
| Wimstrong, William | Dr. | Male | 1847 | 53 | Kentucky |
| Wheeler, Wigham | Dr. | Male | 1861 | 32 | Kentucky |
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100-10000-10000 #2 sec #1
Bureau of the Census

U. S. GOVERNMENT PRINTING OFFICE

Mitchell, Basil

(HEAD OF FAMILY)

VOL.

37

E.D.

SHEET

3

LINE

86

B. Feb. 1864 37 Kentucky

pherson

(CITY)

1897

Boonville

(CITY)

Mar. 1897

87222

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------|--------------|-----|------------|-----------|
| | WIFE | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |
| | CHILD | | | |

Living Alone

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10001

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Vol

Sheet

PREPARED BY A. M.

FOR APPROVAL OF THE

COMMISSION

DATE: _____
BY: _____

4524

11

Mathias, Isaac

(HEAD OF FAMILY)

VOL. 56

E. D. 1

SHEET 27

LINE 1

John, Isaac 1855 25

John, Isaac

John, Isaac

John, Isaac

John, Isaac

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SHIP | MONTH | YEAR | AGE | BIRTH | AGE | SEX |
|----------------|----------|------|-------|------|-----|-------|-----|-----|
| Mathias, Isaac | Head | | 1855 | 25 | 17 | 1855 | 17 | M |
| John, Isaac | Son | | 1873 | 2 | 2 | 1873 | 2 | M |
| | | | | | | | | |
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Printed by J. H. Smith, at the "Press of the Commonwealth," No. 100 N. 3rd St., Phila.

VOL. 17 2 5 D

(HEAD OF FAMILY)

SHEET 1 OF 1 LINE 1

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1. A. 2. B. 3. C. 4. D. 5. E. 6. F. 7. G. 8. H. 9. I. 10. J. 11. K. 12. L. 13. M. 14. N. 15. O. 16. P. 17. Q. 18. R. 19. S. 20. T. 21. U. 22. V. 23. W. 24. X. 25. Y. 26. Z. 27. AA. 28. AB. 29. AC. 30. AD. 31. AE. 32. AF. 33. AG. 34. AH. 35. AI. 36. AJ. 37. AK. 38. AL. 39. AM. 40. AN. 41. AO. 42. AP. 43. AQ. 44. AR. 45. AS. 46. AT. 47. AU. 48. AV. 49. AW. 50. AX. 51. AY. 52. AZ. 53. BA. 54. BB. 55. BC. 56. BD. 57. BE. 58. BF. 59. BG. 60. BH. 61. BI. 62. BJ. 63. BK. 64. BL. 65. BM. 66. BN. 67. BO. 68. BP. 69. BQ. 70. BR. 71. BS. 72. BT. 73. BU. 74. BV. 75. BW. 76. BX. 77. BY. 78. BZ. 79. CA. 80. CB. 81. CC. 82. CD. 83. CE. 84. CF. 85. CG. 86. CH. 87. CI. 88. CJ. 89. CK. 90. CL. 91. CM. 92. CN. 93. CO. 94. CP. 95. CQ. 96. CR. 97. CS. 98. CT. 99. CU. 100. CV. 101. CW. 102. CX. 103. CY. 104. CZ. 105. DA. 106. DB. 107. DC. 108. DD. 109. DE. 110. DF. 111. DG. 112. DH. 113. DI. 114. DJ. 115. DK. 116. DL. 117. DM. 118. DN. 119. DO. 120. DP. 121. DQ. 122. DR. 123. DS. 124. DT. 125. DU. 126. DV. 127. DW. 128. DX. 129. DY. 130. DZ. 131. EA. 132. EB. 133. EC. 134. ED. 135. EE. 136. EF. 137. EG. 138. EH. 139. EI. 140. EJ. 141. EK. 142. EL. 143. EM. 144. EN. 145. EO. 146. EP. 147. EQ. 148. ER. 149. ES. 150. ET. 151. EU. 152. EV. 153. EW. 154. EX. 155. EY. 156. EZ. 157. FA. 158. FB. 159. FC. 160. FD. 161. FE. 162. FF. 163. FG. 164. FH. 165. FI. 166. FJ. 167. FK. 168. FL. 169. FM. 170. FN. 171. FO. 172. FP. 173. FQ. 174. FR. 175. FS. 176. FT. 177. FU. 178. FV. 179. FW. 180. FX. 181. FY. 182. FZ. 183. GA. 184. GB. 185. GC. 186. GD. 187. GE. 188. GF. 189. GG. 190. GH. 191. GI. 192. GJ. 193. GK. 194. GL. 195. GM. 196. GN. 197. GO. 198. GP. 199. GQ. 200. GR. 201. GS. 202. GT. 203. GU. 204. GV. 205. GW. 206. GX. 207. GY. 208. GZ. 209. HA. 210. HB. 211. HC. 212. HD. 213. HE. 214. HF. 215. HG. 216. HH. 217. HI. 218. HJ. 219. HK. 220. HL. 221. HM. 222. HN. 223. HO. 224. HP. 225. HQ. 226. HR. 227. HS. 228. HT. 229. HU. 230. HV. 231. HW. 232. HX. 233. HY. 234. HZ. 235. IA. 236. IB. 237. IC. 238. ID. 239. IE. 240. IF. 241. IG. 242. IH. 243. II. 244. IJ. 245. IK. 246. IL. 247. IM. 248. IN. 249. IO. 250. IP. 251. IQ. 252. IR. 253. IS. 254. IT. 255. IU. 256. IV. 257. IW. 258. IX. 259. IY. 260. IZ. 261. JA. 262. JB. 263. JC. 264. JD. 265. JE. 266. JF. 267. JG. 268. JH. 269. JI. 270. JJ. 271. JK. 272. JL. 273. JM. 274. JN. 275. JO. 276. JP. 277. JQ. 278. JR. 279. JS. 280. JT. 281. JU. 282. JV. 283. JW. 284. JX. 285. JY. 286. JZ. 287. KA. 288. KB. 289. KC. 290. KD. 291. KE. 292. KF. 293. KG. 294. KH. 295. KI. 296. KJ. 297. KK. 298. KL. 299. KM. 300. KN. 301. KO. 302. KP. 303. KQ. 304. KR. 305. KS. 306. KT. 307. KU. 308. KV. 309. KW. 310. KX. 311. KY. 312. KZ. 313. LA. 314. LB. 315. LC. 316. LD. 317. LE. 318. LF. 319. LG. 320. LH. 321. LI. 322. LJ. 323. LK. 324. LL. 325. LM. 326. LN. 327. LO. 328. LP. 329. LQ. 330. LR. 331. LS. 332. LT. 333. LU. 334. LV. 335. LW. 336. LX. 337. LY. 338. LZ. 339. MA. 340. MB. 341. MC. 342. MD. 343. ME. 344. MF. 345. MG. 346. MH. 347. MI. 348. MJ. 349. MK. 350. ML. 351. MM. 352. MN. 353. MO. 354. MP. 355. MQ. 356. MR. 357. MS. 358. MT. 359. MU. 360. MV. 361. MW. 362. MX. 363. MY. 364. MZ. 365. NA. 366. NB. 367. NC. 368. ND. 369. NE. 370. NF. 371. NG. 372. NH. 373. NI. 374. NJ. 375. NK. 376. NL. 377. NM. 378. NN. 379. NO. 380. NP. 381. NQ. 382. NR. 383. NS. 384. NT. 385. NU. 386. NV. 387. NW. 388. NX. 389. NY. 390. NZ. 391. OA. 392. OB. 393. OC. 394. OD. 395. OE. 396. OF. 397. OG. 398. OH. 399. OI. 400. OJ. 401. OK. 402. OL. 403. OM. 404. ON. 405. OO. 406. OP. 407. OQ. 408. OR. 409. OS. 410. OT. 411. OU. 412. OV. 413. OW. 414. OX. 415. OY. 416. OZ. 417. PA. 418. PB. 419. PC. 420. PD. 421. PE. 422. PF. 423. PG. 424. PH. 425. PI. 426. PJ. 427. PK. 428. PL. 429. PM. 430. PN. 431. PO. 432. PP. 433. PQ. 434. PR. 435. PS. 436. PT. 437. PU. 438. PV. 439. PW. 440. PX. 441. PY. 442. PZ. 443. QA. 444. QB. 445. QC. 446. QD. 447. QE. 448. QF. 449. QG. 450. QH. 451. QI. 452. QJ. 453. QK. 454. QL. 455. QM. 456. QN. 457. QO. 458. QP. 459. QQ. 460. QR. 461. QS. 462. QT. 463. QU. 464. QV. 465. QW. 466. QX. 467. QY. 468. QZ. 469. RA. 470. RB. 471. RC. 472. RD. 473. RE. 474. RF. 475. RG. 476. RH. 477. RI. 478. RJ. 479. RK. 480. RL. 481. RM. 482. RN. 483. RO. 484. RP. 485. RQ. 486. RR. 487. RS. 488. RT. 489. RU. 490. RV. 491. RW. 492. RX. 493. RY. 494. RZ. 495. SA. 496. SB. 497. SC. 498. SD. 499. SE. 500. SF. 501. SG. 502. SH. 503. SI. 504. SJ. 505. SK. 506. SL. 507. SM. 508. SN. 509. SO. 510. SP. 511. SQ. 512. SR. 513. SS. 514. ST. 515. SU. 516. SV. 517. SW. 518. SX. 519. SY. 520. SZ. 521. TA. 522. TB. 523. TC. 524. TD. 525. TE. 526. TF. 527. TG. 528. TH. 529. TI. 530. TJ. 531. TK. 532. TL. 533. TM. 534. TN. 535. TO. 536. TP. 537. TQ. 538. TR. 539. TS. 540. TT. 541. TU. 542. TV. 543. TW. 544. TX. 545. TY. 546. TZ. 547. UA. 548. UB. 549. UC. 550. UD. 551. UE. 552. UF. 553. UG. 554. UH. 555. UI. 556. UJ. 557. UK. 558. UL. 559. UM. 560. UN. 561. UO. 562. UP. 563. UQ. 564. UR. 565. US. 566. UT. 567. UU. 568. UV. 569. UW. 570. UX. 571. UY. 572. UZ. 573. VA. 574. VB. 575. VC. 576. VD. 577. VE. 578. VF. 579. VG. 580. VH. 581. VI. 582. VJ. 583. VK. 584. VL. 585. VM. 586. VN. 587. VO. 588. VP. 589. VQ. 590. VR.

12672

Abstract

OTHER MEMBERS OF FAMILY

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1 (b)

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McKenzie, Erica
HEAD OF FAMILY

MEMBERS OF FAMILY

VOL. 2

11/11/11

SHEET _ _

LINE

(C0407)

● 野山参、西洋参、高丽参

一九五九年

4 A 2 1

COUNTY

4514

OTHER MEMBERS OF FAMILY:

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | DEATH |
|------------------|----------|-------|------|-----|---------------|-------|
| | | MONTH | YEAR | | | |
| William C. Davis | son | 1875 | 1875 | 18 | Massachusetts | |
| John F. Davis | son | 1876 | 1876 | 17 | Massachusetts | |
| John F. Davis | son | 1877 | 1877 | 16 | Massachusetts | |
| John F. Davis | son | 1878 | 1878 | 15 | Massachusetts | |
| John F. Davis | son | 1879 | 1879 | 14 | Massachusetts | |

DEPARTMENT OF THE ARMY
BUREAU OF THE SENIOR

#1000 #2

U.S. GOVERNMENT PRINTING OFFICE: 1964 O - 350-111

1. Name of the person or organization to whom the report is made
2. Name of the person or organization making the report
3. Date of the report

4. Title of the report
5. Summary of the report
6. Details of the report

7. Conclusion of the report
8. Signature of the person making the report
9. Name of the person making the report

10. Name of the person or organization to whom the report is made

11. Name of the person or organization making the report

12. Date of the report

13. Title of the report

14. Summary of the report

15. Details of the report

16. Conclusion of the report

17. Signature of the person making the report

18. Name of the person making the report

19. Name of the person or organization to whom the report is made

20. Name of the person or organization making the report

21. Date of the report

22. Title of the report

23. Summary of the report

24. Details of the report

25. Conclusion of the report

26. Signature of the person making the report

27. Name of the person making the report

28. Name of the person or organization to whom the report is made

29. Name of the person or organization making the report

30. Date of the report

31. Title of the report

32. Summary of the report

33. Details of the report

34. Conclusion of the report

35. Signature of the person making the report

36. Name of the person making the report

M324

Mitchell, Willie

(HEAD OF FAMILY)

VOL

36

E.D.

4

SHEET

15

LINE

10

13

July

1873

26

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY OF BIRTH)

(CENSUS YEAR)

Marion

Mag. East 46

Marion

Cast. 46

100

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|-------|------|-----|------------|-----|
| Marion, Julia | Do | Mar | 1871 | 10 | Kentucky | F |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-18871

2211 12th St
St. Paul, Minn

References

VOL. 1

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SHEET 1

LINE

(COLOR)

1. *Staphylococcus aureus*

1 Y 8 A 2011

(COLOR)

— 172 —

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY
OF BIRTH |
|----------------|------------------|-------|------|-----|---------------|---------------------|
| | | MONTH | YEAR | | | |
| William Morton | 25 | Feb. | 1858 | 11 | Massachusetts | U.S.A. |
| John | 25 | Mar. | 1856 | 13 | Massachusetts | U.S.A. |
| Corbin, Edward | 40 | May | 1821 | 23 | Massachusetts | U.S.A. |

William Smith

RECEIVED

1000 *1000* *1000*

1000 *1000* *1000*

1000 *1000* *1000*

1000 *1000* *1000*

ENUMERATED WITH *William Smith*

RELATIONSHIP TO ABOVE

NEW YORK

NEW YORK

NEW YORK

NEW YORK

MS-7
Mitchel, Ben

(HEAD OF FAMILY)

VOL. 73

E.O. 7

23 April 1842

(COLOR)

(YEAR)

58

1

SHEET 3

LINE 2

Washington

(CITY)

Maryland

(STATE)

True Copy

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|------------|
| Mitchel, Mitchell | W | 1842 | 57 | Maryland |
| Mitchel, Frank | B | 1842 | 8 | Maryland |
| Mitchel, Mary | D | 1842 | 12 | Maryland |
| Mitchel, Martha | D | 1846 | 12 | Maryland |
| See also | Mitchel, Ben | | | |

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

APR 1901

U.S. GOVERNMENT PRINTING OFFICE

M324

(HEAD OF FAMILY)

VOL. 1 F.D. 1

SHEET 1 LINE 1

COLOR

RACE

SEX

AGE

BIRTHPLACE

CITIZENSHIP

MARRIAGE

SPOUSE

MARRIAGE NO. 1

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MARRIAGE

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 16-11001

10324
Mitchell, Ben

HEAD OF FAMILY

REASON FOR

VOL. 17

E. O. 11172

SHEET 5

LINE

12 May 1942

(CITY)

(STATE)

(CITY)

(STATE)

(CITY)

(STATE)

12

(CITY)

(STATE)

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|-------------------------|----------|---------------------|-----------|-----------------|
| <u>Mitchell, Robert</u> | <u>W</u> | <u>Aug 15, 1915</u> | <u>27</u> | <u>Illinois</u> |
| <u>— Charles E</u> | <u>S</u> | <u>Apr 15, 1918</u> | <u>24</u> | <u>Illinois</u> |
| <u>— Paul J</u> | <u>S</u> | <u>May 11, 1920</u> | <u>22</u> | <u>Illinois</u> |
| <u>— Paul J</u> | <u>S</u> | <u>May 11, 1920</u> | <u>22</u> | <u>Illinois</u> |

1940 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-10521

M 324

Mitchell, Ben
(HEAD OF FAMILY)

VOL.

31

E.D.

47

SHEET

8

LINE

85

BORN

13

MONTH

5

1851

DECEMBER

47

AGE

Virginia

BIRTHPLACE

Washington
CITY

Washington
CITY

CITY

STREET

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. INDEX |
|------------------------|-------------------|-------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, Julia</i> | <i>W</i> | <i>Aug.</i> | <i>1852</i> | <i>47</i> | <i>Virginia</i> | |
| <i>— Catharine</i> | <i>D.</i> | <i>June</i> | <i>1851</i> | <i>18</i> | <i>Virginia</i> | |
| <i>— Archie</i> | <i>D.</i> | <i>Apr.</i> | <i>1858</i> | <i>12</i> | <i>Virginia</i> | |
| <i>— Maude</i> | <i>D.</i> | <i>Aug.</i> | <i>1859</i> | <i>10</i> | <i>Virginia</i> | |
| <i>— Archie</i> | <i>D.</i> | <i>May</i> | <i>1895</i> | <i>5</i> | <i>Virginia</i> | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 10-10071

M324

KIM...

Mitchell, Ben H.

VOL. 21

E.D. 41

SHEET 4

LINE 12

W June 1832 67

(COLOR)

(MARRIAGE)

(DEATH)

(AGE)

Kauai

(CITY)

Lancaster

(CITY)

May 1841 Honolulu

(CITY)

Honolulu

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | YEAR | AGE | BIRTHPLACE | DEATH |
|------------------------|----------|-------|------|-----|------------|-------|
| Mitchell, Louise J. H. | Daughter | 1870 | 13 | 13 | Honolulu | |
| Mitchell, L. | Son | 1871 | 26 | 26 | Honolulu | |
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P. 1000000

Metcalf, Ben. T.
(HEAD OF FAMILY)

VOL. 1 E.D. 1

SHEET 3 LINE 1

W. T. Metcalf (COLOR) 1852 (YEAR) 18 (AGE) (BIRTHPLACE) (CITY) (STATE) (COUNTRY)

W. T. Metcalf (COLOR) 1852 (YEAR) 18 (AGE) (BIRTHPLACE) (CITY) (STATE) (COUNTRY)

W. T. Metcalf (COLOR) 1852 (YEAR) 18 (AGE) (BIRTHPLACE) (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|--------|------|-----|------------|-----|
| | | MONTHS | YEAR | | | |
| Metcalf, Ben. T. | Head | | | | | M |
| Metcalf, Mary | Wife | | | | | F |
| Metcalf, John | Son | | | | | M |
| Metcalf, William | Son | | | | | M |
| Metcalf, George | Son | | | | | M |

(100) INSTRUCTIONS, INDEX
 DIS. OF THE CENSUS, Vol. 2

U. S. GOVERNMENT PRINTING OFFICE

STATE *Mass.**McCaughy, Ben J.*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------------|-------------------|-----------|-------------|-----------|--------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Robert H. McCaughy</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>25</i> | <i>Mass.</i> | <i>citizen</i> |
| <i>Robert H. McCaughy</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>25</i> | <i>Mass.</i> | <i>citizen</i> |
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Mr. T. O.
Mitchell, Ben L.
(HEAD OF FAMILY)

RENTAL
VOL. 24 E.D. 1
SHEET 1 LINE 5

W. May 1850 50 Kentucky
Marshall (COUNTY) May 1850
(CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|------|------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
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TWO FIFTEEN CENTS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 11-10771

2-1224
Mitchell Benjamin
 (FATHER)

RECORD

VOL. 1
 SHEET 15
 LINE 2

21 *1881* *1881* *1881* *1881* *1881* *1881* *1881* *1881* *1881*
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 (CITY) (CITY) (CITY) (CITY) (CITY) (CITY) (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------------|------------|-----------|-------------|----------|--------------|
| <i>Mitchell Benjamin</i> | <i>son</i> | <i>10</i> | <i>1881</i> | <i>1</i> | <i>Mass.</i> |
| <i>Mitchell Benjamin</i> | <i>son</i> | <i>10</i> | <i>1881</i> | <i>1</i> | <i>Mass.</i> |
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 1000-1000-1000

1900 May

Mitchell Benjamin

(HEAD OF FAMILY)

1000 Census Index
1854

SHEET 1
LINE 1

| NAME | | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | |
|--------------------|--|-------------------------|-----|-----|------|------------|--|
| | | RELATION-
SHIP | AGE | SEX | YEAR | | |
| Mitchell Benjamin | | Head | 45 | M | 1854 | Mass | |
| Mitchell Mary | | Wife | 42 | F | 1852 | Mass | |
| Mitchell John | | Son | 12 | M | 1888 | Mass | |
| Mitchell Mary | | Daughter | 10 | F | 1890 | Mass | |
| Mitchell William | | Son | 8 | M | 1892 | Mass | |
| Mitchell Elizabeth | | Daughter | 6 | F | 1894 | Mass | |
| Mitchell Charles | | Son | 4 | M | 1896 | Mass | |
| Mitchell Sarah | | Daughter | 2 | F | 1898 | Mass | |
| Mitchell James | | Son | 1 | M | 1900 | Mass | |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

11-1185

11-1185

STATE California

Witchell Cousins

HEAD OF FAMILY--(CONTINUED)

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

1960 EDITIONS INDEX
DEPARTMENT OF THE ARMY
JOURNAL OF THE ARMY

#22211

A-113,

U. S. GOVERNMENT PRINTING OFFICE

1720
 Whitehead, Benjamin
 (HEAD OF FAMILY)

VOLUME 7 E.D.
 SHEET 20 LINE 1

(COLOR) (AGE) (SEX) (DATE) (PLACE) (CITY) (COUNTY) (STATE) (COUNTRY) (POST OFFICE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------------|-------------------|--------------|-----|---------------|
| Benjamin Whitehead | Head | 1853 | 53 | Massachusetts |
| Martha Whitehead | Wife | 1855 | 51 | Massachusetts |
| John Whitehead | Son | 1884 | 21 | Massachusetts |
| Elizabeth Whitehead | Daughter | 1886 | 19 | Massachusetts |

17047

RECORD

Mitchell Benjamin J.

VOL. 1

E.D. 1

HEAD OF FAMILY

SHEET 1

LINE 1

W. J. Mitchell 1887 11 Kentucky

(COLOR)

(MIDDLE)

(YEAR)

(AGE)

(BIRTH)

(COUNTRY)

W. J. Mitchell 1887 11 Kentucky

(COUNTY)

(M.C.D.)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE |
|----------------------|-------------------|---------------|------|-----|------------|
| Mitchell Benjamin J. | Head | June | 1887 | 27 | Kentucky |
| W. J. Mitchell | Wife | June | 1881 | 28 | Kentucky |
| W. J. Mitchell | Son | July | 1882 | 22 | Kentucky |
| W. J. Mitchell | Son | June | 1885 | 17 | Kentucky |
| W. J. Mitchell | Son | June | 1888 | 11 | Kentucky |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

N-12

U.S. GOVERNMENT PRINTING OFFICE 11-10001

Mitchell Benjamin

(HEAD OF FAMILY—CONTINUED)

STATE, *Illinois*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-------------|-------------|----------|-----------------|-----------|
| | | MONTH | YEAR | | | |
| <i>Nayana</i> | <i>Wife</i> | <i>Sept</i> | <i>1892</i> | <i>8</i> | <i>Illinois</i> | |
| <i>Wendy</i> | <i>Daughter</i> | <i>Aug</i> | <i>1897</i> | <i>5</i> | <i>Illinois</i> | |
| <i>Mary</i> | <i>Daughter</i> | <i>Aug</i> | <i>1892</i> | <i>2</i> | <i>Illinois</i> | |
| <i>Lucas</i> | <i>Son</i> | <i>Feb</i> | <i>1899</i> | <i>1</i> | <i>Illinois</i> | |
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1900 CENSUS—INDIVIDUAL
SCHEDULE
DEPARTMENT OF THE CENSUS

22227

A-1b

3324

Michael Benjamin
(HEAD OF FAMILY)

VOL. 57 E.D. 1

SHEET 2 LINE 1

4 July 1894 21
(MONTH) (YEAR) (AGE)
Washington D.C.
(CITY) (STATE)
(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------------|-------------|-----------|--------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Maranda J.</u> | <u>W.</u> | <u>June</u> | <u>1880</u> | <u>20</u> | <u>Italy</u> | |
| <u>May</u> | <u>D.</u> | <u>June</u> | <u>1897</u> | <u>3</u> | <u>Italy</u> | |
| <u>May</u> | <u>D.</u> | <u>June</u> | <u>1899</u> | <u>8</u> | <u>Italy</u> | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

M324

Frederick C. Harrison
 HEAD OF FAMILY

VOL.

58

E. 12.

SHEET

LINE

(CITY)

(TOWN)

(STATE)

AGE

(CITY)

(TOWN)

(STATE)

AGE

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTH PLACE | MARRIED |
|------------------------------|-------------------|------------|-------------|-----------|--------------|----------------|
| | | MONTH | YEAR | | | |
| <i>Frederick C. Harrison</i> | <i>Head</i> | <i>Jan</i> | <i>1868</i> | <i>28</i> | <i>Mass.</i> | <i>Married</i> |
| <i>" William</i> | <i>Son</i> | <i>Jan</i> | <i>1896</i> | <i>12</i> | <i>Mass.</i> | <i>Single</i> |
| <i>" Mary</i> | <i>Daughter</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>Mass.</i> | <i>Single</i> |
| <i>" Henry</i> | <i>Son</i> | <i>Jan</i> | <i>1898</i> | <i>10</i> | <i>Mass.</i> | <i>Single</i> |
| <i>" Charles</i> | <i>Son</i> | <i>Jan</i> | <i>1899</i> | <i>10</i> | <i>Mass.</i> | <i>Single</i> |

100-100-100-100 X
 DISTRICT ATTORNEY
 BUREAU OF THE GEN. SEC.

H. C. #2

No. 19

U. S. GOVERNMENT PRINTING OFFICE

11-101071

11227
 Mitchell, Benjamin L.

VOL. 76 E.D. 1

us. 1850. 00 1111

SHEET 11 LINE 11

Woodford COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | RESIDENCE |
|------------------|-------------------|--------------|-----|-----------|
| Mitchell, Lou C. | W. | 1850 | 10 | |
| — Hanson | D. | 1851 | 11 | |
| — William C. | S. | 1853 | 17 | |
| — Susan | D. | 1856 | 19 | |

INVESTIGATED BY
 DIRECTOR OF BUREAU OF REVENUE

1944

Mitchell Benjamin

(HEAD OF FAMILY)

INDEXED

VOL. 10

F.D.

1944 5 1

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

(STATE)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------|----------|-----|-----------------|
| Elizabeth | Wife | 34 | London, England |
| Jerome | Son | 10 | London, England |
| | | | |
| | | | |
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1940 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

Area

U.S. GOVERNMENT PRINTING OFFICE 11-11571

11324

Mitchell, Benjamin

(HEAD OF FAMILY)

VOL.

1

E.D.

SHEET

LINE

31

24 Oct 1837

62

Gen. L. C. Hays

Liberty

(COUNTY)

Mag. Nat. 1

(U. S. D.)

(COPY)

(STRUCK)

(RECEIVED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Amanda | Wife | May | 1840 | 60 | Ind. | |
| George W. | Son | Nov | 1859 | 41 | Ind. | |
| John S. | Son | Sept | 1866 | 33 | Ind. | |
| Samuel E. | Son | Nov | 1876 | 23 | Ind. | |
| Nancy E. | Daughter | Oct | 1877 | 1 | Ind. | |

1900 CENSUS INDEX

DEF

ACE #1 Fee #2

U.S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE

A-18

THINKING ABOUT YOU

REALLY ABOUT YOU

REALLY

DE

M324

Michael, David L.

HEAD OF FAMILY

VOL. 1

E. D. 1

SHEET 1

LINE 1

COLOR

RACE

AGE

SEX

MARRIAGE

BIRTHPLACE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

CITY

COUNTY

STATE

ZIP CODE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

MOTHER'S BIRTHPLACE

CITY

COUNTY

STATE

ZIP CODE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

MOTHER'S BIRTHPLACE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

MOTHER'S BIRTHPLACE

FATHER'S BIRTHPLACE

1977
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ENUMERATED WORK

RELATIONS TO OTHERS

REMARKS

DATE

1. Name of the person or organization to whom the money is to be paid

2. Amount of money to be paid

3. Date when the money is to be paid

4. Name of the person or organization who is to pay the money

5. Name of the person or organization who is to receive the money

6. Name of the person or organization who is to issue the check

7. Name of the person or organization who is to endorse the check

8. Name of the person or organization who is to cash the check

9. Name of the person or organization who is to deposit the check

10. Name of the person or organization who is to receive the proceeds of the check

11. Name of the person or organization who is to issue the receipt

12. Name of the person or organization who is to receive the receipt

13. Name of the person or organization who is to issue the check

14. Name of the person or organization who is to receive the check

15. Name of the person or organization who is to issue the receipt

16. Name of the person or organization who is to receive the receipt

17. Name of the person or organization who is to issue the check

18. Name of the person or organization who is to receive the check

[illegible]

1. Name of the person or organization
2. Address of the person or organization

3. City, State, and Zip Code

4. Date of the letter

5. Subject of the letter

6. Name of the person or organization

7. Address of the person or organization

8. City, State, and Zip Code

9. Date of the letter

10. Subject of the letter

11. Name of the person or organization

12. Address of the person or organization

13. City, State, and Zip Code

14. Date of the letter

15. Subject of the letter

16. Name of the person or organization

17. Address of the person or organization

18. City, State, and Zip Code

19. Date of the letter

20. Subject of the letter

N. 229

Richard J. ...
 (HEAD OF FAMILY)

VOL. *...*

...

SHEET *...* LINE *...*

...
 COLOR *...* YEAR *...*

...
 ...

...
 CITY *...*

...
 ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

VOL. _____

SERIAL _____

ENCLOSURE WITH _____

RELATIONSHIP TO _____

REMARKS _____

11
REMARKS _____

M324

Mitchell, Ben S

(HEAD OF FAMILY)

RENTAL

VOL.

E.D.

SHEET

LINE

W

Cm

1843

52

Kentucky

COLOR

AGE

YEAR

AGE

BIRTHPLACE

CENSUS

Larkin

COLOR

Mag. Int. Larkin

AGE

CENSUS

San Francisco

COLOR

AGE

CENSUS

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS |
|------------------|--------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| Mitchell, Larkin | W | May | 1843 | 52 | Kentucky | |
| Albert | S | May | 1847 | 47 | Kentucky | |
| | | | | | | |
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| | | | | | | |

NOTED BY THE
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-10001

14,307
Mitchell, Billy
 (HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

St. Mary 1832

LOCALITY

MONTH

YEAR

St. Mary
 COUNTY

U. S. D. I.

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------------|-------------------|------------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Mary</i> | <i>Wife</i> | <i>May</i> | <i>1832</i> | <i>45</i> | <i>St. Mary</i> |
| <i>Harold</i> | <i>Son</i> | <i>Dec</i> | <i>1887</i> | <i>12</i> | <i>St. Mary</i> |
| <i>William</i> | <i>Son</i> | <i>Dec</i> | <i>1890</i> | <i>10</i> | <i>St. Mary</i> |
| | | | | | |
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TWO CENTS ONLY
 DUE TO THE SERVICE
 BORROWED FROM THE

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1890-1901

N1324

RECEIVED

Michael C. Miller
(HEAD OF FAMILY)

VOL. 6 E. D. 1

SHEET 1 LINE 1

(BIRTH) 1874 (MONTH) 1 (YEAR) 1874
(CITY) St. Louis (STATE) Mo. (COUNTRY) U. S. A.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|----------------------------|-------------------|----------|-------------|-----------|-----------------|--------------------|
| | | MONTH | YEAR | | | |
| <u>Michael C. Miller</u> | <u>Head</u> | <u>1</u> | <u>1874</u> | <u>25</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>John C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1876</u> | <u>18</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>William C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1878</u> | <u>16</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Elizabeth C. Miller</u> | <u>Daughter</u> | <u>1</u> | <u>1880</u> | <u>14</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Charles C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1882</u> | <u>12</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Anna C. Miller</u> | <u>Daughter</u> | <u>1</u> | <u>1884</u> | <u>10</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Frank C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1886</u> | <u>8</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Mary C. Miller</u> | <u>Daughter</u> | <u>1</u> | <u>1888</u> | <u>6</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>Robert C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1890</u> | <u>4</u> | <u>U. S. A.</u> | <u>High School</u> |
| <u>John C. Miller</u> | <u>Son</u> | <u>1</u> | <u>1892</u> | <u>2</u> | <u>U. S. A.</u> | <u>High School</u> |

1000 CENTERS - TWELVE
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 13-37001

1877
H. H. Baily

W. L. 1877 to 1878

EXAMINED BY

RECORDED BY

REMARKS

14324

William B. Biddle
HEAD OF FAMILY

VOL. *3* E.D. *4*
 SHEET *1* LINE *1*

B *July 1871* *22*
(CHILD) (MONTH) (YEAR)
William B. Biddle *July 1871*
(NAME) (DATE)
William B. Biddle *July 1871*
(NAME) (DATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE | EDUCATION |
|--------------------------|-------------------|------------------|-----------|-------------|-----------|
| <i>William B. Biddle</i> | <i>Son</i> | <i>July 1871</i> | <i>22</i> | <i>Ill.</i> | |
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L. A. Smith, Jr.
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1857
 Mitchell, Elsie R.
 (HEAD OF FAMILY)

VOL. 7

E.D.

SHEET 7

LINE 1

W June 1882 13

(COLOR)

(MONTH)

(YEAR)

Mass

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------|----------|-----|------------|
| Mitchell, Elsie R. | Head | 13 | Mass |
| Tracie | Daughter | 12 | Mass |
| Man | Son | 2 | Mass |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-10000-1

27334

YEA

YEA

ENGINEER

RELATIONS

REMARKS

1. The engine
2. The engine
3. The engine

6

EXHIBIT WITH

RELATIONSHIP TO ABOVE

REMARKS

THE
DATE
BY

ENCLOSURED WITH

RELATIONSHIP TO ABOVE

REMARKS

1924
Wetzel
 (HEAD OF FAMILY)

Wetzel
 (COOPER)
1872
 (YEAR)
23
 (AGE)
1872
 (YEAR)
23
 (AGE)
 (COLUMBIA)
 (CITY)

VOL. *16*

SHEET *1*

NAME *Wetzel*

E.O. *1*

LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|----------|----------|-------------|-----------|----------------|--------------------|
| <i>Wetzel</i> | <i>1</i> | <i>M</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>2</i> | <i>F</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>3</i> | <i>M</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>4</i> | <i>F</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>5</i> | <i>M</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>6</i> | <i>F</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>7</i> | <i>M</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>8</i> | <i>F</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>9</i> | <i>M</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |
| <i>Wetzel</i> | <i>10</i> | <i>F</i> | <i>1</i> | <i>1872</i> | <i>23</i> | <i>Germany</i> | <i>High School</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1900

1900

41324

Mitchell, Bramble

(HEAD OF FAMILY)

VOL. 70

E.D.

SHEET 16

LINE

h

111

1867

33

Portland, Me.

Uggs

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|----------------------|-------------------|--------------|-----|---------------|
| Mitchell, H. Barnett | W | Aug 1868 | 31 | Portland, Me. |
| C. J. J. | S | Oct 1877 | 12 | Portland, Me. |
| H. Martin | S | Feb 1890 | 10 | Portland, Me. |
| J. H. H. | S | Oct 1893 | 7 | Portland, Me. |
| E. B. B. | S | June 1894 | 3 | Portland, Me. |

A-10

U.S. GOVERNMENT PRINTING OFFICE
1907

U.S. GOVERNMENT PRINTING OFFICE

#10002

STATE

Fitchell Bramlett

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

200077

 $\Delta_{\text{H}} = 1.21$ [illegible]

REVENUE

M324
Mitchell, Bruce
(HEAD OF FAMILY)

VOL. 22 - E.D.

SHEET - 2 - LINE - 1

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

A55

H. J. R. T. W. P. A. 2.2

1960 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

 $\Delta \cdot 1 \approx$

41324

Mitchell, Rachel

(HEAD OF FAMILY)

KNOWLEDGE

NO. 70

E.D. 1880

SHEET 2

LINE 1

1865 (YEAR)

35 - (AGE)

Johnson

Shel 27

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | SEX | AGE | BIRTHPLACE |
|---------------|---------------|-----|-----|------------|
| Mitchell, Ada | S | F | 10 | Pa |
| Thomas | S | M | 10 | Pa |
| Louis | S | M | 7 | Pa |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1111

Mitchell.

1941

E. D. "

LINE 5

(C) (R)

Mr. M.

1858

42

James

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SIGNED

AGE

D. H. H. PLACE

A. J. A.

DEPARTMENT OF THE ARMY
HEADQUARTERS, WASHINGTON, D. C.
BUREAU OF THE ARMY

[illegible]

M324

McCall, Fred
HEAD OF FAMILY

VOL. 33

E.D.

SHEET 2

LINE 1

B. 1879 (YEAR) 22 (AGE)
C. 1879 (YEAR) 22 (AGE)
D. 1879 (YEAR) 22 (AGE)W. 1879 (YEAR) 22 (AGE)
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------|-------------------|-------|------|-----|------------|
| McCall, Fred | Head | 1879 | 22 | | |
| Tracy, Fred | Brother | 1879 | 22 | | |
| | | | | | |
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41324
Mitchell, Ruth
HEAD OF FAMILY

B. J. J.
(LAST)
Cornington
(CITY)

WASH. D.C.
 VOL. 43 E.D. 2
 SHEET 10 LINE 11

67 33 1938
AGE MONTHS YEAR
East
(CITY)

| OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | DATE |
|-------------------------|-----------|-----------|-----------|-------------|------|
| NAME | RELATION | AGE | SEX | | |
| <u>Mitchell, Maggie</u> | <u>W.</u> | <u>48</u> | <u>21</u> | <u>1938</u> | |
| <u>Charles</u> | <u>S.</u> | <u>23</u> | <u>12</u> | <u>1938</u> | |
| | | | | | |
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1938
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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EXAMINER'S NAME

RELATIONSHIP TO DECEASED

REMARKS

M324

Mitchell, S. J.

(HEAD OF FAMILY)

KENTUCKY

VOL. 24

E. O.

SHEET 2

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(COUNTY)

(CITY)

(IN C. O.)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Mitchell, Lula

Wife

August 1885

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1900

Thayer
William J. Thayer
 (HEAD OF FAMILY)

STATE *Mass.*
 VOL. *20* E. D. *1*
 SHEET *3* LINE *2*

3 (COLOR) *Aug. 1881* (YEAR) *25* (AGE)
Worcester (CITY) *Mass.* (STATE)
Worcester (CITY) *Mass.* (STATE)
 (STREET) (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

INDEX NO.

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|--------------------------|-------------------|------------|-------------|-----------|--------------|-------------|
| | | MONTH | YEAR | | | |
| <i>William J. Thayer</i> | <i>W.</i> | <i>Aug</i> | <i>1881</i> | <i>25</i> | <i>Mass.</i> | <i>U.S.</i> |
| <i>Robert C.</i> | <i>S.</i> | <i>Aug</i> | <i>1881</i> | <i>2</i> | <i>Mass.</i> | <i>U.S.</i> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-11571

1927
William H. Burt
(HEAD OF FAMILY)

VOL. 23 E.D. 2
SHEET 48 LINE 1

B. 1893 87 7
Married
(CITY) (STATE) (COUNTRY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|--------|-----|---------------|-------------|
| William H. Burt | Head | Male | 34 | Massachusetts | High School |
| Married | Wife | Female | 32 | Massachusetts | High School |
| | | | | | |
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1920 CENSUS INDEX
DIVISION OF THE CENSUS

1. The first part of the report is a general description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the project's purpose.

2. The second part of the report is a description of the methods used in the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

3. The third part of the report is a description of the results of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

4. The fourth part of the report is a description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

5. The fifth part of the report is a description of the recommendations of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

6. The sixth part of the report is a description of the limitations of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

7. The seventh part of the report is a description of the future research. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

8. The eighth part of the report is a description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the study area and a statement of the study's purpose.

M324

Hutchinson Calvin

(HEAD OF FAMILY)

VOL. 70

H. 1000

E.D. 3

SHEET 1

LINE 45

(CITY)

1892

(YEAR)

40

(AGE)

Hutchinson

(CITY)

American Springs

(CITY)

Hutchinson

(CITY)

Hutchinson

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

NAME

RELATION

(SPOUSE)

MONTH

YEAR

AGE

BIRTHPLACE

CITY

Hutchinson Ella

W

2nd / 1st

39

Hutchinson

Hutchinson Mark

S

2nd / 1st

20

Hutchinson

Hutchinson John

S

1st / 1st

20

Hutchinson

Hutchinson Walter

S

3rd / 1st

17

Hutchinson

Hutchinson Charlie

S

1st / 1st

15

Hutchinson

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1900

11-11000

Mitchell, Calvin

STATE Florida

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------|--------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Claud | S. | July | 1885 | 11 | Florida |
| Herman | S. | Aug | 1891 | 8 | Florida |
| Beach, Robert J. | Bo | Oct | 1876 | 23 | Florida |
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BUREAU OF THE CENSUS

#2 sec#1

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100-100-100

M324

Mitchell Camilia
(HEAD OF FAMILY)

RECORD

VOL. *42* E.D. *47*
SHEET *7* LINE *11*

W *June* *51* *48* *Kentucky*
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Living
Covington *May 11 1888*
East (CITY) (MONTH) (DAY) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE |
|--------------|----------|-------|-----|------------|
| <i>Le...</i> | | | | |
| <i>...</i> | | | | |
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RECORDS SECTION
DIVISION OF THE RECORDS

SHEET

VOL. 1

100

SHEET

100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DP

DATE

11-1-37
Spitchell, Carey
(HEAD OF FAMILY)

VOL. *5-2*

E.D.

SHEET *12*

LINE *1*

W *June* *1839*
(COLOR) (MONTH) (YEAR)

60 *June*
(AGE) (MONTH)

Montgomery
(COUNTY)

1717 *West*
(H.C.U.)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | W. H. H. |
|-------------------------|----------|------------------|------------|------------------|
| <i>Spitchell, Susan</i> | <i>W</i> | <i>June 1850</i> | <i>50</i> | <i>Spitchell</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 21-10001

NAME _____
ADDRESS _____
CITY _____

VOL. _____

SHEET _____

DATE _____

REMARKS _____

REMARKS _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

REMARKS _____

REMARKS _____

ENGINEERED VESSEL

RELATIONSHIP TO ABOVE

REMARKS

1. The vessel is a
2. The vessel is a
3. The vessel is a

191

ENCLOSURE ATTACHED

SET ATTACHED TO 10 AM 17

REMARKS

1. NAME
JAMES EARL RAY

AGE

DOB

2. ADDRESS
3. OCCUPATION
4. EDUCATION

5. EMPLOYMENT HISTORY

6. RELATIONSHIP TO ABOVE

7. REMARKS

8. SIGNATURE
9. DATE

17 2012

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NAME OF THE PERSON OR FIRM

ENDEMPHED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF THE TRANSACTION
BY THE PERSON OR FIRM

18727

Mitchell, Caroline
(HEAD OF FAMILY)

STATE

VOL.

55

E. O.

SHEET

12

LINE

(CITY)

(MONTH)

1879

(YEAR)

77

Virginia

Mason

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Franklin James | Son | 10 | 1878 | 1 | Virginia | |
| Wesley | Son | 10 | 1878 | 1 | Virginia | |
| Rosa L. | Daughter | 10 | 1878 | 1 | Virginia | |
| | | | | | | |
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1901 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

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ENDORSED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting]

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11324

Mitchell, Carrie
(HEAD OF FAMILY)

KENTUCKY

VOL. 57

E. D. 70

SHEET 17

LINE 10

25. Sept. 1841 39

(CITY)

(M. D.)

(YEAR)

Marion

1872

(CITY)

(M. D.)

Barlow

Near Union

(CITY)

(YEAR)

(M. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Mitchell, John | S. | Jan | 1888 | 17 | Kentucky |
| Robert | S. | Jan | 1893 | 8 | Kentucky |
| Robert | S. | Nov | 1895 | 4 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

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NAME _____
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DATE _____
NAME _____
DATE _____

Walter J. ...

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...

...

IDENTIFIED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

...

...

...

NAME _____

DATE _____

RESIDENCE _____

AGE _____

RELATIONSHIP TO ABOVE _____

SEX _____

REMARKS _____

1924
Mitchell Cask

HEAD OF FAMILY

KENTUCKY

VOL. 68

E.D. 11

SHEET 7

LINE 67

B (COLOR)

W (MARRIAGE)

W (MARRIAGE)

W (MARRIAGE)

W (MARRIAGE)

W (MARRIAGE)

Shelby

Shelby

CITY

STATE

COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Mr. C. R. Cask | Head | 40 | Kentucky |
| Mr. C. R. Cask | Wife | 35 | Kentucky |
| Mr. C. R. Cask | Child | 10 | Kentucky |
| Mr. C. R. Cask | Child | 8 | Kentucky |
| Mr. C. R. Cask | Child | 6 | Kentucky |
| Mr. C. R. Cask | Child | 4 | Kentucky |
| Mr. C. R. Cask | Child | 2 | Kentucky |
| Mr. C. R. Cask | Child | 1 | Kentucky |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10-1111

17324
Mitchell, Cash

(HEAD OF FAMILY)

VOL. 68

RECORD

13
(COLOR)

1845
YEAR

55

1845

Kennerly

SHEET 4

E.D.

LINE 26

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|--------------|-----|------------|---------|
| Mitchell, Rachel | W | Jan 1852 | 7 | Kennerly | |
| Annie | W | Jan 1855 | 14 | Kennerly | |
| Willie | S | Jan 1872 | 8 | Kennerly | |
| Lizzie | W | Jan 1875 | 5 | Kennerly | |

1900 CENSUS INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
1900

11324
 Mitchell, Cassie.
(NAME - FAMILY)

VOL. 43
 SHEET 6
 LINE 27
 E.D. 7-1-10

24 May 1852 48
(DATE) (AGE)

London
 Covington

British
 911
(CITIZENSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTHPLACE |
|-------------|-------------------|------|-----|------------|
| Lauer, John | H | 1877 | 23 | British |
| Mary | D | 1891 | 9 | British |
| | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1/20/50

UNITED STATES

VOL. 1

INDEX

ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

M 324

Mitchell, Oscar

(HEAD OF FAMILY)

VOL.

KIND

E. D.

SHEET

LINE

13

Feb

1960

10

Tomb

(COLOR)

(MONTH)

(YEAR)

(AGE)

(PLACE)

(CITY)

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | DATE | | AGE | BIRTHPLACE | RESIDENCE |
|-----------------|--------------|-------|------|-----|------------|-----------|
| | | MONTH | YEAR | | | |
| Mitchell, Oscar | H | Feb | 1960 | 10 | Tomb | |
| " Walter | H | Aug | 1993 | 1 | Tomb | |
| " Sally | H | Dec | 1995 | 1 | Tomb | |
| " Maurer | H | July | 1910 | 1 | Tomb | |
| " Hugh | H | Nov | 1973 | 1 | Tomb | |

1900 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

#1 See #2

A-1a

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(D) 1979

ENUMERATED WITH 21111

RELATIONSHIP TO ABOVE _____

10-1-40

NAME OF PERSON JOHN J. ROSS

DOB

POB

DATE OF BIRTH 10-1-40

PLACE OF BIRTH NEW YORK

DATE OF DEATH 10-1-40

ENDORSEMENT NUMBER

RELATIONSHIP TO ABOVE

REMARKS

BY

DATE

Mitchell, Berwell

(HEAD OF FAMILY)

VOL.

57

E.D.

SHEET

LINE

14 July 1847 53

(MONTH)

(YEAR)

(CITY)

(AGE)

Shelton

(COUNTRY)

Margaret T. Edwards

(M.C.D.)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

(D.B.)

YEAR

AGE

BIRTHPLACE

(COUNTRY)

Mitchell, Sis
at

14
5

Sept 1847
at Shelton

1900 CENSUS, ITALY
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

11-21871

444

NAME

NAME

NAME

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DO

RECEIVED

1324

Michel, Chas
(HEAD OF FAMILY)

VOL. *43* E.D. *313*
 SHEET *2* LINE *1*

10 *Sept* *1864* *35* *Canada*
(COLOR) (MONTH) (YEAR) (AGE) (PLACE OF BIRTH)

Married *1893*
(MARRIAGE DATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------------|-------------------|------------|-------------|-----------|---------------|
| <i>Michel, Lydia</i> | <i>W</i> | <i>Oct</i> | <i>1864</i> | <i>35</i> | <i>Canada</i> |
| <i>Edna</i> | <i>D</i> | <i>Jan</i> | <i>1893</i> | <i>7</i> | <i>Canada</i> |
| | | | | | |
| | | | | | |
| | | | | | |
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10324

Metcalf, Charles

HEAD OF FAMILY

VOL. 12

E.D. 1

SHEET 6

LINE 35

H. 1855 45 Kentucky

COLOR

H. 1855

YEAR

AGE

STATE

Cannell

May 1855 Cannell

Cannell

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Metcalf, Charles | H | May | 1855 | 39 | Kentucky | |
| Metcalf, Ben | S | May | 1881 | 19 | Kentucky | |
| Metcalf, Allen | S | May | 1885 | 15 | Kentucky | |
| - Raymond | S | May | 1886 | 13 | Kentucky | |
| - Sanford | S | Aug | 1889 | 10 | Kentucky | |

1900 CENSUS INDEX

DEPT. OF COMMERCE

BUREAU OF CENSUS

#1 su #2

A-1a

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EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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OFFICIAL USE ONLY

M324

2nd
 Peter A. Martin
 (HEAD OF FAMILY)

KENTUCKY

VOL. 5

E.D. 1

SHEET 22

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE |
|-----------------|--------------|----------|-----|------------|
| Peter A. Martin | 0 | May 1857 | | |
| — Mary | 42 | Feb 1815 | | |
| — George | 26 | Feb 1869 | 31 | |
| — Lewis | 12 | Apr 1876 | 16 | |
| — Martha | 42 | May 1814 | | |

DEI

BONE

AGE

1st 2

disorder

A-1a

11-11571

Metzger, Charles

STATE *Illinois*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLORED |
|-------------------------|-------------------|-----------|-------------|-----------|-----------------|---------|
| <i>Metzger, Charles</i> | <i>Head</i> | <i>12</i> | <i>1871</i> | <i>31</i> | <i>Illinois</i> | |
| <i>Metzger, Rose</i> | <i>Wife</i> | <i>12</i> | <i>1877</i> | <i>23</i> | <i>Illinois</i> | |
| <i>Metzger, Charles</i> | <i>Son</i> | <i>12</i> | <i>1897</i> | <i>12</i> | <i>Illinois</i> | |
| <i>Metzger, William</i> | <i>Son</i> | <i>12</i> | <i>1898</i> | <i>7</i> | <i>Illinois</i> | |
| <i>Gordon, Peter</i> | <i>Son</i> | <i>12</i> | <i>1899</i> | <i>5</i> | <i>Illinois</i> | |
| <i>Metzger, George</i> | <i>Son</i> | <i>12</i> | <i>1900</i> | <i>3</i> | <i>Illinois</i> | |

1900 CENSUS, ILLINOIS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 sec #1

Charles Metzger

A-16

U.S. GOVERNMENT PRINTING OFFICE 11-11571

ENUMERATED WITH

RELATIVE TO ABOVE

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]

8. [illegible]
9. [illegible]
10. [illegible]

11. [illegible]

12. [illegible]
13. [illegible]
14. [illegible]

ENDORSEMENT AUTHORITY

REMARKS ON TRIP TO ABROAD

REMARKS

44-1114
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EMPOWERED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

John H. [unclear]

PROPOSED TO ADD...

REASON FOR ADDING...

REMARKS...

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100-100000

11324
Mitchell, Charles
 (LAST NAME) (FIRST NAME)

VOL. 21 E.D. 1
 SHEET 14 LINE 1

(COLOR) 1897 (YEAR) 1897
1897
 (CITY) 1897

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|--------------------------|-------------------|--------------|----------|-------------|
| <u>Mitchell, Francis</u> | <u>son</u> | <u>1897</u> | <u>1</u> | <u>1897</u> |
| <u>Mitchell, Francis</u> | <u>son</u> | <u>1897</u> | <u>1</u> | <u>1897</u> |
| <u>Mitchell, Francis</u> | <u>son</u> | <u>1897</u> | <u>1</u> | <u>1897</u> |
| <u>Mitchell, Francis</u> | <u>son</u> | <u>1897</u> | <u>1</u> | <u>1897</u> |
| <u>Mitchell, Francis</u> | <u>son</u> | <u>1897</u> | <u>1</u> | <u>1897</u> |

1900 CENSUS INDEX
 DIVISION OF THE
 BUREAU OF THE CENSUS

H1
 Lu#2

10, 229

Mitchell, Charles

STATE
VOL.
DATE

1. Name of person
2. Date of birth
3. Place of birth
4. Date of death
5. Place of death
6. Date of burial
7. Place of burial
8. Date of interment
9. Place of interment
10. Date of cremation
11. Place of cremation
12. Date of entombment
13. Place of entombment
14. Date of exhumation
15. Place of exhumation
16. Date of reinterment
17. Place of reinterment
18. Date of removal
19. Place of removal
20. Date of return
21. Place of return
22. Date of disposal
23. Place of disposal
24. Date of final disposition
25. Place of final disposition

ENROLLMENT NO. WITH *111, 111, 111*

RELATIONSHIP TO ABOVE *None*

REMARKS

IMMIGRATED WITH

RELATIVES TO

REMARKS

and see file

11324

Mitchell, Charles

(HEAD OF FAMILY)

INDEXED

VOL. 18 F.D. 1

SHEET 1 LINE 1

Color 1851 38

Month 12 Year 1851

City West

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----|------------|
| Mitchell, Charles | Head | 38 | West |
| Mitchell, [illegible] | Wife | 32 | West |
| Mitchell, [illegible] | Child | 12 | West |
| Mitchell, [illegible] | Child | 8 | West |
| Mitchell, [illegible] | Child | 5 | West |
| Mitchell, [illegible] | Child | 3 | West |
| Mitchell, [illegible] | Child | 1 | West |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11001

Page 2 of 2

IDENTIFICATION

VOI

SHEET

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
DATE OF DEATH

STATE _____

VOL. _____ E.D. _____

SHEET _____ LINE _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

APPROVED BY _____
DATE _____

11324
Mitchell, John
 (HEAD OF FAMILY)

VOL. 60 E.D. 1
 SHEET 12 LINE 1
 DISTRICT 1 COUNTY 1
 CITY 1

(COLOR) 1 (MONTH) 1 (YEAR) 1900
 COUNTY 1
 CITY 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTH-PLACE |
|---------------------------|-----------------|----------|-----------|-------------|
| <u>John Mitchell</u> | <u>Head</u> | <u>M</u> | <u>30</u> | <u>1</u> |
| <u>Mary Mitchell</u> | <u>Wife</u> | <u>F</u> | <u>25</u> | <u>1</u> |
| <u>William Mitchell</u> | <u>Son</u> | <u>M</u> | <u>5</u> | <u>1</u> |
| <u>Elizabeth Mitchell</u> | <u>Daughter</u> | <u>F</u> | <u>3</u> | <u>1</u> |
| <u>James Mitchell</u> | <u>Son</u> | <u>M</u> | <u>2</u> | <u>1</u> |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

A-1a

1913
Mitchell, Elmer
(HEAD OF FAMILY)

STATE

VOL. 36

E. D. 1

SHEET 8

LINE 2

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

| | | | | | | | |
|------------------------|-------------|----------|----------|-------------|-----------|-----------------|--------------------|
| <u>Mitchell, Elmer</u> | <u>Head</u> | <u>1</u> | <u>1</u> | <u>1913</u> | <u>46</u> | <u>Missouri</u> | <u>High School</u> |
| <u>Annie</u> | <u>Wife</u> | <u>1</u> | <u>1</u> | <u>1913</u> | <u>46</u> | <u>Missouri</u> | <u>High School</u> |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-31571

1324

Metzger, Charlie
(HEAD OF FAMILY)

KENTUCKY

VOL. 35 E.D. 35

SHEET 17 LINE 1

B. April 1872 28
(COUNTY) (MONTH) (YEAR) (AGE)
-
(COUNTY)
-
Bismarck (CITY)
-
Cincinnati (CITY)
-
Cincinnati (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MAJOR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|-----|------------|
| Metzger, Lillian | Wife | 28 | 28 | Indiana |
| Samuel | Son | 4 | 4 | Indiana |
| Rosa | Daughter | 2 | 2 | Indiana |
| | | | | |
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1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1324
 Mitchell Shaw
 (HEAD OF FAMILY)

(W) 1907
 (COLOR) 1907
 (MONTH) 1907
 (YEAR) 1907
 (CITY) 1907
 (COUNTY) 1907

VOL. 1
 SHEET 1
 E.D. 1
 LINE 1
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|------|------------|
| Mitchell Shaw | Wife | 1907 | 1907 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

1907
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

No. 324
 [Handwritten Name]
 (HEAD OF FAMILY)

VOL. 43
 SHEET 3
 E. D. [Handwritten]
 LINE 1

(COLOR) [Handwritten]
 (MONTH) [Handwritten]
 (YEAR) [Handwritten]
 (AGE) [Handwritten]
 (CITY) [Handwritten]
 (COUNTRY) [Handwritten]
 (BIRTHPLACE) [Handwritten]
 (CITIZENSHIP) [Handwritten]
 (MARRIAGE) [Handwritten]

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] | [Handwritten] |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

5344
 Mitchell, Charles B.
 (HEAD OF FAMILY)

Wm 362 1837
 (YEAR)
 (COUNTY)
 (CITY)

Mag. 1837
 (PLACE)
 (CITY)

STATE MASS.
 VOL. 1 E. D. 1
 SHEET 2 LINE 29

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Mitchell, Mary | Wife | 10 | 1835 | 59 | Mass. |
| Cannan, Rena | Daughter | 10 | 1874 | 24 | Mass. |
| Cannan, Mary L. | Daughter | 10 | 1874 | 24 | Mass. |
| Cannan, John W. | Son | 10 | 1874 | 24 | Mass. |
| Daniel, John P. | Son | 10 | 1874 | 24 | Mass. |

1900 CENSUS
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

M324

Mitchell, Charles, B.
(HEAD OF FAMILY)

REMARKS

VOL. 5

E. D.

SHEET 4

LINE 3

M.
(COLOR)

Oct.

1864

(YEAR)

35

(AGE)

Barnston

(COUNTY)

Dix

(CITY)

H. B. Smith

(CITY)

H. B. Smith

(CITY)

(CITIZENSHIP)

(MARRIED)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-----|------|-----|---------------|------------------|
| Mitchell, Charles | H. | 35 | 1864 | 35 | Barnston, Dix | |
| Smith, H. B. | B. | 41 | 1863 | 41 | Barnston, Dix | |
| Smith, H. B. | B. | 41 | 1863 | 41 | Barnston, Dix | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-33071

19324
Mittelle, Charles C.
HEAD OF FAMILY

References

VOL. 28

E. D. 4

SHEET 12

LINE

(10) (104)

Figure 1

(1) 1982 年 12 月 1 日

人。

CITY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

A65

BENTLEY PLACE

X

A-1 12

GOVERNMENT PRINTING OFFICE

11 — 1257

19324

Mitchell
 (HEAD OF FAMILY)

KENTUCKY

VOL. *1*E.D. *1*SHEET *1*LINE *1*

(COLOR)

MONTH

YEAR

AGE

(COUNTY)

CITY

STREET

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

1930 CENSUS, KENTUCKY
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE

11-11111

1920
Mitchell, Charles E.
(HEAD OF FAMILY)

VOL. 33

E.D. 1

SHEET 11

LINE 1

70 Jan 1867 31 Indiana
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Indiana May 1891 1 Indiana
(CITY) (STATE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Mitchell, Maggie | d | Jan | 1872 | 28 | Indiana |
| Josiah | s | Oct | 1873 | 27 | Indiana |
| Winifred | d | Mar | 1875 | 25 | Indiana |
| Andy | e | Mar | 1876 | 24 | Indiana |
| Thelma | d | Mar | 1876 | 24 | Indiana |
| Leola | d | Mar | 1876 | 24 | Indiana |

1920 CENSUS, INDIANA
 DEPT. OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
 11-11671

17. 3. 2. 2

VOM

51.9.5.2

1484

ENGINEERED TO WIN

RELATIONS TO ADULTS

RF MARKS

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VOL.

SERIAL

EXAMINED WITH

RELATIONSHIP TO RECORD

REMARKS

INDEXED

FILED

DATE

M324

Mitchell Charles J.

(HEAD OF FAMILY)

KENTUCKY

VOL.

40

E. D.

131

SHEET

9

LINE

35

St. Louis

May 1872

28

1872

1872

1872

1872

1872

John

1872

1872

Louis

1872

1872

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | BIRTHPLACE |
|-----------|-----------|-----|------------|
| Elizabeth | Wife | 15 | 3 |
| John | Son | 4 | 1872 |
| Carrie | Daughter | 2 | 1872 |

U.S. GOVERNMENT PRINTING OFFICE
 11-10000

M324

Miltail, John M.

(HEAD OF FAMILY)

H

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

AGE

BIRTHPLACE

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1900

M324

Mitchell, Charles O.
(HEAD OF FAMILY)

STATE

KENTUCKY

VOL.

26

E.D. 13

SHEET

5

LINE

W.

(COLOR)

Dec

(MONTH)

1938

(YEAR)

61

(AGE)

Woodford

(CITY)

(CITY)

M. L. L. L.

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Betty A. | W. | Mar. | 1851 | 49 | Kentucky |
| — | d | Dec. | 1879 | 20 | Kentucky |
| — | d | Oct. | 1884 | 15 | Kentucky |
| — | d | Dec. | 1881 | 12 | Kentucky |
| — | d | Mar. | 1894 | 5 | Kentucky |

1930 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
11-11571

M 324

Metcalfe, Charles W.

(HEAD OF FAMILY)

KENTUCKY

VOL. 4

E. D. 10

SHEET 5

LINE 2

W. 100

(COLOR)

100

(AGE)

100

(TEN)

30

(AGE)

100

(AGE)

100

(COUNTY)

100

(COUNTY)

100

(COUNTY)

100

(COUNTY)

100

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------------|-------------------|--------------|-----|------------|
| Metcalfe, Mattie | N | Nov 1862 | 32 | Ohio |
| Metcalfe, John | S | June 1870 | 10 | Ohio |
| Metcalfe, Charles | D | Oct 1872 | 8 | Ohio |
| Metcalfe, Elizabeth | D | June 1873 | 6 | Ohio |
| Metcalfe, Alice | D | Sept 1874 | 5 | Ohio |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H. J. S. 100

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

4324

Mitchell Charles W.

(HEAD OF FAMILY)

VOL. 24

RECEIVED

E.D. 100

SHEET 5

LINE 10

W. May 1874

(COLOR)

(MONTH)

(YEAR)

St. Louis

(CITY)

St. Louis, Mo.

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------|-------|------|-----|----------------|---------|
| Mitchell Charles W. | Head | May | 1874 | 10 | St. Louis, Mo. | |
| Mitchell Mary | Wife | May | 1874 | 10 | St. Louis, Mo. | |
| Mitchell Charles | Son | May | 1874 | 10 | St. Louis, Mo. | |
| Mitchell Charles | Son | May | 1874 | 10 | St. Louis, Mo. | |
| Mitchell Charles | Son | May | 1874 | 10 | St. Louis, Mo. | |

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 Sec #2

U.S. GOVERNMENT PRINTING OFFICE

11-1000

Mitchell, Charles H.
(HEAD OF FAMILY—CONTINUED)

STATE Ill.

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZEN |
|-----------------|-------------------|-----------|-------------|-----------|-------------|------------|
| | | MONTH | YEAR | | | |
| <u>Wife</u> | <u>W</u> | <u>11</u> | <u>1871</u> | <u>11</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Son</u> | <u>S</u> | <u>11</u> | <u>1891</u> | <u>17</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1893</u> | <u>16</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1894</u> | <u>15</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1895</u> | <u>14</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1896</u> | <u>13</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1897</u> | <u>12</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1898</u> | <u>11</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1899</u> | <u>10</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1900</u> | <u>9</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1901</u> | <u>8</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1902</u> | <u>7</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1903</u> | <u>6</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1904</u> | <u>5</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1905</u> | <u>4</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1906</u> | <u>3</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1907</u> | <u>2</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1908</u> | <u>1</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1909</u> | <u>0</u> | <u>Ill.</u> | <u>Yes</u> |
| <u>Daughter</u> | <u>D</u> | <u>11</u> | <u>1910</u> | <u>0</u> | <u>Ill.</u> | <u>Yes</u> |

1900 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2. See #1

W 324

Mitcalf, Chas. W.
(HEAD OF FAMILY)

KENTUCKY

VOL.

7

E.D.

SHEET.

22

LINE.

3

W Nov 1859 40 Lawrence
(COLOR) (MONTH) (YEAR) (AGE) (CITY) (COUNTY) (STATE)
Middletown May 1881 Middletown
(CITY) (COUNTY) (STATE)
Middletown May 1881 Middletown
(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | Year | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| Mitcalf, Lily | W | May | 1862 | 27 | Kentucky |
| Mitcalf, Robert | S | May | 1885 | 4 | Kentucky |
| Mitcalf, Oliver | S | May | 1881 | 11 | Kentucky |
| Dean, Lawrence | BO | May | 1860 | 28 | Kentucky |
| Charles, Lawrence | BO | Jan | 1875 | 15 | Kentucky |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-19

U. S. GOVERNMENT PRINTING OFFICE

15-11071

M 324

KENTUCKY

John C. Bell
 (HEAD OF FAMILY)

VOL. *11*E. D. *11*SHEET *11*LINE *11*

John C. Bell
 (COLOR) (MONTH) (YEAR) (AGE)
Cherokee
 (COUNTY)

John C. Bell
 (BIRTH PLACE) (INTERVIEW)
Cherokee
 (CITY) (STATE) (COUNTY NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------------|-------------------|-----------|-----------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>John C. Bell</i> | <i>Head</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>M</i> |
| <i>John C. Bell</i> | <i>Wife</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>F</i> |
| <i>John C. Bell</i> | <i>Child</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>M</i> |
| <i>John C. Bell</i> | <i>Child</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>F</i> |
| <i>John C. Bell</i> | <i>Child</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>M</i> |
| <i>John C. Bell</i> | <i>Child</i> | <i>11</i> | <i>11</i> | <i>11</i> | <i>Cherokee</i> | <i>F</i> |

1900 CENSUS TABLE
 OF KENTUCKY
 BUREAU OF THE CENSUS

servant

U. S. GOVERNMENT PRINTING OFFICE

11-11521

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Refund of money paid by the
Lithuanian Government
Kempson Bank Ltd.

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11324

Mitchell, Charles
(HEAD OF FAMILY)

STATE MASS.

VOL. 1 E.D. 1

SHEET 27 LINE 1

1870 7 1870
(COLOR) (MONTH) (YEAR)

1870 MASS. MASS.
(CITY) (BIRTHPLACE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITY |
|--------------------------|-------------------|----------|-------------|----------|--------------|--------------|
| <u>Mitchell, Charles</u> | <u>Head</u> | <u>7</u> | <u>1870</u> | <u>1</u> | <u>MASS.</u> | <u>MASS.</u> |
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1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

KENTUCKY

Mitchell, Charles

HEAD OF FAMILY

VOL.

33

E.D.

1880

SHEET

1

LINE

1

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

CITY

CITY

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|------------------|-------|------|-----|------------|-------------|
| Mitchell, Lura | Wife | 10 | 1877 | 22 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1897 | 2 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1898 | 1 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1899 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1900 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1901 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1902 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1903 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1904 | 0 | Kentucky | White |
| Mitchell, Lura | Daughter | 10 | 1905 | 0 | Kentucky | White |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

H-10002

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11271

STATE

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|--------------------|----------|-----|-----|------------|-----------|
| John J. Jones | Head | M | 45 | Pa. | 8 |
| Mary J. Jones | Wife | F | 40 | Pa. | 8 |
| William J. Jones | Son | M | 15 | Pa. | 8 |
| Elizabeth J. Jones | Daughter | F | 12 | Pa. | 8 |
| Charles J. Jones | Son | M | 10 | Pa. | 8 |
| Anna J. Jones | Daughter | F | 8 | Pa. | 8 |
| Frank J. Jones | Son | M | 5 | Pa. | 8 |
| John J. Jones | Son | M | 3 | Pa. | 8 |
| Mary J. Jones | Daughter | F | 2 | Pa. | 8 |
| William J. Jones | Son | M | 1 | Pa. | 8 |
| Elizabeth J. Jones | Daughter | F | 0 | Pa. | 8 |

1900 CENSUS - INDEX - 71

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1b

U S GOVERNMENT PRINTING OFFICE : 1964 O

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STATE

AGE

SEX

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RELATIONSHIP TO ABOVE

REMARKS

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M324

KENTUCKY

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CENSUS)

(COUNTY)

(K. C. D.)

(CITY)

(ESTIMATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION
(SIBLING)BIRTH
MONTH YEAR

AGE

BIRTHPLACE

SEX

STATE

HEAD OF FAMILY—CONTINUED:

OTHER MEMBERS OF FAMILY--CONTINUED

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UNITED STATES INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

D. 9. GOVERNMENT PRINTING OFFICE: 1967 O 451-11071

4324

RENTAL

Metcalfe, Charley
(HEAD OF FAMILY)

VOL. 7

E.D. 1

SHEET 7

LINE 8

13 Oct 1861 32 rental
(CULT) (MONTH) (YEAR) (AGE) (RELATIONSHIP)

Union Mo. 9 Dist. 10
(COUNTY) (TOWNSHIP)

Wagon 100
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------------|-------------------|------------|-------------|-----------|------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Metcalfe, Lucy</u> | <u>Wife</u> | <u>Oct</u> | <u>1861</u> | <u>32</u> | <u>Mo.</u> | <u>U.S.</u> |
| <u>Metcalfe, Caroline</u> | <u>id</u> | <u>May</u> | <u>1872</u> | <u>15</u> | <u>Mo.</u> | <u>U.S.</u> |
| | | | | | | |
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17-12-14

NAME OF THE VESSEL

NO. OF THE VESSEL

NAME OF THE CAPTAIN

DATE OF DEPARTURE

NAME OF THE MASTER

DATE OF ARRIVAL

NAME OF THE MASTER

DATE OF DEPARTURE

NAME OF THE MASTER

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DATE OF ARRIVAL

NAME OF THE MASTER

DATE OF DEPARTURE

10327
Mitchell, Charley
(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E. D.

SHEET 1

LINE 47

21 Jul 1866 33

(COLOR)

(MONTH)

(YEAR)

(FIRST NAME)

(LAST NAME)

Union

(COUNTY)

Franklin

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN | | AGE | BIRTHPLACE | COLOR |
|-----------------|-------------------|-------|------|-----|------------|-------|
| | | MONTH | YEAR | | | |
| Mitchell, Pearl | Wife | Jan | 1820 | 35 | Ind | |
| — George | Son | Nov | 1867 | 10 | Ind | |
| — Emma | D. Child | Feb | 1890 | 4 | Ind | |
| | | | | | | |
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1900 CENSUS INDEX
 DEMONSTRATION FREE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

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VOL.

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ENGINEERING WITH

RELATION OF ENGINEERING

REMARKS

UNITED STATES

VOL. 1

SHEET 1

ENGINEERING APP.

OFFICE OF THE SECRETARY

REMARKS

1.
 2.
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11324

KENTUCKY

Mitchell, Charlie
(HEAD OF FAMILY)

VOL. 54 E.D. 74
 SHEET 1 LINE 74

B. M. 187
(SEX) (AGE)
Marion
(COUNTY)
Lebanon
(TOWNSHIP)

Mar. Dist. 29 South Lebanon
(DISTRICT) (TOWNSHIP)
Lebanon
(TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|-------------------|-------------------|------------------|-----|------------|
| Mitchell, Rebecca | Wife | 1868 | 24 | Lebanon |
| Cooper, Mary | Daughter | 1880 | 14 | Lebanon |
| Ella | S. L. | June 1887 | 2 | Lebanon |
| Joseph | S. L. | June 1890 | 7 | Lebanon |

1124

M 24
Mitchell, Charlie
 (HEAD OF FAMILY)

RENTAL

VOL. 24 E.D. 3

SHEET 3 LINE 1

N. York 1863 37
 (COLOR) (YEAR) (AGE)

Hunter
St. Louis
 (CITY) (STREET) (HOUSE NO.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE | NUMBER |
|---------------------------|--------------|------------------|-----------|-----------------|----------|
| <u>Mitchell, Alice L.</u> | <u>W.</u> | <u>1860</u> | <u>34</u> | <u>Pa.</u> | <u>1</u> |
| <u>Edna M.</u> | <u>D.</u> | <u>1882</u> | <u>3</u> | <u>Pa.</u> | <u>2</u> |
| <u>Libron, Anna J.</u> | <u>M. L.</u> | <u>June 1886</u> | <u>6</u> | <u>New York</u> | <u>3</u> |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

DATE OF BIRTH

VOL.

SPEC.

EMIGRATED AT

REASON FOR

REMARKS

BY

M. 2244

RENTAL

Mitchell, Charlie
 (HEAD OF FAMILY)

VOL. *49* E.D. *1*
 SHEET *5* LINE *45*

M. July 1869 30 Kentucky
Washington *Maxwell*
 (COLOR) (TOWN) (YEAR) (AGE) (CITY) (STATE) (COUNTRY)

| OTHER MEMBERS OF FAMILY | | | | | |
|-------------------------|------------|-----------|-----------|-----------------|----------|
| NAME | RELATION | SEX | AGE | BIRTHPLACE | W. COLOR |
| <i>Mitchell, Ida</i> | <i>W.</i> | <i>F.</i> | <i>18</i> | <i>Kentucky</i> | |
| <i>Travis, Martha</i> | <i>Da.</i> | <i>F.</i> | <i>10</i> | <i>Kentucky</i> | |
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1900 CENSUS INDEX
 DIVISION OF CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-15071

$$\int_{\mathbb{R}^n} \left(\frac{1}{2} \left(\frac{\partial u}{\partial t} \right)^2 + \frac{1}{2} \left(\frac{\partial u}{\partial x} \right)^2 \right) dx = \int_{\mathbb{R}^n} \left(\frac{1}{2} \left(\frac{\partial u}{\partial t} \right)^2 + \frac{1}{2} \left(\frac{\partial u}{\partial x} \right)^2 \right) dx$$

1. *Chlorophyll a*

[illegible]

11224

William H. Smith
 (HEAD OF FAMILY)

KENTUCKY

VOL. 10 E.D. 1

SHEET 1 LINE 1

W. H. Smith (COLOR) *1847* (YEAR) *1847* (AGE) *1847* (DATE)

Smith (COUNTY) *Smith* (CITY) *Smith* (STATE) *Smith* (COUNTRY)

(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|-------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|
| | | MONTH | YEAR | | | |
| <i>William H. Smith</i> | <i>Head</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>Elizabeth Smith</i> | <i>Wife</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>John Smith</i> | <i>Son</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>Mary Smith</i> | <i>Daughter</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>James Smith</i> | <i>Son</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>Anna Smith</i> | <i>Daughter</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>John Smith</i> | <i>Son</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>Mary Smith</i> | <i>Daughter</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>James Smith</i> | <i>Son</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |
| <i>Anna Smith</i> | <i>Daughter</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> | <i>1847</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE 1900

1924

McCarthy, Charles B.
(HEAD OF FAMILY)

R. 1, S. 1, T. 1

VOL. 36 E. D. 1

SHEET 1 LINE 1

John *23*
(COLOR) (AGE)

John
(COLOR)

John
(COLOR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH |
|----------------|------------|-----------|-------------|
| <i>Michael</i> | <i>Son</i> | <i>17</i> | <i>1907</i> |
| <i>John</i> | <i>Son</i> | <i>15</i> | <i>1909</i> |
| <i>John</i> | <i>Son</i> | <i>13</i> | <i>1911</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1913</i> |
| <i>John</i> | <i>Son</i> | <i>9</i> | <i>1915</i> |
| <i>John</i> | <i>Son</i> | <i>7</i> | <i>1917</i> |
| <i>John</i> | <i>Son</i> | <i>5</i> | <i>1919</i> |
| <i>John</i> | <i>Son</i> | <i>3</i> | <i>1921</i> |
| <i>John</i> | <i>Son</i> | <i>1</i> | <i>1923</i> |

1924
 CHS
 1924

A-1a

1174
M. J. [unclear]

VAL. [unclear]
SMOKE [unclear]

[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]

EMERGENCY WITH [unclear]
RELATIONSHIP TO ABOVE [unclear]

REMARKS [unclear]

[unclear]
[unclear]
[unclear]

7/10/24
Mitchell, Charley R.
(HEAD OF FAMILY)

VOL. 70

RECORD NO.

E.D. 30

SHEET 13

LINE

Aug 1908 31
(MONTH) (YEAR) (DAY)

Little Rock
Arkansas

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
<small>(SHR)</small> | SEX | AGE | BIRTHPLACE |
|----------------|----------------------------------|-----|-----|------------|
| Mitchell, Mark | W | M | 31 | Ark. |
| Mary | D | F | 11 | Ark. |
| Paul | S | M | 9 | Ark. |
| Grace | D | F | 7 | Ark. |
| | | | 5 | Ark. |

Dr. 1000
 DEPT. OF THE TREASURY

#12242

100-100000

ENJOINED WITH

RELATIONSHIP TO

REMARKS

100-100000

11-22-64

TO: [illegible]
FROM: [illegible]

DATE: [illegible]

RE: [illegible]

SUBJECT: [illegible]

[illegible]

[illegible]

[illegible]

ENCLOSURE WITH [illegible]

BY: [illegible]

REMARKS: [illegible]

[illegible]

M324

Metzger, Christina
(HEAD OF FAMILY)

KENTUCKY

VOL. 35

E. D. 1

SHEET 10

LINE 7

705 Mar 1847 53

(COLOR)(MONTH)(YEAR)(AGE)

Germany

Jefferson

Mar 1847 53

Louisville

Jefferson

800

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLOR |
|--------------------|-------------------|-------|------|-----|------------|-------|
| Metzger, Christina | W. | Mar | 1847 | 17 | Germany | |
| John | S. | Mar | 1847 | 16 | Germany | |
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VOL

ENGINEERED WORK

RELATIONSHIP TO WORK

REMARKS

10

FEBRUARY 15

1. NAME _____

2. DATE OF BIRTH _____

3. PLACE OF BIRTH _____

4. EDUCATION _____

5. ENUMERATED WITH _____

6. RELATIONSHIP TO HEAD _____

7. REMARKS _____

8. DATE OF INTERVIEW _____

9. INTERVIEWER _____

10124

VOL.

SHEET

ENGINEERED WITH

RELATIONSHIP TO

REMARKS

DATE
BY

END OF LINE

RELATIONSHIP

REMARKS

DATE
TIME
LOCATION

1422

John C. ...

1869

...

...

...

ENUMERATED WITH

RELATIONSHIP TO ...

REMARKS

...

...

NAME _____

AGE _____

DATE OF BIRTH _____

SEX _____

RELATIONSHIP TO _____

RESIDENCE _____

EDUCATION _____

RELATIONSHIP TO _____

REMARKS _____

DATE OF INTERVIEW _____
BY _____
OFFICE _____

1824

Mitchell, Anna

(HEAD OF FAMILY)

KEY KEY

VOL. 51

E.D. 77

SHEET 1

LINE 46

07

2

1849

27

1849

SEX (M)

MONTHS

(YEAR)

AGE

YEAR

Lena, Ann

(COUNT)

W. G. Smith, Jr.

CITIZENSHIP

(CITY)

(TOWNSHIP)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN
MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|---------------|------|-----|------------|---------|
| Mitchell, Anna | Wife | 1849 | 27 | | | |
| W. G. Smith, Jr. | Son | 1849 | 27 | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11371

M 324

KENTUCKY

Meadell, Clarence

(HEAD OF FAMILY)

VOL. 56 E.D. 1

SHEET 17 LINE 67

24 (COLOR) 1874 25 Kentucky (COUNTY) Meade (M. C. D.)

(LIST)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTHS | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|--------|------|-----|------------|
| Meadell, Alice | 25 | 1874 | 25 | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 111-11571

M324

Mitchell, Clarence
(HEAD OF FAMILY)

STATE

VOL

E. D.

SHEET

LINE

(COLOR)

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

(COUNTY)

(M. C. D.)

(CITY)

(DISTRICT)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

1900-1 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

31-11571

M324

Mitchell, Clarence
 (HEAD OF FAMILY)

KENTUCKY

VOL. 38

E.D. 1

SHEET 1

LINE 1

(COLOR)

(MARRIAGE)

(YEAR)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

YEAR

AGE

BIRTHPLACE

CITY

Mitchell, Mary C.

Wife

born

1874

1874

1874

1874

1874

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-13551

11324

Mitchell, Clark

(HEAD OF FAMILY)

KENTUCKY

VOL. 67

E. D. 1

SHEET 4

LINE 1

B. Dec 1844

56

Mar 1894

(COLOR)

(SEX)

(YEAR)

(AGE)

(DATE)

(CITY)

Clark

(CITY)

Mar 1894

(CITY)

Clark

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-------------------|-------------------|-------|----------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Clark | | 35 | Mar 1858 | 4 | | |
| Mitchell, Mary M. | | | Oct 1864 | 10 | | |
| Mitchell, Joseph | | | Mar 1866 | 12 | | |
| Mitchell, Charles | | | Mar 1868 | 11 | | |
| Mitchell, Charles | | | Oct 1871 | 8 | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 sec #2

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-11371

STATE Delaware

Mitchell Clark

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

A-112

#2 see #1.

註 1 本論文は、2005年12月10日、第1回「東洋学」研究会で発表された。

M 324

KENTUCKY

HEAD OF FAMILY

VOL. 5

E. D. 1

SHEET 1

LINE 1

COLOR

BIRTH

YEAR

COUNTY

CITY

BIRTHPLACE

IN U.S.

CITY

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1111

M 324

KENTUCKY

Mitchell, Clark

FAMILY

VOL. 2

E. D. 1

SHEET 2

LINE 1

15. 1904 56

COUNTY

TOWNSHIP

YEAR

15. 1904 56

COUNTY

TOWNSHIP

YEAR

15. 1904 56

COUNTY

TOWNSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|-----------------|----------|-----|-----|---------------|----------------|
| Mitchell, Clark | Head | 56 | M | 1904 | 15. 1904 56 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |

15. 1904 56
BUREAU OF INDUSTRY

11 12

U. S. GOVERNMENT PRINTING OFFICE

James C. Brown

(HEAD OF FAMILY--CONTINUED)

OTHER MEMBERS OF FAMILY.—CONTINUED

| OTHER MEMBERS OF VESSEL | | | | AGE | BIRTHPLACE |
|-------------------------|-------------------|-------|------|-----|------------|
| NAME | RELATION-
SHIP | MONTH | YEAR | | |
| Mitchell, Fred | Son | 11 | 1881 | | |
| — Ark | Son | 11 | 1881 | | |
| Hammer, Fred | Son | 11 | 1881 | | |
| Hammer, Fred | Son | 11 | 1881 | | |

A-17

DEPARTMENT OF THE ARMY
OFFICE OF THE CHIEF OF STAFF

U. S. GOVERNMENT PRINTING OFFICE

21—1157.

11.2 all #1

1920
Mitchell Clarence
HEAD OF FAMILY

VOL. 88 KENTUCKY
 SHEET 12 E.D. 11
 LINE 11

17 March 1920 25 Female
(AGE)
1920
(COUNTY)
Uniontown
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|--------------------------|-------------------|----------|-----------|-----------------------|
| <u>Mitchell, Mildred</u> | <u>Daughter</u> | <u>F</u> | <u>11</u> | <u>Uniontown, Pa.</u> |
| <u>Willa</u> | <u>Daughter</u> | <u>F</u> | <u>7</u> | <u>Uniontown, Pa.</u> |
| <u>Marie</u> | <u>Daughter</u> | <u>F</u> | <u>3</u> | <u>Uniontown, Pa.</u> |

1920 CENSUS INDEX
 BY U.S. DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M 327
 Mitchell, Claud W.
 (HEAD OF FAMILY)

KENTUCKY
 VOL. 23
 SHEET 16
 LINE 13
 E. D. 1933

24 Jan 1917 33
 (COLOR) (HEIGHT) (WEIGHT) (AGE) (SEX) (MARRIAGE)
 Frankfort
 (CITY) (STATE) (COUNTRY)
 (MOTHER'S NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------|--------------|------------|-----|------------|-------------|
| Mitchell, Frank W. | 24 | 1917 | 16 | Kentucky | High School |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |

NO. 32-17

DATE

NAME

ADDRESS

TELEPHONE

DATE

NAME

POWERED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

NAME

11324

Mitchel, Clay

(HEAD OF FAMILY)

KENTUCKY

VOL.

76

E. D.

18

SHEET

3

LINE

11

B

May

1871

29

Kentucky

AP. (DRI)

Linton

(COUNTY)

Highland

CENSUS (1871)

M. C. D.

(CITY)

(STREET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------|-------------------|-----|-----|------------|-----------|
| William | W | M | 22 | Kentucky | |
| Minnie | D | F | 5 | Kentucky | |
| | | | | | |
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1870 CENSUS, FAMILY
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-1871

11-12-57

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

RESIDENCE _____

NAME _____

DATE _____

M324

Mitchell, Clement

(HEAD OF FAMILY)

RENTAL

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(M. C. C.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Lucy | Wife | 1 | 1880 | 27 | Missouri | F |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

100-11001

19324
 Mitchell, Clifton
 (HEAD OF FAMILY)

STATE _____
 VOL. _____ E. D. _____

28 45 1905
 (COLOR) (MONTH) (YEAR)
 (COUNTY)

SHEET 5 / LINE 10
 (BIRTH PLACE) (CITY)

(CITY) _____

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|---------------------|-----|------------|
| Mitchell, Clifton | Head | 45 1905 | | |
| Grace | Wife | 42 1905 | | |
| James | Son | 17 1915 | | |
| Mary | Daughter | 12 1920 | | |

1930 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M324
Medcalf, Colie
(HEAD OF FAMILY)

71

(COLOR)

Jan 1841
(MONTH) (YEAR)

Bracken
(CITY)

VOL.

6

SHEET

13

E.D.

16

LINE

11

59 x 100 lbs

May. High. Lookwell

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|-----|-------|------|-----|------------|-----------|
| Medcalf, Margaret | D.V. | + | Oct. | 1851 | 50 | Kentucky | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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1900 CENSUS INDEX
DEVELOPED BY THE
BUREAU OF THE CENSUS

A-18
U.S. GOVERNMENT PRINTING OFFICE
11-11871

M324

Mitchell, Collin A.

(HEAD OF FAMILY)

EAST

VOL.

47

E.O.

2

SHEET

LINE

Feb. 1856

Livingston

Kentucky

Mag. West of River

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE |
|----------------------|-------------------|--------------------|-----|------------|
| Mitchell, Harriet L. | W. | Feb. 1856 | 37 | Kentucky |
| " Annie E. | D. | Feb. 1856 | 18 | Kentucky |
| " Nancy E. | D. | Mar. 1856 | 15 | Kentucky |
| " Carrie L. | D. | Aug. 1887 | 12 | Kentucky |
| " George S. | S. | Jan. 1889 | 11 | Kentucky |

INDEXED
DECEMBER 1890
BUREAU OF CENSUS

GOVERNMENT PRINTING OFFICE

William Columbus
 (HEAD OF FAMILY)

STATE *Illinois*

VOL. *7* E. D. *1*

SHEET *5* LINE *11*

Oct 1874
 (COLOR) (MONTH) (YEAR) (AGE)

Illinois
 (COUNTY) (TOWNSHIP)

Illinois
 (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | NOTED |
|-------------------------|-------------------|-----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>William Columbus</i> | <i>Head</i> | <i>10</i> | <i>1874</i> | <i>25</i> | <i>Illinois</i> | <i>1</i> |
| <i>John</i> | <i>Son</i> | <i>10</i> | <i>1874</i> | <i>25</i> | <i>Illinois</i> | <i>1</i> |
| <i>Mary</i> | <i>Daughter</i> | <i>10</i> | <i>1874</i> | <i>25</i> | <i>Illinois</i> | <i>1</i> |
| <i>Charles</i> | <i>Son</i> | <i>10</i> | <i>1874</i> | <i>25</i> | <i>Illinois</i> | <i>1</i> |

10 12 4

INSTRUCTIONS

STATE

VOL

SHEET

EXAMINATED INCH

REMARKS TO FOLLOW

REMARKS

ENCLOSURE 2001

RELATIONSHIP (QUALITY)

REMARKS

ENCLOSURE 2001
ENCLOSURE 2001
ENCLOSURE 2001

Mitchell, Cecelia
(HEAD OF FAMILY)

STATE

VOL. *2*

E. D.

SHEET *25*

LINE *4*

June 1891

(MONTH)

(YEAR)

(AGE)

Salmon

(CITY)

California

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

(CITY)

Mitchell, Thomas W. June 1891 California

THE NATIONAL ANTHROPOLOGICAL ARCHIVES
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11071

1924
Mitchell Grib

(HEAD OF FAMILY)

VOL. 45 KENTUCKY

E.D.

W. Grib 1868 31

(COLOR)

(MOTHER)

(YEAR)

SHEET 12

LINE 52

May

Kentucky

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

| | | | | | |
|-----------------|---|------|------|----|----------|
| Mitchell, Annie | W | Nov | 1868 | 31 | Kentucky |
| Mary | D | Dec | 1881 | 0 | Kentucky |
| Birth | D | July | 1891 | 8 | Kentucky |
| Elmer | D | Nov | 1894 | 5 | Kentucky |
| Winnie | D | Feb | 1897 | 3 | Kentucky |

1900 CENSUS INQUIRY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

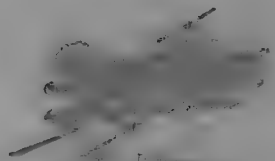
11-11071

ENUMERATED ABOVE

RELATIONS UP TO ABOVE

REMARKS

D



THE
Sole and exclusive agents for the
United States and possessions
of the
Kaiserlich Deutsche Bank

Frankfurt am Main
New York
London
Berlin
Hamburg
Potsdam

1870

Received of the Treasurer of the
County of [illegible] the sum of [illegible]

1870

1870

for [illegible] [illegible] [illegible]

the sum of [illegible]

for [illegible] [illegible] [illegible]

the sum of [illegible]

for [illegible] [illegible] [illegible]

the sum of [illegible]

for [illegible] [illegible] [illegible]

the sum of [illegible]

for [illegible] [illegible] [illegible]

the sum of [illegible]

1917

1917

1917

1917

1917

1917

ENGINEERING WORK

RELATIONSHIP TO AREA

REMARKS

DE

M324

Mitchell, Daniel

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

H

(COLOR)

Mar. 1860

(MONTH)

(YEAR)

40

(AGE)

Kentucky

(BIRTHPLACE)

(EDUCATION)

Nichols

(COUNTY)

(M. C. D.)

(CITY)

(COUNTRY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Emma | Wife | Jan. | 1837 | 27 | Kentucky | F |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1000 CHANDLER STREET
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 10-10071

11324
Mitchell, Daniel
 (HEAD OF FAMILY)

KENTUCKY
 VOL. 59 E.D. 40
 SHEET 11 LINE 82

H. 264 1866 33 Ch. 100
 (CITY) (STATE) (AGE) (CITY)
Richmond 1866 33 Ch. 100
 (CITY) (STATE) (AGE) (CITY)
 (CITY) (STATE) (AGE) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------------------|--------------|----------------|----------------|-----------|
| <u>Mitchell, Daniel</u> | <u>H.</u> | <u>1866</u> | <u>33</u> | <u>Ch. 100</u> | |
| <u>Richmond</u> | <u>1866</u> | <u>33</u> | <u>Ch. 100</u> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10-1-57

NAME

EDUCATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DIS _____

1824
 Mitchell, Daniel

RECORD
 VOL. 50 E. D.
 SHEET 2 LINE 10

B. June 1853 47 Mississippi
 (COUNTRY) (MONTH) (YEAR) (CITY)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|----------------|-------------------|-------|------|-----|-------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Anne | Wife | 12 | 1871 | 29 | Mississippi | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Page

William Henry

STATE

VOL.

SHEET

John Henry 1811 11

EMANATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FILED
RECORDED
INDEXED

M.324

Mitchell, David

(HEAD OF FAMILY)

VOL. 26

E.D. 2

SHEET 16

LINE 1

Sex

Male

Age

25

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

Franklin

Franklin, Kentucky

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------|----------|-----|------|------------|
| | | | YEAR | |
| Mitchell, Ida | W. | F. | 1860 | Ky. |
| Orison | S. | M. | 1880 | Ky. |
| Albert R. | S. | M. | 1878 | Ky. |
| Minnie | D. | F. | 1880 | Ky. |
| Ida | D. | F. | 1860 | Ky. |

1900 CENSUS INDEX
DIVISION OF CENSUS
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11000

* 1 000 #2

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EXAMINATED WITH

RELATIONSHIP TO CASE

REMARKS

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11. 2. 1950

VOLUME 1

PEPPER 5

Mitchell, David A.

(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E.D. 1

SHEET 14

LINE 16

W

Nov

1885

(MONTH)

(YEAR)

(YEAR)

(AGE)

Wm

Wm

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CO. SER-
VICE |
|--------------------|-------------------|-------|------|-------|------------|------------------|
| Mitchell, Margaret | W | Nov | 1881 | 4 | Kentucky | |
| L. Elva | D | Apr | 1892 | 8 | Kentucky | |
| Harrie | D | Aug | 1894 | 5 | Kentucky | |
| H. Rice | S | Dec | 1900 | 3 1/2 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

11324

Mitchell, David C.

(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E.D. 30

SHEET 19

LINE 43

(COLOR)

May 1867 33

1893

May 1893

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------------|-------|------|-----|------------|-----------|
| Mitchell, Daniel W. | W | Oct | 1868 | 1 | Kentucky | |
| Anna M. | W | Dec | 1871 | 12 | Kentucky | |
| Lyman | W | Sept | 1875 | 21 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11021

18524
Mitchell David F.
HEAD OF FAMILY

VOL. 69

KENTON

E.B. 1

SHEET 12

LINE 47

Mar 1853
COLORADO
COUNTY

27

Kentucky

Mar 1853

Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|------------|
| Mitchell, Annie E. | W | Oct | 1854 | 4 | Kentucky |
| Mitchell, Alice R. | D | Jan | 1852 | 5 | Kentucky |
| Mitchell, Lou | W | Jan | 1852 | 27 | Kentucky |

..M 324

Mitchell, David G.

(HEAD OF FAMILY)

VOL. 69

REEL 100

E.O. 111

SHEET 9

LINE 97

M.

(COUNTRY)

Dec

1844

56

Canada

Taylor

(CITY)

Mag. & Inf. 3, 1844

OTHER MEMBERS OF FAMILY

HOUSING

NAME

RELATION-
SHIP

DATE

AGE

AGE

BIRTHPLACE

CITY

Mitchell, Eliza A. W.

Maria C. D.

E. Lewis D.

Mitchell, James O. S.

Annie G. D.

Mar 1838 42 Canada

Apr 1883 17 Canada

May 1885 15 Canada

Feb 1888 12 Canada

Apr 1891 9 Canada

see also Mitchell, David

THE CLERK IN CHARGE
OF THE RECORDS OF THE
BUREAU OF LANDS

#1 See #2

U.S. GOVERNMENT PRINTING OFFICE

Mitchell David

STATE

Kentucky

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------|--------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| David W. | S. | Nov | 1893 | 7 | Kentucky |
| Wandauffe | S. | Oct | 1896 | 3 | Kentucky |
| Ellen B. | S. | May | 1900 | 0 | Kentucky |
| Newcomb, George B. | Bro. | July | 1879 | 21 | Kentucky |
| | | | | | |
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M 324

Mitchell, David H.

(HEAD OF FAMILY)

VOL. 20

E.D. 1

SHEET 22

LINE 1

(COLOR)

MONTH

YEAR

AGE

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

(MARR.)

BIRTH

YEAR

AGE

BIRTHPLACE

BIRTH

Mitchell, Francis W.

Wife

H

Oct 13, 1870

Indiana

Oct 13, 1870

Indiana

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11001

11324
 Mitchell, David S.
 (HEAD OF FAMILY)

STATE

VOL. 2 E. D.

SHEET 15 LINE

W. Lee 1876 24
 (COLOR) (YEAR) (AGE)
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | SEX | MONTH | YEAR | AGE | BIRTHPLACE | OTHER |
|-----------------|-----------|-----|-------|------|-----|------------|-------|
| Mitchell, Alice | Wife | F | 5 | 1888 | 27 | England | |
| Emily | Daughter | F | 5 | 1891 | 3 | England | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11-24
 Mitchell, David
 (HEAD OF FAMILY)

VOL. 27

KENTUCKY

W. J. 1830 63
 (COLOR) (YEAR)

SHEET 22

E. D.

LINE 1

W. J. 1830 63
 (COLOR) (YEAR)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------|-------------------|----------------|-------------|-------------|-------------|
| Mitchell, David | Head | 11 | 1830 | 63 | Kentucky |
| Mitchell, [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

1900 CENSUS, 15th DISTRICT
 DEPT. OF THE INTERIOR
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE: 1900-11571

Handwritten signature
 (HEAD OF FAMILY)

KENTUCKY

VOL. *1*

E. D. *1*

SHEET *2*

LINE *1*

Handwritten information: Name, Birth Date, Birth Place, etc.

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------------------|-----------------------------|------------------------|-------------------------------|
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> |
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1900 CENSUS, INDIAN
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Page 2

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ENCLOSURED WITH

RE. ADDRESS TO ABOVE

REMARKS

DATE
TIME
PLACE

11324
Mitchel, Dec

(HEAD OF FAMILY)

VOL. 73

RECORD

E.D. 132

SHEET 10

LINE 67

B

(COLOR)

Mar

1876

24

Kentucky

Washington

Mar 21 1876

(AGE)

OWNED MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|------|-----|------------|
| Mitchel, Lizzie | W | 1879 | 26 | Kentucky |
| Wright, Miranda | M L | 1879 | 50 | Kentucky |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11

10/1/42

10/1/42

10/1/42

10/1/42

ENCLOSURE WITH

RELATIONSHIP RECORD

REMARKS

10/1/42
10/1/42
10/1/42

M324
Mitchell Dennis
(HEAD OF FAMILY)

KENTUCKY

VOL. 41

E.D. 2

SHEET 18

LINE 21

St. M. 845 35 Mar 1885
(HOUSE NO.) (CITY) (YEAR) (AGE) (BIRTHPLACE) (BIRTH DATE)
Jefferson Mag. Dist.
(CITY) (M.C.D.)

STREET

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-------|------|-----|------------|-----------|
| Mitchell, Alice | D | 2 | 1885 | 3 | Kentucky | |
| — Jessie | S | 2 | 1885 | 7 | Kentucky | |
| — Frederick | S | 2 | 1885 | 8 | Kentucky | |
| — Ada | D | 2 | 1885 | 7 | Kentucky | |

1900 CENSUS—INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11553

M324

Mitchell, Dennis
(HEAD OF FAMILY)

KENTUCKY

VOL. 41

E.D. 2

SHEET 1

LINE 50

21 Oct 1932

(CITY)

(MONTH)

(YEAR)

(CITY)

Jefferson

(COUNTY)

(CITY)

(BIRTHPLACE)

(M. C. D.)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX | RACE |
|-------------------|-------------------|-------|------|-----|------------|-----|------|
| Mitchell, Sarah | Wife | 10 | 1932 | 24 | Kentucky | F | W |
| Mitchell, William | Son | 10 | 1932 | 2 | Kentucky | M | W |
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1930 CENSUS, KENTUCKY
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11671

1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

6. PHONE
7. FAX
8. TELETYPE
9. CABLE

10. BUSINESS
11. OCCUPATION
12. RELATIONSHIP TO AGENCY

13. REMARKS
14. SIGNATURE
15. DATE

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11/11/11
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VOL. _____ E. D. _____
SHEET _____ LINE _____

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FROM 16 TO 17
RELATIONSHIP TO USE

REMARKS

D. _____

11324
Mitchell, Doctor, W.
IN MATR. OF FAMIL.

2105 1935 41
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | RESIDENCE |
|------------|----------|--------------|-----|-----------|
| Arthur | Son | 11 Feb. 1857 | 13 | London |
| Artie R. | S. | Nov 1883 | 17 | London |
| Charlie R. | S. | June 1884 | 13 | London |
| Fussie C. | S. | June 1884 | 12 | London |
| Margella | S. | July 1884 | 13 | London |

U.S. GOVERNMENT PRINTING OFFICE

Harold L. ...
INDIVIDUAL

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EMPLOYMENT ...
RELATIONSHIP TO ...

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EMERGENCY

RELATIONSHIP TO

REMARKS

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1004 21

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COMMUNITY

STUDY

REPORT

M 324

Walter C. ...
(HEAD OF FAMILY)

KENTUCKY

VOL. *1* E.D. *1*

SHEET *24* LINE *7*

21 *May* *1870*
COLOR MONTH YEAR
Union
(COUNTY)

West *10* *1870*
TOWNSHIP RANGE YEAR

Highland
CITY

(CITY)

(SHEET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|------------|-------------|------------|--------------|------------------|
| <i>Walter C. ...</i> | <i>Head</i> | <i>May</i> | <i>1870</i> | <i>21</i> | <i>Union</i> | <i>White</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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4. *[Faint handwritten text]*

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6. *[Faint handwritten text]*

VOL. *[Faint handwritten text]*

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1924
 Mitchell Dwight
 HEAD OF FAMILY

B. live 18.5

Madison

(GIFT)

VOL. 53

SHEET 1

REENTRY

F.D. 5

LINE 15

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | ENTRY |
|----------------|-------------------|-------|------|-----|------------|-------|
| Mitchell, June | w. | July | 1904 | 27 | Madison | |
| — Kate | D. | Sept | 1911 | 12 | Madison | |
| — Bradley | S. | Oct | 1911 | 11 | Madison | |
| — Steve | S. | Nov | 1911 | 10 | Madison | |
| Doty, Mary | S. | Dec | 1911 | 9 | Madison | |
| — Mary | S. | Jan | 1912 | 8 | Madison | |
| — Mary | S. | Feb | 1912 | 7 | Madison | |
| — Mary | S. | Mar | 1912 | 6 | Madison | |
| — Mary | S. | Apr | 1912 | 5 | Madison | |
| — Mary | S. | May | 1912 | 4 | Madison | |
| — Mary | S. | June | 1912 | 3 | Madison | |
| — Mary | S. | July | 1912 | 2 | Madison | |
| — Mary | S. | Aug | 1912 | 1 | Madison | |

DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

ENR TREATED WITH

RELATIONSHIP TO ABOVE

REFERENCES

ENTRUSTED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

1924
 Mitchell, C. C.
 (HEAD OF FAMILY)

VOL. 67

RACE

E. D.

LINE

(CITY)

1852

(YEAR)

47

SHEET

1

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

| | | | | | |
|-----------------------|-------|------|----|--|--|
| Mitchell, C. C. | Head | 1852 | 47 | | |
| Mitchell, [illegible] | Wife | 1854 | 25 | | |
| Mitchell, [illegible] | Child | 1881 | 19 | | |
| Mitchell, [illegible] | Child | 1883 | 17 | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Mitchell E. W.
HEAD OF FAMILY

W
(COLOR)

Mar 1859 41
(MONTH) (YEAR) (AGE)
Fast
(CITY)

STATE

VOL. *30*

E.D. *3*

SHEET *1*

LINE *41*

Mag. Dist #1
Performance

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------------|-------------------|----------|------------|-------------|-----------|-------------|
| <i>Mitchell, Ed W. (Hr)</i> | <i>W</i> | <i>M</i> | <i>Nov</i> | <i>1850</i> | <i>42</i> | <i>N.Y.</i> |
| <i>Woodson</i> | <i>S</i> | <i>M</i> | <i>Nov</i> | <i>1887</i> | <i>12</i> | <i>N.Y.</i> |
| <i>Lora W.</i> | <i>D</i> | <i>F</i> | <i>Feb</i> | <i>1887</i> | <i>11</i> | <i>N.Y.</i> |
| <i>James W.</i> | <i>S</i> | <i>M</i> | <i>Oct</i> | <i>1892</i> | <i>7</i> | <i>N.Y.</i> |

1900 CENSUS INDEX
 DEPT. OF THE CENSUS

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. _____
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3. _____

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VOL. 1 1940

NO. 1

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REMARKS _____

DATE _____
BY _____

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

200

VOL.

SHEET

ENGINEERED WITH

RELATIONSHIP TO ABOVE

REMARKS

DESIGNED BY
CHECKED BY

ENUMERATED WITH

RELATIONSHIP WITH

REMARKS

YD:

FOR EDITION 1991

REMARKS

W. J. ...

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VOL. ...

SHEET ...

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[Faint handwritten text]

[Faint handwritten text]

ENUMERATED IN THE ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

[Faint handwritten text]

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. OCCUPATION

8. RELATIONSHIP TO DECEASED

9. REMARKS

10. SIGNATURE

11. DATE

2000

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

ENCLOSURE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

M327

Mitchell Edgar
HEAD OF FAMILY

W
(COLOR)

Oct 1871
MONTH YEAR

33
(CITY)

VOL. *70*

SHEET *2*

1871
ED.

8
LINE

1
LINE

Living
Married
(STATUS)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------------|-------------------|----------------|-------------|-----------|---------------------|
| <i>Mitchell, Laura E.</i> | <i>W</i> | <i>Dec</i> | <i>1873</i> | <i>26</i> | <i>Pennsylvania</i> |
| <i>Robert</i> | <i>S</i> | <i>Mar</i> | <i>1892</i> | <i>8</i> | <i>Pennsylvania</i> |
| <i>Eura</i> | <i>S</i> | <i>May</i> | <i>1895</i> | <i>7</i> | <i>Pennsylvania</i> |
| <i>Herman</i> | <i>S</i> | <i>Sept</i> | <i>1897</i> | <i>7</i> | <i>Pennsylvania</i> |
| <i>Samuelson</i> | <i>S</i> | <i>June</i> | <i>1898</i> | <i>1</i> | <i>Pennsylvania</i> |

1900 CENSUS - INDEX
 DEPARTMENT OF THE
 BUREAU OF THE CENSUS

11324
Mitchel, Edgar

11 June 1844 56 Kentucky

May. 1844

(CITY)

VOL. 72

SHEET 15

28 E. 2

LINE 18

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | SEX |
|------------------|----------|-----|------------|-----|
| Mitchel, Mary E. | W. | 45 | Kentucky | F |
| Elizabeth | D. | 26 | Kentucky | F |

1901 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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RELATIONSHIP TO ABOVE

REMARKS

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1942

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ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

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ENGINEERING

MEMORANDUM

RE: [illegible]

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

DATE _____
TIME _____
PLACE _____
REASON _____
EVIDENCE _____

RELATIONSHIP _____
REMARKS _____
SIGNATURE _____
TITLE _____

DATE _____
TIME _____
PLACE _____
REASON _____
EVIDENCE _____

18/5/24

1854
N. H. Smith
HEAD OF FAMILY

IN HEAD OF FAMILY

References

VOL

E. D.

SHEET

Lis...

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

34-241-1A

YIN ET AL.

AGE

DISPATCHES

1900 CENSUS
DEPARTMENT OF THE COMMERCE
BUREAU OF THE CENSUS

A-111

U. S. GOVERNMENT PRINTING OFFICE

EMERGENCY WASH.

RELATIONSHIP TO ABOVE

REMARKS

BY

No. 24
 Metcalfe, Edmund W. (HEAD OF FAMILY) STATE INDIANA
 VOL. 67 E. D. 1
 W. (COLOR) Oct 1869 30 (AGE) SHEET 5 LINE 1
 Taylor (NAME) (COUNTY) Franklin
 (CITY) Ing. Dist. Cat. No.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|-------|------|----------------|-----------|
| | | MONTH | YEAR | | |
| Metcalfe Laran L. | W | Jan | 1872 | Franklin, Ind. | |
| Velma L. | D | Mar | 1877 | " | |
| Anna C. | D | Aug | 1874 | " | |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

Supplied from Director
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14. 224

Michigan, E. W.

INITIAL OF F/M...

VOL

150

SHEET

LINE

157LDB

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18442

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

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BIRTHPLACE

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Walter J. Brown

STATE

VOL

SHEET

Walter J. Brown

Walter J. Brown

Walter J. Brown

NAME

RELATIONSHIP TO ABOVE

REMARKS

By

Walter J. Brown

101324

10-1-1911

INHEAD OF FAMILY

VOL. 1 S. D.

SHEET 1 LINE 1

(COLOR)

(STATE)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(PLACE)

(M. C. C.)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

MARRIED

YEAR

AGE

BIRTHPLACE

EDUCATION

1900 CENSUS—INQUIRY
DIVISION OF STATISTICS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

11-11101

M324
 Mitchell, Edward
(HEAD OF FAMILY)

VOL. 75

KENTUCKY

FED.

215 Aug 1846 33

SHEET 21

LINE 21

(COLOR)

(YEAR)

(AGE)

Kentucky
 Mitchell

(CITIZENSHIP)

(MARRIAGE)

OTHER MEMBERS OF FAMILY

(HOUSEHOLD)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|--------------|-----|------------|-----|
| Mitchell, Mary | Wife | 1821 | 24 | Kentucky | F |
| — — — — — | — | 1827 | 18 | Kentucky | F |
| — — — — — | — | 1831 | 14 | Kentucky | F |
| — — — — — | — | 1845 | 1 | Kentucky | F |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

1000

INDIVIDUAL

VOL. 1000

SHEET 1000

NAME

STAGE

DATE

EMPLOYED WITH

RELATIONSHIP ABOVE

REMARKS

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1900

M324

Mitchell, Edward

(HEAD OF FAMILY)

NEW YORK

VOL. 37

P.D.

SHEET 7

LINE 12

B

(COLOR)

200

(YEAR)

1870

(AGE)

21

1

(COUNTY)

Michigan

(CITY)

Lansing

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MARRIED

YOUNG

AGE

BIRTHPLACE

CITY

Mitchell, Mary

Wife

MARRIED

YOUNG

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 1900

11324

Mitchel, Edward
(HEAD OF FAMILY)

VOL. 4

11-1-1901

E. O. 11-1-1901

SHEET 17

LINE 6

20 APR. 1850
(COLOR) (MONTH) (YEAR)
Cincinnati
(CITY)

51 Kent City

Imperial, Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | KNOWN |
|-------------------|----------|----------|-----|------------|-------|
| Mitchel, Lucratin | W | May 1822 | 28 | Kentucky | |
| Carroll T. | W | May 1822 | 15 | Kentucky | |
| Edwin W. | S | May 1827 | 12 | Kentucky | |
| John W. | S | May 1829 | 10 | Kentucky | |
| Benjamin T. | S | May 1842 | 8 | Kentucky | |

1000 CENTS
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

4324

Metcalf, Edward
(HEAD OF FAMILY)

RECORD

VOL. 10

E.D.

SHEET 3

LINE 21

(COLOR)

(SEX)

(YEAR)

(AGE)

(M)

(D)

(Y)

(M)

(D)

(Y)

Christian

Magistrate

Magistrate

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------------|-------------|-----------|-------------|-----------|----------------|
| <u>Metcalf, Alice</u> | <u>Wife</u> | <u>35</u> | <u>1872</u> | <u>23</u> | <u>England</u> |
| <u>Southon, Henri</u> | <u>Wife</u> | <u>10</u> | <u>1872</u> | <u>7</u> | <u>England</u> |
| <u>Southon, Peter</u> | <u>Wife</u> | <u>10</u> | <u>1872</u> | <u>5</u> | <u>England</u> |
| <u>Southon, George</u> | <u>Wife</u> | <u>20</u> | <u>1872</u> | <u>5</u> | <u>England</u> |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

21-10001

Mitchell Edward B

HEAD OF FAMILY

VOL. 5

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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SHEET

LINE

W. E. B. DUBOIS

(5) 2 4 . 4 4 .

W. J. L. L.

(CITY)

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

BIRTHPLACE

1911

[illegible]

1940 CENSUS - JANUARY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1 52

M324

RECEIVED

Michael, Edward L.
 (HEAD OF FAMILY)

VOL. 21

E. D. 2

SHEET 11

LINE 11

Michael, Edward L.
 (NAME) (AGE) (SEX) (DATE OF BIRTH) (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX | DATE OF BIRTH | CITY | STATE | COUNTRY |
|---------------------------|-------------------|-----------|----------|---------------|------------------|------------|---------------|
| <i>Michael, Edward L.</i> | <i>Head</i> | <i>21</i> | <i>M</i> | <i>1900</i> | <i>St. Louis</i> | <i>Mo.</i> | <i>U.S.A.</i> |
| <i>Michael, Mary</i> | <i>Wife</i> | <i>18</i> | <i>F</i> | <i>1902</i> | <i>St. Louis</i> | <i>Mo.</i> | <i>U.S.A.</i> |
| <i>Michael, John</i> | <i>Son</i> | <i>10</i> | <i>M</i> | <i>1910</i> | <i>St. Louis</i> | <i>Mo.</i> | <i>U.S.A.</i> |
| <i>Michael, Mary</i> | <i>Daughter</i> | <i>8</i> | <i>F</i> | <i>1912</i> | <i>St. Louis</i> | <i>Mo.</i> | <i>U.S.A.</i> |
| <i>Michael, Joseph</i> | <i>Son</i> | <i>5</i> | <i>M</i> | <i>1915</i> | <i>St. Louis</i> | <i>Mo.</i> | <i>U.S.A.</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

11,324
Mitchell, Edward P.
HEAD OF FAMILY

VOL. 40
 SHEET 12
 RENEWAL
 E.D. 1917
 LINE 5

Wm M 1859
(YEAR)
Jefferson
Louisville
(CITY)

41
Antony
May
Child

CITIZENSHIP
 518
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | B.
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-------------|-------------|-----------|-------------------|------------------|
| <u>Mitchell, Louisa</u> | <u>W</u> | <u>July</u> | <u>1867</u> | <u>30</u> | <u>Antony</u> | |
| <u>William</u> | <u>S</u> | <u>June</u> | <u>1870</u> | <u>7</u> | <u>Louisville</u> | |
| <u>Rene</u> | <u>D</u> | <u>July</u> | <u>1875</u> | <u>4</u> | <u>Antony</u> | |

1900 CENSUS INDEX
 DETROIT, MICHIGAN
 BUREAU OF THE CENSUS

11324

Mitchell, Edwin

(HEAD OF FAMILY)

RENTAL

VOL. 22

E.D. 44

SHEET 17

LINE

77

1874

5

1874

(CITY)

(CITY)

(YEAR)

(YEAR)

(CITY)

(CITY)

1874

1874

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|---------------|-------------|
| Edwin Mitchell | Head | 35 | Massachusetts | High School |
| Charles Mitchell | Son | 15 | Massachusetts | High School |
| Anna Mitchell | Daughter | 12 | Massachusetts | High School |
| | | | | |
| | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

10-11121



File: 15-4

1. *Phragmites*

1. *...*

678-35

4

IDENTIFICATION

NAME

DATE

SEX

AGE

HEIGHT

WEIGHT

HAIR

EYES

SKIN

TEETH

SCARS

MARKS

REMARKS

RELATIONSHIP TO ABOVE

ENDORSEMENT WITH

REMARKS

100-100000-100000

100-100000-100000

100-100000-100000

VOL.

SHEET

DATE

REMARKS

REMARKS

ESTIMATED

REMARKS

REMARKS

VOL. 1

БЕЛОРУССКАЯ ССР

RELATIONS IN THE COUNTRY

REMARKS

M324
Nitchell, Thomas
 (HEAD OF FAMILY)

RECORD BY

Thomas (COLOR) 1818 (MONTH) 5 (YEAR) 1818 (AGE)
London (CITY) England (COUNTY)
London (CITY)

VOL. 1 E.D. 1
 SHEET 1 LINE 1

BIRTHPLACE England CITIZENSHIP 5
 IN C.D. 5

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|-------------------|----------|----------|-------------|-----------|----------------|------------------|
| <u>Nitchell, Alfred</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1820</u> | <u>18</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Robert</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1821</u> | <u>17</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1822</u> | <u>16</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1823</u> | <u>15</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1824</u> | <u>14</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1825</u> | <u>13</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1826</u> | <u>12</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1827</u> | <u>11</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1828</u> | <u>10</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1829</u> | <u>9</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1830</u> | <u>8</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1831</u> | <u>7</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1832</u> | <u>6</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1833</u> | <u>5</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1834</u> | <u>4</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1835</u> | <u>3</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1836</u> | <u>2</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1837</u> | <u>1</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1838</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1839</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1840</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1841</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1842</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1843</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1844</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1845</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1846</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1847</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1848</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1849</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1850</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1851</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1852</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1853</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1854</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1855</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1856</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1857</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1858</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1859</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1860</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1861</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1862</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1863</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1864</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1865</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1866</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1867</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1868</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1869</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1870</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1871</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1872</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1873</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1874</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1875</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1876</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1877</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1878</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1879</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1880</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1881</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1882</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1883</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1884</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1885</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1886</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1887</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1888</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1889</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1890</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Thomas</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1891</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Mary</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1892</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, James</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1893</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1894</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1895</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Anne</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1896</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, William</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1897</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Sarah</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1898</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, David</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1899</u> | <u>0</u> | <u>England</u> | <u>5</u> |
| <u>Nitchell, Margaret</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>1900</u> | <u>0</u> | <u>England</u> | <u>5</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Mitchell, C. C.

July 1872 22
Hickland

ENRICHED WITH

RELATIONS UP TO ABOVE

REMARKS

11324

Mitchell, Eli J.

(HEAD OF FAMILY)

KENTUCKY

E. D.

VOL. 22

SHEET 2

LINE 2

71

SPACING

MONTH

1858

YEAR

AGE

BIRTHPLACE

C. D.

CITIZENSHIP

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

1 - 1858

HOUSE NO.

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

BIRTH

Mitchell, Mary E.

Eli J.

Kilgus

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

16-11571

14324

Mitchell, David
HEAD OF FAMILY

KNOWLEDGE

White
(COLOR)

77
(MONTH)

1937
(YEAR)

03
(DAY)

VOL. *2*

SHEET *2*

E.D. *1*

LINE *1*

Washington
(COUNTY)

Washington
(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | SEX | DATE BORN | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|----------|----------|------------------|-----------|-------------------|-------------|
| <i>Mitchell, David</i> | <i>H</i> | <i>M</i> | <i>Jan 1937</i> | <i>03</i> | <i>Washington</i> | <i>U.S.</i> |
| <i>Mitchell, Anna</i> | <i>W</i> | <i>F</i> | <i>Sept 1938</i> | <i>11</i> | <i>Washington</i> | <i>U.S.</i> |
| | | | | | | |
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1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1937-11251

M324

Mitchell, Ellis W.

W. A.

(COLOR)

Jan

(MONTH)

157

(YEAR)

72

(AGE)

VOL. 70

SHEET 4

E. O.

LINE

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

Mitchell, David W.

S

Jan

15

5

St. Louis

Mo.

Hosmer, C.

S

May

19

10

St. Louis

Mo.

Gannon, A.

S

May

19

10

St. Louis

Mo.

Ludwig, A.

S

May

19

10

St. Louis

Mo.

2nd Lodge

FROM THE OFFICE OF THE SECRETARY OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11001

Walter B. B. B.
HEAD OF FAMILY

ICLOR

12. 5

21. 18

72. 12

Dear Sir,

Mag. Incl. x

VOL. 41

SHEET 6

F. D. Jones

LINE 12

OTHER MEMBERS OF FAMILY

4445

RELATION

9-7-8

AGE

BIRTHPLACE

Metcalf, Anna B. W.
Carnock, W.

Carnock, Richard

Fin-

Aug. 1863. Vol. 1.

James Conley

1998

Sept. 1826. 12/12/12

Chasberry, Sarah

03.

1833 A.C. Kent

Nov. 1859

- 5 GOVERNMENT PRINTING OFFICE

A-111

11 - 14, 19, 21

EXTRACTED WITH
RELATIONSHIP TO FORMS

REMARKS

17.92

Mitchell, Eliza

+ B
(COLOR)

San
Tadd
(COUNTY)

1857, 43
(YEAR) (AGE)

Ellen'sville
(TOWNSHIP)

VOL. 70
SHEET 1

RECORD
E D
LINE 1

+ G

(PLACE)

Ellen'sville, Indiana
(TOWNSHIP)

Mitchell, James
(NAME)

OTHER MEMBERS OF FAMILY

RELATION-
SHIP

BIRTH
MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Nov 1878, 21 + G

1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS



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A-1a
11-11221

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COMMUNICATED WITH
RELATIONSHIP OF THE

PLANNED

MEMORANDUM FOR THE
RELATIONSHIP TO ABOVE

MEMORANDUM

MEMORANDUM FOR THE
RELATIONSHIP TO ABOVE

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

11,524
Mitchell, Elizabeth
(HEAD OF FAMILY)

77 W June 1848 51
(COLOR) (MONTH) (YEAR) (AGE)
Laurel Missouri Marion White
(CITY) (COUNTY) (CITY) (SHIP)

STATE Mo
 VOL. 5 E.D. 10
 SHEET 2 LINE 78
 HOUSE NO. 112

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|-----------------------|-------------------|-----------|-------------|-----------|-----------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>12</u> | <u>1870</u> | <u>21</u> | <u>Missouri</u> | |
| <u>Elizabeth</u> | <u>Daughter</u> | <u>12</u> | <u>1870</u> | <u>21</u> | <u>Missouri</u> | |
| <u>Anna</u> | <u>Daughter</u> | <u>12</u> | <u>1870</u> | <u>21</u> | <u>Missouri</u> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

4324
Elizabeth
(HEAD OF FAMILY)

W
(COLOR)

107 1810
Stoney
(CITY)

VOL. 7 P
 SHEET 2
 E.D. 1
 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CHIL-
DREN |
|----------------|-------------------|-----------|-----------|-----------|---------------|---------------|
| <u>Corbett</u> | <u>Wife</u> | <u>10</u> | <u>18</u> | <u>10</u> | <u>Stoney</u> | |
| | | | | | | |
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1910 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M 324

Matchless 133 cc
(HEAD OF FAMILY)

MEMBER OF THE FAMILY

IC: LON

105

1523

1 YEAR

14. 15.

VOL. 1

RECEIVED

E. D.

SHEET 1

LINE

CITY

IN. C. D.

HOUSE NO.

NAME _____

OTHER MEMBERS OF FAMILY

RELATION
SHIP

24. INTL

YEAH

AGE

BIRTHPLACE

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1 R
11-21371

M 328
George F. Smith
 (HEAD OF FAMILY)

(COLOR) *Wh*
 (MONTH) *June*
 (YEAR) *1900*
 (COUNTY) *Madison*
 (CITY) *Madison*

VOL. *1* E. D. *1*
 SHEET *11* LINE *1*
 (IN C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | COLORED |
|-------------------------|--------------|-------------|-------------|-----------|----------------------|-----------|
| <i>George F. Smith</i> | <i>Head</i> | <i>6</i> | <i>1900</i> | <i>0</i> | <i>Madison, Wis.</i> | <i>No</i> |
| <i>Anna M. Smith</i> | <i>Wife</i> | <i>1</i> | <i>1878</i> | <i>22</i> | <i>Madison, Wis.</i> | <i>No</i> |
| <i>Richard S. Smith</i> | <i>Son</i> | <i>8</i> | <i>1900</i> | <i>0</i> | <i>Madison, Wis.</i> | <i>No</i> |
| <i>John A. Smith</i> | <i>Son</i> | <i>1</i> | <i>1901</i> | <i>0</i> | <i>Madison, Wis.</i> | <i>No</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

SHEET

M 324

Philip H. Elmer
(HEAD OF FAMILY)

1921
MONTH: 1 YEAR: 1
CITY: *St. Louis*

VOL. 1
SHEET 1
LINE 1

| NAME | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE |
|------------------------|-------------------------|-----|-----|---------------|----------------|
| | RELATION-
SHIP | AGE | SEX | DATE OF BIRTH | |
| <i>Philip H. Elmer</i> | Head | 45 | M | 1876 | St. Louis, Mo. |
| <i>Elizabeth Elmer</i> | Wife | 42 | F | 1879 | St. Louis, Mo. |
| <i>John Elmer</i> | Son | 18 | M | 1903 | St. Louis, Mo. |
| <i>William Elmer</i> | Son | 15 | M | 1906 | St. Louis, Mo. |
| <i>Charles Elmer</i> | Son | 12 | M | 1909 | St. Louis, Mo. |
| <i>Robert Elmer</i> | Son | 10 | M | 1911 | St. Louis, Mo. |
| <i>Marion Elmer</i> | Daughter | 8 | F | 1913 | St. Louis, Mo. |
| <i>Elizabeth Elmer</i> | Daughter | 6 | F | 1915 | St. Louis, Mo. |
| <i>John Elmer</i> | Son | 4 | M | 1917 | St. Louis, Mo. |
| <i>William Elmer</i> | Son | 2 | M | 1919 | St. Louis, Mo. |

1920 CENSUS INDEX
DEPT. OF THE TREASURY
BUREAU OF THE LANDS

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

1424
 Mitchell, John
 (HEAD OF FAMILY)

(CENSUS) 1900
 (MONTH) 10
 (YEAR) 1900
 (AGE) 40
 (SEX) M
 (MARRIAGE) 1st
 (BIRTHPLACE) Kentucky
 (CITY) Louisville
 (STATE) Kentucky
 (COUNTRY) United States
 (RACE) White
 (RELIGION) Catholic
 (EDUCATION) 8 years
 (OCCUPATION) Farmer
 (VOLUME) 1
 (SHEET) 1
 (LINE) 1

| NAME | RELATIONSHIP | BIRTH | | | AGE | BIRTHPLACE | COUNTRY |
|----------------|--------------|-------|------|-----|-----|------------|---------|
| | | MONTH | YEAR | DAY | | | |
| Mitchell, John | Head | 10 | 1900 | 1 | 40 | Kentucky | USA |
| John | Wife | 10 | 1900 | 1 | 35 | Kentucky | USA |
| William | Son | 10 | 1900 | 1 | 10 | Kentucky | USA |
| Kenny | Son | 10 | 1900 | 1 | 5 | Kentucky | USA |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

424

ENUMERATED WITH

REMARKS

EN. MENATED WITH

RELATIONSHIP OF

REMARKS

CHANDLER, W. F.

RELATIVE OF THE ABOVE

CHANDLER

CHANDLER, W. F.
CHANDLER, W. F.
CHANDLER, W. F.

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

M324

10/10/41

HEAD OF FAMILY

(COLOR)

(MONTH)

(YEAR)

(AGE)

VOL. 1

SHEET 1

L.D.

LINE 100

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

MONTH

YEAR

AGE

BIRTHPLACE

1000 GEN. INDEX
DET. DIV. OF THE BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

12-11571

DATE

NAME

SEX

AGE

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REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

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BY
DATE

VOL.

NO.

RECEIVED

DATE

BY

NAME

17. 14 3-4-5

M324

Milton, Elia

(HEAD OF FAMILY)

12
(COLOR)

May 1873

47

(AGE)

Hayette

(COLOR)

VOL. 21

SHEET 15

KENNEDY

L. D. 1873

LINE 1

(CENSUS)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MAY

YEAR

AGE

BIRTHPLACE

OCCUPATION

Milton, Elia

180

MAY

1875

21

1875

1875

1875

1875

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11 1880

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TEMPERATURE RECORD
REMARKS

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REMARKS

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3. THE ABOVE IS A

2226

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MOBILE

SMITH

ENHANCED

RELATIONSHIP

REMARKS

1004

21-1-1941
1004

1004

NAME

VOI

SEX

ENRAGED WITH

RELATIONSHIP TO ABOVE

REMARKS

DO

DO

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. RELATIONSHIP TO ADDRESSEE

7. REMARKS

8. DATE

9. PHONE

10. SIGNATURE

11. TITLE

12. ORGANIZATION

13. ADDRESS

14. CITY

15. STATE

16. ZIP CODE

17. PHONE

18. SIGNATURE

19. TITLE

20. ORGANIZATION

21. ADDRESS

22. CITY

23. STATE

24. ZIP CODE

25. PHONE

26. SIGNATURE

27. TITLE

28. ORGANIZATION

29. ADDRESS

30. CITY

31. STATE

32. ZIP CODE

33. PHONE

34. SIGNATURE

35. TITLE

36. ORGANIZATION

37. ADDRESS

38. CITY

39. STATE

40. ZIP CODE

41. PHONE

42. SIGNATURE

43. TITLE

44. ORGANIZATION

45. ADDRESS

46. CITY

47. STATE

48. ZIP CODE

49. PHONE

50. SIGNATURE

51. TITLE

52. ORGANIZATION

53. ADDRESS

54. CITY

55. STATE

56. ZIP CODE

57. PHONE

58. SIGNATURE

59. TITLE

60. ORGANIZATION

61. ADDRESS

62. CITY

63. STATE

64. ZIP CODE

65. PHONE

66. SIGNATURE

67. TITLE

68. ORGANIZATION

69. ADDRESS

70. CITY

71. STATE

72. ZIP CODE

73. PHONE

74. SIGNATURE

75. TITLE

76. ORGANIZATION

77. ADDRESS

78. CITY

79. STATE

80. ZIP CODE

81. PHONE

82. SIGNATURE

83. TITLE

84. ORGANIZATION

85. ADDRESS

86. CITY

87. STATE

88. ZIP CODE

89. PHONE

90. SIGNATURE

91. TITLE

92. ORGANIZATION

93. ADDRESS

94. CITY

95. STATE

96. ZIP CODE

97. PHONE

98. SIGNATURE

99. TITLE

100. ORGANIZATION

101. ADDRESS

102. CITY

103. STATE

104. ZIP CODE

105. PHONE

106. SIGNATURE

107. TITLE

108. ORGANIZATION

109. ADDRESS

110. CITY

111. STATE

112. ZIP CODE

113. PHONE

114. SIGNATURE

115. TITLE

116. ORGANIZATION

117. ADDRESS

118. CITY

119. STATE

120. ZIP CODE

121. PHONE

122. SIGNATURE

123. TITLE

124. ORGANIZATION

125. ADDRESS

126. CITY

127. STATE

128. ZIP CODE

129. PHONE

130. SIGNATURE

131. TITLE

132. ORGANIZATION

133. ADDRESS

134. CITY

135. STATE

136. ZIP CODE

137. PHONE

138. SIGNATURE

139. TITLE

140. ORGANIZATION

141. ADDRESS

142. CITY

143. STATE

144. ZIP CODE

145. PHONE

146. SIGNATURE

147. TITLE

148. ORGANIZATION

149. ADDRESS

150. CITY

151. STATE

152. ZIP CODE

153. PHONE

154. SIGNATURE

155. TITLE

156. ORGANIZATION

157. ADDRESS

158. CITY

159. STATE

160. ZIP CODE

161. PHONE

162. SIGNATURE

163. TITLE

164. ORGANIZATION

165. ADDRESS

166. CITY

167. STATE

168. ZIP CODE

169. PHONE

170. SIGNATURE

171. TITLE

172. ORGANIZATION

173. ADDRESS

174. CITY

175. STATE

176. ZIP CODE

177. PHONE

178. SIGNATURE

179. TITLE

180. ORGANIZATION

181. ADDRESS

182. CITY

183. STATE

184. ZIP CODE

185. PHONE

186. SIGNATURE

187. TITLE

188. ORGANIZATION

189. ADDRESS

190. CITY

191. STATE

192. ZIP CODE

193. PHONE

194. SIGNATURE

195. TITLE

196. ORGANIZATION

197. ADDRESS

198. CITY

199. STATE

200. ZIP CODE

201. PHONE

202. SIGNATURE

203. TITLE

204. ORGANIZATION

205. ADDRESS

206. CITY

207. STATE

208. ZIP CODE

209. PHONE

210. SIGNATURE

211. TITLE

212. ORGANIZATION

213. ADDRESS

214. CITY

215. STATE

216. ZIP CODE

217. PHONE

218. SIGNATURE

219. TITLE

220. ORGANIZATION

221. ADDRESS

222. CITY

223. STATE

224. ZIP CODE

225. PHONE

226. SIGNATURE

227. TITLE

228. ORGANIZATION

229. ADDRESS

230. CITY

231. STATE

232. ZIP CODE

233. PHONE

234. SIGNATURE

235. TITLE

236. ORGANIZATION

237. ADDRESS

238. CITY

239. STATE

240. ZIP CODE

241. PHONE

242. SIGNATURE

243. TITLE

244. ORGANIZATION

245. ADDRESS

246. CITY

247. STATE

248. ZIP CODE

249. PHONE

250. SIGNATURE

251. TITLE

252. ORGANIZATION

M324

Mitchel Elson

(HEAD OF FAMILY)

STATE

KENTUCKY

VOL.

2

E.D.

SHEET

22

LINE

96

W

Mar

MAY

MONTH

1922

YEAR

42

Caldwell

(COUNTY)

(CITY)

May 1st 1922

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Mitchel, Elson L

H

Mar

1921

36

Kentucky

Alice

W

Aug

1921

17

Kentucky

John

L

Dec

1923

16

Kentucky

Lulu

D

Nov

1923

12

Kentucky

Fannie B

D

Apr

1926

4

Kentucky

also, partner

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

11324

Mitchell, Clara

(HEAD OF FAMILY)

EDUCATION

VOL. 3

E. D.

SHEET 1

LINE 1

21

(COL. 1)

(COL. 2)

(COL. 3)

(COL. 4)

(COL. 5)

(COL. 6)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

| | | | | | |
|------------------|----|-----|------|----|---------------|
| Mitchell, Clara | 21 | Mar | 1875 | 21 | Massachusetts |
| McKeown, William | 17 | Mar | 1880 | 17 | Massachusetts |
| Harry | 13 | Mar | 1884 | 13 | Massachusetts |

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11171

4127
Mitchell, E. G.

(HEAD OF FAMILY)

(COLOR)

White

(YEAR)

1895

(COUNTY)

Itasca

(CITY)

Ingleside

VOL. 57

KENTUCKY

E.D. 1

SHEET 9

LINE 65

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Mrs. E. G. Mitchell

Wife

2

Aug

1891

Itasca

Female

Ingleside

Female

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11001

M324
 Mitchell, Elzie
 (HEAD OF FAMILY)

W
 (COLOR)
 Nov 1838
 (MONTH) (YEAR)
 Metcalfe
 (CITY)

STATE
 VOL. 57 E.D. 2
 SHEET 10 LINE 70
 Kentucky
 May 1881
 I. C. D.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Mitchell, Amanda | W | Nov | 1847 | 52 | Kentucky |
| James B. | S | Apr | 1845 | 35 | Kentucky |
| Maud | S | Oct | 1881 | 8 | Kentucky |
| | | | | | |
| | | | | | |
| | | | | | |

THE INDEX
 DEPARTMENT OF THE
 BUREAU OF THE CENSUS

4324
Mitchell Emily
(HEAD OF FAMILY)

13
COLOR
MONTH
YEAR
COUNTY
CITY

KENTUCKY
VOL. 37 E.D.
SHEET 11 LINE 11

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|--------------------------|-------------------|----------------|-------------|-----------|-------------|---------|
| <u>Mitchell, Mary E.</u> | <u>Daughter</u> | <u>11</u> | <u>1872</u> | <u>22</u> | <u>Ohio</u> | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1917

NAME _____
BIRTH _____
DEATH _____

RESIDENCE _____
OCCUPATION _____
EDUCATION _____

RELIGION _____
MARRIAGE _____
CHILDREN _____

ENUMERATED WITH _____
RELATIONSHIP TO HEAD _____

REMARKS _____

SEE INDEXING INDEX
OF THE YEAR

VO

EN

1

2

3

4

5

6

7

8

9

10

11

12

13

14

VOL

E.P.

SHIP

ENCLOSURE WITH

RELATIONSHIP TO AND

REMARKS

DATE

BY

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911
JUNE 21

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M324

Mitchell Emma

HEAD OF FAMILY

RENT

VOL. 23 E.D. 3

SHEET 14 LINE 1

(COLOR)

(RACE)

(AGE)

(AGE)

(PLACE)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M. S. 2.

U.S. DEPARTMENT OF COMMERCE

A-1a

1900 CENSUS

Handwritten text, possibly a signature or name.

VOL. *Handwritten number*

SERIAL *Handwritten number*

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

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VD

SHEET

ANIMATED WITH

RELATIONSHIP TO

REMARKS

DATE

M324
Mitchell, Gloria
 (HEAD OF FAMILY)

STATE Illinois
 VOL. 1 E.D. 1
 SHEET 25 LINE 1
Centerville
Illinois
 (CITY) (COUNTY) (STATE)

Rev 1875 32
 (COLOR) (YEAR) (AGE)
Centerville
 (CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------------|--------------|------------|-------------|-----------|--------------------|
| <u>Mitchell, Gloria</u> | <u>W</u> | <u>Jan</u> | <u>1871</u> | <u>27</u> | <u>Centerville</u> |
| <u>Joe</u> | <u>S</u> | <u>Dec</u> | <u>1871</u> | <u>9</u> | <u>Illinois</u> |
| <u>Anna</u> | <u>D</u> | <u>Aug</u> | <u>1875</u> | <u>10</u> | <u>Centerville</u> |
| <u>Edna</u> | <u>D</u> | <u>Mar</u> | <u>1897</u> | <u>1</u> | <u>Centerville</u> |

U.S. GOVERNMENT PRINTING OFFICE
 DEPT. OF THE INTERIOR
 BUREAU OF THE GEOL. SURV.

[Faint handwritten text, possibly a name or title]

NAME

DATE

TIME

PLACE

REMARKS

NUMERICAL DATA

RELATIONSHIP

REMARKS

[Faint handwritten notes]

1924
 Mitchell, Ephraim D. VOL. 55
 W. Aug. 1837 62 SHEET 16
 Madison MAY 1862
 (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | COUNTY |
|----------------------|-------------------|----------------|------|-----|------------|---------|
| Mitchell, Lucy A. W. | Daughter | June | 1855 | 61 | Madison | Madison |
| — Mary — | Sister | Aug | 1878 | 48 | Madison | Madison |
| — Ella — | Sister | June | 1884 | 40 | Madison | Madison |
| — Frank — | Son | May | 1891 | 33 | Madison | Madison |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1. Name of the person
2. Date of birth

3. Place of birth
4. Date of entry
5. Date of departure
6. Date of return

ENUMERATED WITH *1. Name of the person*
RELATIONSHIP TO ABOVE *2. Relationship to above*

REMARKS *3. Remarks*

4. Signature
5. Date

VOL.

SHEET

1124
 Mitchell Ernest
 (HEAD OF FAMILY)

N. Aug
 1875
 24
 1875
 24
 1875
 24

VOL. 33

SHEET 18

RECORD

E.D.

LINE

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|------|------------|
| Mitchell, Maude | W | 1878 | 22 |
| Mitchell, Mary | S | 1896 | 3 |
| Mitchell, Robin | S | 1898 | 1 |

1901 CENSUS INDEX
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-2101

1300
100-100000

100-100000
100-100000
100-100000
100-100000

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-100000
100-100000
100-100000

ENLIGHTENED WITH

RELATIONSHIP TO

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

1324

Midcraff, Estell

HEAD OF FAMILY

STATE

VOL. 61

E.D. 711

SHEET 15

LINE 2

25

(CITY)

Mar

(MONTH)

1876

(YEAR)

24

(AGE)

S. C.

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Midcraff, Mammie

W

Mar

1878

22

Tenn

Ida S.

D

May

1877

3

Tenn

Josephine

D

Mar

1880

12

Tenn

See also Metcraff, Estell

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1032 L
Metcalf, Estell
(HEAD OF FAMILY)

STATE INDIANA
 VOL. 61 E. D. 131
 SHEET 15 LINE 24
24 Mar 1876
Chicago
Indiana
U. S. C. D.

W
(COLOR)
Mar 1876
(YEAR)
Ohio
(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | NOTED |
|----------------------------------|----------|------------|-------------|-----------|----------------|-------|
| <u>Metcalf, Mame F.</u> | <u>W</u> | <u>Mar</u> | <u>1878</u> | <u>22</u> | <u>Indiana</u> | |
| <u>Blair</u> | <u>D</u> | <u>May</u> | <u>1897</u> | <u>3</u> | <u>Indiana</u> | |
| <u>Kessie D.</u> | <u>S</u> | <u>Mar</u> | <u>1900</u> | <u>1</u> | <u>Indiana</u> | |
| <u>See also, Metcalf, Estell</u> | | | | | | |

1900 CENSUS INDEX
 DESIGNED BY THE BUREAU OF
 BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ASSET

REMARKS

NAME

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AGE

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EDUCATION

RELATIONSHIP TO SUBJECT

REMARKS

DATE
BY

100-100

100-100-100

100-100-100

100-100-100

100-100-100

NAME

AGE

SEX

DATE

TIME

PLACE

REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-100-100



ENUMERATED WITH

RELATIONS UP TO ABOVE

REMARKS

1

11324

Mitchell, Eugene

HEAD OF FAMILY

VOL.

71

INDEXED

E.D.

100

SHEET

5

LINE

51

11

100

Aug

1858

(YEAR)

42

100

100

100

100

Boulton, Green

May

1855

100

100

100

100

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Mitchell, Paul Clide

42

100

100

100

100

100

100

Booth, M.

100

100

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100

100

Henry H.

100

100

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100

Shirley, Gordon

100

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100

100

100

100

100

1000 GENESIS 5. INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1-11001

EXERCISES

REMARKS

M324

Mitchell, Eugene C.

HEAD OF FAMILY

RECORD

VOL. 86

E.D. 34

SHEET 2

LINE 14

1880-1883

1884-1887

1888-1891

1892-1895

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------|-------|------|-----|------------|---------|
| Mitchell, Eugene C. | H. | Dec. | 1872 | 27 | Kentucky | |
| Mitchell, Catherine | W. | Aug. | 1874 | 15 | Kentucky | |
| Mitchell, Eugene | S. | Sept. | 1875 | 4 | Kentucky | |
| Mitchell, Emma | D. | June | 1878 | 32 | Kentucky | |
| Mitchell, Mary | S. | July | 1877 | 22 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-13071

1924

RECORDS

STATE

VOL

SHEET

John Doe

John Doe *1924* *1925* *1926* *1927* *1928* *1929* *1930*

John Doe *1931* *1932* *1933* *1934* *1935* *1936* *1937* *1938* *1939* *1940*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1941

U.S. GOVERNMENT PRINTING OFFICE

EMMERBAY, B. W.

RELATIONSHIP TO ABOVE

REMARKS

10

A

ENCLOSURE WITH

APPLICATION TO ADD

MEMBERS

OF

1944

Y. H.

S. H. H.

EMBROIDERED WITH

REMARKS

REMARKS

REMARKS

REMARKS

1. Name of the person or organization to whom the property is being transferred

2. Date of the transfer

3. Description of the property being transferred

4. Signature of the person or organization transferring the property

5. Signature of the person or organization receiving the property

6. Signature of the person or organization witnessing the transfer

7. Signature of the person or organization certifying the transfer

8. Signature of the person or organization recording the transfer

9. Signature of the person or organization acknowledging the transfer

10. Signature of the person or organization accepting the transfer

11. Signature of the person or organization releasing the property

12. Signature of the person or organization receiving the property

13. Signature of the person or organization certifying the transfer

14. Signature of the person or organization recording the transfer

15. Signature of the person or organization acknowledging the transfer

16. Signature of the person or organization accepting the transfer

17. Signature of the person or organization releasing the property

18. Signature of the person or organization receiving the property

19. Signature of the person or organization certifying the transfer

20. Signature of the person or organization recording the transfer

F

19324
 Mitchell, F. S.
 (HEAD OF FAMILY)

VOL. 28 E.D. 1
 SHEET 1 LINE 1

11' 1852 50
 (COLOR) (MONTH) (YEAR) (AGE)
 No. 1
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-----|-----|------------|------------------|
| Mitchell, Emma W. | Wife | F | 44 | Ill. | Nat. |
| — Alice D. | Daughter | F | 13 | Ill. | Nat. |
| — Nora M. | Daughter | F | 10 | Ill. | Nat. |

1900 CENSUS INDEX
 DET. DIV. U.S. DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-13571

1934
 Mitchell, Albert
 (HEAD OF FAMILY)

KENTUCKY
 E.D. 57
 SHEET 9
 LINE 57

B - 1844 35 - 1874
 (COLOR) (AGE) (BIRTH)

State of Kentucky
 COUNTY
 CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Elvira | W | 10 | 1845 | 30 | Kentucky | |
| Anna | D | 10 | 1844 | 31 | Kentucky | |
| John A | D | 10 | 1846 | 29 | Kentucky | |
| Clarance | D | 10 | 1847 | 28 | Kentucky | |

1900 CENSUS, INDIV.
 DETAIL, 1900, KENTUCKY
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-1007

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4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

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FROM THE AUTHOR

15. *Chrysomelidae*

Vol. 1.

51-2287

M524

Mitchell, James

HEAD OF FAMILY

VOL.

41

KENNEDY

E.D.

SHEET

3

LINE

W.

(COLOR)

Aug. 1855

WEIGHT

HEIGHT

AGE

44

Kentucky

BIRTHPLACE

CITIZENSHIP

Apperson

Kentucky

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

MARRIED

THIRD

AGE

BIRTHPLACE

CITIZENSHIP

| | | | | | | | |
|-----------------|----------|--|--|------|----|----------|--|
| Mitchell, Julia | Daughter | | | 1877 | 22 | Kentucky | |
| May | Daughter | | | 1883 | 17 | Kentucky | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-1000

Wm. H. Lawrence

STATE _____
VOL. _____
SHEET _____

PREPARED BY: *Michael R. ...*

RELATIONSHIP TO ABOVE: *Self*

1. NAME OF THE PARTY OR PERSON
2. ADDRESS OF THE PARTY OR PERSON
3. CITY AND STATE OF THE PARTY OR PERSON

VOL. _____

DATE OF BIRTH _____

4. OCCUPATION OF THE PARTY OR PERSON
5. RELATIONSHIP TO THE PARTY OR PERSON
6. DATE OF DEATH

7. PLACE OF BIRTH
8. PLACE OF DEATH

ENCLOSURES WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. NAME OF THE PARTY OR PERSON
2. ADDRESS OF THE PARTY OR PERSON
3. CITY AND STATE OF THE PARTY OR PERSON

4. DATE OF BIRTH _____

V. J. _____

Vol.

Environ

E. J. DUFFY AND OTHERS

RELATIONSHIP TO ADULT

$$\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$$

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4324

McCally, Farmer
HEAD OF FAMILY

KENTUCKY

VOL. *46*

E. D. *3*

SHEET. *9*

LINE. *108*

Wm. J. McCally
(CITY)
24
(COUNTY)

1876
(YEAR)
47
(AGE)
Highgate Station
(PLACE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | DATE |
|---------------------------|-------------|----------|-----------|-------------|-----------|-------------------------|-------------|
| <i>McCally, Mary A.</i> | <i>Wife</i> | <i>F</i> | <i>12</i> | <i>1874</i> | <i>22</i> | <i>Highgate Station</i> | <i>1874</i> |
| <i>McCally, John A.</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>1873</i> | <i>3</i> | <i>Highgate Station</i> | <i>1873</i> |
| <i>McCally, George A.</i> | <i>Son</i> | <i>M</i> | <i>1</i> | <i>1871</i> | <i>5</i> | <i>Highgate Station</i> | <i>1871</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-1113

M324

Mistake Hale

KIM FULT

VOL. 22

E. D. 1

SHEET 10

LINE 10

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(COUNTRY)

(BIRTH)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 a

U. S. GOVERNMENT PRINTING OFFICE

14-11571

M. 124

Mitchell, Henry

(NAME)

STATE

VOL.

E. O.

SHEET

LINE

24

1924

1924

70

Henry Mitchell

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

Henry Mitchell

Henry Mitchell

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NOTED BY
DATE

U. S. GOVERNMENT PRINTING OFFICE

201-1-1

Volume 1, 1961

Chapter 1, 1961

ENUMERATED WITH

RELATIONSHIP TO ADVICE

REMARKS

1. 1961-1-1

1. 1961-1-1

M324

KENTUCKY

Central Heights
(HEAD OF FAMILY)

VOL. 18E.D. 25SHEET 17LINE 1

Wm. H. Hays 1882 04 Indiana
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Wm. H. Hays 1882 04 Indiana
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Wm. H. Hays 1882 04 Indiana
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|------------------------|-------------------|--------------|-----------|----------------|---------|
| <u>William H. Hays</u> | <u>W</u> | <u>1882</u> | <u>04</u> | <u>Indiana</u> | |
| <u>Edmond S.</u> | <u>S</u> | <u>1884</u> | <u>04</u> | <u>Indiana</u> | |
| <u>Paul C.</u> | <u>C</u> | <u>1885</u> | <u>04</u> | <u>Indiana</u> | |
| <u>Wm. H. Hays</u> | <u>W</u> | <u>1882</u> | <u>04</u> | <u>Indiana</u> | |
| <u>and 2 children</u> | | | | | |

U.S. GOVERNMENT PRINTING OFFICE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1001

10/12/52

VOL.

SERIAL

ENDOWMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

Mitchel, Flora

(HEAD OF FAMILY)

KENTUCKY

VOL. 33 P. 6

SHEET 5 LINE 12

W.

(COLOR)

Jan. 1861 29 Kentucky

Richman

(COUNTY)

Mag. Dist. 5. Precinct

(PRECINCT)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|--------------------|-----------|-----------------|------------------|
| <i>Mitchel Annie</i> | <i>D.</i> | <i>Apr. 1882</i> | <i>18</i> | <i>Kentucky</i> | |
| <i>Lella</i> | <i>D.</i> | <i>Sep. 1883</i> | <i>16</i> | <i>Kentucky</i> | |
| <i>Nora</i> | <i>D.</i> | <i>Nov. 1885</i> | <i>14</i> | <i>Kentucky</i> | |
| <i>Adolien</i> | <i>D.</i> | <i>Aug. 1890</i> | <i>9</i> | <i>Kentucky</i> | |
| <i>Sammie</i> | <i>D.</i> | <i>Apr. 1892</i> | <i>8</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 SEE #2

Northwest, 1890

Vol. 20

Page 10

For 1890 of the
the following
the following

ENUMERATED WITH: 1890, 1891

RELATIONSHIP TO: 1890, 1891

REMARKS: _____

NOV 1941

ENGINEERED TO AIR

RELATIONSHIP TO SERVICE

REMARKS

NOV 1941

NOV 1941

M324

Mitchell, Thence
 (HEAD OF FAMILY)

8 (COLOR) *187* (YEAR) *22* (AGE)
 (MOTHER)

VOL. *31* E.D. *100*
 SHEET *6* LINE *1*
 (OFFICE NUMBER)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | REMARKS |
|-------------------------|-------------------|--------------------|-----------|----------------------|---------|
| <i>Elizabeth Thence</i> | <i>Wife</i> | <i>187</i> | <i>22</i> | <i>Massachusetts</i> | |
| <i>John Thence</i> | <i>Son</i> | <i>187</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>Mary Thence</i> | <i>Daughter</i> | <i>187</i> | <i>8</i> | <i>Massachusetts</i> | |
| <i>William Thence</i> | <i>Son</i> | <i>187</i> | <i>5</i> | <i>Massachusetts</i> | |
| <i>Anna Thence</i> | <i>Daughter</i> | <i>187</i> | <i>3</i> | <i>Massachusetts</i> | |
| <i>James Thence</i> | <i>Son</i> | <i>187</i> | <i>1</i> | <i>Massachusetts</i> | |

WIND CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

STATE

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY
OF BIRTH |
|-----------------|-------------------|-------|------|-----|------------|---------------------|
| | | MONTH | YEAR | | | |
| Charles | Son | 10 | 1901 | 11 | Indiana | |
| Lambert, Ida | Da | 10 | 1901 | 11 | Indiana | |
| William, Jessie | Son | 10 | 1901 | 12 | Indiana | |
| Grace | Da | 10 | 1901 | 10 | Indiana | |

1960 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#7 228 #7

U. S. GOVERNMENT PRINTING OFFICE 11-50572-1

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RELATIONSHIP TO ABOVE *[faint handwriting]*

REMARKS *[faint handwriting]*

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Vol.

Sheet

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

1024
 Mitchell, Fannie

(HEAD OF FAMILY)

VOL. 23

RECORD

E.D. 1

SHEET 28

LINE 4

71-5-1893

(COLOR)

(MONTH)

(YEAR)

Franklin

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| Mitchell, Fannie | Head | 31 | Ill. |
| Franklin | Wife | 28 | Ill. |
| John | Son | 3 | Ill. |
| William | Son | 2 | Ill. |

U.S. DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11003

11324

Mitchell, Fount

(HEAD OF FAMILY)

VOL.

ED.

E.D.

SHEET

LINE

GEO.

(COLOR)

(MATERIAL)

(CLARK)

(COUNTY)

(COUNTY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

| | | | | | | | | |
|-----------------|----------------|------|----|------|----|----|----|----|
| Mitchell, Fount | Head of Family | 1870 | 10 | 1870 | 10 | 10 | 10 | 10 |
| Mitchell, Fount | Head of Family | 1870 | 10 | 1870 | 10 | 10 | 10 | 10 |
| Mitchell, Fount | Head of Family | 1870 | 10 | 1870 | 10 | 10 | 10 | 10 |
| Mitchell, Fount | Head of Family | 1870 | 10 | 1870 | 10 | 10 | 10 | 10 |
| Mitchell, Fount | Head of Family | 1870 | 10 | 1870 | 10 | 10 | 10 | 10 |

1900 CENSUS, INDIA
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

A-1

U.S. GOVERNMENT PRINTING OFFICE 11-11071

ENVELOPED WITH

REMARKS IN

REMARKS

14324
Mitchell, Frank
 (HEAD OF FAMILY)

W. May 1858
 (COLOR) (MONTH) (YEAR)
Indiana
 (COUNTY)
Indiana
 (CITY)

STATE Indiana
 VOL. 00 E.D. 10
 SHEET 17 LINE 1
 (BIRTHPLACE) (CITIZENSHIP)
Indiana (M. C. D.)
 (SEX) (AGE)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Estlin</u> | <u>W.</u> | <u>Nov.</u> | <u>1860</u> | <u>40</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>Stilas</u> | <u>S.</u> | <u>Nov.</u> | <u>1878</u> | <u>22</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>Minnie</u> | <u>W.</u> | <u>Jan.</u> | <u>1880</u> | <u>20</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>Edward</u> | <u>S.</u> | <u>Feb.</u> | <u>1882</u> | <u>18</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>Ellie</u> | <u>D.</u> | <u>Apr.</u> | <u>1886</u> | <u>14</u> | <u>Indiana</u> | <u>U.S.</u> |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Mitchell, Anna

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Still | S. | Apr | 1895 | 4 | Kentucky | F |
| May | S. | Apr | 1895 | 3 | Kentucky | F |
| | | | | | | |
| | | | | | | |
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1900 CENSUS, INDIAN
DEPARTMENT, OFFICE
BUREAU OF THE CENSUS

2 221

U. S. GOVERNMENT PRINTING OFFICE

41327
Thurday, Francis

STATE

VOL.

11 1886 11
Wilson

(CITY)

(COUNTY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD WAS
EXAMINED BY THE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10000

ENCIPHERED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. 100-100-100-100
2. 100-100-100-100
3. 100-100-100-100

M. 924

Mitchell, Francis E.
(HEAD OF FAMILY)

3 April 1893
 1000
 1000
 1000

VOL. 100 E.D. 100
 SHEET 100 LINE 100
 1000

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|-----|-----|---------------|-------------|
| William Mitchell | 1 | M | 30 | Massachusetts | High School |
| John Mitchell | 2 | M | 25 | Massachusetts | High School |
| Elizabeth Mitchell | 3 | F | 20 | Massachusetts | High School |
| Charles Mitchell | 4 | M | 15 | Massachusetts | High School |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M 324

Mitchell, Francis M.

HEAD OF FAMILY

VOL.

24

NO.

30

SHEET

2

LINE

11

W.

1860

MONTH

1860

YEAR

7

AGE

1860

YEAR

7

AGE

1860

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1860

YEAR

7

AGE

1860

YEAR

7

AGE

1860

YEAR

7

AGE

1860

YEAR

7

AGE

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, Sarah M.

W.

Aug.

1860

39

Vermont

Anna M.

D.

Aug.

1843

7

Vermont

John H.

S.

Aug.

1857

3

Vermont

Charles W.

S.

Aug.

1819

11

Vermont

Dyas, Thomas O.

Bo.

Aug.

1874

20

Vermont

DEPT. OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11501

M324
 Metcalfe, Francis M.
 (LAST NAME, FIRST)

VOL. 35 E.D. 1
 SHEET 13 LINE 24

W. A. 1853
 (CHILD) (YEAR)

Metcalfe, Francis M.
 (CHILD) (LAST NAME, FIRST)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTH-PLACE |
|----------------------|-------------------|-----|-----|-------------|
| Metcalfe, Francis M. | Head | M | 40 | England |
| Metcalfe, Mary | Wife | F | 38 | England |
| Metcalfe, John | Son | M | 12 | England |
| Metcalfe, William | Son | M | 10 | England |
| Metcalfe, James | Son | M | 8 | England |
| Metcalfe, Elizabeth | Daughter | F | 6 | England |
| Metcalfe, Thomas | Son | M | 4 | England |

1000 of ...
 De ...
 Out ...

Metcalf, Francis

STATE California

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

DEPT. OF THE ARMY
BUREAU OF THE CENSUS

See the

U. S. GOVERNMENT PRINTING OFFICE

A-1 b

11-11571

1024
 Mitchell, Francis M. VOL. 70 KENTUCKY
 (NAME OF FAMILY) E.D. 81
 W June 1870 29 Kentucky SHEET 2
 (CITY) (MONTH) (YEAR) (AGE) (COUNTY) LINE 66
 Jazy (COUNTY) 3
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COUNTY |
|----------------------|-------------------|-------|------|-------|------------|----------|
| Mitchell, William W. | H | July | 1874 | 26 | Kentucky | Kentucky |
| — Vida | D | Jan | 1876 | 4 | Kentucky | Kentucky |
| — William E. | S | Nov | 1898 | 2 | Kentucky | Kentucky |
| — Lallie P. | D | Oct | 1899 | 7 1/2 | Kentucky | Kentucky |

11-2-44
17-1-44
17-1-44

17-1-44
17-1-44
17-1-44

17-1-44
17-1-44
17-1-44

17-1-44
17-1-44
17-1-44

EMMENTAL WITH

17-1-44

RELATIONSHIP TO

17-1-44

REMARKS

17-1-44

17-1-44
17-1-44
17-1-44

17-1-44
17-1-44
17-1-44

M324
Metzler, Frank
(HEAD OF FAMILY)

KENTUCKY
 VOL. 35 E.D. 1
 SHEET 3 LINE 10

W. 20. 1873 21
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY)
Jefferson
Rockville Marshall

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|-------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Metzler, Jennie | Wife | May | 1875 | 25 | Kentucky | |
| Charles | Son | Dec | 1876 | 6 | Kentucky | |
| Edward | Son | Jan | 1876 | 7 | Kentucky | |
| William | Son | Aug | 1877 | 8 | Kentucky | |
| Catherine B. | Son | Aug | 1879 | 10 | Kentucky | |

M. 324

Mitchell, Frank

(HEAD OF FAMILY)

VOL.

32

KENT

E. D.

SHEET

LINE

BIRTH

BIRTH

BIRTH

BIRTH

BIRTH

BIRTH

BIRTH

BIRTH

BIRTH

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

BIRTH

Mitchell, Isabel

W

MAY

1858

4

Iowa

Harris, John

S

JAN

1858

4

Iowa

Harris, Elvella

D

JAN

1858

4

Iowa

Harris, William

S

JAN

1858

4

Iowa

Harris, Ada

S

JAN

1858

4

Iowa

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

1900-1901

4

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VOL

SHEET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED
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DATE 11/11/00 BY 1043

14,324

Michael J. Smith
 (HEAD OF FAMILY)

NAME

VOL. 1 E.D.

24 11 1920
 (COLOR) (MOON) (YEAR) (TIME)

SHEET 1 LINE 1

(COUNTY)

(TOWNSHIP)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-----------------|-----|---|-----------|-------------|-----------|
| | | M | F | | | |
| <i>Michael J. Smith</i> | <i>Head</i> | | | <i>38</i> | <i>Ill.</i> | <i>8</i> |
| <i>Elizabeth Smith</i> | <i>Wife</i> | | | <i>35</i> | <i>Ill.</i> | <i>8</i> |
| <i>John Smith</i> | <i>Son</i> | | | <i>12</i> | <i>Ill.</i> | <i>4</i> |
| <i>Mary Smith</i> | <i>Daughter</i> | | | <i>10</i> | <i>Ill.</i> | <i>4</i> |
| <i>Robert Smith</i> | <i>Son</i> | | | <i>8</i> | <i>Ill.</i> | <i>3</i> |
| <i>William Smith</i> | <i>Son</i> | | | <i>6</i> | <i>Ill.</i> | <i>2</i> |
| <i>Charles Smith</i> | <i>Son</i> | | | <i>4</i> | <i>Ill.</i> | <i>1</i> |
| <i>Thomas Smith</i> | <i>Son</i> | | | <i>2</i> | <i>Ill.</i> | <i>0</i> |

M324

Metcalf, Frank
HEAD OF FAMILY

KENTUCKY

VOL. 35

E.D. 33

SHEET 13

LINE 75

M. 64y 1839 61
AGE YEAR YEAR

Jefferson
COUNTY

Moreauville
TOWNSHIP

Kentucky
STATE

Mar. 19, 5
DATE

1724

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------------------|-------------|----------|-------------|------------------|
| <u>Metcalf, Margaret M.</u> | <u>Wife</u> | <u>F</u> | <u>1842</u> | <u>Jefferson</u> |
| | | | | |
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1900 CENSUS, PART 1
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Asia

11-11501

17129

Mitchell, Frank

17129

AGE 10

E.D. 2

SHEET 11

LINE 3

COLOUR

10/20/34

10/20/34

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Mitchell, Alice | W | 34 | Wales |
| Sammi | D | 3 | Wales |
| Joe | B | 3 | Wales |
| Winnie | S | 2 | Wales |
| Ida | D | 2 | Wales |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#111#2

U.S. GOVERNMENT PRINTING OFFICE

1-10

1-10

STATE *Arkansas**McCabe, Frank*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|------------|-------------|----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Clara</i> | <i>d</i> | <i>Jan</i> | <i>1892</i> | <i>5</i> | <i>Arkansas</i> | <i>f</i> |
| <i>Grace</i> | <i>d</i> | <i>Jul</i> | <i>1894</i> | <i>5</i> | <i>Arkansas</i> | <i>f</i> |
| <i>Thomas</i> | <i>d</i> | <i>Aug</i> | <i>1896</i> | <i>3</i> | <i>Arkansas</i> | <i>m</i> |
| <i>Duncan</i> | <i>d</i> | <i>Apr</i> | <i>1898</i> | <i>2</i> | <i>Arkansas</i> | <i>m</i> |
| | | | | | | |
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1900 CENSUS—FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2, 111, 1

U. S. GOVERNMENT PRINTING OFFICE

A-11

11-13271

REMARKS

DATE

TIME

PLACE

BY

NO.

DATE

TIME

PLACE

BY

NO.

DATE

TIME

PLACE

BY

NO.

DATE

TIME

PLACE

BY

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DATE

TIME

PLACE

BY

NO.

DATE

END OF REPORT

RELATIONSHIP TO CASE

REMARKS

DATE

TIME

PLACE

BY

NO.

DATE

TIME

PLACE

BY

M 324

Mitchell, Frank
(HEAD OF FAMILY)

MONTANA

VOL. 29 E.D. 2

SHEET 1 LINE 1

4-1-1910
(CITY) (STATE) (YEAR) (AGE) (M.C.D.)Frankson
(CITY) (STATE) (M.C.D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------|----------|-------|------|-----|------------|-------------|
| Mitchell, Alice | Wife | 1 | 1910 | 25 | Montana | High School |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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BUREAU OF THE CENSUS
DEPARTMENT OF COMMERCE

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

4122

VOL.

SHEET

EMERGENCY

RELAYING

REMARKS

DATE

BY

19324

Mitchell, Frank

(HEAD OF FAMILY)

KENTUCKY

VOL. 9

E.D. 13

SHEET 17

LINE 23

res. 1853 47 Kentucky

Luswell

Luswell Murray

Murray

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Mitchell, Nora | Wife | Aug | 1855 | 77 | Kentucky |
| James | Son | Jan | 1872 | 17 | Kentucky |
| Nora | Daughter | Jan | 1883 | 17 | Kentucky |
| Arthur | Son | Mar | 1883 | 17 | Kentucky |
| William | Son | Feb | 1892 | 17 | Kentucky |

1900 CENSUS, INDEX
DEPARTMENT OF THE CENSUS

F. Mitchell

U.S. GOVERNMENT PRINTING OFFICE 11-11001

14324

KENTUCKY

Mitchell, Frank

(HEAD OF FAMILY)

VOL. 76

E.D. 3

SHEET 8

LINE 27

No. 1000 00

(CITY)

(COUNTY)

(YEAR)

Franklin 3 Court Lane

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE |
|------------------|-------------------|-----------|-----|------------|
| Mitchell, Jennie | Wife | Jan. 1847 | 12 | Kentucky |
| — Margaret | Daughter | 1823 | 77 | Kentucky |
| James Samuel | Son | Jan. 1825 | 74 | Kentucky |
| Louis, Permelia | Daughter | Jan. 1813 | 84 | Kentucky |

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RELATIONSHIP TO

REMARKS

CT

11324

Mitcay Frank
(HEAD OF FAMILY)

RENTAL

VOL. 76

E. D. 17

SHEET 8

LINE 111

4 1905 59 31 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

Laure

(CITY)

1905 1905 1905 1905

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|----------|------------|-------------|-----------|-----------------|
| <i>William</i> | <i>H</i> | <i>M</i> | <i>Dec</i> | <i>1913</i> | <i>20</i> | <i>Kentucky</i> |
| <i>John</i> | <i>S</i> | <i>M</i> | <i>Dec</i> | <i>1912</i> | <i>21</i> | <i>Kentucky</i> |
| <i>Thomas</i> | <i>S</i> | <i>M</i> | <i>Dec</i> | <i>1917</i> | <i>3</i> | <i>Kentucky</i> |
| <i>William</i> | <i>S</i> | <i>M</i> | <i>Dec</i> | <i>1923</i> | <i>1</i> | <i>Kentucky</i> |

1400 CENSUS INDEX
DEPT. OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-70001

M. 324

Mitchell, Frank

(HEAD OF FAMILY)

VOL.

27

E.O.

21

SHEET

7

LINE

27

M

(LOCAL)

July

(MONTH)

1876

(YEAR)

23

(DAY)

Kentucky

(COUNTY)

Berea

(CITY)

May 16, 1876

(H.C.U.)

(CITY)

(SHEET)

(INDEX NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-----------------|----------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Alice | W | Apr | 1880 | 20 | Kentucky |
| " Etha | D | June | 1877 | 14 | " " |
| Mitchell, John | S | Jan | 1877 | 23 | Kentucky |
| Lockett, Fred | S | June | 1880 | 17 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-19

U. S. GOVERNMENT PRINTING OFFICE 11-11521

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NAME

UNIT

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ENUMERATION

RELATIONSHIP

REMARKS

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M 324

Mitchell, Frank

(HEAD OF FAMILY)

VOL. 20

E. D.

SHEET 5

LINE 31

R

(COLOR)

Mar

(MONTH)

1866

(YEAR)

34

(AGE)

Kentucky

(BIRTHPLACE)

Jagg

(CITY)

Jagg Loc 5

(M. L. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|-------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Anna M. | W | Mar | 1866 | 34 | Kent. | |
| George | D | Oct | 1869 | | | |
| John | D | Dec | 1871 | | | |
| Wesley | D | Dec | 1871 | | | |
| Jagg | D | Dec | 1870 | 19 | Kent. | |

FROM THE INDEX
 OF THE
 BUREAU OF THE CENSUS

H. 1. 2. 3.

U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE

Arthur C. Frank

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900-1905 INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

42000.

A-112

U. S. GOVERNMENT PRINTING OFFICE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1124

Metcalf, Frank
(HEAD OF FAMILY)

RECORD NO.

VOL. 23

E.D. 99

SHEET 9

LINE 22

W Nov 1841 59

New York

Leaves

Mass. Dist. 6

Mayfield
(CITY)

St. 15th

OTHER MEMBERS OF FAMILY

RECORD NO.

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|--------------|------------|
| Metcalf, Francis | W | June 1844 56 | Mass. |
| Mannie | D | July 1876 24 | Kentucky |
| Ozment, Elmer | S | Aug. 1889 11 | Pierston |
| Hamilton, Alice | D | Feb. 1869 37 | Mass. |
| John W. S. L. | | July 1862 38 | Mass. |

1900 CENSUS INDEX
DEPARTMENT OF THE
BUREAU OF THE

2 servants
and 4 boarders

U.S. GOVERNMENT PRINTING OFFICE

1907

11324
William H. Bank
 (HEAD OF FAMILY)

21
 (COLOR) 3
 (MONTH) 1
 (DAY) 1
 (YEAR) 1911
 (CITY) St. Louis

RECORD
 VOL. 3 E.D. 1
 SHEET 1 LINE 1
 BIRTHPLACE St. Louis
 (M. C. D.) 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | CITIZEN |
|------------------------|-----------------|----------|-----------|------------------|------------|
| <u>William H. Bank</u> | <u>Head</u> | <u>M</u> | <u>40</u> | <u>St. Louis</u> | <u>Yes</u> |
| <u>John H. Bank</u> | <u>Son</u> | <u>M</u> | <u>10</u> | <u>St. Louis</u> | <u>Yes</u> |
| <u>William H. Bank</u> | <u>Daughter</u> | <u>F</u> | <u>8</u> | <u>St. Louis</u> | <u>Yes</u> |
| <u>William H. Bank</u> | <u>Daughter</u> | <u>F</u> | <u>6</u> | <u>St. Louis</u> | <u>Yes</u> |
| <u>William H. Bank</u> | <u>Daughter</u> | <u>F</u> | <u>4</u> | <u>St. Louis</u> | <u>Yes</u> |
| <u>William H. Bank</u> | <u>Daughter</u> | <u>F</u> | <u>2</u> | <u>St. Louis</u> | <u>Yes</u> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1944
[Faint handwritten text]

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ENCLOSURE WITH [Faint handwritten text]

RELATIONSHIP TO [Faint handwritten text]

REMARKS [Faint handwritten text]

[Faint handwritten text]

N. 324
Mitcalle Frank
 (HEAD OF FAMILY)

B 1831 59
 (COLOR) (MONTH) (YEAR) (AGE)

...
 (CITY)

STATE ...
 VOL 75 E. D. ...
 SHEET 4 LINE ...
 (PLACED) (IN C. D.) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | KNOWLEDGE |
|------|-------------------|-------|------|-----|------------|-----------|
| | | MONTH | YEAR | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M327

Michael, Frank
 HEAD OF FAMILY

ED. 15
 LINE 1

VOL. 15

SHEET 1

LINE 1

1-1-1900
 (CHILD)

1-1-1900
 (CHILD)

1-1-1900
 (CHILD)

1-1-1900
 (CHILD)

1-1-1900
 (CHILD)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

THIS CARD IS INDEXED
 BY THE BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 17-11321

11324

Mitchell, Frank 3.

(HEAD OF FAMILY)

VOL. 2

KENTUCKY

E.D. 3

SHEET 7

LINE 31

21 - 1st 1835 14 Kentucky

(COLOR)

(MARRIAGE)

(YEARS)

(MARRIAGE)

Anderson

Marriage

May 1st 1835

Kentucky

(MARRIAGE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

(MARRIAGE)

| | | | | |
|---------------------|-----|------|----|----------|
| Mitchell, Nathaniel | 1st | 1835 | 14 | Kentucky |
| Frank | 3 | 1835 | 18 | Kentucky |
| Erasmus | 3 | 1835 | 14 | Kentucky |

1930 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11071

M324

VOL. 31

E.D.

SHEET 9

LINE 1

Head of Family
 Frank H. B.

OR 9th 1877 53
 (CITY)
 (COUNTY)
 (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|-----------------|-------|------|-----|------------|-------------|
| William H. B. | H | 10 | 1877 | 25 | Illinois | High School |
| Robert | M | 10 | 1877 | 25 | Illinois | High School |
| William | M | 10 | 1877 | 25 | Illinois | High School |
| Frank | M | 10 | 1877 | 25 | Illinois | High School |
| Frank | M | 10 | 1877 | 25 | Illinois | High School |

1900 CENSUS, DISTRICT
 DEPARTMENT OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 11-11271

John A. Smith

NO.

DATE

John A. Smith
John A. Smith

John A. Smith

John A. Smith

John A. Smith

REMARKS

John A. Smith

11324

Castalia Franklin
(HEAD OF FAMILY)

RENTAL

VOL. 3 E.D. 1

SHEET 3 LINE 1

1880 11 1880 11
(YEAR) (MONTH) (YEAR) (MONTH)

1880
(COUNTY)

1880
(CITY)

1880
(BIRTHPLACE)

1880
(IN COUNTRY)

OTHER MEMBERS OF FAMILY

IN JUNE 1880

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------------|-------------------|-----------|-------------|
| <u>Castalia Franklin</u> | <u>Head</u> | <u>34</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Wife</u> | <u>32</u> | <u>1880</u> |
| <u>James Franklin</u> | <u>Son</u> | <u>14</u> | <u>1880</u> |
| <u>William Franklin</u> | <u>Son</u> | <u>12</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Son</u> | <u>10</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Son</u> | <u>8</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Son</u> | <u>6</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Son</u> | <u>4</u> | <u>1880</u> |
| <u>John Franklin</u> | <u>Son</u> | <u>2</u> | <u>1880</u> |

1880 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11001

STATE

CASE 27 OF FAMILY—Continued

A-1 b

1934
Mitchell, Fred

HEAD OF FAMILY

VOL. *1*

E.C.

SHEET *1*

LINE *1*

1934
1 MONTH *1934* YEAR

1934
1 CITY

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE |
|-------------------------|-------------------|--------------------|-----------|-------------|
| <i>Mitchell, Mary</i> | <i>H.</i> | <i>1934</i> | <i>19</i> | <i>1934</i> |
| <i>Mitchell, David</i> | <i>S.</i> | <i>1934</i> | <i>17</i> | <i>1934</i> |
| <i>Mitchell, Alfred</i> | <i>B.</i> | <i>1934</i> | <i>15</i> | <i>1934</i> |
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1934 CENSUS UNIT
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

16-40871

ENUMERATED WORK

RELATIONSHIP TO ANIMAL

REMARKS

DATE

TIME

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10. *[Faint handwritten text]*

Vol. 3
Page 7

1. *[Faint handwritten text]*
2. *[Faint handwritten text]*
3. *[Faint handwritten text]*
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REMARKS

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3. *[Faint handwritten text]*
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6. *[Faint handwritten text]*
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8. *[Faint handwritten text]*
9. *[Faint handwritten text]*
10. *[Faint handwritten text]*

N1324

Muetzel, Frederick
(HEAD OF FAMILY)

VOL. 30 E. D. 1

SHEET 11 LINE 31

W July 1831 69 Wetzel Germany
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH NAME) (BIRTH PLACE)
Illinois St. Louis Missouri
(COUNTRY) (CITY) (CITY) (CITY)
St. Louis Missouri Germany
(CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Muetzel, Kate</u> | <u>w</u> | <u>June</u> | <u>1846</u> | <u>53</u> | <u>Germany</u> | <u>A</u> |
| <u>Frederick</u> | <u>s</u> | <u>Dec</u> | <u>1874</u> | <u>26</u> | <u>Germany</u> | <u>A</u> |
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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

IDENTIFIED WITH

RELATIVE OF TO NAME

REMARKS

DATE

41

ENROLLMENT NO.

RELATIONSHIP TO SERVICE

REMARKS

AND OTHER INFORMATION
FOR THE USE OF THE
BUREAU OF RECORDS

ENDORSEMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

ON THE BASIS OF THE
FOLLOWING INFORMATION
CONTAINED IN THE ABOVE

51324

NOV 1961

NOV 1961

INTERVIEWED WITH

REMARKS TO MOVE

REMARKS

REMARKS

REMARKS

Page 1

1. The first part of the report is a general description of the project and its objectives. It also includes a brief history of the project and a list of the people involved.

2. The second part of the report is a detailed description of the project. It includes a description of the project's goals, a description of the project's activities, and a description of the project's results. It also includes a description of the project's budget and a description of the project's timeline.

3. The third part of the report is a discussion of the project's results. It includes a discussion of the project's achievements, a discussion of the project's challenges, and a discussion of the project's future plans. It also includes a discussion of the project's impact and a discussion of the project's lessons learned.

4. The fourth part of the report is a conclusion. It includes a summary of the project's findings and a statement of the project's overall success. It also includes a statement of the project's future plans and a statement of the project's impact.

1. Name of the person or organization to whom the report is made

2. Date of the report

3. Name of the person or organization making the report

4. Name of the person or organization to whom the report is made

5. Name of the person or organization making the report

6. Name of the person or organization to whom the report is made

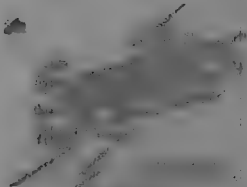
7. Name of the person or organization making the report

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9. Name of the person or organization making the report

10. Name of the person or organization to whom the report is made

George



Sold and delivered to the
Government of the United States
for the purpose of

Patented 1918
Mar. 1918
1918
1918

Printed in U.S.A.

1122
 Matlow, John
 (HEAD OF FAMILY)

KENTUCKY

VOL. 1 E.D.

SHEET 1 LINE

1122
 Matlow, John
 (COLOR) (MARRIAGE) (AGE) (BIRTHPLACE) (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | MONTH | YEAR | AGE | BIRTHPLACE | DATE |
|-----------------|-------------------|-----|-------|------|-----|------------|------|
| Matlow, John | Head | 35 | 1 | 1871 | | | |
| Matlow, Mary | Wife | 30 | 1 | 1871 | | | |
| Matlow, William | Son | 10 | 1 | 1881 | | | |
| Matlow, Mary | Daughter | 8 | 1 | 1881 | | | |
| Matlow, John | Son | 5 | 1 | 1886 | | | |

1900 CENSUS - INDEX
 DEPARTMENT OF THE CENSUS

71-1142



STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-------------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| John J. Smith | Head | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Wife | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Son | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Daughter | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Son | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Daughter | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Son | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Daughter | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Son | 10 | 1874 | 35 | Pa. | Nat. |
| John J. Smith | Daughter | 10 | 1874 | 35 | Pa. | Nat. |

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

77-26007

A-1b

U. S. GOVERNMENT PRINTING OFFICE

11-1201

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SP

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DO

PO

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FO

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MO

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NO

SO

M 524

Reddy, Geo
(HEAD OF FAMILY)

KENTUCKY

VOL. 76

S.D. 00

SHEET 7

LINE 7

W 70 877 22 Kentucky
(COLOR) (M 524) (YEAR) (COUNTY)

Laurel *Franklin*
(CITY) (TOWNSHIP) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | CITIZEN |
|----------------------|----------|---------------|-----------|-----------------|---------|
| <i>Reddy, Lizzie</i> | <i>W</i> | <i>Female</i> | <i>18</i> | <i>Kentucky</i> | |
| | | | | | |
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| | | | | | |
| | | | | | |

NAME _____

DATE _____

ADDRESS _____
CITY _____
STATE _____

SEX _____

AGE _____

DATE OF BIRTH _____

HEIGHT _____

DATE OF DEATH _____

WEIGHT _____

ENUMERATED WITH _____

RELATIONSHIP TO NAME _____

REMARKS _____

DATE OF INTERVIEW _____
INTERVIEWER _____
OFFICIAL _____

U.S. DEPARTMENT OF AGRICULTURE

9324

Mitchell George
(HEAD OF FAMILY)

RENTAL

VOL. 1 E.D. 1

SHEET 13 LINE 1

B June 1872 White Male Single White
(COLOR) (MONTH) (YEAR) (AGE) (SEX) (MARRIAGE) (CITIZENSHIP)
Franklin Franklin Franklin Franklin Franklin Franklin Franklin
(COUNTY) (CITY) (STATE) (CITY) (STATE) (CITY) (STATE)
Franklin Franklin Franklin Franklin Franklin Franklin Franklin
(CITY) (CITY) (CITY) (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|-------------|-------------|-----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell Lucy</u> | <u>W.</u> | <u>June</u> | <u>1872</u> | <u>12</u> | <u>Franklin</u> | <u>White</u> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 10-113321

M324

Mitchel, George

(HEAD OF FAMILY)

VOL. 23

E. 31

SHEET 12

LINE 27

1826 64

(COLOR)

(INDIAN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Selling

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|---------------------|-----|------------|------------------|
| Mitchel, Catherine | Wife | 1826 64 | 38 | Ireland | Naturalized |
| Mary | Daughter | 1826 64 | 38 | Ireland | Naturalized |
| James | Son | 1826 64 | 38 | Ireland | Naturalized |
| John | Son | 1826 64 | 38 | Ireland | Naturalized |
| Elizabeth | Daughter | 1826 64 | 38 | Ireland | Naturalized |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

II, see #2

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

*2000-#1

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 31-11571

26327

Mitcheltruer, George (HEAD OF FAMILY)

INDEXED

VOL. 60

E.D. 1

SHEET 8

LINE 1

W. 6th - 1853 47

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE |
|-----------------------------|-------------------|----------------|-------------|-----------|---------------|---------------|
| <u>Mitcheltruer, George</u> | <u>H</u> | <u>1</u> | <u>1853</u> | <u>47</u> | <u>W. 6th</u> | <u>W. 6th</u> |
| <u>Joseph W.</u> | <u>S</u> | <u>1</u> | <u>1854</u> | <u>46</u> | <u>W. 6th</u> | <u>W. 6th</u> |
| <u>Anna</u> | <u>W</u> | <u>1</u> | <u>1855</u> | <u>45</u> | <u>W. 6th</u> | <u>W. 6th</u> |
| <u>John</u> | <u>S</u> | <u>1</u> | <u>1856</u> | <u>44</u> | <u>W. 6th</u> | <u>W. 6th</u> |
| <u>William</u> | <u>S</u> | <u>1</u> | <u>1857</u> | <u>43</u> | <u>W. 6th</u> | <u>W. 6th</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11371

STATE

Mitchell Turner George

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS - 1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11b

U. S. GOVERNMENT PRINTING OFFICE 11-11071

M 324

Mitchell George
(HEAD OF FAMILY)

RENTAL

VOL. 37

C.O.

SHEET

LINE

W. Jan 1882 38
(COLOR) (AGE)

George Mitchell
(NAME)

W. Jan 1882
(NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE |
|-------------------------|-------------------|------------|-------------|-----------|----------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Carrie</i> | <i>W</i> | <i>Jan</i> | <i>1882</i> | <i>38</i> | <i>Georgia</i> |
| <i>Georgia E</i> | <i>D</i> | <i>Jan</i> | <i>1882</i> | <i>38</i> | <i>Georgia</i> |
| <i>May E</i> | <i>D</i> | <i>Jan</i> | <i>1882</i> | <i>38</i> | <i>Georgia</i> |
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1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 10000000

141524

Mitchell, James
HEAD OF FAMILY

IDENTITY

VOL. 1 E.D. 1

SHEET 1 LINE 1

20 5-12-18 1880 MASS 1880 MASS
COLOR MONTH YEAR STATE BIRTH COUNTRY
James 1880 MASS
NAME YEAR STATE

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|------------------------|------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, James</u> | | | | | | |
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1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

1124
William, George
 HEAD OF FAMILY

KENTUCKY

VOL. 20 E.D. 17

SHEET 15 LINE 20

13 21 1870 Kentucky
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OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Sachse, Loveline | Wife | 10 | 1870 | 25 | Kentucky |
| John H. Sachse | Son | 11 | 1870 | 15 | Kentucky |
| Bennie | Daughter | 12 | 1870 | 13 | Kentucky |
| William, Mary E. | Daughter | 13 | 1870 | 12 | Kentucky |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11571

Mitchell, George
HEAD OF FAMILY

VOL. *48* E.D. *1*
 SHEET *7* LINE *37*

W. Jan 1842
(COLOR) (AGE) (YEAR)
Lisue
(CITY) (COUNTY) (STATE)
My Sister Catherine
(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|-----------------------|----------|-----------------|-----------|------------|
| <i>Mitchell, Jane</i> | <i>W</i> | <i>Nov 1842</i> | <i>45</i> | <i>Pa</i> |
| <i>" Maria</i> | <i>"</i> | <i>Nov 1843</i> | <i>44</i> | <i>Pa</i> |
| <i>" Eliza</i> | <i>"</i> | <i>Nov 1844</i> | <i>43</i> | <i>Pa</i> |
| <i>" Aaron</i> | <i>"</i> | <i>Aug 1845</i> | <i>42</i> | <i>Pa</i> |
| <i>" Maria</i> | <i>"</i> | <i>Nov 1846</i> | <i>41</i> | <i>Pa</i> |

1880 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

/ see 2

11324

Mitchell, George

RECORD

VOL.

E.O.

SHEET

LINE

W

1853

1853

1853

1853

Milton

George Mitchell

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------|----------|------|-------------|
| Mitchell, Susan T. | W | 1853 | 18 Kentucky |
| James J. | 18 | 1853 | 18 Kentucky |
| Charles | 18 | 1853 | 18 Kentucky |
| Vera M. | 18 | 1853 | 18 Kentucky |
| Georgia M. | 18 | 1853 | 18 Kentucky |

and 1 Servant

1853
 DEPT. OF THE INTERIOR
 BUREAU OF THE LANDS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1853-70021

10/17/74
Mittell, [unclear]

W. [unclear] 1974 [unclear]
[unclear] [unclear] [unclear]

CHURCHILL WITH [unclear]

RELATIONSHIP TO [unclear]

REMARKS



1924

Smith, J. C.
(HEAD OF FAMILY)

W
(COLOR)

Jan
(MONTH)

1924
(YEAR)

21
(DAY)

London
(CITY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | COLOR |
|------------------------|-------------------|----------|-----------|----------------|----------|
| <i>John C. Smith</i> | <i>Head</i> | <i>M</i> | <i>45</i> | <i>England</i> | <i>W</i> |
| <i>Martha Smith</i> | <i>Wife</i> | <i>F</i> | <i>42</i> | <i>England</i> | <i>W</i> |
| <i>William Smith</i> | <i>Son</i> | <i>M</i> | <i>15</i> | <i>England</i> | <i>W</i> |
| <i>Elizabeth Smith</i> | <i>Daughter</i> | <i>F</i> | <i>12</i> | <i>England</i> | <i>W</i> |
| <i>Robert Smith</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>England</i> | <i>W</i> |
| <i>Margaret Smith</i> | <i>Daughter</i> | <i>F</i> | <i>5</i> | <i>England</i> | <i>W</i> |
| <i>James Smith</i> | <i>Son</i> | <i>M</i> | <i>3</i> | <i>England</i> | <i>W</i> |
| <i>Anna Smith</i> | <i>Daughter</i> | <i>F</i> | <i>2</i> | <i>England</i> | <i>W</i> |
| <i>Charles Smith</i> | <i>Son</i> | <i>M</i> | <i>1</i> | <i>England</i> | <i>W</i> |
| <i>Edith Smith</i> | <i>Daughter</i> | <i>F</i> | <i>1</i> | <i>England</i> | <i>W</i> |

1924 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
11-1571

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10004-10004

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Page

10004

ENCLOSURE WITH

ENCLOSURE WITH

ENCLOSURE WITH

ENCLOSURE WITH

M. S. 100

NAME

DATE

CHURCH

RELATIONSHIP TO CHURCH

REMARKS

CHURCH

11324

Mitchel, George

(HEAD OF FAMILY)

KENTUCKY

VOL. 37 E.D. 113

SHEET 3 LINE 24

24 July 1868 31 Kentucky
 Jefferson
 Louisville Eighteenth 1532

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
| Mitchel, Bertie | 24 | Jan | 1869 | 31 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



11324

Walter H. ...
(HEAD OF FAMILY)

RENTAL

VOL. ... E.O. ...

SHEET ... LINE ...

...
(COUNTRY) (MONTH) (YEAR) (DAY)
...
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE |
|------------|-------------------|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



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REMAINS

RECEIVED TO

M 324

Mitchell, George
(HEAD OF FAMILY)

STATE INDIANA
VOL. 76 E. D. 325
SHEET 2 LINE 7

W. 1664 St. Louis
(CITY) (CITY) (CITY)
St. Louis Missouri
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | BIRTH
YEAR | AGE | BIRTHPLACE |
|-------------------------|-------------------|----------------|---------------|-----|------------|
| <u>Mitchell, George</u> | | | | | |
| <u>Mary C.</u> | | | | | |
| <u>Andrew, Harry</u> | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EXHIBIT

NO.

DATE

EXHIBIT NO.

RELATIONSHIP TO CASE

REMARKS

BY

DATE

ENUMERATED WITH

RELATIONSHIP TO ARREST

REMARKS

DATE OF ARREST
PLACE OF ARREST



APPROVED AND FORWARDED
SPECIAL AGENT IN CHARGE

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ELIMINATED WITH

RELATIONSHIP TO

REMARKS

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1912

1912

10/10/41

10/10/41

NAME *John Doe*

DATE *10/10/41*

10/10/41

TIME *10:10*

10/10/41

PLACE *10:10*

10/10/41

REMARKS *10:10*

ENHANCED VIEW

RELAT. DISC. TO NAME

REMARKS

10

10.12.28

1. The following is a list of the names of the persons who have been named in the above mentioned document.

2. The names of the persons who have been named in the above mentioned document are as follows:

3. The names of the persons who have been named in the above mentioned document are as follows:

4. The names of the persons who have been named in the above mentioned document are as follows:

5. The names of the persons who have been named in the above mentioned document are as follows:

6. The names of the persons who have been named in the above mentioned document are as follows:

7. The names of the persons who have been named in the above mentioned document are as follows:

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18.12.28

19.12.28

20.12.28

21.12.28

22.12.28

23.12.28

24.12.28

25.12.28

1924
 Mitchell, George
 (HEAD OF FAMILY)

VOL. 67 KENTUCKY
 E.D. 6

35-7-1861 58 Kentucky
 SHEET 17 LINE 11

County: ...
 City: ...
 State: ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|-----|------------|
| Mitchell, Frances | Wife | F | ... | ... |
| John William | Son | M | ... | ... |
| Julia M. | Daughter | F | ... | ... |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11071

1. NAME _____
2. DATE _____
3. TIME _____
4. LOCATION _____
5. WEATHER _____
6. WIND _____
7. SEA _____
8. SWELL _____
9. WAVE _____
10. STATE _____

11. REMARKS _____
12. REMARKS _____
13. REMARKS _____
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28. REMARKS _____
29. REMARKS _____
30. REMARKS _____

31. REMARKS _____
32. REMARKS _____
33. REMARKS _____
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35. REMARKS _____
36. REMARKS _____
37. REMARKS _____
38. REMARKS _____
39. REMARKS _____
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45. REMARKS _____
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47. REMARKS _____
48. REMARKS _____
49. REMARKS _____
50. REMARKS _____

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REMARKS:

11324

Mitchell, George

HEAD OF FAMILY

KENTUCKY

VOL.

23

E.D.

1

SHEET

4

LINE

1

P

20

1855

45

COLOR

YEAR

AGE

Traction

Mag.

BIRTHPLACE

Traction

Mag.

M.D.C.

Traction

CITY

COUNTY

STATE

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

CITY

Mitchell, Laura

D

April

1858

23

Ky

Traction

Mitchell, Emma

D

April

1860

15

Ky

Traction

Mitchell, Eula

D

April

1870

10

Ky

Traction

Mitchell, Mary

D

April

1877

17

Ky

Traction

Mitchell, Rachel

D

April

1883

14

Ky

Traction

and 2
Boomers1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-10501

1327
Mengel, Geo. L.
 (HEAD OF FAMILY)

W. 54 1876 54 5
 (COLOR) (BIRTH) (YEAR) (AGE) (SHEET) 13
Carmichael
Marion
 (CHILD)

KENTUCKY

E.D. 13

LINE 55

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Mengel, Margaret | W | June | 1877 | 48 | Kentucky |
| Geo. L. | S | June | 1877 | 23 | Kentucky |
| Chas. | S | June | 1879 | 21 | Kentucky |
| Walter | S | Sept. | 1881 | 15 | Kentucky |
| Marion | Ki | Aug. | 1877 | 22 | Kentucky |

THIS CARD IS THE PROPERTY OF THE
 BUREAU OF THE CENSUS

#1 see #2

1942
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END OF [Faint text]
RELATIONSHIP TO [Faint text]

REMARKS [Faint text]

[Faint text]

[Faint text]

M324

Mitchell, George C.
(HEAD OF FAMILY)

W
(COLOR)

June

1855

43

Vol. 70

SHEET 10

RECORD

E.D. 1

LINE 18

Kentucky

May 1st 3

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Mitchell, Katie | Wife | 41 | England |
| Perce | Son | 10 | England |
| Kusama | Son | 7 | England |
| Grace | Son | 5 | England |
| Willa | Son | 3 | England |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H. 1221

U.S. GOVERNMENT PRINTING OFFICE

M324
Metcalf, George C.
(HEAD OF FAMILY)

STATE Ill.
 VOL. 324 E.D. 15

Nov 1848 51 acut no ce
(MONTH) (YEAR) (AGE) (PLACE)
Ill. Ill.
(COUNTY) (STATE)

Ill. Ill.
(CITY) (C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C.D. |
|-----------------------|-------------------|------------|-------------|-----------|-------------|-------------|
| | | MONTH | YEAR | | | |
| <u>Metcalf, Ellen</u> | <u>W.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |
| <u>Metcalf, Mary</u> | <u>D.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |
| <u>Wiggle</u> | <u>D.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |
| <u>Robert</u> | <u>S.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |
| <u>Thomas</u> | <u>S.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |
| <u>John</u> | <u>S.</u> | <u>Dec</u> | <u>1848</u> | <u>41</u> | <u>Ill.</u> | <u>Ill.</u> |

GENUS INDEX
 FORCE
 OF THE GENUS

11324
Mitchel, George L.
(HEAD OF FAMILY)

VOL. 53 E.D. 42
SHEET 7 LINE 91
MADISON (COUNTY)
INDIANA (STATE)
INDIANA (CITY)
INDIANA (M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH-
DATE | AGE | BIRTHPLACE |
|------------------|-------------------|----------------|-----|------------|
| Mitchel, Mary E. | Wife | Nov 1845 | 42 | Indiana |
| | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

References

RECEIVED

M324

W. H. L. Lee, Jr.

(HEAD OF FAMILY)

KENTUCKY

VOL.

E. D. 2

SHEET

LINE 101

(COLONY)

(TOWN)

(YEAR)

Franklin

(COUNTY)

(CITY)

Mag. Dist. of 1000

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

SEX

YEAR

AGE

BIRTHPLACE

EDUCATION

| | | | | | | |
|-------------------|------|---|------|----|----------|-------------|
| W. H. L. Lee, Jr. | Head | M | 1870 | 40 | Kentucky | High School |
| Mary E. | Wife | F | 1870 | 30 | Kentucky | High School |
| Gene B. | Son | M | 1890 | 10 | Kentucky | High School |

1900 CENSUS FAMILY
 DISTRICT OF KENTUCKY
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 10-10000

324

Mitchell, Geo. W.
(HEAD OF FAMILY)

STATE _____
VOL. 91 E. D. 108
SHEET 11 LINE 11
Kentucky
Maysville
CITIZENSHIP
(M. C. D.)

IV Sep 1893
(COLOR) (MONTH) (YEAR)
Ohio
Beaver
(COUNTY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|---------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchell, J. Walter | Son | 11 | 1892 | 1 | Kentucky | |
| Ida C. | Daughter | 11 | 1891 | 1 | Kentucky | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324

Mitchel, George H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 22

E. D. 15

SHEET 15

LINE 16

31 June 1847 52 Kentucky

Shelby Magistrate

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | MARK |
|-------------------|-------------------|-----|-----|------------|------|
| Mitchel, Nancy A. | Wife | F | 45 | Kentucky | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11971

M324

Metzger, W. H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 30

E. D. 11

SHEET 11

LINE 22

11 - May 1880
(COLOR) (MONTH) (YEAR)

Chapman

Washington

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|-------|------|-----|------------|-----|
| Metzger, Mary | W | May | 1880 | NR | Kentucky | F |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

17324
 Mitchell, George H.
 (HEAD OF FAMILY)

W (COLOR) Nov (MONTH) 1833 (YEAR) 66 (AGE) Kentucky (PLACE)
 Boone (COUNTY) May 8 (DATE) J. L. Williams (CITY)
 (CITY) (STATE) (CITY) (STATE)

KENTUCKY

VOL. 5

E.D. 22

SHEET 17

LINE 54

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|-------------------|-------------------|------------------|-----|------------|
| Mitchell, Lucinda | W | Mar 1825 | 65 | Kentucky |
| Charles | S | Apr 1856 | 44 | Kentucky |
| Jesse | S | May 1871 | 29 | Kentucky |
| Morton | S | Feb 1875 | 25 | Kentucky |
| Carl | S. S. | June 1895 | 4 | Kentucky |

1900 CENSUS INDEX
 DET. 1900 CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-12251

11-24
J. P. ...
...

...

Vol. ...
Sheet ...

EMIGRATED WITH ...
RELATIONSHIP TO ABOVE ...

...

DATE ...

IDENTIFICATION

NAME

DATE

RELATION

AGE

EMERGENCY

RELATIONSHIP TO SUBJECT

REMARKS

DATE OF BIRTH

DATE OF DEATH

M324

K

Mitchell, George
HEAD OF FAMILY

KENTUCKY

VOL. 2E. D. 7SHEET 2LINE 77

(COLOR)

(RACE)

(YEAR)

Anderson
(CITY)

(CITY)

SHEET 1HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE BORN | | AGE | BIRTHPLACE | REMARKS |
|-------------------|----------|-----------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, William | H | 1 | 1851 | 57 | Kentucky | |
| Thomas | S | 1 | 1851 | 57 | Kentucky | |
| Myrtle | D | 1 | 1851 | 57 | Kentucky | |
| Mitchell, Geo. C. | S | 1 | 1851 | 57 | Kentucky | |
| William | S | 1 | 1851 | 57 | Kentucky | |
| Geo. C. | S | 1 | 1851 | 57 | Kentucky | |

UNITED STATES DEPARTMENT OF THE ARMY
 100 OF THE LEGION

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11071

M324

KENTUCKY

Mitchell, W. R.

(HEAD OF FAMILY)

VOL. 23

E. D. 25

SHEET 1

LINE 1

(COLOR)

(MARRIAGE)

(AGE)

(AGE)

(BIRTHPLACE)

(BIRTHPLACE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------------|--------------|-----|---------------|-----------|
| Mitchell's Son | son | May 11, 1885 | 21 | Franklin, Ky. | |
| David | son | May 11, 1885 | 21 | Franklin, Ky. | |
| Mitchell's Daughter | daughter | May 11, 1885 | 21 | Franklin, Ky. | |
| May | daughter | May 11, 1885 | 21 | Franklin, Ky. | |
| May | daughter | May 11, 1885 | 21 | Franklin, Ky. | |

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 15-11571

and 1 son

11324

Mitchell, Lane W
HEAD OF FAMILY

KENTUCKY

VOL. 28

E.D.

SHEET 14

LINE 14

1852
YEAR
47
AGE
Madison
(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------------------|-------------------|------------|-------------|-------------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, Fannie C</i> | <i>W</i> | <i>May</i> | <i>1858</i> | <i>41</i> | <i>Kentucky</i> | <i>F</i> |
| <i>Orrel</i> | <i>+</i> | <i>2</i> | <i>May</i> | <i>1880</i> | <i>14</i> | <i>M</i> |
| <i>Fannie C</i> | <i>S</i> | <i>May</i> | <i>1883</i> | <i>17</i> | <i>Madison</i> | <i>F</i> |
| <i>George C</i> | <i>S</i> | <i>May</i> | <i>1885</i> | <i>14</i> | <i>Madison</i> | <i>M</i> |
| <i>Leo S</i> | <i>S</i> | <i>May</i> | <i>1887</i> | <i>13</i> | <i>Madison</i> | <i>M</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

#1 See #2

Mitchell, George W.
(HEAD OF FAMILY—CONTINUED)

HEAD OF FAMILY—CONTINUED

STATE

OTHER MEMBERS OF FAMILY—CONTINUED

| FAMILY—CONTINUED | | | | | |
|------------------|-------------------|---------------|------|-----|------------|
| NAME | RELATION-
SHIP | DATE OF BIRTH | YEAR | AGE | BIRTHPLACE |
| Table 13 | 29 | June | 1891 | 8 | Kentucky |
| Ernest | S. | June | 1894 | 5 | Kentucky |
| Mary E. | D. | Jan. | 1894 | 1 | Kentucky |

1900-1901 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4211.05/

U.S. GOVERNMENT PRINTING OFFICE: 1967

M 324

Mitchell, George W.

HEAD OF FAMILY

IDENTITY

VOL. 76

E. D. 4 0

SHEET 2

LINE 80

51. Dec. 1852

(COLOR)

MONTH

YEAR

47

Mar. 1893

London

May, 1893

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------|-------|------|-----|------------|---------|
| | | Month | Year | | | |
| Mitchell, Mollie L. | W. | 7 | 1853 | 47 | Mar. 1893 | |
| - William B. | S. | June | 1875 | 17 | Mar. 1893 | |
| - Ida | S. | Sept. | 1872 | 20 | Mar. 1893 | |
| - Ed | S. | Sept. | 1877 | 15 | Mar. 1893 | |
| - El. May | S. | Mar. | 1879 | 14 | Mar. 1893 | |

1900 CENSUS IN DE
BUREAU OF THE CENSUS

#122 #2

U. S. GOVERNMENT PRINTING OFFICE 11-11071

Mitchell, George W.
HEAD OF FAMILY—LAST NAME

STATE *Kentucky*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------------|-------------|----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| - <i>Vernon</i> | <i>S.</i> | <i>June</i> | <i>1892</i> | <i>7</i> | <i>Kentucky</i> | |
| - <i>Frankie</i> | <i>S.</i> | <i>Nov.</i> | <i>1895</i> | <i>4</i> | <i>Kentucky</i> | |
| - <i>Boyd</i> | <i>S.</i> | <i>Apr.</i> | <i>1898</i> | <i>2</i> | <i>Kentucky</i> | |
| - <i>William B.</i> | <i>S.</i> | <i>May</i> | <i>1900</i> | <i>0</i> | <i>Kentucky</i> | |
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M 324

William J. ...
(HEAD OF FAMILY)

KENTUCKY

VOL. ... S. D. ...
SHEET ... LINE ...

76 (COLOR) ... (MONTH) ... (YEAR) ...
... (CITY) ...
... (STATE) ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH-
MONTH | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-----------------|------------|------------|------------|
| <u>Mary J. ...</u> | <u>Wife</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>F</u> |
| <u>John D. ...</u> | <u>Son</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>M</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1900 "CENSUS" INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

1934
 Mitchell, George W.
 HEAD OF FAMILY

KENTUCKY

VOL. 24

E.D. 1

SHEET 11

LINE 72

9V-15
 COLOR
 (TENTH)

1867 32
 (YEAR)

May 21st

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|-------|------|-----|------------|-----|
| Mitchell, Jessie | Si | Jan | 1884 | 16 | Kentucky | F |
| Brover | B | Oct | 1889 | 10 | Kentucky | M |
| Long, James | Si | Jan | 1865 | 35 | Kentucky | M |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-1371

MEMO

W. Mitchell Thompson
DATE OF BIRTH

NO. 11

Vol. 14

E.D. 11

SHEET 2

LINE 100

May 1868
DATE OF BIRTH

Chicago
PLACE OF BIRTH

Chicago
PLACE OF BIRTH

DATE

DATE

DATE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|-----------------------|----------|------------------|-----------|----------------|
| <i>Mildred, Finis</i> | <i>W</i> | <i>June 1877</i> | <i>25</i> | <i>Chicago</i> |
| <i>E. J. Jones</i> | <i>S</i> | <i>Feb 1887</i> | <i>2</i> | <i>Chicago</i> |
| <i>L. J. Jones</i> | <i>S</i> | <i>Feb 1891</i> | <i>1</i> | <i>Chicago</i> |
| | | | | |
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1900 CENSUS INDEX
 DIVISION OF RECORDS
 BUREAU OF THE CENSUS

A-11

M 324

KENTUCKY

Tupelo, Miss. 1872

HEAD OF FAMILY

VOL.

E. D.

SHEET

LINE

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | | AGE | BIRTHPLACE | COUNTRY |
|-----------------|----------|------|--------|-----|------------|---------|
| | | MALE | FEMALE | | | |
| Witcher, Willie | Wife | | | 27 | Miss. | |
| Robert, Mary | Daughter | | | 27 | Miss. | |
| John, John | Son | | | 27 | Miss. | |
| Willie, Willie | Daughter | | | 27 | Miss. | |
| Frankie, Frank | Son | | | 27 | Miss. | |

1000 OF THESE INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

#1, see #2

C.A. 48

U.S. GOVERNMENT PRINTING OFFICE 117 14571

Michael J. O'Connell
 (HEAD OF FAMILY—CONTINUED)

STATE *Illinois*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------------------|-------------------|-----------|-------------|-----------|-----------------|------------|
| | | MONTH | YEAR | | | |
| <i>Robert J. O'Connell</i> | <i>son</i> | <i>10</i> | <i>1885</i> | <i>25</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Elizabeth O'Connell</i> | <i>daughter</i> | <i>12</i> | <i>1890</i> | <i>20</i> | <i>Illinois</i> | <i>Yes</i> |
| <i>Thomas J. O'Connell</i> | <i>son</i> | <i>15</i> | <i>1895</i> | <i>15</i> | <i>Illinois</i> | <i>Yes</i> |
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1946 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
21
21



M324

Mitchell, George H.
(HEAD OF FAMILY)

VOL. 16

RECORD

E.D. 11

SHEET 2

LINE 60

C.H. page 1532 47
(COLOR) (AGE)
Bradford
(COUNTY)

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN | | AGE | BIRTHPLACE | CITY |
|---------------------|-------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Mitchell, George H. | Head | 44 | | | | |
| Frances | Wife | 13 | 1874 | 41 | " | |
| Andrew | Son | 11 | 1881 | 19 | " | |
| Anna B. | Daughter | 10 | 1886 | 16 | " | |
| Georgetta | Daughter | 13 | 1888 | 12 | " | |

INDEXED
 SERIALIZED
 BUREAU OF THE CENSUS

Supplied from
 U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

M 324

Mitchell, Geo W

BIRTHDAY

VOL. 64

E.O.

SHEET 9

LINE 53

June 1865 34

(COLOR)

(YEAR)

(AGE)

Kentucky

The

Died Sept #3

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Kate W | Wife | Apr | 1865 | 7 | Kentucky | |
| Martins, J | Son | Apr | 1873 | 7 | Kentucky | |
| John T. D. | Son | June | 1875 | 4 | Kentucky | |
| William L. | Son | Feb | 1877 | 3 | Kentucky | |
| Brankin, Mary E | Daughter | Mar | 1877 | 2 | Kentucky | |

1903 CHANDLER, JENNIFER
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-10001

17324

Metcalf

(NAME OF FAMILY)

George W

(COLOR)

(NAME)

1837

63

(YEAR)

(AGE)

VOL.

21

KENTUCKY

E. D.

22

SHEET

1

LINE

2

Furber
LexingtonKentucky
Mar 1874
Metcalf

(DATE BORN)

(MARRIAGE)

NAME

OTHER MEMBERS OF FAMILY

Metcalf, Mary
— Christ
— Anna
— GeorgeRELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIPLee 1855
Mch 1874
May 1855
July 18701900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

17-11871

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE AND TIME
PLACE OF BIRTH

1. Name of the person or organization to whom the property is being transferred

2. Description of the property being transferred

3. Date of the transfer

4. Signature of the person or organization transferring the property

5. Signature of the person or organization receiving the property

6. Remarks

7. Date of the transfer

11324

KENTON

Mitchell, George G.

VOL. 10

E.D. 10

SHEET 11

LINE 21

b Apr 1851 48

(COLOR)

(MONTH)

(YEAR)

(AGE)

Troy

Troy, N.Y.

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, William | W | Dec | 1827 | 37 | Scotland |
| Marion | W | Nov | 1822 | 27 | Scotland |
| Roxie A. | W | Feb | 1850 | 20 | Scotland |
| Georgia E. | W | Dec | 1851 | 1 | Scotland |
| Emma | W | Dec | 1854 | 1 | Scotland |

1901 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#12u#2

A-10

U.S. GOVERNMENT PRINTING OFFICE

10-1115-1

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

TELEPHONE _____

EMPLOYMENT _____

RELATIONSHIP _____

REMARKS _____

11324

Mitchel, George

(HEAD OF FAMILY)

IDENTITY

VOL. 22

E. D. 100

SHEET 27

LINE 28

(COLOR)

(HEIGHT)

(WEIGHT)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|-------------|-------------|
| Mitchel, George | Head | 22 | 1880, N. Y. | High School |
| Mitchel, Mary | Wife | 18 | 1882, N. Y. | High School |
| Mitchel, William | Son | 10 | 1892, N. Y. | Elementary |
| Mitchel, Alice | Daughter | 8 | 1894, N. Y. | Elementary |
| Mitchel, Charles | Son | 6 | 1896, N. Y. | Elementary |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

D. C. 100 A 2

Asia

U. S. GOVERNMENT PRINTING OFFICE 11-11574

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1214

U. S. GOVERNMENT PRINTING OFFICE 11-12521

14324

Mitchell, Helen

HEAD OF FAMILY

KENTUCKY

VOL. 1 E.D. 2

SHEET 2 LINE 1

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

NAME

CITY

STATE

COUNTRY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|-------------------|-------|------|-----|------------|-------------|
| Mitchell, Gene | Wife | June | 1891 | 22 | Kentucky | |
| Mitchell, Jessie | Daughter | Dec | 1895 | 1 | Kentucky | |
| | | | | | | |
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INDICATING INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 12-10000-1

1. The first of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 10th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

2. The second of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 11th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

3. The third of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 12th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

4. The fourth of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 13th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

5. The fifth of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 14th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

6. The sixth of the above mentioned items is a copy of the report of the investigation of the accident which occurred on the 15th of May 1944, at the time when the ship was on a voyage from the port of London to the port of Antwerp.

11-2-2

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M324

W. H. H. H.

(HEAD OF FAMILY)

VOL. *16*

E. D. *1*

SHEET *1*

LINE *1*

(MONTH)

(YEAR)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

DATE

1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10071

ASSIGNMENT WITH ...
RELATIONSHIP TO AD ...

REMARKS ...

100 ...
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1. NAME

2. ADDRESS

VOL. 1, 1941

3. CITY

4. STATE

5. ZIP

6. EMPLOYER

7. RELATIONSHIP TO ABOVE

8. REMARKS

9. DATE

V. 100
T. 100
100-100-100

VOL.

100

ENCL.

RELATIVE HUMIDITY

REMARKS

100-100-100

M324

RECORD

W. T. C. Jones
(HEAD OF FAMILY)

VOL. *10* E.O. *100*

SHEET *1* LINE *1*

W. T. C. Jones *1862* *35*
(COLOR) (BIRTH) (YEAR) (AGE)
White
(COMPLEXION)
W. T. C. Jones
(NAME)
W. T. C. Jones
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|---------------|-------------|----------|-----------------------|-----------------------|
| | | MONTH | YEAR | | | |
| <i>Samuel Jones</i> | <i>son</i> | <i>10</i> | <i>1892</i> | <i>3</i> | <i>W. T. C. Jones</i> | <i>W. T. C. Jones</i> |
| <i>Marion Jones</i> | <i>daughter</i> | <i>10</i> | <i>1893</i> | <i>2</i> | <i>W. T. C. Jones</i> | <i>W. T. C. Jones</i> |
| | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M 324

Michigan

U. S. 1892

1892

Michigan

STATE

VOL.

SHEET

1892

2

E.

L.

1892

2

ENUMERATED WITH

County

RELATIONSHIP TO ABOVE

1892

REMARKS



1122
Michael Scott
(HEAD OF FAMILY)

KENTUCKY

VOL. 1 E.D. 1

SHEET 1 LINE 45

(NAME) Michael Scott (YEAR) 1904 (AGE) 34 (CITY) London (COUNTY) Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------------|-------------------|-----------|-----------------|
| <u>Michael Scott</u> | <u>Head</u> | <u>34</u> | <u>Kentucky</u> |
| <u>John Scott</u> | <u>Son</u> | <u>12</u> | <u>Kentucky</u> |
| <u>Mary Scott</u> | <u>Daughter</u> | <u>10</u> | <u>Kentucky</u> |
| <u>William Scott</u> | <u>Son</u> | <u>8</u> | <u>Kentucky</u> |
| <u>Elizabeth Scott</u> | <u>Daughter</u> | <u>6</u> | <u>Kentucky</u> |
| <u>Robert Scott</u> | <u>Son</u> | <u>4</u> | <u>Kentucky</u> |
| <u>Anna Scott</u> | <u>Daughter</u> | <u>2</u> | <u>Kentucky</u> |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE: 1907

VOL

SHEET

REMARKS

RELATIONSHIP TO

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1. Name of the person or organization to whom the letter is addressed

2. Address of the person or organization to whom the letter is addressed

3. Date of the letter

4. Subject of the letter

5. Body of the letter

6. Signature of the person or organization sending the letter

7. Name of the person or organization sending the letter

8. Address of the person or organization sending the letter

ENCLOSURE WITH

9. Name of the person or organization to whom the letter is addressed

ENCLOSURE WITH

10. Address of the person or organization to whom the letter is addressed

REMARKS

11. Name of the person or organization to whom the letter is addressed

12. Address of the person or organization to whom the letter is addressed

13. Name of the person or organization to whom the letter is addressed

14. Address of the person or organization to whom the letter is addressed

15. Name of the person or organization to whom the letter is addressed

16. Address of the person or organization to whom the letter is addressed

17. Name of the person or organization to whom the letter is addressed

1924

Michael Gundersen
HEAD OF FAMILY

RENTAL

VOL. *10* E.D. *1*

SHEET *1* LINE *1*

DATE *1924* YEAR *1924* MONTH *1* DAY *1*

CITY *St. Paul* COUNTY *St. Paul* STATE *Minnesota*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------------------|-------------------|----------|-------------|-----------|------------------------|
| <i>Michael Gundersen</i> | <i>Head</i> | <i>1</i> | <i>1924</i> | <i>35</i> | <i>St. Paul, Minn.</i> |
| <i>Anna Gundersen</i> | <i>Wife</i> | <i>1</i> | <i>1924</i> | <i>32</i> | <i>St. Paul, Minn.</i> |
| <i>John Gundersen</i> | <i>Son</i> | <i>1</i> | <i>1924</i> | <i>10</i> | <i>St. Paul, Minn.</i> |
| <i>Martha Gundersen</i> | <i>Daughter</i> | <i>1</i> | <i>1924</i> | <i>8</i> | <i>St. Paul, Minn.</i> |
| <i>William Gundersen</i> | <i>Son</i> | <i>1</i> | <i>1924</i> | <i>5</i> | <i>St. Paul, Minn.</i> |
| <i>Elizabeth Gundersen</i> | <i>Daughter</i> | <i>1</i> | <i>1924</i> | <i>3</i> | <i>St. Paul, Minn.</i> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Sept 11 1964

A. B. B. B. B.

Sold and transferred to the
Library of the
University of California

Library of the

Re. 111111 111111
111111 111111
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Printed in U.S.A.

E. S. RICHARDS, JR.

RELATIONSHIP TO ABOVE

REMARKS:

10324
 [Illegible handwritten text]
 (HEAD OF FAM.?)

KENTUCKY

VOL. [Illegible] E.D. [Illegible]

SHEET [Illegible] LINE [Illegible]

(COLOR) [Illegible] (MONTH) [Illegible] (YEAR) [Illegible] (AGE) [Illegible]
 (CITY) [Illegible] (STATE) [Illegible] (COUNTRY) [Illegible]

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------|-------------------|-------------|-------------|-------------|-------------|-------------|
| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE: 1900

M. 324

Philbrick H. M. ✓
HEAD OF FAMILY

KENTUCKY

VOL. 70 C.D. 1

SHEET 3 LINE 2

COLOR

AGE

YEAR

MAY

+ 1

DATE

1826 70

COLOR

odd
 Allensville
STATE

STATE

DATE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| Theresa L. Lira ✓ | Wife | 12 | 1870 | 20 | Illinois | U.S. |
| | | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

110011071

10/1/44

RECEIVED BY _____

DATE _____

TIME _____

PLACE _____

ENGINEERED WITH _____

RELATIONSHIP TO _____

REMARKS _____

DATE _____
BY _____

M324

Mitchell, Haly

HEAD OF FAMILY

KENTUCKY

VOL.

E.D.

SHEET

LINE

42

Alb

YEAR

AGE

77

Married

COUNT

Married

COUNT

Married

COUNT

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------|-------------------|-------|------|-----|------------|-----|
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11 11571

18324
 Mitchell, Hannah
 HEAD OF FAMILY

KENTUCKY

VOL. 23

E.D. 1

W. W. 1872
 (COLOR) (MARRIAGE) (YEAR)
 1872
 1872
 1872

SHEET 103 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE |
|-------------------|-------------------|-----|-----|------------|------|
| Mitchell, Mary W. | Daughter | F | 17 | Kentucky | 1872 |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

EXAMINATION OF

RELATIONSHIP TO

REMARKS

10/17/77

10/17/77

END OF PAGE 10 WITH

RECEIVED BY 10/17/77

REMARKS

10/17/77

10/17/77

10/17/77

M 324

Mitchell, Harriet

(HEAD OF FAMILY)

VOL.

74

KENTUCKY

E. D.

SHEET

LINE

(COLOR)

(YEAR)

(AGE)

(BIRTHDAY)

(CONCERNING)

(M. C. D.)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|-----|-----|------------|-----|
| Mitchell, John | H | 37 | 37 | | M |
| Mitchell, Mary | W | 35 | 35 | | F |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11551

M324

Mittell, Harriet (Wife)

(HEAD OF FAMILY)

VOL. 37

RECORD

E.D.

SHEET

LINE

77.

COLOR

D. (Wife)

YEAR

AGE

BIRTH

PLACE

Mittell, Harriet

COLOR

YEAR

AGE

BIRTH

PLACE

Mittell, Harriet

COLOR

YEAR

AGE

BIRTH

PLACE

OTHER MEMBERS OF FAMILY

77

HOUSE

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTH PLACE | DEATH |
|-----------------------------|----------|-----|-------|------|-----|-------------|-------|
| Mittell, Mary | Wife | F | Jan | 1878 | 21 | Mass | |
| Thomas | Son | M | Mar | 1881 | 7 | Mass | |
| Louise | Daughter | F | Sept | 1884 | 15 | Mass | |
| Mittell, Richard | Son | M | Oct | 1886 | 23 | Mass | |
| Hollinsworth, Richard S. S. | Son | M | Nov | 1888 | 27 | Mass | |

1900 CENSUS INDEX
 OFFICE OF THE CENSUS
 BUREAU OF THE CENSUS

#1 and #2

A-10

U.S. GOVERNMENT PRINTING OFFICE

1900

1912

Victor ...

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...

...

REMARKS

...

...

...

...

10327

DATE
TIME

ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

NAME OF PERSON
ADDRESS
CITY AND STATE

ON 11/11/11

REMARKS: 10/11/11

REMARKS:

10/11/11
10/11/11
10/11/11

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip

VOL. 1
No. 1

4. Date of the report
5. Title of the report
6. Author of the report
7. Subject of the report

8. Summary of the report
9. Details of the report
10. Conclusion of the report

11. Remarks
12. Signature of the person or organization
13. Date of the signature

14324

Mitchell

Harry
IN PAID OF FAMILY

VOL. 68

11-1-1901

E.D.

SHEET

LINE

W. J. 1

1831

62

Savannah

Thomas

Mar 3 1882

Franklin

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

Mitchell, Niggie

W

Mar

1848

22

Savannah

Thomas

S

Nov

1846

33

Savannah

Ada

W

Mar

1847

21

Savannah

Niggie

C

Mar

1882

18

Savannah

Nettie

D

Nov

1884

16

Savannah

U.S. GOVERNMENT PRINTING OFFICE
11-1-1901

1-1-1901

CLASS

U.S. GOVERNMENT PRINTING OFFICE

11-1-1901

11324

Thomas J. Barry
(HEAD OF FAMILY)

RENEWAL BY

VOL. 18

E.D. 1

SHEET 17

LINE 1

1884 31
(YEAR) (MONTH) (DAY)
1884
(YEAR)
1884
(YEAR)
1884
(YEAR)

IN 1884
(YEAR)
IN 1884
(YEAR)
IN 1884
(YEAR)
IN 1884
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | BIRTH | AGE | BIRTHPLACE | OTHER |
|------------------------|-----------------|----------|-------------|-----------|-------------|-------------|
| <u>Thomas J. Barry</u> | <u>Head</u> | <u>M</u> | <u>1884</u> | <u>31</u> | <u>1884</u> | <u>1884</u> |
| <u>Marie Barry</u> | <u>Wife</u> | <u>F</u> | <u>1884</u> | <u>28</u> | <u>1884</u> | <u>1884</u> |
| <u>John Barry</u> | <u>Son</u> | <u>M</u> | <u>1884</u> | <u>10</u> | <u>1884</u> | <u>1884</u> |
| <u>William Barry</u> | <u>Son</u> | <u>M</u> | <u>1884</u> | <u>8</u> | <u>1884</u> | <u>1884</u> |
| <u>Charles Barry</u> | <u>Son</u> | <u>M</u> | <u>1884</u> | <u>6</u> | <u>1884</u> | <u>1884</u> |
| <u>Elizabeth Barry</u> | <u>Daughter</u> | <u>F</u> | <u>1884</u> | <u>4</u> | <u>1884</u> | <u>1884</u> |

100-100000-10000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATE

(HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A 1 b

U. S. GOVERNMENT PRINTING OFFICE

11-11571

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[Faint, illegible text]

ENCIPHERED WITH *[illegible]*

RELATIONSHIP TO *[illegible]*

REMARKS *[illegible]*

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[Faint, illegible text]

[Faint, illegible text]

ENTER WATER W/16

REFLECTOR TO SHOW

REMARKS

1. 1000
2. 1000
3. 1000
4. 1000

ENLIGHTENED WITH

RELATIONSHIP TO

REMARKS

OF

M. 124

Metzel, Harry W.
HEAD OF FAMILY

KENTUCKY

VOL. 10

E.D. 17

SHEET 13

LINE 57

W. June 1875 27
COLUMBIA MISSOURI YEAR AGE

Wassell

Hindmost

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|---------------|-------------------|-----|--------------|-----|------------|---------|
| Metzel, Ida G | W | F | July 1875 | 24 | Kentucky | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1-a

U. S. GOVERNMENT PRINTING OFFICE

115-10051

Mitchell, Anne
(HEAD OF FAMILY)

B
(COLOR)

Dec

1832
(YEAR)

67

Kentucky
(BIRTHPLACE)

Bourbon
(COUNTY)

W. G. List to Washington
(CITY)

STATE

VOL.

5

E. D.

3

SHEET

1

LINE

32

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

MIDDLE

YEAR

AGE

BIRTHPLACE

CITY

Mitchell, Minny

W

Un

Un

Un

Kentucky

THE CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1 u

11-11521

11324
 21st St. N. W.
 HEAD OF FAMILY

IDENTITY

VOL. 1

P. D.

SHEET 4

LINE 1

13. 1913 33

City

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------|----------|-----|------------|
| Mrs. Mary | Wife | 33 | Ill. |
| Charles R. | Son | 11 | Ill. |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-111551

KENTUCKY

VOL. 1 E. D. 1

SHEET 1 LINE 1

14324
William H. Thomas
 (HEAD OF FAMILY)

John H. Thomas (CHILD)
John H. Thomas (CHILD)
John H. Thomas (CHILD)
John H. Thomas (CHILD)
John H. Thomas (CHILD)
John H. Thomas (CHILD)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------------|-------------------|----------|-----------|-----------------|
| <i>John H. Thomas</i> | <i>Head</i> | <i>M</i> | <i>40</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Wife</i> | <i>F</i> | <i>35</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>M</i> | <i>10</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>F</i> | <i>8</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>M</i> | <i>5</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>F</i> | <i>3</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>M</i> | <i>2</i> | <i>Kentucky</i> |
| <i>John H. Thomas</i> | <i>Child</i> | <i>F</i> | <i>1</i> | <i>Kentucky</i> |

M324

Mitchell, Harry
HEAD OF FAMILY

RENTAL

VOL. *2* E.D. *7*
 SHEET *3* LINE *77*

M. J. J. 1847
(GIVEN) (MARRIED) (BORN)
M. J. J.
(GIVEN) (MARRIED) (BORN)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH PLACE |
|--------------------------|-----------------|-----------|-----------------|
| <i>Mitchell, John</i> | <i>Head</i> | <i>49</i> | <i>Scotland</i> |
| <i>Mitchell, Mary</i> | <i>Wife</i> | <i>45</i> | <i>Scotland</i> |
| <i>Mitchell, William</i> | <i>Son</i> | <i>18</i> | <i>Scotland</i> |
| <i>Mitchell, James</i> | <i>Son</i> | <i>15</i> | <i>Scotland</i> |
| <i>Mitchell, John</i> | <i>Son</i> | <i>12</i> | <i>Scotland</i> |
| <i>Mitchell, Mary</i> | <i>Daughter</i> | <i>10</i> | <i>Scotland</i> |
| <i>Mitchell, John</i> | <i>Son</i> | <i>8</i> | <i>Scotland</i> |

1850 CENSUS INDEX
 DEPT. OF THE INTERIOR
 BUREAU OF THE CENSUS

M 324

Mitchell, Harry R.

KENTUCKY

VOL.

6

E. D.

1

SHEET

6

LINE

44

W

(COLOR)

Feb.

(MONTH)

1831

(YEAR)

67

(AGE)

Kentucky

(STATE)

Wayne

(COUNTY)

May. 1873

(E. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-------|------|-----|------------|-----------|
| Mitchell, Sarah | W | Dec. | 1831 | 68 | Kentucky | |
| — Thomas M. | S | Nov. | 1853 | 46 | Kentucky | |
| Frank | Son | Nov. | 1879 | 20 | Kentucky | |
| Emily F. | Son | Nov. | 1884 | 15 | Kentucky | |
| — Wornan P. | Son | Nov. | 1887 | 12 | Kentucky | |

1900 CENSUS INDEX
DICTIONARY
BUREAU OF THE CENSUS

#1 see #2

A-1e

U. S. GOVERNMENT PRINTING OFFICE

11-11254

STATE Michigan

Mitchell, Harry N. (HEAD OR FAMILY - CONTINUED)

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

M. 324

Medcalf, Eastern

HEAD OF FAMILY

KENTUCKY

VOL. 7

E. D.

61

SHEET 2

LINE

99

47

(COLOR)

Oct 1853

(MONTH)

47

(YEAR)

Kentucky

(AGE)

Laure

(COUNTY)

Mag. Dist. 1, Election 1880

(M. 324)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|---------------|------|-----|------------|
| Medcalf, Mary L. | H | Jan | 1854 | 26 | Kentucky |
| — — — — — | D | Feb | 1855 | 25 | Kentucky |
| — — — — — | D | Mar | 1856 | 24 | Kentucky |
| — — — — — | D | Apr | 1857 | 23 | Kentucky |
| — — — — — | S | May | 1858 | 22 | Kentucky |

1900 CENSUS, INDEX
DIVISION OF THE
BUREAU OF THE CENSUS

#. 111 #2

A-111

U. S. GOVERNMENT PRINTING OFFICE 111-11111

1. NAME OF VESSEL
2. NAME OF CAPTAIN
3. NAME OF COMMANDER
4. NAME OF FIRST OFFICER
5. NAME OF SECOND OFFICER
6. NAME OF THIRD OFFICER
7. NAME OF FOURTH OFFICER
8. NAME OF FIFTH OFFICER
9. NAME OF SIXTH OFFICER
10. NAME OF SEVENTH OFFICER
11. NAME OF EIGHTH OFFICER
12. NAME OF NINTH OFFICER
13. NAME OF TENTH OFFICER
14. NAME OF ELEVENTH OFFICER
15. NAME OF TWELFTH OFFICER
16. NAME OF THIRTEENTH OFFICER
17. NAME OF FOURTEENTH OFFICER
18. NAME OF FIFTEENTH OFFICER
19. NAME OF SIXTEENTH OFFICER
20. NAME OF SEVENTEENTH OFFICER
21. NAME OF EIGHTEENTH OFFICER
22. NAME OF NINETEENTH OFFICER
23. NAME OF TWENTIETH OFFICER
24. NAME OF TWENTY-FIRST OFFICER
25. NAME OF TWENTY-SECOND OFFICER
26. NAME OF TWENTY-THIRD OFFICER
27. NAME OF TWENTY-FOURTH OFFICER
28. NAME OF TWENTY-FIFTH OFFICER
29. NAME OF TWENTY-SIXTH OFFICER
30. NAME OF TWENTY-SEVENTH OFFICER
31. NAME OF TWENTY-EIGHTH OFFICER
32. NAME OF TWENTY-NINTH OFFICER
33. NAME OF THIRTIETH OFFICER
34. NAME OF THIRTY-FIRST OFFICER
35. NAME OF THIRTY-SECOND OFFICER
36. NAME OF THIRTY-THIRD OFFICER
37. NAME OF THIRTY-FOURTH OFFICER
38. NAME OF THIRTY-FIFTH OFFICER
39. NAME OF THIRTY-SIXTH OFFICER
40. NAME OF THIRTY-SEVENTH OFFICER
41. NAME OF THIRTY-EIGHTH OFFICER
42. NAME OF THIRTY-NINTH OFFICER
43. NAME OF FORTIETH OFFICER
44. NAME OF FORTY-FIRST OFFICER
45. NAME OF FORTY-SECOND OFFICER
46. NAME OF FORTY-THIRD OFFICER
47. NAME OF FORTY-FOURTH OFFICER
48. NAME OF FORTY-FIFTH OFFICER
49. NAME OF FORTY-SIXTH OFFICER
50. NAME OF FORTY-SEVENTH OFFICER
51. NAME OF FORTY-EIGHTH OFFICER
52. NAME OF FORTY-NINTH OFFICER
53. NAME OF FIFTIETH OFFICER
54. NAME OF FIFTY-FIRST OFFICER
55. NAME OF FIFTY-SECOND OFFICER
56. NAME OF FIFTY-THIRD OFFICER
57. NAME OF FIFTY-FOURTH OFFICER
58. NAME OF FIFTY-FIFTH OFFICER
59. NAME OF FIFTY-SIXTH OFFICER
60. NAME OF FIFTY-SEVENTH OFFICER
61. NAME OF FIFTY-EIGHTH OFFICER
62. NAME OF FIFTY-NINTH OFFICER
63. NAME OF SIXTIETH OFFICER
64. NAME OF SIXTY-FIRST OFFICER
65. NAME OF SIXTY-SECOND OFFICER
66. NAME OF SIXTY-THIRD OFFICER
67. NAME OF SIXTY-FOURTH OFFICER
68. NAME OF SIXTY-FIFTH OFFICER
69. NAME OF SIXTY-SIXTH OFFICER
70. NAME OF SIXTY-SEVENTH OFFICER
71. NAME OF SIXTY-EIGHTH OFFICER
72. NAME OF SIXTY-NINTH OFFICER
73. NAME OF SEVENTIETH OFFICER
74. NAME OF SEVENTY-FIRST OFFICER
75. NAME OF SEVENTY-SECOND OFFICER
76. NAME OF SEVENTY-THIRD OFFICER
77. NAME OF SEVENTY-FOURTH OFFICER
78. NAME OF SEVENTY-FIFTH OFFICER
79. NAME OF SEVENTY-SIXTH OFFICER
80. NAME OF SEVENTY-SEVENTH OFFICER
81. NAME OF SEVENTY-EIGHTH OFFICER
82. NAME OF SEVENTY-NINTH OFFICER
83. NAME OF EIGHTIETH OFFICER
84. NAME OF EIGHTY-FIRST OFFICER
85. NAME OF EIGHTY-SECOND OFFICER
86. NAME OF EIGHTY-THIRD OFFICER
87. NAME OF EIGHTY-FOURTH OFFICER
88. NAME OF EIGHTY-FIFTH OFFICER
89. NAME OF EIGHTY-SIXTH OFFICER
90. NAME OF EIGHTY-SEVENTH OFFICER
91. NAME OF EIGHTY-EIGHTH OFFICER
92. NAME OF EIGHTY-NINTH OFFICER
93. NAME OF NINETYETH OFFICER
94. NAME OF NINETY-FIRST OFFICER
95. NAME OF NINETY-SECOND OFFICER
96. NAME OF NINETY-THIRD OFFICER
97. NAME OF NINETY-FOURTH OFFICER
98. NAME OF NINETY-FIFTH OFFICER
99. NAME OF NINETY-SIXTH OFFICER
100. NAME OF NINETY-SEVENTH OFFICER
101. NAME OF NINETY-EIGHTH OFFICER
102. NAME OF NINETY-NINTH OFFICER
103. NAME OF HUNDRETH OFFICER

ENGINEER'S NAME

RELATIONSHIP TO VESSEL

REMARKS

DATE
TIME

1912

11/1/12

11/2/12

11/3/12

11/4/12

11/5/12

11/6/12

11/7/12

11/8/12

11/9/12

11/10/12

11/11/12

11/12/12

11/13/12

11/14/12

11/15/12

11/16/12

11/17/12

11/18/12

11/19/12

11/20/12

11/21/12

11/22/12

11/23/12

11/24/12

11/25/12

11/26/12

ENGINEER'S REPORT

RELATIONS WITH ADJUTANT

REMARKS

11/27/12

11/28/12

11/29/12

11/30/12

12/1/12

12/2/12

4324

Metcalfe, Mattie

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

B Mar 1871 29

(LOCAL)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Indication

(CITY)

May 1874

(M. C. S.)

Henderson

(CITY)

41

(STATE)

427

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| James | H | 1874 | 1874 | | | |
| Metcalfe, Mattie | D | 1871 | 1871 | | | |
| James | H | 1874 | 1874 | | | |
| Thelma | D | 1878 | 1878 | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

NAME: _____

DATE: _____

ADDRESS: _____

CITY: _____

STATE: _____

EMPLOYED BY: _____

RELATIONSHIP TO AGENCY: _____

REMARKS: _____

Signature: _____
Date: _____

TIME: _____

PLACE: _____

REASON: _____

RESULT: _____

STATUS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

REMARKS: _____

M-124

KENTON J. Y.

VOL.

49

E. D.

SHEET

16

LINE

1552 NICHOLSON

17142

25

150116Z

(CITY)

1705524

OTHER MEMBERS OF FAMILY

NAME:

RELATIONSHIP

AGL

BIRTHPLACE

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 H

U. S. GOVERNMENT PRINTING OFFICE 11-11571

11324

Mitchell, Harry
(HEAD OF FAMILY)

11324

VOL. 59

E. D. 20

SHEET 6

LINE 89

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2

1896

24

Married

Substanting
(CITY)

(YEAR)

that does not make
(CITY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|-----------|-----------|-------------|------------------|
| <i>Mitchell, Dicie</i> | <i>A.</i> | <i>M.</i> | <i>18</i> | <i>1891</i> | <i>19</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

17324

MINUTELY

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

TA

(COUNTY)

(BIRTHPLACE)

(CITIZENSHIP)

(M.C.D.)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

1900 CENSUS, INDIV.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

17-11001

NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____
REASON _____

EMERGENCY CONTACT _____
RELATIONSHIP TO APPLICANT _____

REMARKS _____

NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____
REASON _____

STANDARDIZATION

APPROVALS

REMARKS

DATE OF INSPECTION
BY
APPROVED BY

11324
Mitchell, Hennie

(HEAD OF FAMILY)

VOL. 4

11-11-1911

SHEET 3

E.D. 17

LINE 63

C - Don't know

10 years

MONTH

YEARS

11 years

COUNTY

Middlemore

Mag. 11-11-1911

11-11-1911

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEARS

AGE

BIRTHPLACE

SEX

Rallapoul, Lucy

Mo

NR

NR

NR

Tennessee

1900 CENSUS - INTER-
DEPARTMENTAL
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11-1911

4024

Whitehead, Henrietta

1873 26

ENGRAVED WITH

RELATIONSHIP TO

REASON

17.5

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ENGINEER'S NAME

RELATIONS TO DEPT. HEAD

REMARKS

1

2

11324
Mitchell, Henry
 (HEAD OF FAMILY)

26 Apr 1895 54
 (CHILD) (YEAR) (AGE)
St. Louis
 (CITY)

VOL. 41 E.D. 1

SHEET 7 LINE 1

St. Louis
 (CITY)
Missouri
 (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|------------------------|-------------------|----------|-----------|-----------------|
| <u>Mitchell, Betty</u> | <u>Daughter</u> | <u>F</u> | <u>42</u> | <u>Missouri</u> |
| <u>Henry</u> | <u>Son</u> | <u>M</u> | <u>22</u> | <u>Missouri</u> |
| <u>James</u> | <u>Son</u> | <u>M</u> | <u>20</u> | <u>Missouri</u> |
| <u>Colman</u> | <u>Son</u> | <u>M</u> | <u>18</u> | <u>Missouri</u> |
| <u>Richard</u> | <u>Son</u> | <u>M</u> | <u>15</u> | <u>Missouri</u> |

1900 U.S. CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11324

KENTUCKY

Mitchell, Harry

(HEAD OF FAMILY)

VOL. 56 E.D. 47

SHEET 1 LINE 10

2

(COUNT)

City

(COUNTY)

1880

(YEAR)

20

(AGE)

1877

(YEAR)

CITY

Bourbon

(COUNTY)

Bourbon

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | SEX | YEAR | AGE | BIRTHPLACE |
|-----------------|---------------|--------|------|-----|------------|
| Mitchell, John | H | Male | 1877 | 23 | Kentucky |
| Mitchell, John | S | Male | 1874 | 6 | Kentucky |
| Mitchell, Lucie | D | Female | 1873 | 7 | Kentucky |

DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11111

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3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

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1000
1000

VOL. 2
SER. 1

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RE: AT THE END OF THE LINE

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M324

Mitchell, Henry

(HEAD OF FAMILY)

KENTUCKY

VOL. 12

E.D. 1

SHEET 8

LINE 25

W

July

1895

51

CITY

CITY

COUNTY

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|-----|------------|
| Mitchell, Everett | S | M | 7 | Kentucky |
| Glenn | D | M | 17 | Kentucky |
| Wise | S | M | 13 | Kentucky |
| Paul | S | M | 10 | Kentucky |
| John | S | M | 8 | Kentucky |

THE GENESIS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE GENESIS

U.S. GOVERNMENT PRINTING OFFICE

11-1251

11324
Mitchell, Henry
 (HEAD OF FAMILY)

VOL. 21

E. D. 47

SHEET 9

LINE 79

3 Wm 1889 60 Wm
 (COLOR) (MIDDLE) (YEAR) (AGE) (LAST NAME)
James Wm 1889 60 Wm
 (COLOR) (MIDDLE) (YEAR) (AGE) (LAST NAME)
James Wm 1889 60 Wm
 (COLOR) (MIDDLE) (YEAR) (AGE) (LAST NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------------|-------------------|-----------|-------------|-----------|------------|
| | | MONTH | YEAR | | |
| <u>Mitchell, Sally</u> | <u>w</u> | <u>11</u> | <u>1871</u> | <u>18</u> | <u>Wm</u> |
| <u>Christina</u> | <u>d</u> | <u>1</u> | <u>1879</u> | <u>20</u> | <u>Wm</u> |
| <u>Charles</u> | <u>d</u> | <u>11</u> | <u>1883</u> | <u>17</u> | <u>Wm</u> |
| <u>Charles</u> | <u>d</u> | <u>11</u> | <u>1884</u> | <u>16</u> | <u>Wm</u> |

M324

Metcalf, Harry
(HEAD OF FAMILY)

KENTUCKY

VOL. 6 E.D. 1

SHEET 1 LINE 1

Wm. Smith 1883
Book 10

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Metcalf, Harry | Head | 35 | Kentucky |
| Metcalf, Mary | Wife | 32 | Kentucky |
| Metcalf, John | Son | 10 | Kentucky |
| Metcalf, Mary | Daughter | 8 | Kentucky |
| Metcalf, Harry | Son | 5 | Kentucky |

1000 GEN. SER. INDEX
DEPT. OF THE CENSUS

Sheet 2

STATE

Indiana

Metcalf, Henry

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Elizabeth | Wife | Feb | 1881 | 37 | Indiana | F |
| Henry | Son | June | 1893 | 15 | Indiana | M |
| William | Son | June | 1897 | 11 | Indiana | M |
| | | | | | | |
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1917

W. J. ...
W. J. ...
 HEAD OF FAMILY

VOL. *1* E. D. *...*

SHEET *1* LINE *...*

... *...* *...* *...* *...*
 (CHILD) (MARRIED) (YEARS) (AGE) (BIRTHPLACE) (CITY)
... *...* *...* *...* *...*
 (CITY) (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------|-------------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

STATE

Mitchell Home

OTHER MEMBERS OF FAMILY--CONTINUED

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16324
 Mitchell, Henry
 (HEAD OF FAMILY)

VOL. 6

100-10000

E. D. 1

SHEET 12

LINE 10

B. July 1843

56 Kentucky

Madison
 COUNTY

Wagoner, W. J.

HOUSE NO. 1

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

AGE

YEAR

AGE

BIRTHPLACE

SEX

Mitchell, Annie
 Williams, Annie
 Swan, Jacob

W. J. 1877
 1882
 1895

THIS INDEX
 DEPARTMENT OF THE TREASURY

U. S. GOVERNMENT PRINTING OFFICE

11-10001

1. Name of the person or organization to whom the report is made
2. Date of the report
3. Name of the person or organization making the report

4. Description of the incident or event
5. Description of the person or organization involved in the incident or event

6. Description of the actions taken by the person or organization making the report
7. Description of the results of the actions taken

8. Description of the person or organization making the report
9. Description of the person or organization to whom the report is made

10. Description of the incident or event
11. Description of the person or organization involved in the incident or event

12. Description of the actions taken by the person or organization making the report
13. Description of the results of the actions taken

11324

Mitchell Henry

(HEAD OF FAMILY)

Bapt 1874 25

Methuen

(YEAR)

Regist

VOL. 57 E.D.

SHEET 15 LINE 15

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|-----|------------|
| Mitchell Nora W | Wife | F | 25 | Bapt |
| - Ernest | Son | M | 10 | Bapt |
| - Mary | Daughter | F | 8 | Bapt |
| - Marie | Daughter | F | 3 | Bapt |

1900 CENSUS INDEX
DEPT. OF THE CENSUS

CHURCHMAN, J. H.

REVEREND, J. H.

REVEREND

EDWIN P. ...

REAR ...

REAR ...

M324

Mitchell, Henry R.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 12

E. D.

SHEET 1

LINE 98

10 ✓
 (MONTH)
1934
 (YEAR)
Madison
 (COUNTY)
Lexington
 (CITY)

Madison
 (COUNTY)
Lexington
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------------|-------------------|-----------|-------------|-----------|---------------------|
| <u>Mitchell, Mary L.</u> | <u>Wife</u> | <u>10</u> | <u>1934</u> | <u>25</u> | <u>Madison, Ky.</u> |
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1930 U.S. CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-1171

11324

Mitchel, Henry
(HEAD OF FAMILY)

RECORD

VOL. 15

E.O.

SHEET 19

LINE 20

B. 1850 49
 Linn
 Popkinville
 1850
 1892
 1892

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|--------------|----------|------|-------|----------|-----|------------|-----|
| Mitchel, Lou | Wife | 1850 | 57 | Virginia | | | |
| | | | | | | | |
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U.S. GOVERNMENT PRINTING OFFICE

11-12000

17324
Mitchell, Henry
 (HEAD OF FAMILY)

VOL. _____ E.D. _____
 SHEET _____ LINE _____

(COLOR) _____ (MONTH) _____ (YEAR) _____
 (CITY) _____ (COUNTY) _____
 (STREET) _____ (HOUSE NO.) _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|----------|-----------|-------------|------------------|
| <u>Mitchell, Kate C.</u> | <u>Wife</u> | <u>F</u> | <u>26</u> | <u>Ind.</u> | <u>Am.</u> |
| | | | | | |
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1900 CENSUS, IND. Y.
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M324

Michael Henry
 (NAME)
 (HEAD OF FAMILY)

RECORD NO. *1000*

VOL. *25* E.D. *100*

SHEET *7* LINE *2*

1899 (YEAR)
743 (AGE)
100 (COLOR)

100 (COUNTY)
100 (CITY)

100 (CITY)
100 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|----------|-----------|------------|------------|
| <i>Michael Henry</i> | <i>Head</i> | <i>M</i> | <i>40</i> | <i>100</i> | <i>100</i> |
| <i>Speaker Jones</i> | <i>Wife</i> | <i>F</i> | <i>35</i> | <i>100</i> | <i>100</i> |
| <i>John Jones</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>100</i> | <i>100</i> |
| <i>Mary Jones</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>100</i> | <i>100</i> |
| <i>James Jones</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>100</i> | <i>100</i> |
| <i>Elizabeth Jones</i> | <i>Daughter</i> | <i>F</i> | <i>3</i> | <i>100</i> | <i>100</i> |

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1924
 British ...
 HEAD OF FAMILY

NEW YORK
 E.D. ...
 LINE ...

SCOUT ...
 (MONTH) ...
 (YEAR) ...
 (CITY) ...
 (STATE) ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE |
|------|-------------------|-------|-----|------------|
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M. 324

Mitchell, Henry D.
(HEAD OF FAMILY)

W. Va.
(COLOR.)
Aug. 1850
(MONTH) (YEAR)

W. Va.
(CITY)

VOL. *37* E. D. *7*
 SHEET *1* LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------------|-------------------|-----------|-------------|-----------|---------------|
| <i>Mitchell, Susan</i> | <i>Wife</i> | <i>12</i> | <i>1848</i> | <i>40</i> | <i>W. Va.</i> |
| <i>Henry D.</i> | <i>Son</i> | <i>12</i> | <i>1872</i> | <i>18</i> | <i>W. Va.</i> |
| <i>John E.</i> | <i>Son</i> | <i>12</i> | <i>1874</i> | <i>16</i> | <i>W. Va.</i> |
| <i>Richard D.</i> | <i>Son</i> | <i>12</i> | <i>1876</i> | <i>14</i> | <i>W. Va.</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

M324

Metcalf, Emma C.
(HEAD OF FAMILY)14
(COLOR)11/14
(MONTH)1944
(YEAR)

STATE

VOL.

E.D.

SHEET

LINE

Carmichael
(CITY)

TALL

WEIGHT

IN C.

(DEPENDENT)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION
SCHOOL

Metcalf, Emma C.

H

11

1944

11

Carmichael

Emma C.

L

11

1944

11

Carmichael

Carmichael

L

11

1944

11

Carmichael

Carmichael

L

11

1944

11

Carmichael

1900 CENSUS, INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-1947

M 324

Medcal, Henry, Jr.
HEAD OF FAMILYW June 1848
(COLOR) (YEAR) (AGE)

COUNTY CITY

STREET

VOL. 51

MAY 1902

E.D. 102

SHEET 16

LINE 5

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|------------|
| Medcal, Alice | Wife | Jan | 1850 | 52 | Mass. |
| Medcal, John | Son | Jan | 1870 | 32 | Mass. |
| Medcal, Mary | Daughter | Jan | 1875 | 27 | Mass. |
| Medcal, John | Son | Jan | 1880 | 22 | Mass. |
| Medcal, John | Son | Jan | 1885 | 17 | Mass. |
| Medcal, John | Son | Jan | 1890 | 12 | Mass. |
| Medcal, John | Son | Jan | 1895 | 7 | Mass. |
| Medcal, John | Son | Jan | 1900 | 2 | Mass. |

1900 CENSUS, INDEX
DEPARTMENT OF THE CENSUS
BUILDING, WASHINGTON

U.S. GOVERNMENT PRINTING OFFICE 11-10001

M324

Mitchell, Henry
HEAD OF FAMILY

VOL. 74

INDEXED

E.D.

SHEET 5

LINE

W. J. T. 1867 32

COLOR

SEX

YEAR

AGE

W. J. T.

COUNT

Lena

COUNT

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE |
|--------------------------|-------------------|--------------------|-----------|-----------------|
| <u>Mitchell, Lena W.</u> | <u>W.</u> | <u>Nov. 1868</u> | <u>31</u> | <u>Kentucky</u> |
| <u>Blanch</u> | <u>D.</u> | <u>Jan. 1889</u> | <u>11</u> | <u>Kentucky</u> |
| <u>Fannie W.</u> | <u>D.</u> | <u>Jan. 1891</u> | <u>9</u> | <u>Kentucky</u> |
| <u>Earnest W.</u> | <u>S.</u> | <u>Jan. 1893</u> | <u>7</u> | <u>Kentucky</u> |
| <u>Effie W.</u> | <u>D.</u> | <u>June 1895</u> | <u>4</u> | <u>Kentucky</u> |

THIS CARD IS INDEXED
 BY THE NATIONAL ARCHIVES
 DIVISION OF THE GENES

#1 see #2

U.S. GOVERNMENT PRINTING OFFICE

1910

M 324

Mitchell, Henry S.

HEAD OF FAMILY

NEW YORK

VOL. 22

E. O.

SHEET 22

LINE

(COLOR)

(MONTH)

(YEAR)

AGE

SEX

M. C. D.

INDEX NO.

CITY

STATE

OTHER MEMBERS OF FAMILY

INDEX NO.

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

INDEX

Mitchell, Marie

W

May 1881

15

Henry R.

A

May 1881

15

1900 CENSUS INDEX
D6
BUREAU OF THE CENSUS

10-1

10-1

M324
Mitchell, Henry 25
(HEAD OF FAMILY)

VOL. 77 E.D. 1

SHEET 12 LINE 21

92 1807 33 7
(CITY) (YEAR) (AGE) (MARRIED)
(CITY) (YEAR) (AGE) (MARRIED)
(CITY) (YEAR) (AGE) (MARRIED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|------|-----|------------|
| Mitchell, Annie | W | 1846 | 33 | |
| Mitchell, Thomas | B | 1875 | 24 | |
| Hice, Emma | M | 1877 | 56 | |
| Hixon, Matt | Do | 1877 | 5 | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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1734
 [Handwritten Name]
 (HEAD OF FAMILY)

KENTUCKY

[Handwritten Name]
 (COLOR) (MONTH) (YEAR) (AGE)
 [Handwritten Name]
 (COLOR) (MONTH) (YEAR) (AGE)

VOL. [] E.D. []
 SHEET [] LINE []

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CHILD
NO. |
|--------------------|-------------------|---------------|---------------|---------------|---------------|---------------|
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1900 CENSUS, KENTUCKY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11324
 Mitchell, Henry J.
 (HEAD OF FAMILY)

VOL. 23
 SHEET 11
 LINE 11

75
 COLORADO
 1827
 YEAR
 73
 MONTH

(CITY)
 (STATE)
 (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----|------------|
| Mitchell, William J. | Son | 10 | Colorado |
| Mitchell, Mary J. | Daughter | 8 | Colorado |
| Mitchell, John J. | Son | 6 | Colorado |
| Mitchell, Elizabeth | Daughter | 4 | Colorado |
| Mitchell, Frank | Son | 2 | Colorado |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1324

Melaleuca

HEAD OF FAMILY

VOL. 3

E. U

54057

LINE

1984

YEAR

CITY,

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

4. 1992

AGF

BIRTHPLACE

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

1941 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Y21

2422

1. The first part of the report discusses the general situation of the country and the progress of the work.

2. The second part of the report discusses the results of the work and the progress of the work.

3. The third part of the report discusses the results of the work and the progress of the work.

4. The fourth part of the report discusses the results of the work and the progress of the work.

5. The fifth part of the report discusses the results of the work and the progress of the work.

6. The sixth part of the report discusses the results of the work and the progress of the work.

7. The seventh part of the report discusses the results of the work and the progress of the work.

8. The eighth part of the report discusses the results of the work and the progress of the work.

9. The ninth part of the report discusses the results of the work and the progress of the work.

10. The tenth part of the report discusses the results of the work and the progress of the work.

11324

Mitzlaff Herman

KENTUCKY

VOL. 37

E.D.

SHEET 6

LINE

24 July 1867 32

Lerman

Philadelphia

May 1st

Philadelphia

South

712

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|--------------------|----------|-----|-----|------------|
| Mitzlaff, Mamie | W | F | 32 | Lerman |
| Kaura | Si | M | 48 | Lerman |
| Lina | Si | F | 24 | Lerman |
| Czarkowsky, Sidwig | Si | F | 30 | Lerman |

UNITED STATES DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

A-18

William H. Hall

(continued)

*1. Name of person with whom
relationship is being established
2. Address of person with whom
relationship is being established*

COMMUNICATED WITH

RELATIONSHIP TO AGENT

RELEASED

1. Name of person with whom
relationship is being established

YOU

SECRET

1944

1945

1946

1947

1948

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1950

1951

1952

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1958

1959

1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part of the report deals with the results of the work during the year and the progress of the work during the year.

3. The third part of the report deals with the results of the work during the year and the progress of the work during the year.

4. The fourth part of the report deals with the results of the work during the year and the progress of the work during the year.

5. The fifth part of the report deals with the results of the work during the year and the progress of the work during the year.

6. The sixth part of the report deals with the results of the work during the year and the progress of the work during the year.

7. The seventh part of the report deals with the results of the work during the year and the progress of the work during the year.

8. The eighth part of the report deals with the results of the work during the year and the progress of the work during the year.

9. The ninth part of the report deals with the results of the work during the year and the progress of the work during the year.

10. The tenth part of the report deals with the results of the work during the year and the progress of the work during the year.

11. The eleventh part of the report deals with the results of the work during the year and the progress of the work during the year.

12. The twelfth part of the report deals with the results of the work during the year and the progress of the work during the year.

ENCLOSURE

MS24

Mitchell, Frank

HEAD OF FAMILY

VOL.

ED.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

Location

(CITY)

and next to name

(M. I. D.)

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

(M. I. D.)

(M. I. D.)

YEAR

AGE

BIRTHPLACE

(CITY)

| | | | | | | |
|-----------------|----------|--|--|--|--|--|
| Mitchell, Mahid | son | | | | | |
| Billie | daughter | | | | | |
| James | son | | | | | |
| Willie | daughter | | | | | |
| Ernest | son | | | | | |

DO NOT WRITE IN THE
SPACE OF THE SERVICE

INDEX

Vol 1

U. S. GOVERNMENT PRINTING OFFICE

1917

STATE

Mitchell, James

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

111 11324
 Mitchell, William
 (HEAD OF FAMILY)

RECORD

VOL. 44 E.D. 4
 SHEET 7 LINE 77

27 Dec 1863 36 6 1 1
 Boston
 Conn. Mass.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|----------------|-------------------|----------------|------|-----|------------|-----------|
| Mitchell, John | H | 1 | 1823 | 40 | Mass. | |
| William | S | 1 | 1851 | 12 | Mass. | |
| Marion | D | 1 | 1874 | 9 | Mass. | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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M 324
Walter Hiram
(NAME OF FAMILY)

VOL. 4 E.D. 1

W. H. Hiram
(COLOR) (MONTH) (YEAR)
W. H. Hiram
(CITY) (STREET)

SHEET 1 LINE 1
(IN C.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION.
<small>(SHEET)</small> | BIRTH
<small>(MONTH)</small> | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------------------------|---------------------------------|-----------|--------------------|---------|
| <u>Walter Hiram</u> | <u>Head</u> | <u>1880</u> | <u>18</u> | <u>W. H. Hiram</u> | |
| <u>W. H. Hiram</u> | <u>Wife</u> | <u>1880</u> | <u>18</u> | <u>W. H. Hiram</u> | |
| <u>W. H. Hiram</u> | <u>Child</u> | <u>1880</u> | <u>18</u> | <u>W. H. Hiram</u> | |
| <u>W. H. Hiram</u> | <u>Child</u> | <u>1880</u> | <u>18</u> | <u>W. H. Hiram</u> | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

17324
Mitchel, Hiram K.
(HEAD OF FAMILY)

STATE

VOL. 68

E.D. 77

SHEET 33

LINE 69

W
(COLOR)

7
(MONTH)

1850
(YEAR)

42
(AGE)

K

Kentucky

1890

100

100

100

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100

Franklin

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

NAME

RELATION.
Sister

MAILED

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Mitchel, Fannie W.

W

18

18

18

Kentucky

C

S

C

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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

444

11-11071

1347
 Mitchell, Hiter
 (HEAD OF FAMILY)

W. Don 1856 43
 (COLOR) (NAME) (YEAR) (AGE)
 (CITY) (COUNTY) (STATE)

WENTWAY
 VOL. 23
 SHEET 2
 LINE 1
 E. D. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Mitchell, Louie | W | 7 | 1897 | 42 | Illinois |
| Leonard | S | 1 | 1892 | 17 | Illinois |
| Sarah | S | 1 | 1891 | 13 | Illinois |
| Carl | S | 1 | 1890 | 7 | Illinois |
| Earnest | S | 1 | 1889 | 4 | Illinois |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1422#2

1324
 1724
 Mitchell, Alice P.
 (HEAD OF FAMILY)

W
 (MARRIED)
 (MOTHER)
 (CITY)

1868
 (YEAR)

KENTUCKY
 VOL. 72
 SHEET 13
 LINE 2

Mary Ann Mitchell
 (DAUGHTER)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------------------|-------------------|-----|-----|------|-----|------------|---------|
| Mitchell, Alice | Wife | 36 | F | 1871 | 15 | Kentucky | |
| Mitchell, John | Husband | 36 | M | 1871 | 15 | Kentucky | |
| Mitchell, Mary Ann | Daughter | 15 | F | 1871 | 15 | Kentucky | |
| Mitchell, James | Son | 15 | M | 1871 | 15 | Kentucky | |
| Mitchell, George | Son | 15 | M | 1871 | 15 | Kentucky | |
| Mitchell, and 2
Boarders | | | | | | | |

1900 CENSUS INDEX
 DEL. BY THE CENSUS

May
Mitchell Grace
 (HEAD OF FAMILY)

KENTUCKY

VOL. 5

E. D. 1

SHEET 7

LINE 4

B. J. J. 1851
 (COLOR) (MONTH) (YEAR)

50 - Kentucky
 (AGE) (STATE)

Brown
 (CITY)

Brown
 (CITY)

(M. C. D.)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------------|-----------------|-----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Ella</u> | <u>Wife</u> | <u>12</u> | <u>1877</u> | <u>22</u> | <u>Kentucky</u> | <u>F</u> |
| <u>Thomas J.</u> | <u>Son</u> | <u>12</u> | <u>1897</u> | <u>12</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Woodard, Clara B.</u> | <u>Daughter</u> | <u>12</u> | <u>1897</u> | <u>2</u> | <u>Kentucky</u> | <u>F</u> |
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1900 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

16-13071

M324

William H. H. H.
 (HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(RACE)

(YEAR)

(AGE)

(BIRTHPLACE)

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-------------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| <u>William H. H. H.</u> | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

12-11571

19324

Mitchell, Howard
(HEAD OF FAMILY)

KENTUCKY

VOL. 26

E.D. 23

SHEET 24

LINE 1

3 Mar. 1859
(COLOR) (MARRIAGE) (AGE) (CITIZENSHIP)
Married in U.S. 1874

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|----------|-----|-------|------|-----|------------|-------------|
| Mitchell, Annie | Wife | F | Nov | 1863 | 36 | Kentucky | |
| Howard | Son | M | Aug | 1891 | 9 | Kentucky | |
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1000 CONSISTENT INQUIRY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18
11-11571

M324

Mitchell, Sue, A.
(HEAD OF FAMILY)

KENTUCKY

VOL. 57

E. D. 56

SHEET 8

LINE 94

Mar 1871
(MONTH) (YEAR)
Mitchell's
(COUNTRY)

79

Kentucky

Mag. Sub 2

Mag. Sub 2

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | BIRTH | | AGE | BIRTHPLACE | CITIZEN. |
|-----------------------|-----------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| Mitchell, Caroline F. | H | Mar | 1879 | 71 | Kentucky | |
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1900 CENSUS INDEX
 OFFICE OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11071

Mitchell
 (HEAD OF FAMILY)

KENNEDY

M. J. Mitchell
 (COLLECTOR) 1874
New Boston
 (CITY)

VOL. *44*
 SHEET *8*
 E. D. *1*
 LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | Gender | MONET | YEAR | AGE | BIRTHPLACE | EDUCATION |
|----------------------------|-------------|---------------|-------------|-----------|-----------|-------------------|--------------------|
| <i>Mitchell, Bertha M.</i> | <i>Wife</i> | <i>Female</i> | <i>1874</i> | <i>24</i> | <i>24</i> | <i>New Boston</i> | <i>High School</i> |
| | | | | | | | |
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1000 OF THESE FORMS
 DEPARTMENT OF JUSTICE
 BUREAU OF THE Census

1124
 Mitchell, Joseph

1124
 Mitchell

1124
 1833 47

VOL. 10
 SHEET 11
 LINE 6

1124
 1833 47

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Joseph Mitchell | Head | 47 | 1833 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
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1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

V-12

M324
Mitchell, Hugh M.
HEAD OF FAMILY

KENTUCKY
 VOL. 57 E.D. 1
 SHEET 5 LINE 1

W. Mar 1852 43 Kentucky
(MONTH) (YEAR) (PLACE OF BIRTH)

Mitchell Robert
(NAME) (NAME)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|-------------------------------|-------------------|------------|-------------|-----------|-----------------|-----------|
| | | MONTH | YEAR | | | |
| ✓ <u>Mitchell, Charlie J.</u> | <u>W</u> | <u>Mar</u> | <u>1870</u> | <u>14</u> | <u>Kentucky</u> | |
| <u>Robert O.</u> | <u>S</u> | <u>Mar</u> | <u>1872</u> | <u>12</u> | <u>Kentucky</u> | |
| <u>Ray A.</u> | <u>S</u> | <u>Oct</u> | <u>1875</u> | <u>14</u> | <u>Kentucky</u> | |
| ✓ <u>Eddie L.</u> | <u>S</u> | <u>Nov</u> | <u>1870</u> | <u>7</u> | <u>Kentucky</u> | |

1900 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[Faint handwritten notes and lines]

VOL. *[faint]*
[faint handwritten text]

6

EXPERIMENTAL WORK *[faint]*
RELATIONSHIP TO *[faint]*
REMARKS *[faint]*

[Faint text at bottom left]



11324
Metropolitan
 (HEAD OF FAMILY)

STATE INDIANA
 VOL. 1 E.D. 1
 SHEET 1 LINE 1
 (CITY) (COUNTY) (TOWN) (YEAR) (AGE) (BIRTHPLACE) (CIVILSHIP) (C.D.)

73
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CIVILSHIP) (C.D.)
 (CITY) (COUNTY) (TOWN) (YEAR) (AGE) (BIRTHPLACE) (CIVILSHIP) (C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | AGE | BIRTHPLACE | CIVILSHIP |
|---------------------|--------------|----------|-----------|----------------|----------------|
| <u>Metropolitan</u> | <u>Head</u> | <u>M</u> | <u>32</u> | <u>Indiana</u> | <u>Married</u> |
| <u>Metropolitan</u> | <u>Wife</u> | <u>F</u> | <u>28</u> | <u>Indiana</u> | <u>Married</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>M</u> | <u>10</u> | <u>Indiana</u> | <u>Single</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>F</u> | <u>8</u> | <u>Indiana</u> | <u>Single</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>M</u> | <u>6</u> | <u>Indiana</u> | <u>Single</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>F</u> | <u>4</u> | <u>Indiana</u> | <u>Single</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>M</u> | <u>2</u> | <u>Indiana</u> | <u>Single</u> |
| <u>Metropolitan</u> | <u>Child</u> | <u>F</u> | <u>1</u> | <u>Indiana</u> | <u>Single</u> |

1900 CENSUS INDEX
 DEMOGRAPHIC SERVICE
 BUREAU OF THE CENSUS

11224
 [Handwritten Name]
 HEAD OF FAMILY

RENEWAL

VOL. 34 E.D. 1
 SHEET 1 LINE 27

(COLOR) [Handwritten]
 (SEX) [Handwritten]
 (AGE) [Handwritten]
 (COUNTY) [Handwritten]
 (CITY) [Handwritten]
 (STATE) [Handwritten]

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------|------------------------|-------------------|--------------------------|
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |

1900 INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

17. 52

VOL.

SHE

EMIGRATED WITH

RELATIONSHIP TO AGEN

REMARKS

THE FOLLOWING IS A
LIST OF THE
REMARKS OF THE

ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

REMARKS
REMARKS
REMARKS

2. 1

EXCLUDED WITH

RELATIVE TO ABOVE

REMARKS

1. 1
2. 1
3. 1

END REMARKS WITH...

RELATIONSHIP TO...

REMARKS...

M324

W. C. C. C. C. C.
(HEAD OF FAMILY)

W. C. C. C. C.
(CITY)

VOL. *1*
SHEET *1*
LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | BIRTHPLACE |
|-----------------------|--------------|-----------|----------|-----------------------|
| <i>W. C. C. C. C.</i> | <i>Wife</i> | <i>25</i> | <i>F</i> | <i>W. C. C. C. C.</i> |
| <i>W. C. C. C. C.</i> | <i>Child</i> | <i>5</i> | <i>M</i> | <i>W. C. C. C. C.</i> |
| <i>W. C. C. C. C.</i> | <i>Child</i> | <i>3</i> | <i>F</i> | <i>W. C. C. C. C.</i> |
| <i>W. C. C. C. C.</i> | <i>Child</i> | <i>1</i> | <i>M</i> | <i>W. C. C. C. C.</i> |
| <i>W. C. C. C. C.</i> | <i>Child</i> | <i>0</i> | <i>F</i> | <i>W. C. C. C. C.</i> |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

E. J. JAMES

W. J. JAMES

W. J. JAMES

100

W. J. JAMES

ENCLOSURE WITH

RELATIONS TO A

REMARKS

1. The first of the
2. The second of the
3. The third of the

12 Feb 1951

M 324

Wittich, Isaac
 (HEAD OF FAMILY)

VOL. 5

PART 1

E.O. 10288

SHEET 26

LINE 127

(COLOR)

215 10th St. New York
 (CITY)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|----------|-----------|-------------|-----------|-----------------|--------------------|
| <i>Isaac Wittich</i> | <i>Head</i> | <i>M</i> | <i>10</i> | <i>1881</i> | <i>25</i> | <i>New York</i> | <i>High School</i> |
| <i>Anna Wittich</i> | <i>Wife</i> | <i>F</i> | <i>10</i> | <i>1881</i> | <i>24</i> | <i>New York</i> | <i>High School</i> |
| <i>John Wittich</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>1881</i> | <i>10</i> | <i>New York</i> | <i>High School</i> |
| <i>William Wittich</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>1881</i> | <i>10</i> | <i>New York</i> | <i>High School</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11861

4324
Mitchell, Isaac
HEAD OF FAMILY

W. Dec 1876 23
Winnerton, Mo. 3
CITY

VOL. 47
SHEET 17
LINE 75
E.D. 1880

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------------|----------|-----|------------|
| Mitchell, Prude E. W. | Wife | 18 | Mo. |
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1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
11-11571

2000

1. [illegible]

2000

2. [illegible]

2000

3. [illegible]

2000

4. [illegible]

2000

5. [illegible]

2000

6. [illegible]

2000

7. [illegible]

2000

8. [illegible]

2000

9. [illegible]

2000

10. [illegible]

2000

M324

KENTUCKY

Midcalf, David

VOL.

2

E.D. 7

SHEET

7

LINE 1

W

(COLOR)

June

(MONTH)

1858

(YEAR)

42

(AGE)

Franklin

(CITY)

Franklin

(COUNTY)

Franklin

(CITY)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Midcalf, David | W | June | 1858 | 42 | Franklin |
| Midcalf, Mary | D | June | 1820 | 37 | Franklin |
| | | | | | |
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M324

KENTUCKY

Mitchell, John D.

(HEAD OF FAMILY)

VOL. 49 E. D. 70

SHEET 3 LINE 23

Aug 1867 32

(COLOR)

(MONTH)

(YEAR)

(AGE)

Aug 1867

Sallie

(COLOR)

Magdalen

(COLOR)

Bedford

(COLOR)

(COLOR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------------|-------------------|--------------|-----|------------|
| Mitchell, Sallie M. | W. | Aug 1867 | 31 | Kentucky |
| | | | | |
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1900 : DENNIS : INDEX
DEN : INDEX : INDEX
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-31571

1924
 7111th St, New York
 (HEAD OF FAMILY)

VOL. 69 E. D. 1
 SHEET 1 LINE 1

B Oct 1849 50
 (BORN) (YEAR) (AGE)
 (CITY) (STATE) (COUNTRY)
 (MARRIED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------|----------|-------|------|-----|------------|
| Wm. J. J. J. | Wife | Jan | 1870 | 24 | ... |
| ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

#1 see #2

STATE

27th Nov 1944
(HEAD OF) FAMILY - (X) (1944)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

H. 2 all H. 1.

A-11b

M324

Mitchell, J. C.
(HEAD OF FAMILY)

KENNEDY

VOL. 60

E.D. 100

SHEET 1

LINE 100

John C. Mitchell 1881 11 11 11 11 11
(BORN) (MARRIED) (AGE) (SEX) (RACE) (CITIZENSHIP)
John C. Mitchell 1881 11 11 11 11 11
(BORN) (MARRIED) (AGE) (SEX) (RACE) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|-----------|------------|------------------|
| <u>Mitchell, John C.</u> | <u>Head</u> | <u>11</u> | <u>11</u> | <u>11</u> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 10-15501

11324

Mitchell, A. B.

(HEAD OF FAMILY)

RECORD

VOL. 3

E.D.

SHEET 1

LINE

(COLOR)

YEARS

AGE

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | DATE |
|---------------------------|-------------|----------|-----------|-----------------|-------------|
| <i>Mitchell, Sarah J.</i> | <i>Wife</i> | <i>F</i> | <i>28</i> | <i>Illinois</i> | <i>1880</i> |
| <i>Blount</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Illinois</i> | <i>1890</i> |
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1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11221

11224
Metcalfe, J. H.
(HEAD OF FAMILY)

VOL. *35* E.D. *26*
 SHEET *10* LINE *44*

711 *Oct* *1865* *34*
(CHILD) (MONTH) (YEAR) (AGE)

Metcalfe, James
St. Louis *Mo.*
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------------|------------|-----------|-----------|------------|
| <i>Metcalfe, James</i> | <i>son</i> | <i>M.</i> | <i>13</i> | <i>Mo.</i> |
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1000 FAMILIES INDEXED
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

ENCLAVE

RELATIVES

REMARKS

100

100

M324
Mitchell, J. L.
 (HEAD OF FAMILY)

KENTUCKY

W. Lee 1874 40
 (COLOR) (MAY) (YEAR) (AGE)
W. Lee
 (COLOR)

VOL. 2
 SHEET 2
 E. D. 1
 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | MONTH | YEAR | AGE | BIRTHPLACE | KENTUCKY |
|------------------------|-----------|-----------|----------|-------------|-----------|------------|----------|
| <u>Mitchell, L. J.</u> | <u>H</u> | <u>17</u> | <u>1</u> | <u>1874</u> | <u>17</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>40</u> | <u>5</u> | <u>1874</u> | <u>40</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |
| <u>W. Lee</u> | <u>H</u> | <u>18</u> | <u>1</u> | <u>1874</u> | <u>18</u> | <u>Mo.</u> | <u>1</u> |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

1

2

3

4

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11

12

13

14

15

16

17

18

19

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100

4324
Mitchell, J. R.
 (HEAD OF FAMILY)

STATE KENTUCKY

VOL 45 E.D. 1

SHEET 21 LINE 27

W (COLOR) Dec (MONTH) 1874 (YEAR) 35 (AGE) Kentucky (BIRTHPLACE)
Lex (COUNTY) Lexington (CITY) 104 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-----------|-------------|-----------|-----------------|-------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Mary E.</u> | <u>Wife</u> | <u>12</u> | <u>1842</u> | <u>32</u> | <u>Kentucky</u> | <u>U.S.</u> |
| <u>Wiley</u> | <u>D</u> | <u>12</u> | <u>1842</u> | <u>32</u> | <u>Kentucky</u> | <u>U.S.</u> |
| <u>Will</u> | <u>D</u> | <u>4</u> | <u>1844</u> | <u>30</u> | <u>Kentucky</u> | <u>U.S.</u> |
| <u>Isaac</u> | <u>S</u> | <u>12</u> | <u>1845</u> | <u>29</u> | <u>Kentucky</u> | <u>U.S.</u> |
| <u>James</u> | <u>S</u> | <u>12</u> | <u>1847</u> | <u>27</u> | <u>Kentucky</u> | <u>U.S.</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1 Servant

U. S. GOVERNMENT PRINTING OFFICE 11-11871

11324
 Mitchell, J. S. ✓
 (HEAD OF FAMILY)

KENTUCKY

VOL. 5

E.D. 7

SHEET 29

LINE 17

W. July 1835 64

W. July 1835 64
 W. July 1835 64
 W. July 1835 64

W. July 1835 64
 W. July 1835 64
 W. July 1835 64

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|----------------------|----------|-----|---------------|-----|------------|
| Mitchell, J. S. (ms) | W. | M. | July 1835 | 64 | W. Va. |
| Kinner, H. H. (ms) | M. | M. | July 1830 | 70 | W. Va. |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10171

1324

IN HEAD OF FAMILY

VOL.

1324

E.D.

SHEET

LINE

COLOR

HEIGHT

WEIGHT

AGE

CITY

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

1900 CENSUS INDEX
DET. OF THE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

10-1157M

M 324
Metcalf 291
 (HEAD OF FAMILY)

STATE MASS
 VOL. 37 E.D. 11
 SHEET 1 LINE 14
 (COLOR) W (MONTH) 11 (YEAR) 1917 (AGE) 33
 (CITY) Waltham (COUNTY) Middlesex
 (DISTRICT) 1 (WARD) 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|----------|-----------|-----------|-----------|----------------|-----------|
| <u>Arthur</u> | <u>H</u> | <u>M</u> | <u>27</u> | <u>12</u> | <u>27</u> | <u>British</u> | |
| <u>Geo</u> | <u>S</u> | <u>M</u> | <u>11</u> | <u>18</u> | <u>5</u> | <u>British</u> | |
| <u>Walter</u> | <u>S</u> | <u>M</u> | <u>11</u> | <u>18</u> | <u>6</u> | <u>British</u> | |
| <u>Walter</u> | <u>S</u> | <u>M</u> | <u>11</u> | <u>18</u> | <u>3</u> | <u>British</u> | |
| <u>Walter</u> | <u>S</u> | <u>M</u> | <u>11</u> | <u>18</u> | <u>2</u> | <u>British</u> | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

COLOR

MONTH

YEAR

AGE

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

14-11501

31-524

Mitchell I. Will

KATANA

VOL. 6

F. D. 10-4

~~SECRET~~

LINE 12 2

→ /

A. C. K. S. et al.

1. $\nabla \cdot \mathbf{u} = 0$

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

124 S. J. J. J.

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

- 11 - ACE

1960 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

$$A + \frac{1}{2} d$$

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

^{M324}
 Mitchell, J. E.

RECORD

VOL. 57

E.D.

SHEET

3

LINE

W. July 1844
 Mitchell

55 Kenton

August 2 Lafayette

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTH-PLACE |
|-----------------|-------------------|----------|-------------|
| Mitchell, Susan | W | May 1843 | 55 Kenton |
| W. J. | S | Feb 1878 | 42 Kenton |
| Whitfield | S | Oct 1851 | 18 Kenton |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-10001

11324

Mitchell, Frank

(HEAD OF FAMILY)

VOL. 21

RECORD

E.D.

SHEET 1

LINE 1

14 June 1883

(COLOR)

(MONTH)

(YEAR)

Chicago

(CITY)

Chicago, Ill.

(STATE)

(AGE)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | ARRIVAL |
|-------------------|-------------------|-----|-----|------------|---------|
| Mitchell, Rebecca | Wife | F | 34 | Ill. | 1883 |
| Mitchell, William | Son | M | 11 | Ill. | 1894 |
| Mitchell, Edward | Son | M | 8 | Ill. | 1896 |
| Mitchell, Mary | Daughter | F | 6 | Ill. | 1898 |
| Mitchell, John | Son | M | 4 | Ill. | 1900 |
| Mitchell, Alice | Daughter | F | 3 | Ill. | 1902 |
| Mitchell, Frank | Son | M | 2 | Ill. | 1904 |
| Mitchell, George | Son | M | 1 | Ill. | 1906 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1908 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1910 |
| Mitchell, William | Son | M | 1 | Ill. | 1912 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1914 |
| Mitchell, John | Son | M | 1 | Ill. | 1916 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1918 |
| Mitchell, Frank | Son | M | 1 | Ill. | 1920 |
| Mitchell, George | Son | M | 1 | Ill. | 1922 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1924 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1926 |
| Mitchell, William | Son | M | 1 | Ill. | 1928 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1930 |
| Mitchell, John | Son | M | 1 | Ill. | 1932 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1934 |
| Mitchell, Frank | Son | M | 1 | Ill. | 1936 |
| Mitchell, George | Son | M | 1 | Ill. | 1938 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1940 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1942 |
| Mitchell, William | Son | M | 1 | Ill. | 1944 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1946 |
| Mitchell, John | Son | M | 1 | Ill. | 1948 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1950 |
| Mitchell, Frank | Son | M | 1 | Ill. | 1952 |
| Mitchell, George | Son | M | 1 | Ill. | 1954 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1956 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1958 |
| Mitchell, William | Son | M | 1 | Ill. | 1960 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1962 |
| Mitchell, John | Son | M | 1 | Ill. | 1964 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1966 |
| Mitchell, Frank | Son | M | 1 | Ill. | 1968 |
| Mitchell, George | Son | M | 1 | Ill. | 1970 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1972 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1974 |
| Mitchell, William | Son | M | 1 | Ill. | 1976 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1978 |
| Mitchell, John | Son | M | 1 | Ill. | 1980 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1982 |
| Mitchell, Frank | Son | M | 1 | Ill. | 1984 |
| Mitchell, George | Son | M | 1 | Ill. | 1986 |
| Mitchell, Helen | Daughter | F | 1 | Ill. | 1988 |
| Mitchell, Charles | Son | M | 1 | Ill. | 1990 |
| Mitchell, William | Son | M | 1 | Ill. | 1992 |
| Mitchell, Mary | Daughter | F | 1 | Ill. | 1994 |
| Mitchell, John | Son | M | 1 | Ill. | 1996 |
| Mitchell, Alice | Daughter | F | 1 | Ill. | 1998 |
| Mitchell, Frank | Son | M | 1 | Ill. | 2000 |

1930 CENSUS, CHICAGO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-15521

HEAD OF FAMILY

VOL. 57

5.0

SHEET

Line:

CITY

57115

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE |
|------------------|-------------------|-----------|-----|------------|
| Witchell, Arch | son | July 1888 | 35 | Kentucky |
| Witchell, Ed | son | Jan. 1890 | 10 | Kentucky |
| Witchell, Lige | son | July 1892 | 7 | Kentucky |
| Witchell, John | son | Jan. 1894 | 6 | Kentucky |
| Witchell, Hannie | daughter | June 1897 | 3 | Kentucky |

A-ju

RECEIVED

VOL. I. O.

SHEET _____ LINE _____

COUNTY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

A126

BRIEF COMMUNICATIONS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Alu

U.S. GOVERNMENT PRINTING OFFICE 11 1961

14524

Hatchery Jackson

VOL. 67

RECORD

(COLOR)

Aug 1838 72

SHEET 16

L.C. 10

LINE 1

(NOTE)

OTHER MEMBERS OF FAMILY

NAME

BIRTH DATE

AGE

BIRTHPLACE

| | | | |
|--------------|------|--|--|
| James, James | 1837 | | |
| Henry | 1837 | | |
| James | 1838 | | |
| James | 1839 | | |

1900 CENSUS INDEX
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A14

11-11-11

May

Winters
(HEAD OF FAMILY)

STATE

VOL. E.D.

SHEET LINE

(COLOR)

(YEAR)

(AGE)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

| NAME | RELATION-
SHIP | BIRTH | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------------|----------|----------|-----------|-------------|------------------|
| <i>Winters</i> | <i>Wife</i> | <i>1871</i> | <i>1</i> | <i>1</i> | <i>34</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Daughter</i> | <i>1891</i> | <i>1</i> | <i>1</i> | <i>14</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Son</i> | <i>1893</i> | <i>1</i> | <i>1</i> | <i>12</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Daughter</i> | <i>1895</i> | <i>1</i> | <i>1</i> | <i>10</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Son</i> | <i>1897</i> | <i>1</i> | <i>1</i> | <i>8</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Daughter</i> | <i>1899</i> | <i>1</i> | <i>1</i> | <i>6</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Son</i> | <i>1901</i> | <i>1</i> | <i>1</i> | <i>4</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Daughter</i> | <i>1903</i> | <i>1</i> | <i>1</i> | <i>2</i> | <i>Ill.</i> | <i>U.S.</i> |
| <i>Winters</i> | <i>Son</i> | <i>1905</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>Ill.</i> | <i>U.S.</i> |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
1907

Handwritten signature

Handwritten signature

Handwritten signature

Handwritten signature

REMARKS: _____

M324

Mitchell, Jacob H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 14E. D. 1SHEET 1LINE 1

27 00 1873 27 Kentucky
(CITY) (MONTH) (YEAR) (AGE) (STATE) (CITY) (CITY)
Jefferson Madison
(CITY) (CITY) (CITY) (CITY)

(CITY)

(SHEET)

(HOUSEHOLD)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|-------------------------|-------------------|----------|-------------|----------|-----------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Ida B.</u> | <u>W</u> | <u>1</u> | <u>1875</u> | <u>2</u> | <u>Kentucky</u> | |
| <u>Rebecca J.</u> | <u>D</u> | <u>1</u> | <u>1877</u> | <u>7</u> | <u>Kentucky</u> | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11371

1958

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CHARACTER OF WORK

RELATIONSHIP TO AGENCY

REMARKS

U.

Miss [illegible]

STATE _____
CITY _____
COUNTY _____

W. J. [illegible]
[illegible]
[illegible]

RELATIONSHIP TO ABOVE [illegible]

REMARKS _____

DATE _____

M324

Metzger, James

R. 100

VOL. 18

S. D. 30

SHEET 2

LINE 20

911

Jan 15

1893

31

Metzger

(COLOR)

(MONTH)

(YEAR)

(AGE)

(NAME)

James

(COUNTRY)

Metzger

(PLACE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------|----------|-----|------|------------|
| Metzger, Martha | W | W | 1893 | Metzger |
| Metzger, Mary | D | W | 1893 | Metzger |
| Metzger, Lillie | D | W | 1897 | Metzger |
| Metzger, Jennie | D | W | 1897 | Metzger |
| Metzger, Annie | D | W | 1893 | Metzger |

1900 CENSUS INDEX
 OFFICE OF THE
 BUREAU OF THE CENSUS

1 see # 2

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-2301

STATE

McCall Games

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

2. 事 實(事實の如何) 事件の事實は、原告が被告に、

11324

Metcalfe, James
HEAD OF FAMILY

VOL. 18 C.D. 1
SHEET 24 LINE 24

Wm 1868 32 Metcalfe

(COLOR)

(MONTH)

(YEAR)

James Metcalfe

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|-------------------|----------|----------|-----|------------|---------|
| Metcalfe, James | Head | Dec 1868 | 31 | England | |
| Metcalfe, Mary | Wife | Jan 1869 | 27 | England | |
| Metcalfe, James | Son | Dec 1872 | 7 | England | |
| Metcalfe, Richard | Son | Jan 1875 | 5 | England | |
| Metcalfe, John | Son | Dec 1877 | 2 | England | |

THE GENERAL LAND OFFICE
DISPOSAL OF LANDS
LONDON

4-14

11324

STATE *California*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUE

A 132

#2 - 4-15-71

17324

F. B. I.

Michael James
 (NAME OF FAMILY)

VOL. 35

E. O.

SHEET 2

LINE

1911
 COLOR: *White* HEIGHT: *5' 10"* WEIGHT: *170*
 BUILD: *Slender* EYES: *Blue* HAIR: *Light Brown*
 TENDENCY: *None* (SCARS)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-------------------|----------|-------------|-----------|-----------------|--------------------|
| | | MONTH | YEAR | | | |
| <i>Michael James</i> | <i>Head</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>John James</i> | <i>Wife</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>James Michael</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>John James</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>James Michael</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>John James</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>James Michael</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |
| <i>John James</i> | <i>Son</i> | <i>1</i> | <i>1911</i> | <i>22</i> | <i>Illinois</i> | <i>High School</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11991

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

Mitchell, James

VOL.

43

E.D.

SHEET

8

LINE

17

W. L. H.

1848

52

10

Mitchell

Corrington

1000

Green Ave.

216

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, James | W. | Feb. | 1851 | 47 | W. Va. |
| Mitchell, L. J. | W. | Jan. | 1822 | 76 | W. Va. |
| Mitchell, James | B. L. | Oct. | 1851 | 47 | W. Va. |
| Mitchell, Annie | W. | Aug. | 1877 | 22 | W. Va. |
| Mitchell, Anna | W. | Jan. | 1867 | 35 | W. Va. |

1000 SERIES, 1911
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

W. L. H. Boarder

M324

FLY

William H. ...
 (NAME OF FAMILY)

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

...
 (CITY) (STATE) (CITY) (STATE) (CITY) (STATE) (CITY) (STATE)

...
 (COUNTY) (STATE) (COUNTY) (STATE) (COUNTY) (STATE) (COUNTY) (STATE)

...
 (CITY) (STATE) (CITY) (STATE) (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------|-------------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

100-100-100-100
 DEPT. OF JUSTICE
 BUREAU OF PRISONS

Ad 10

Mitchel James

(HEAD OF FAMILY—CONTINUED)

STATE *Kentucky*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------|-------------------|-------------|-------------|-----------|-----------------|---------|
| | | MONTH | YEAR | | | |
| <i>Lillie</i> | <i>W.</i> | <i>Mar.</i> | <i>1881</i> | <i>12</i> | <i>Kentucky</i> | |
| <i>Bessie</i> | <i>W.</i> | <i>Dec.</i> | <i>1872</i> | <i>8</i> | <i>Kentucky</i> | |
| <i>Charley</i> | <i>S.</i> | <i>July</i> | <i>1873</i> | <i>7</i> | <i>Kentucky</i> | |
| <i>Lizzie</i> | <i>W.</i> | <i>Dec.</i> | <i>1875</i> | <i>5</i> | <i>Kentucky</i> | |
| <i>Overton</i> | <i>S.</i> | <i>June</i> | <i>1897</i> | <i>2</i> | <i>Kentucky</i> | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

M324
 Mitchell James
 (HEAD OF FAMILY)

KENTUCKY

VOL. 7.

E.D.

SHEET 1

LINE 1

24 May 1865 55

(COUNTY)

(TOWN)

(AGE)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

| NAME | RELATION | AGE | BIRTHPLACE | (CITY) |
|-----------------|----------|-----|------------|--------|
| Mitchell, James | Head | 55 | Kentucky | |
| | | | | |
| | | | | |
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1860 CENSUS ONLY
 DISCONTINUED
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 1880

111324
 Mitchell, James
 (HEAD OF FAMILY)

VOL. 5 E.D. 1

9 May 1868
 (BIRTH) (MONTH) (YEAR)
 (COUNTY)
 (CITY)

SHEET 1 LINE 1
 (MARRIAGE)
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|---------|-------------------|-----|-----|------------|
| William | Son | M | 12 | Illinois |
| Edna | Daughter | F | 10 | Illinois |
| Paul | Son | M | 8 | Illinois |
| John | Son | M | 6 | Illinois |

1900 CENSUS INDEX
 DIVISION OF RESEARCH
 BUREAU OF THE CENSUS

Mitchell, James

HEAD OF FAMILY

VOL. 20

E. D. 17

SHEET 5

LINE 67

B. 1856 44 New York

COLORED

YEAR

Dayton

1884 - 1885

U. S. CENSUS

Lexington

1884

U. S. CENSUS

11

U. S. CENSUS

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | U. S. CENSUS |
|----------------|----------|-----|-------|------|-----|------------|--------------|
| Mitchell, Lucy | W | F | Aug | 1863 | 37 | New York | |
| — Andrew | S | M | Apr | 1889 | 11 | New York | |
| — Annie | S | F | May | 1893 | 7 | New York | |
| — Mary | S | F | Apr | 1892 | 11 | New York | |

1900 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11111

M324
 Mitchel, James

KENT
 VOL. 23
 E.D.
 SHEET 1
 LINE 10

11 May 1859 41 Kentucky
 Franklin May 21 1859

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Mitchel, Wannie | Wife | 18 | Kentucky |
| Benjamin | Son | 18 | Kentucky |
| Sam M. | Son | 7 | Kentucky |
| Luther | Son | 6 | Kentucky |
| Mary M. | Daughter | 3 | Kentucky |

U.S. DEPT. OF AGRICULTURE
 BUREAU OF THE CENSUS

#1 vol #2

U.S. DEPT. OF AGRICULTURE
 BUREAU OF THE CENSUS

1. *Introduction*

The purpose of this study is to investigate the effects of the proposed system on the performance of the system.

The study is organized as follows. Section 2 describes the system architecture. Section 3 describes the experimental setup.

Section 4 describes the results of the experiments. Section 5 discusses the conclusions of the study.

Section 6 describes the limitations of the study. Section 7 describes the future work.

Section 8 describes the acknowledgments. Section 9 describes the references.

Section 10 describes the appendix. Section 11 describes the conclusion.

Section 12 describes the bibliography. Section 13 describes the index.

Section 14 describes the glossary. Section 15 describes the list of figures.

Section 16 describes the list of tables. Section 17 describes the list of abbreviations.

Section 18 describes the list of symbols. Section 19 describes the list of equations.

1924

[Faint, illegible handwriting]

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[Faint, illegible handwriting]

[Faint, illegible handwriting]

CHURCHMAN, M. L.

1111 1/2 N. 1st St. St. Louis, Mo.

RECEIVED

1924
JAN 10

14324
Mitchell Jones

THEATRE OF FAMILY

VOL. 3

RECORD

FILE

SHEET 1

LAST

COUNTY

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

LANGUAGE

EDUCATION

| | | | | |
|----------------|----------|----|---------|-------------|
| Mitchell Jones | Wife | 35 | English | High School |
| " | Daughter | 15 | English | High School |
| " | Son | 12 | English | High School |
| Mitchell Jones | Son | 10 | English | High School |

RECORDED INDEXED
DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1917-1918

14.524
Metz, James
HEAD OF FAMILY

VOL. 1 R. E.D. 112
SHEET 17 LINE 17

1874 25

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------|----------|-----|------------|
| Metz, Betty | W | 17 | 1875 |
| Metz, Mary | D | 11 | 1877 |

PROCESSED IMMIGRATION
BUREAU OF THE INSPECTOR

M324

Mitchell, James

(IN CASE OF DEATH)

VOL.

47

E. D.

SHEET

LINE

COLOR

HEIGHT

WEIGHT

AGE

BIRTH

DEATH

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|-------|------|-----|------------|
| James Mitchell | H | 1 | 1872 | 35 | Ill. |
| Mary N. L. | W | 1 | 1872 | 35 | Ill. |
| Ed. W. | S | 1 | 1872 | 35 | Ill. |
| John | S | 1 | 1872 | 35 | Ill. |
| John | S | 1 | 1872 | 35 | Ill. |

DEPT. OF COMMERCE
BUREAU OF FISHERIES

U. S. GOVERNMENT PRINTING OFFICE

11-12001

a. m. 1914
Michael James
(NAME OF FAMILY)

STATE _____
 VOL. _____ E. D. NO. _____
 SHEET 4 LINE 31

20 *1914*
(CITY) (MONTH) (YEAR) (AGE)
1000
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
|-----------------------|-----------------|-----------|-------------|
| <i>Michael, Annie</i> | <i>Wife</i> | <i>39</i> | <i>Mass</i> |
| <i>Thomas</i> | <i>Son</i> | <i>12</i> | <i>Mass</i> |
| <i>Emily</i> | <i>Daughter</i> | <i>10</i> | <i>Mass</i> |
| | | | |
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| | | | |

1900-1914 INDEX
 DEPARTMENT OF JUSTICE
 BUREAU OF THE CENSUS

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

EXHIBIT NO. 11

RELATIONSHIP TO ABOVE

REMARKS

[Illegible text]

[Illegible text]

M324

Metcalf, James

(HEAD OF FAMILY)

VOL. 36

E.D. 46

SHEET 12

LINE 96

W

M

1863

36

COLOR

M. S. 11

T. 11

L. 11

P. 11

P. 11

P. 11

P. 11

P. 11

P. 11

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|------------|
| Metcalf, Kate | W | Jan | 1860 | 34 | England |
| Robert | S | Jan | 1861 | 33 | England |
| James | S | Jan | 1862 | 32 | England |
| Frances | S | Jan | 1863 | 31 | England |
| Elizabeth | S | Jan | 1864 | 30 | England |

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-20071

MS 24
 Mitchel James

OK Dec 1862 33
 (COLOR) (PLACE) (AGE)
 Nicholas
 (CITY)

VOL. 60
 SHEET 10
 LINE 60
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------|-------------------|--------------|-----|------------|
| Mitchel James | Head | 1829 | 33 | England |
| James A. S. | Son | 1855 | 14 | England |
| Thos A. S. | Son | 1858 | 11 | England |
| William A. S. | Son | 1863 | 6 | England |

1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 11-11101

History

1. *History of the*

2. *History of the*

3. *History of the*

4. *History of the*

5. *History of the*

6. *History of the*

7. *History of the*

8. *History of the*

9. *History of the*

10. *History of the*

11. *History of the*

12. *History of the*

13. *History of the*

14. *History of the*

15. *History of the*

16. *History of the*

17. *History of the*

18. *History of the*

19. *History of the*

20. *History of the*

1924
Mitchel, James
(HEAD OF FAMILY)

STATE

VOL. 14

E. D. 14

SHEET 40

LINE 51

B. R. R. 1853 47

Kentucky

Chapman
Winchester

Magnum St 6
Main Ave

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | DATE | AGE | BIRTHPLACE | EDUCATION |
|------------------|----------|---------|-----|------------|-----------|
| Mitchel, Alice | W | NR 1880 | 44 | Kentucky | |
| Jones, Will | NR | NR 1872 | 52 | Kentucky | |
| Scott, William | NR | NR 1871 | 53 | Kentucky | |
| Wood, John | NR | NR 1864 | 60 | Kentucky | |
| Hodgkin, William | NR | NR 1878 | 46 | Kentucky | |

1924 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

M 24

Metcalf, James
HEAD OF FAMILY

RECORDS

VOL. 43 E.D. 20

SHEET 2 LINE 39

10 Oct 1872 27 Kentucky
 (CHILD) (YEAR) (AGE) (STATE) (CITY/TOWNSHIP)
 Mary Mary 1882
 (CHILD) (YEAR) (AGE) (STATE) (CITY/TOWNSHIP)
 30
 (CHILD) (YEAR) (AGE) (STATE) (CITY/TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|--------------|-----|------------|-----|
| Metcalf, Loula | W. | May 1872 | 27 | Kentucky | F |
| Lilbert | S | Oct 1892 | 7 | Kentucky | F |
| James R. | S | Jan 1897 | 3 | Kentucky | M |
| | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE: 1911-11571

EXHIBIT 100-1

RECEIVED 100-1

REMARKS

11324

Mitchell, James

RECORD

VOL. 2

P. 1

SHEET 27

LINE 1

James Mitchell

1872

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

SEX

AGE

BIRTHPLACE

Mitchell, Annie

Wife

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

1900-1901

VOL.

REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

REMARKS
REMARKS
REMARKS

^{M324}
Mitchell, James
(HEAD OF FAMILY)

VOL. 41
SHEET 14
LINE 11
C.O. 1862

April 1862
Virginia
Richmond
Virginia

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------------------|-----------------|----------|-----------|-----------------|---------------|
| <u>Mitchell, Mattie W.</u> | <u>Wife</u> | <u>F</u> | <u>41</u> | <u>Virginia</u> | <u>Common</u> |
| <u>Laisy</u> | <u>Daughter</u> | <u>F</u> | <u>11</u> | <u>Virginia</u> | <u>Common</u> |
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1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE
1900

Mitchell, James
(HEAD OF FAMILY)

KNATH BY

VOL. 20 E.D. 17

SHEET 24 LINE 98

W. C. T. 1547
Age 32
Married
Living in

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE OF BIRTH

AGE

LINE PLACE

SEX

Mitchell, John

Mary D.

Arthur

1872-185 4-10-1872
1870-1820 13-10-1870
1872-1820 21-10-1872

TWO CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Acta

11-15501

NAME
ADDRESS

EMANCIPATED WITH

RELATIONSHIP TO APPLICANT

REMARKS

DE
RECEIVED OF THE BUREAU

14324
 Mitchell, James
 (HEAD OF FAMILY)

VOL. 67 E.D. 7
 SHEET 20 LINE 2

B Born 1876 24 in Michigan
 (COLOR) (YEAR) (AGE)
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | DAY | AGE | BIRTHPLACE |
|----------------|-------------------|-------|-----|-----|------------|
| Mitchell, Jane | Wife | 1 | 1 | 3 | Michigan |
| Mitchell, Mary | Daughter | 1 | 1 | 1 | Michigan |

1900 CENSUS INDEX
 DIVISION OF THE CENSUS

M 324

Mitchell, James

(HEAD OF FAMILY)

STATE

VOL

E. D.

SHEET

LINE

B

(COLOR)

Aug

1823

(YEAR)

27

(AGE)

Hillsdale

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, David | W | May | 1875 | 20 | Hillsdale | M |
| | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

11224
Michael James
 (HEAD OF FAMILY)

VOL. 34

E.D. 1

SHEET 10

LINE 1

Wm. James 1876
 (BIRTH) (YEAR) (AGE)

1876
 (BIRTH) (YEAR)

1876
 (BIRTH) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------------|-----------------|-----------|-------------|
| <i>Michael James</i> | <i>Head</i> | <i>38</i> | <i>Ill.</i> |
| <i>Joseph James</i> | <i>Son</i> | <i>12</i> | <i>Ill.</i> |
| <i>Elizabeth James</i> | <i>Daughter</i> | <i>10</i> | <i>Ill.</i> |

Wm. James 1876 and 1 Boarder to 6 months

1913

W. J. ...

STATE ...
VOL. ...
SHEET ...

1913

...

...

...

...

...

ENUMERATED WITH

RELATIONSHIP TO ...

REMARKS

...

M 324

Mitchell, James

RENT 100

VOL. 38

E.D. 16

SHEET 7

DATE 1/1

B. 11. 1849 40
 - Johnson
 - Louisiana

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE | REMARKS |
|-------------------|----------|-----|------|---------|
| Mitchell, James | H | 44 | 1870 | |
| Mitchell, John | S | 11 | 1871 | |
| Mitchell, William | S | 10 | 1871 | |
| Johnson, John | S | 18 | 1870 | |

EXHIBIT 100
 DEPARTMENT OF THE INTERIOR

100

1912
 Mitchell James
 (HEAD OF FAMILY)

REGISTERED
 VOL. 27 E. D. 1
 SHEET 5 LINE 75

W. 1912 28
 (COLOR) (MONTH) (YEAR) (AGE)
 (CITY) (COUNTY) (STATE) (M. C. D.)
 (CITY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|----------------|-------------------|-----|-----|------------|
| Mitchell, Mary | Wife | F | 21 | Ind. |
| John | Son | M | 13 | Ind. |
| William | Son | M | 10 | Ind. |
| William | Son | M | 8 | Ind. |
| Myrtle | Daughter | F | 6 | Ind. |

DO NOT WRITE IN THESE SPACES
 (REMARKS) (REMARKS)

1912

Mitchell, James

HEAD OF FAMILY - CONTINUED

STATE *Mississippi*

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------------|-------------------|------------|-------------|----------|--------------------|----------|
| <i>Mitchell, James</i> | <i>Head</i> | <i>Apr</i> | <i>1872</i> | <i>2</i> | <i>Mississippi</i> | <i>M</i> |
| | | | | | | |
| | | | | | | |
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U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE Census

2 422 15



M324

Mitchell, James

(HEAD OF FAMILY)

W

(COLOR)

W

1845

(YEAR)

(AGE)

34

Catawba

(CITY)

VOL. 5

KENTUCKY

E.D.

SHEET 2

LINE 4

W/O

Myer, J. H.

(M.C.D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|----|-----|------------|------------------|
| | | MONTH | YEAR | | | | |
| Mitchell, James | W | Dec | 1845 | 34 | | | |
| Lillie | D | Dec | 1871 | 24 | | | |
| Bonnie | D | Dec | 1873 | 22 | | | |
| | | | | | | | |
| | | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

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1000.0000

1000.00000000

11-324
Metcalf, James
 (HEAD OF FAMILY)

KENT 11

VOL. 106 E.D. 50

SHEET 1 LINE 1

Feb. 1875
 15 October 1875
 (CITY)

1875
 1875

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------|----------|-----|------------|
| Metcalf, Lucy | Wife | 20 | England |
| James | Son | 5 | England |
| Arthur | Son | 1 | England |

1900 U.S. INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



UNITED STATES

WILLIAM

WILLIAM

UNITED STATES

UNITED STATES

UNITED STATES

1924

RECORD

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

COLOR

MONTH

YEAR

LAST

COUNTY

CITY

STATE

HOUSE

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

AGE

DISCHARGE

1924 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11201

19324

Metcalfe, James

RECORD NO.

VOL. 29

E.D.

SHEET 11

LINE 11

(COLOR)

(HIST. NO.)

(YEAR)

(HOUSE NO.)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

CHILD

| | | | | | |
|-------------------------|----------------|-----------|-------------|-----------------|----------|
| <i>James Metcalfe</i> | <i>my</i> | <i>18</i> | <i>1880</i> | <i>Illinois</i> | <i>1</i> |
| <i>John Metcalfe</i> | <i>brother</i> | <i>25</i> | <i>1885</i> | <i>Illinois</i> | <i>2</i> |
| <i>Henry Metcalfe</i> | <i>brother</i> | <i>22</i> | <i>1888</i> | <i>Illinois</i> | <i>3</i> |
| <i>William Metcalfe</i> | <i>brother</i> | <i>20</i> | <i>1890</i> | <i>Illinois</i> | <i>4</i> |
| <i>George Metcalfe</i> | <i>brother</i> | <i>18</i> | <i>1892</i> | <i>Illinois</i> | <i>5</i> |

FOR CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Mitchell, James
HEAD OF FAMILY

VOL. *37* E.D. *1*

SHEET *7* LINE *11*

James Mitchell *1842* *27* *10* *18* *1842*
RESIDENT YEAR MONTH DAY MONTH DAY MONTH DAY
St. Louis *Missouri* *St. Louis* *Missouri*
CITY STATE CITY STATE
1842 *1842*
YEAR MONTH DAY YEAR MONTH DAY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|------------------------|-------------|-------------|-----------|------------------|
| <i>James Mitchell</i> | <i>Head</i> | <i>1842</i> | <i>27</i> | <i>St. Louis</i> |
| <i>Martha Mitchell</i> | <i>Wife</i> | <i>1842</i> | <i>25</i> | <i>St. Louis</i> |
| <i>James Mitchell</i> | <i>Son</i> | <i>1842</i> | <i>2</i> | <i>St. Louis</i> |



11327
Mitchell, James.

(HEAD OF FAMILY)

STATE Missouri

VOL. 12

E.D. 1

SHEET 1

LINE 45

(COLOR)

11

1861

(YEAR)

35

(AGE)

Christian

W. H. H. H.

(NAME)

(NAME)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SAME

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, Maria A.

Wife

Dec

1872

27

Missouri

— Daniel B.

Son

Mar

1892

7

Missouri

— Nettie B.

Daughter

Apr

1893

7

Missouri

— David W.

Son

Apr

1893

7

Missouri

— Randolph C.

Son

Apr

1895

4

Missouri

— Randolph C.

Son

Apr

1897

2

Missouri

1906 (REVISED) INDEX
 DEPARTMENT OF THE LANDS

41.224
Mitchell, James R.
(HEAD OF FAMILY)

VOL.

72

E.D.

1881

SHEET

4

LINE

83

16. July 1843

56

Kentucky

Warren
Bowling Green
(CITY)

Mag. Dist Bowling Green
College
(H.C.D.)

1421

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE |
|---------------------|----------|-----|------|-----|------------|
| Mitchell, Carrie B. | W. | F | 1858 | 41 | Kentucky |
| - Catherine | D | F | 1894 | 6 | Kentucky |
| - James R. | S | M | 1897 | 7 | Kentucky |
| - Julius B. | S | M | 1883 | 17 | Kentucky |

May 4
 Mitchell James W.
 (HEAD OF FAMILY)

VOL. 70
 E. D. 1
 SHEET 17
 LINE 41

W. Feb 1840 E. C. Kentucky
 Tazewell
 (COUNTY)
 (CITY)
 mag. 2 int 3

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | NOTED |
|----------------------|----------|----------|-----|------------|-------|
| Mitchell, Mildred W. | Wife | 1841 | 54 | Kentucky | |
| Maxie | Daughter | 1842 | 31 | Kentucky | |
| Mary E. | Daughter | 1841 | 19 | Kentucky | |
| James E. | Son | Feb 1844 | 16 | Kentucky | |
| Udora | Daughter | 1844 | 14 | Kentucky | |

HOWARD S. INGEY
 DIRECTOR
 BUREAU OF THE CENSUS

M324

Mitchell, Geo. W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 32

E.D. 1

SHEET 1

LINE 1

4 Mar 1864
(MONTH) (YEAR)

1864
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------------|-----------------|----------|-----------|-----------------|
| <i>Geo. W. Mitchell</i> | <i>Head</i> | <i>M</i> | <i>30</i> | <i>Kentucky</i> |
| <i>Martha Mitchell</i> | <i>Wife</i> | <i>F</i> | <i>25</i> | <i>Kentucky</i> |
| <i>John Mitchell</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>Kentucky</i> |
| <i>Mary Mitchell</i> | <i>Daughter</i> | <i>F</i> | <i>3</i> | <i>Kentucky</i> |
| <i>William Mitchell</i> | <i>Son</i> | <i>M</i> | <i>2</i> | <i>Kentucky</i> |

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS

M324

Head of Family
 (HEAD OF FAMILY)

VOL. _____

SHEET _____

LINE _____

James H. ...
 (NAME)
...
 (CITY)
...
 (COUNTY)

...
 (CITY)
...
 (COUNTY)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION | BIRTH | AGE | BIRTH | AGE |
|-----------------------|------------|------------|-------------|-----------|------------|
| | | MONTH | YEAR | | |
| <i>Head of Family</i> | <i>...</i> | <i>...</i> | <i>1870</i> | <i>26</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>1879</i> | <i>1</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>1879</i> | <i>9</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>1879</i> | <i>1</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>1879</i> | <i>1</i> | <i>...</i> |

1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11551

11324

Mitchell James R.
(HEAD OF FAMILY)

IDENTITY

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

W *July* *1915*
(COLOR) (MONTH) (YEAR)

W
(COUNTY)

W
(CITY)

Mitchell James R.
(FULL NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | OCCUPATION |
|--------------------------|-------------------|-------------|-------------|-----------|------------|------------|
| | | MONTH | YEAR | | | |
| <i>Mitchell James R.</i> | <i>Head</i> | <i>July</i> | <i>1915</i> | <i>21</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |
| <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> | <i>W</i> |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11001

Mitchell, James R.
(HEAD OF FAMILY)

VOL. E. D.

SHEET 1 LINE

(MONTH) _____ (YEAR) _____

[Handwritten signature]

(C178)

1916

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|---------------|--------------|-------|------|-----|------------|-----------|
| | | MONTH | YEAR | | | |
| Michael, Mary | | 11 | 1921 | | | |
| Anna | | 11 | 1921 | | | |
| Thomas | | 11 | 1921 | | | |
| John | | 11 | 1921 | | | |
| William | | 11 | 1921 | | | |
| James | | 11 | 1921 | | | |
| Robert | | 11 | 1921 | | | |
| Charles | | 11 | 1921 | | | |
| Edward | | 11 | 1921 | | | |
| George | | 11 | 1921 | | | |
| Frank | | 11 | 1921 | | | |
| Richard | | 11 | 1921 | | | |
| Joseph | | 11 | 1921 | | | |
| Henry | | 11 | 1921 | | | |
| Thomas | | 11 | 1921 | | | |
| John | | 11 | 1921 | | | |
| William | | 11 | 1921 | | | |
| James | | 11 | 1921 | | | |
| Robert | | 11 | 1921 | | | |
| Charles | | 11 | 1921 | | | |
| Edward | | 11 | 1921 | | | |
| George | | 11 | 1921 | | | |
| Frank | | 11 | 1921 | | | |
| Richard | | 11 | 1921 | | | |
| Joseph | | 11 | 1921 | | | |
| Henry | | 11 | 1921 | | | |
| Thomas | | 11 | 1921 | | | |
| John | | 11 | 1921 | | | |
| William | | 11 | 1921 | | | |
| James | | 11 | 1921 | | | |
| Robert | | 11 | 1921 | | | |
| Charles | | 11 | 1921 | | | |
| Edward | | 11 | 1921 | | | |
| George | | 11 | 1921 | | | |
| Frank | | 11 | 1921 | | | |
| Richard | | 11 | 1921 | | | |
| Joseph | | 11 | 1921 | | | |
| Henry | | 11 | 1921 | | | |
| Thomas | | 11 | 1921 | | | |
| John | | 11 | 1921 | | | |
| William | | 11 | 1921 | | | |

100 (C) N
DEPARTMENT
BUREAU OF THE

7200000

U. S. CUSTOMER SERVICE CENTER

M324

Mitchel, James A.

HEAD OF FAMILY

VOL. 22

F. D. 1

SHEET 15

LINE 63

91 Apr 1839 61 Virginia
 Fleming Mag West 2
 Coplar Adams

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------------|--------------|-----|------------|-----------|
| Mitchel, Malinda M. | Wife | Dec 1848 | 40 | Indiana | |
| Magguie V. | Daughter | Dec 1854 | 34 | Kentucky | |
| Porter, Barbara A. | Sister | Nov 1857 | 42 | Kentucky | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS - INDIAN
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11721

11224
 Mitchel, James B.
 (HEAD OF FAMILY)

STATE _____
 VOL. 61 E. D. 101
 SHEET 2 LINE 27

W. Sec. 1556 43 Kentucky
 (COLOR) (TOWNSHIP) (TOWNSHIP) (RANGE)
 Ohio Mag. Dist 3
 (COUNTY) (TOWNSHIP)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchel, Irena L. | W. | Oct. | 1861 | 39 | Kentucky | |
| — James E. | S. | Aug. | 1880 | 20 | Kentucky | |
| — Mary M. | D. | Sept. | 1883 | 17 | Kentucky | |
| — Effie L. | D. | June | 1887 | 13 | Kentucky | |
| — Annie M. | D. | June | 1892 | 8 | Kentucky | |

A-10

1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

no. 1 - sec 2

Fitchell, James B
(HEAD OF FAMILY - LAST NAME)

STATE VA

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE | DATE
DEATH |
|----------------------|-------------------|--------------------|-----------|-----------------|---------------|
| <u>Elley, C</u> | <u>D</u> | <u>April, 1897</u> | <u>6</u> | <u>Kentucky</u> | |
| <u>John R</u> | <u>S</u> | <u>Oct, 1899</u> | <u>3</u> | <u>Kentucky</u> | |
| <u>Morris, Frank</u> | <u>n</u> | <u>Sept, 1880</u> | <u>20</u> | <u>Kentucky</u> | |
| | | | | | |
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| | | | | | |

DO NOT SIGN UNTIL A
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2 2221

HEAD OF FAMILY

VOL.

P. D.

SHEET

LINE

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SEX

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11071

11324

11324

Robert J. Smith
 (HEAD OF FAMILY)

VOL. *37* E. D. *1*

SHEET *7* LINE *1*

11 (COLOR) *10* (MONTH) *1877* (YEAR) *4* (AGE) *11* (BIRTHPLACE) *11* (CITIZENSHIP)

11 (CITY) *11* (STATE) *11* (COUNTRY)

11 (CITY) *11* (STATE) *11* (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE | AGE WHEN |
|-------------------------|----------|---------------|-----------|------------|-----------|
| <i>Robert J. Smith</i> | <i>H</i> | <i>1877</i> | <i>30</i> | <i>11</i> | <i>11</i> |
| <i>John H. Smith</i> | <i>S</i> | <i>1878</i> | <i>9</i> | <i>11</i> | <i>11</i> |
| <i>John H. Smith</i> | <i>S</i> | <i>1879</i> | <i>8</i> | <i>11</i> | <i>11</i> |
| <i>William E. Smith</i> | <i>S</i> | <i>1883</i> | <i>6</i> | <i>11</i> | <i>11</i> |
| <i>Harry B. Smith</i> | <i>S</i> | <i>1895</i> | <i>5</i> | <i>11</i> | <i>11</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

41 Sec 2

A 1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

Castell, James C.
 HEAD OF FAMILY—HOUSEHOLD

STATE *Ill.*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------|-------------------|-----------|-------------|-----------|-------------|----------|
| | | MONTH | YEAR | | | |
| <i>John</i> | <i>son</i> | <i>10</i> | <i>1898</i> | <i>22</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1900</i> | <i>20</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1902</i> | <i>18</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1904</i> | <i>16</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1906</i> | <i>14</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1908</i> | <i>12</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1910</i> | <i>10</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1912</i> | <i>8</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1914</i> | <i>6</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1916</i> | <i>4</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1918</i> | <i>2</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1920</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1922</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1924</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1926</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1928</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1930</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1932</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1934</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1936</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1938</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1940</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1942</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1944</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1946</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1948</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1950</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1952</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1954</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1956</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1958</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1960</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1962</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1964</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1966</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1968</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1970</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1972</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1974</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1976</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1978</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1980</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1982</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1984</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1986</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1988</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1990</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1992</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1994</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1996</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>1998</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>James</i> | <i>son</i> | <i>10</i> | <i>2000</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |

1940 CENSUS INDEX
 DEPARTMENT OF COMMERCE #25004/
 BUREAU OF THE CENSUS



1900

12. 1. 1900

12. 1. 1900

12. 1. 1900

12. 1. 1900

12. 1. 1900

12. 1. 1900

12. 1. 1900

STATE

COUNTY

TOWNSHIP

SECTION

RANGE

TRIM

TRIM

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TRIM

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TRIM

TRIM

NAME _____

DATE _____

TIME _____

LOCATION _____

WEATHER _____

STATE _____

END OF REPORT _____

RELATION _____

REMARKS _____

REPORT MADE BY _____

REPORT MADE BY _____

M324

BOSTON CITY

Mitchell James E.
 INSTEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

ACQUAINT

MARRIED

YEAR

CITY

CITY

HOUSE NO.

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MARRIED

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-1111

M324

KENNEDY

Michael James E.
 (HEAD OF FAMILY)

VOL.

58

E. D.

1900

SHEET

6

LINE

100

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITY)

James E. Kennedy
 (CITY)

James E. Kennedy
 (CITY)

James E. Kennedy
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | DATE |
|-----------------------------|----------|-------------|----------------|------|
| <i>Michael, John and J.</i> | | <i>1878</i> | <i>Montana</i> | |
| <i>William E.</i> | | <i>1878</i> | <i>Montana</i> | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

M 224

RECORD COPY

Mitchell, James D.

VOL. 74

E.L.

SHEET 6

LINE 78

W. May 1847 53

COLOR

MOVING

YEAR

AGE

Proster

May 1847

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | SEX |
|-------------------|-------------------|--------------------|-----|------------|-----|
| Mitchell, Mary J. | Wife | May 1847 | 52 | Pa | F |
| Mitchell, S. | Son | May 1843 | 17 | Pa | M |
| Lam, Ora | Son | May 1841 | 17 | Pa | M |

M 227

Metcalf, James H.

VOL. 25

E. D. 1

SHEET 10

LINE 2

W. Oct 18 23 Kentucky

COLOR

MONTH

YEAR

AGE

Kentucky

Anderson

Anderson

Louisville

Louisville

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | DISPLACEMENT |
|--------------|----------|-----------|------|--------------|
| | | MONTH | YEAR | |
| Metcalf, Eva | W. | Mar 1875 | 25 | Kentucky |
| Charles | S. | Aug 1893 | 9 | Kentucky |
| Blanche | D. | Dec 1892 | 8 | Kentucky |
| Susan M. L. | Daughter | Dec 1891 | 58 | Kentucky |
| James | S. | June 1874 | 5 | Kentucky |

RECORDING OFFICE
BUREAU OF VITAL STATISTICS

#1 Sec #2

RECORDING OFFICE
BUREAU OF VITAL STATISTICS

STAT 1

Metcalf, James H.
OTHER MEMBERS

HEAD OF FAMILY—CONTRACT

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

2 see # 1

[illegible]

177. 4324
 Mitchell James C.
 (HEAD OF FAMILY)

Wm. C. P. 1112 37

St. Louis, Mo.
 (CITY) (COUNTY) (STATE)

VOL. 8, IN. 100
 E.D. 100
 SHEET 1 LINE 1

St. Louis, Mo.
 (CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|----------|-----|----------------|-------------|
| James C. Mitchell | Head | 37 | St. Louis, Mo. | High School |
| William C. Mitchell | Son | 11 | St. Louis, Mo. | Elementary |
| John C. Mitchell | Son | 8 | St. Louis, Mo. | Elementary |
| Robert C. Mitchell | Son | 5 | St. Louis, Mo. | Elementary |
| Elizabeth C. Mitchell | Daughter | 10 | St. Louis, Mo. | Elementary |
| Martha C. Mitchell | Daughter | 7 | St. Louis, Mo. | Elementary |
| Anna C. Mitchell | Daughter | 4 | St. Louis, Mo. | Elementary |
| John C. Mitchell | Son | 1 | St. Louis, Mo. | Elementary |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

RECORD

William J. Smith
(HEAD OF FAMILY)

VOL. 2

F. D.

SHEET

LINE

1894 10 10
(YEAR) (MONTH) (DAY)

John Smith East
(NAME) (PLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | DATE OF BIRTH | PLACE OF BIRTH |
|-------------------------|-------------------|-----------|---------------|----------------|
| <u>William J. Smith</u> | <u>Head</u> | <u>35</u> | <u>1859</u> | <u>Mass.</u> |
| <u>John Smith</u> | <u>Son</u> | <u>10</u> | <u>1884</u> | <u>Mass.</u> |
| <u>Mary Smith</u> | <u>Daughter</u> | <u>8</u> | <u>1886</u> | <u>Mass.</u> |
| <u>Elizabeth Smith</u> | <u>Daughter</u> | <u>5</u> | <u>1889</u> | <u>Mass.</u> |
| <u>William Smith</u> | <u>Son</u> | <u>3</u> | <u>1891</u> | <u>Mass.</u> |

1000 CENTS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900

STATE IllinoisWatson, James H.

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| James H. Watson | Head | 12 | 1872 | 34 | Illinois | |
| Corinne Budget | Wife | 12 | 1872 | 34 | Illinois | |
| Frank E. Watson | Son | 12 | 1902 | 3 | Illinois | |
| Washington Watson | Son | 12 | 1902 | 3 | Illinois | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

 1906—EDWIN INLEY
 DESIGNED
 BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 15-7007

11/2/4
 Mitchell, James A.
 (HEAD OF FAMILY)

STATE W. Va.
 VOL. 9 E. D. 1
 SHEET 17 LINE 23

W 18.79 61 Mar 1884
 (COLOR) (AGE) (YEAR) (MONTH) (DAY) (YEAR)
Eastwell
Princeton
Mag. Dist. Lincoln
Stopsville road

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLORED |
|--------------------|-------------------|-------|------|-----|------------|---------|
| Mitchell, Willie | W | Oct | 1897 | 55 | W. Va. | |
| Mitchell, Sarah A. | d | Nov | 1893 | 27 | W. Va. | |
| Mitchell, Bonnie | d | Jan | 1897 | 23 | W. Va. | |
| Mitchell, Lizzie | d | May | 1891 | 19 | W. Va. | |
| Mitchell, Vernon | S | Aug | 1883 | 16 | W. Va. | |

RECORDED IN INDEX
 DET. DIV. OF THE CENS. S.

11344
 Mitchell, James H.
 (HEAD OF FAMILY)

VOL. 27

IDENTITY

E.O. 12812

SHEET 3

LINE 3

W. Lee 59
 (COLOR) (AGE)
 (COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------------|-------|------|-----|------------|
| Mitchell, Fannie E. | Wife | 1 | 1876 | 33 | Kentucky |
| Joseph L. | Son | 1 | 1895 | 24 | Kentucky |
| Howard, Robert H. | Son | 1 | 1900 | 13 | Kentucky |

1900 CENSUS, 1500 K.
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1081

M324

KENTUCKY

Metcalf, James H.

HEAD OF FAMILY

VOL. _____ E. D. _____

SHEET _____ LINE _____

1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

BIRTH

DEATH

MARRIAGE

DIVORCE

MARRIAGE

DIVORCE

1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

(CITY)

(COUNTY)

(DISTRICT)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|--------------------|----------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| William H. Metcalf | SON | 1 | 1881 | 19 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1882 | 18 | Kentucky | |
| William H. Metcalf | SON | 1 | 1883 | 17 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1884 | 16 | Kentucky | |
| William H. Metcalf | SON | 1 | 1885 | 15 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1886 | 14 | Kentucky | |
| William H. Metcalf | SON | 1 | 1887 | 13 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1888 | 12 | Kentucky | |
| William H. Metcalf | SON | 1 | 1889 | 11 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1890 | 10 | Kentucky | |
| William H. Metcalf | SON | 1 | 1891 | 9 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1892 | 8 | Kentucky | |
| William H. Metcalf | SON | 1 | 1893 | 7 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1894 | 6 | Kentucky | |
| William H. Metcalf | SON | 1 | 1895 | 5 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1896 | 4 | Kentucky | |
| William H. Metcalf | SON | 1 | 1897 | 3 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1898 | 2 | Kentucky | |
| William H. Metcalf | SON | 1 | 1899 | 1 | Kentucky | |
| James H. Metcalf | DAUGHTER | 1 | 1900 | 0 | Kentucky | |

100 CENTS PER COPY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE

1900-1901

M324

RECORD

Mitchell, James
(NAME OF FAMILY)

VOL. 1

E.D. 1

SHEET 1

LINE 1

1900 *1900* *1900* *1900* *1900*
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(BIRTHPLACE)

1900
(COLOR)

(COLOR)

SHEET 1

(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH
MONTH | BIRTH
YEAR | AGE | BIRTHPLACE | SEX |
|-----------------------|------------------|----------------|---------------|-------------|-------------|-------------|
| <i>James Mitchell</i> | <i>Head</i> | <i>1900</i> | <i>1900</i> | <i>1900</i> | <i>1900</i> | <i>1900</i> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

THE GENESSEE COUNTY
 DEPARTMENT OF SOCIAL SERVICE
 BUREAU OF VITAL RECORDS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-11551

M324

Mitchell James L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 74

E. D. 11

SHEET 2

LINE 1

May 1860

(COLOR)

(WHITE)

(BLACK)

(RED)

(GREEN)

(BLUE)

Mitchell James L.

(COLOR)

(WHITE)

Letice

(COLOR)

(WHITE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE OF
BIRTH |
|--------------------|-------------------|-----|-----|------------|------------------|
| Mitchell, James L. | H. | M. | 30 | Kentucky | Oct 1830 |
| Letice | W. | F. | 25 | Kentucky | May 1835 |
| George | S. | M. | 7 | Kentucky | Apr 1853 |
| Joseph | S. | M. | 4 | Kentucky | Mar 1856 |
| David | S. | M. | 1 | Kentucky | Aug 1859 |

1900 CENSUS, INDIAN
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

432
Michael J. Harrison

10/10/1931
Born in [illegible]
[illegible]
[illegible]

ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

1. [illegible]
2. [illegible]

M324

Mitchel, James L.

KENT

VOL.

79

E.D.

2

SHEET

LINE

11

Apr. 1842. 58

Livingston

Haghighi

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|--------------------|----------|------|------|------------|
| Mitchel, Martha J. | W. | Dec. | 1853 | Kent |
| — Emma | D. | Dec. | 1852 | 17 Kent |
| — Thurman | S. | Jan. | 1870 | 7 Kent |
| — Ethel | D. | Feb. | 1871 | 5 Kent |
| — Cleveland | S. | Apr. | 1873 | 7 Kent |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 13-11071

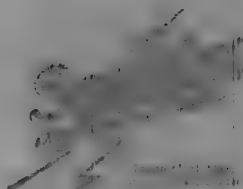


Fig. 1

Mitchell James T. M.

VOL. 75

E.D. 124

21- Mar 1862 38

SHEET 21

LINE 27

Kentucky
Magistrate

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|----------|------|-------|------|-----|------------|
| Mitchell James T. | Head | Mar | 1862 | 38 | | Kentucky |
| — Mary E. | Wife | Nov | 1832 | 27 | | Kentucky |
| — John | Son | Dec | 1862 | 17 | | Kentucky |
| — Ellen | Daughter | Apr | 1864 | 15 | | Kentucky |
| — H. W. A. T. | Son | June | 1864 | 14 | | Kentucky |
| — | Son | June | 1881 | 11 | | Kentucky |

1880 CENSUS INDEX BY
BUREAU OF THE

#1 ser #2

U. S. GOVERNMENT PRINTING OFFICE

A-1a

Mitchell James W.

STATE *Mississippi*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|----------|-------------|-----------|--------------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Mattie</i> | <i>D.</i> | <i>2</i> | <i>1870</i> | <i>1</i> | <i>Mississippi</i> | |
| <i>Marie</i> | <i>D.</i> | <i>3</i> | <i>1872</i> | <i>8</i> | <i>Mississippi</i> | |
| <i>Lena</i> | <i>D.</i> | <i>4</i> | <i>1873</i> | <i>6</i> | <i>Mississippi</i> | |
| <i>Mary</i> | <i>S.</i> | <i>1</i> | <i>1877</i> | <i>2</i> | <i>Mississippi</i> | |
| <i>John</i> | <i>S.</i> | <i>4</i> | <i>1880</i> | <i>12</i> | <i>Mississippi</i> | |
| | | | | | | |
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THE UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#2 Sec #1

M324

Metcalfe, James M.
(NAME OF FAMILY)

VOL. 24

E.D.

SHEET 3

LINE 17

W

ans

1864

36

Kentucky

(COLOR)

(NAME)

(YEAR)

(AGE)

Bernard

(COUNTY)

May 1871

(CITY)

(MILE)

(INDICATED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
| Metcalfe, Elizabeth | W | Nov | 1869 | 31 | Kentucky | |
| Metcalfe, Rayne | S | Oct | 1868 | 12 | Kentucky | |
| - Grant | S | Mar | 1870 | 10 | Kentucky | |
| - Coon | O | June | 1872 | 7 | Kentucky | |
| - Chester | S | May | 1874 | 6 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 sec 2

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

11/324

RECORD

Witchell, Sam M.

(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

May 1872 38

(BIRTH)

(MOTHER)

(FATHER)

(AGE)

(BIRTHPLACE)

(MOTHER'S BIRTHPLACE)

1872

(COUNTY)

1872

(MOTHER'S COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | YEAR | AGE | BIRTHPLACE | CITY |
|--------------------|-------------------|-------|------|-----|------------|------|
| Witchell, Susan E. | Wife | May | 1872 | 38 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1910 CENSUS IN BOX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

15-10550-1

11324

11324

Mitchell, James

VOL. 20

E.D. 70

HEAD OF FAMILY

SHEET 2

LINE 11

W

(COLOR)

S. C. 1853 36

(MARRIED)

(YEAR)

(AGE)

Trego

(COUNTRY)

Kearney

(BIRTHPLACE)

May 1882 2

(AGE)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHED | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|--------------------|------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Lillie S | W | Apr | 1875 | 15 | Kearney | |
| Essie | DO | Oct | 1892 | 2 | Kearney | |
| Mary | S | Aug | 1899 | 7 | Kearney | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

A-1a

1900 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

VI. 344
Mitchel, James M.

RECORD DAY
VOL. 25 E.D. 34
SHEET 2 LINE 2

1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860
COUNTY
STREET
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|------------------|--------------|-----|------------|
| Mitchel, James M. | Wife | 1845 | 40 | Scotland |
| Will E. | Son | 1876 | 24 | Scotland |
| Robert S. | Son | 1881 | 18 | Scotland |
| Howard S. | Son | 1884 | 15 | Scotland |

1900
Thos. H. H. H. H. H.
 (HEAD OF FAMILY)

HOUSEHOLD

VOL. 1 P. 1

SHEET 1 LINE 1

BIRTH DATE (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------------------|-------------------|----------|-----------|------------|
| <i>Thos. H. H. H. H. H.</i> | <i>Head</i> | <i>M</i> | <i>40</i> | <i>Pa.</i> |
| <i>John H. H. H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Pa.</i> |
| <i>John H. H. H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>Pa.</i> |
| <i>John H. H. H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>6</i> | <i>Pa.</i> |
| <i>John H. H. H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>4</i> | <i>Pa.</i> |
| <i>John H. H. H. H. H.</i> | <i>Son</i> | <i>M</i> | <i>2</i> | <i>Pa.</i> |

1900 CENSUS - HOUSEHOLD
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

(HEAD OF FAMILY—CONSIGNED)

OTHER MEMBERS OF FAMILY-Continued

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| John Smith | Head | 45 | England |
| Mary Smith | Wife | 42 | England |
| Robert Smith | Son | 15 | England |
| Elizabeth Smith | Daughter | 12 | England |
| William Smith | Son | 10 | England |
| Ann Smith | Daughter | 8 | England |
| James Smith | Son | 6 | England |
| Elizabeth Smith | Daughter | 4 | England |
| John Smith | Son | 2 | England |
| Mary Smith | Daughter | 1 | England |

1900 CANTON INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2000-11

A-11b

U. S. GOVERNMENT PRINTING OFFICE 12-11166-1

11324

Mitchell James H.
(HEAD OF FAMILY)

BIRTHDAY

VOL. 20

E. D. 10

SHEET 10

LINE 31

W. 54
(CITY)
1874
(YEAR)
50
(AGE)
Hendricks
(CITY)
Hendricks
(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|--------------|-----|------------|------------------|
| Mitchell, Joseph H. | S | Oct 1872 | 22 | Hendricks | |
| — Sarah F. | D | Nov 1872 | 21 | Hendricks | |
| — Thomas A. | S | Aug 1874 | 25 | Hendricks | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

GOVERNMENT PRINTING OFFICE 11-11871

Mitchell James R.

(HEAD OF FAMILY)

LAST

VOL. 50

E. O. P.

SHEET 25

LINE 115

10. Aug. 1859 40 Kentucky
 Mercer Magnolia
 Georgetown

(MONTH)

(MONTH)

(YEAR)

(AGE)

(PLACE)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|--------------------|----------|-----------|-----|------------|
| Mitchell, James R. | Wife | July 1841 | 28 | Kentucky |
| - Robert H. | Son | Nov. 1842 | 17 | Kentucky |
| - Malice J. | Daughter | May 1844 | 15 | Kentucky |
| - Otho W. | Son | July 1846 | 13 | Kentucky |
| - Jane B. | Daughter | July 1848 | 8 | Kentucky |

1900 CENSUS IN THE
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

A-14

10/10/4

NAME _____
ADDRESS _____
CITY _____

DATE _____

TIME _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

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REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

REASON FOR CALL _____

11224
 Mitchell, James P.

VOL. 7 E.D. 1
 SHEET 9 LINE 5

It Apr 1844 55 Indiana
 Breckinridge Magistrate, Union Star

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|----------------|------|-----|------------|
| Mitchell, Matilda | It | June | 1846 | 53 | Indiana |
| Grace | It | May | 1877 | 21 | Indiana |
| Murtha | It | June | 1872 | 18 | Indiana |
| Frank L. | It | Oct | 1887 | 15 | Indiana |

1900 CENSUS INDEX
 DEPARTMENT OF THE ARMY
 BOARD OF THE CENSUS

Act u

1913 24

Mitchell, James H.
(HEAD OF FAMILY)

VOL. 67 E.D. 6

SHEET 16 LINE 17

25 May 1855 43

(COLOR)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | OTHER |
|------------------|-------------------|-------|------|-----|------------|-------|
| | | MONTH | YEAR | | | |
| Mitchell, George | 25 | May | 1855 | 35 | | |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |

1900 CENSUS - ENTRY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 see #2

U.S. GOVERNMENT PRINTING OFFICE 11-111,731

M324

Mitchell, James R.
(HEAD OF FAMILY)

KENTUCKY

VOL. 16

E.D. 1

SHEET 23

LINE 1

W. May 1874
(LOCALITY) (YEAR)

26 Kentucky
Mag. List 8 Upper 9

Sevier
(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | IN-
M. |
|------------------|-------------------|---------|------------|-----------|
| Mitchell, Sander | W. James | 1877 22 | Kentucky | |
| Finley | S. James | 1899 13 | Kentucky | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

A-18

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11571

M 24 11 22
Mitchell, James R.
(HEAD OF FAMILY)

KENTUCKY

VOL.

49

E. D. 3

SHEET

1

LINE

W. L. L. 1894
(MONTH) (YEAR)

55
(AGE)

W. L. L.
(BIRTHPLACE)

W. L. L.
(CITIZENSHIP)

W. L. L.
(COUNTY)

W. L. L.
(M. C. D.)

W. L. L.
(CITY)

W. L. L.
(STREET)

W. L. L.
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Sarah C. | Wife | May | 1851 | 44 | Kentucky | F |
| — Lillie | Daughter | — | — | — | — | F |
| — Emma | Daughter | — | — | — | — | F |
| — Willie | Son | — | — | — | — | M |
| — Lipton, Alice | Daughter | — | — | — | — | F |

A-10

1900 UNITED STATES
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11271

19324

Mitchell, James S.
(NAME OF FAMILY)

KENT, KY

VOL. 28

E. D. 47

SHEET 7

LINE 21

W. Mich. 1851 47 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE)
 Hardin May 1880
 (COUNTY) (M. C. D.)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE |
|----------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Christa K. | W. | Dec. | 1857 | 40 | Indiana |
| - Sarah E. | D. | Sept. | 1881 | 12 | Kentucky |
| - Charles R. | S. | Dec. | 1884 | 15 | Kentucky |
| - Rebecca A. | D. | Nov. | 1886 | 13 | Kentucky |
| - Albert L. | S. | July | 1889 | 10 | Kentucky |

1900 CENSUS INDEX
 DELIVERED BY THE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 114-11071

#1 Sec #2

Mitchell James S

STATE

Kentucky

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Pious P. | S. | Apr | 1893 | 7 | Kentucky | |
| Hillie M. | d. | July | 1896 | 3 | Kentucky | |
| Blasman, Mary A. | M.H. | Apr | 1825 | 75 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 1917

#20141

-11324

Mitchell, James J.

KENTUCKY

VOL. 7 E.D. 1

W. Feb 1850 50

SHEET 17 LINE 1

COLORED MONTH YEAR AGE DISTRICT

James May 1850 50

CITY STATE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|--------------------|-------------------|----------|-----|------------|
| Mitchell, Albany M | Opt | 1817 | 82 | Kentucky |
| Boadwin, Mary J | Co's | Apr 1858 | 42 | Kentucky |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11571

14324

William James
HEAD OF FAMILY

KENTUCKY

VOL. 4 E.D. 1

SHEET 1 LINE 1

Mr. J. C. ...
(COLOR) (BIRTH) (YEAR) (AGE) (MARRIAGE) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | REASON
FOR
LEAVING |
|----------------------|-------------------|---------------------|-----------|------------|--------------------------|
| <u>William James</u> | <u>H</u> | <u>1870</u> | <u>30</u> | <u>...</u> | <u>...</u> |
| <u>Fannie</u> | <u>W</u> | <u>1871</u> | <u>29</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>D</u> | <u>1872</u> | <u>28</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>D</u> | <u>1873</u> | <u>27</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>D</u> | <u>1874</u> | <u>26</u> | <u>...</u> | <u>...</u> |

1000 CENTIGES INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1-10-12

KENTUCKY

MOBY

Mitchell, David

HEAD OF FAMILY

VOL. 3

E. D.

SHEET 1

LINE

Nov 1879

(COUNTY)

(MONTH)

(YEAR)

(AGE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|------------|-------------|-----------|-----------------|-----------|
| <i>Mitchell, David</i> | <i>Head</i> | <i>Nov</i> | <i>1879</i> | <i>30</i> | <i>Kentucky</i> | |
| <i>Margaret</i> | <i>Wife</i> | <i>Nov</i> | <i>1879</i> | <i>28</i> | <i>Kentucky</i> | |
| <i>John</i> | <i>Son</i> | <i>Nov</i> | <i>1879</i> | <i>1</i> | <i>Kentucky</i> | |
| <i>William</i> | <i>Son</i> | <i>Nov</i> | <i>1879</i> | <i>1</i> | <i>Kentucky</i> | |
| <i>Margaret</i> | <i>Daughter</i> | <i>Nov</i> | <i>1879</i> | <i>2</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
DATA FOR THE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

KENTUCKY

113214
 Mitchell James T.
 (HEAD OF FAMILY)

VOL. 59

E.D. 62

SHEET 3

LINE 19

May 1848 52 Kentucky
 (BIRTH) (AGE) (BIRTHPLACE)
 (CITY) (COUNTY) (STATE)
 (CITY) (COUNTY) (STATE)
 (CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|--------------------|-----|------------|------------------|
| Mitchell L. Canada | H. | July 1864 | 35 | Kentucky | |
| James E. | W. | July 1851 | 19 | Kentucky | |
| Robert | W. | April 1883 | 17 | Kentucky | |
| Elizabeth B. | W. | July 1885 | 14 | Kentucky | |
| James L. | W. | Oct 1887 | 12 | Kentucky | |

1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1157

#1 see #2

4324
 Mitchell, James [unclear] KENTUCKY
 (HEAD OF FAMILY) VOL. 1 E.D. [unclear]
 21 Oct 1898 44 [unclear] SHEET 7 LINE 36
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
 [unclear] (COUNTY) [unclear] [unclear] [unclear]
 (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, James C. | Self | 21 | 1898 | 44 | Kentucky | U.S. |
| John [unclear] | Son | May | 1895 | 12 | Kentucky | U.S. |
| Lochie [unclear] | Son | Nov | 1887 | 12 | Kentucky | U.S. |
| Fred [unclear] | Son | Nov | 1892 | 9 | Kentucky | U.S. |
| Lochie [unclear] | Son | Nov | 1891 | 8 | Kentucky | U.S. |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS #1 see #2

Mitchell, James D.

STATE *Indiana*

THREAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-----------|----------|-------|------|------|------------|
| | | MONTH | YEAR | | |
| Matthew C | Son | Apr | 1895 | 5 | Kentucky |
| Frederick | Son | Feb | 1897 | 3 | Kentucky |
| Clara | Son | Oct | 1899 | 6/12 | Kentucky |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#2 in #1

A-1 b

U.S. GOVERNMENT PRINTING OFFICE

44-11571

1324

Mitchell, James T

(HEAD OF FAMILY)

KENTUCKY

VOL. 70 E.D. 82

SHEET 1 LINE 12

15 May 1819 81 James T

(COLOR)

(MARRIAGE)

(YEAR)

(AGE)

(NATURALIZATION)

(CITIZENSHIP)

Living May 1819

(COUNTY)

(M.C.D.)

Carmichael Springs

(CITY)

(TOWNSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN |
|------------------|-------------------|--------------------|-----|------------|---------|
| Mitchell, Mary A | W | Oct 1843 | 20 | James T | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

M324

Ritchell James O'V
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

(R. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11371

M324
Mitchell, James H.
 HEAD OF FAMILY

KENTUCKY

VOL. 42

E.D. 24

SHEET 5

LINE 38

W. Aug. 1881 38
 (COLOR) (MONTH) (YEAR) (AGE)
 James H.
 (COUNTY)
 Louisville
 (CITY)

Mar. 1881
 (MONTH) (YEAR)

Mar. 1881
 (MONTH) (YEAR)

Mar. 1881
 (MONTH) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|-------|------|-----|------------|-----------|
| Mitchell, James H. | H | Mar. | 1881 | 38 | Kentucky | |
| Elizabeth | W | Mar. | 1881 | 14 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1910 KENTUCKY CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 11-1171

11324
Mitchell, James W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 71

E. D. 102

SHEET 18

LINE 1

W MR 1860 to Franklin
(MARRIAGE) (MONTH) (YEAR) (PLACE)
Jefferson Mag. Dist
(COUNTY) (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Sarah A. W. | W | MR | 1872 | 28 | Kentucky | |
| - John A. S. | S | MR | 1872 | 3 | Kentucky | |
| - James P. S. | S | MR | 1883 | 2 | Kentucky | |
| - Georgia E. D. | D | MR | 1876 | 7 | Kentucky | |

17324

Mitchel, James W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 77

E.D. 1

SHEET 5

LINE 1

W.
(COLOR)June 1897
(MONTH)20
(AGE)

(COUNTY)

Mitchel

(CITY)

May 1st 1897
(CITY)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchel, Wiley | H | June | 1877 | 20 | Kentucky | |
| — Milles J. | S | June | 1872 | 25 | Kentucky | |
| — Annie G. | D | June | 1877 | 20 | Kentucky | |
| — Lucie G. | D | July | 1881 | 16 | Kentucky | |
| — Fannie G. | D | July | 1887 | 10 | Kentucky | |

A-14

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

B-1000

U.S. GOVERNMENT PRINTING OFFICE

11-11571

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

15

1924

Mitchell, James H.
(HEAD OF FAMILY)

KENTUCKY

St. Louis

VOL. 1

E. D. 1

(CITY)

(MONTH)

(YEAR)

(AGE)

SHEET 7

LINE 15

St. Louis

(COUNTY)

(PLACE)

(CITY)

(CITY)

(M. C. D.) V

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|------------|-------------|
| Mittie Harrison | Wife | MAY | 1900 | Kentucky | White |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

13-11171

M324
Mitchell James W.

(COLOR)

W
1842 55
Lebanon
Madisonville

VOL.

98

KENTUCKY

E.D.

SHEET

1

LINE

20

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | K. INDEX |
|-------------------|-------------------|--------------------|-----|--------------|----------|
| Mitchell James W. | | 1842 | 55 | Lebanon | |
| Ellie | | 1892 | 23 | Madisonville | |
| Thomas | | 1894 | 15 | Madisonville | |
| James | | 1892 | 7 | Madisonville | |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
31 1907

M324

Bentley

HEAD OF FAMILY

VOL.

KENTUCKY

E. D.

SHEET

LINE

(CITY)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11471

1914
 Michael James 1914

(HEAD OF FAMILY)

74
 (COLOR) White
 (MONTH) Jan
 (YEAR) 1914
 (COUNTY) Franklin
 (CITY) Franklin

VOL.

SHEET

REVIEW

E.D.

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-------|------|-----|------------|-------------|
| Michael James | H | Jan | 1914 | 37 | Franklin | High School |
| Lora | W | Sept | 1881 | 32 | Franklin | High School |
| Charles | S | Mar | 1905 | 15 | Franklin | High School |
| Walter | S | Mar | 1905 | 15 | Franklin | High School |
| William | S | Mar | 1905 | 15 | Franklin | High School |

1000 (LARGE) INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 Sec #2

Mitteilungsblatt

STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

1900-1901
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A 2. See A,

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 11-10671

1111

NAME OF PERSON

NO.

DATE OF BIRTH

SEX

PLACE OF BIRTH

EDUCATION

EMPLOYED WITH

RELATIONSHIP TO ABOVE

REMARKS

Signature
Date
Official Use Only

Mitchell, Jane

THREAD OF FAMILY

KENTUCKY

VOL. 29

E. D. _____

71 -

2

1567

IC 7609

(MORTAL)

1 YEAR

32

 $\{A_n\}$

SHEET

LINE

1000000

(COUNTY)

(CITY)

: 570657

(M. C. D.)

147057 402.1

OTHER MEMBERS OF FAMILY

| NAME | | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | KIDNEY
DISEASE |
|----------|---------|-------------------|-------|------|-----|------------|-------------------|
| | | | MONTH | YEAR | | | |
| Mitchell | Wm. A. | Head | 12 | 1871 | 30 | Pa. | |
| | Anna | Wife | 12 | 1871 | 29 | Pa. | |
| | John | Son | 12 | 1891 | 9 | Pa. | |
| | William | Son | 12 | 1894 | 6 | Pa. | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-12

21-11571

EMERSON, RALPH WALDO

RELATIONSHIP TO ABOVE:

REMARKS

ENHANCED VIEW

RELATIONSHIP TO INDIC

REMARKS

REMARKS

REMARKS

M324

Mitchell, James B.

HEAD OF FAMILY

KENTUCKY

VOL. 57

E.D. 57

SHEET 9

LINE 72

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

CURRENT VALUE

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Mitchell, Maria H.

June 17, 1825 Kentucky

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-111001

21324

James L. [unclear]
 (HEAD OF FAMILY)

RENTAL

VOL. _____ E.D. _____
 SHEET _____ LINE _____

(COLOR) _____ (YEAR) _____ (AGE) _____
 (COUNTRY) _____ (CITY) _____ (STREET) _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-------------------------------|-----------------|-------------|----------|-------------|-----------|-----------------|---------|
| <u>William L. [unclear]</u> | <u>Wife</u> | <u>1870</u> | <u>1</u> | <u>1870</u> | <u>25</u> | <u>Illinois</u> | |
| <u>John L. [unclear]</u> | <u>Son</u> | <u>1875</u> | <u>1</u> | <u>1875</u> | <u>10</u> | <u>Illinois</u> | |
| <u>Mary L. [unclear]</u> | <u>Daughter</u> | <u>1878</u> | <u>1</u> | <u>1878</u> | <u>7</u> | <u>Illinois</u> | |
| <u>James L. [unclear]</u> | <u>Son</u> | <u>1880</u> | <u>1</u> | <u>1880</u> | <u>5</u> | <u>Illinois</u> | |
| <u>Elizabeth L. [unclear]</u> | <u>Daughter</u> | <u>1882</u> | <u>1</u> | <u>1882</u> | <u>3</u> | <u>Illinois</u> | |
| <u>William L. [unclear]</u> | <u>Son</u> | <u>1885</u> | <u>1</u> | <u>1885</u> | <u>1</u> | <u>Illinois</u> | |

1200 FERNWOOD AVENUE
 DEPT. OF THE ARMY
 BUREAU OF THE CENSUS

21324



STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

L B GOVERNMENT PRINTING OFFICE: 1964 O 344-145-1

1324

Mitchell, James A.

HEAD OF FAMILY

KENTUCKY

VOL. 57

E.D. 1

SHEET 4

LINE 66

of

Dec 1868

21

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(PLACE)

Mitchell

James A. Mitchell

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | COLOR |
|---------------------|-------------------|---------------------|-----|------------|-------|
| Mitchell, Mattie E. | Daughter | July 1871 | 20 | Kentucky | |
| Robert L. | Son | July 1875 | 4 | Kentucky | |
| Harriet | Daughter | Dec 1877 | 2 | Kentucky | |
| Mary | Daughter | Dec 1879 | 1 | Kentucky | |
| William, Coffey | Son | July 1881 | 1 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

M324

W. Mitchell 21
(HEAD OF FAMILY)

KENTUCKY

VOL. 37

E.D. 2

SHEET 6

LINE 17

(COLOR) White (MONTH) 1 (YEAR) 1900 (AGE) 21
(CITY) London (CITY) London (CITY) London
(CITY) London (CITY) London (CITY) London

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS, KENTUCKY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

01 May

EMERGENCY WITH

REMARKS

REMARKS

ENDORSEMENT ALSO

RELATIONS OF TO BE

REMARKS

Myself

INTERVIEW

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARKS

1. _____
2. _____
3. _____



14324

18524
 Mitchell, Annie
 (HEAD OF FAMILY)

HEAD OF FAMILY

KENTUCKY

VOL.

E. D.

24

(COLOR)

SHEET

LINE

11-11-11

M. C. D.

OTHER MEMBERS OF FAMILY

| MEMBERS OF FAMILY | | | | | | | HOUSE NO. |
|-------------------|----------|-----|-------|------|------------|-------------|-----------|
| NAME | RELATION | SEX | BIRTH | AGE | BIRTHPLACE | EDUCATION | |
| | | | MONTH | YEAR | | | |
| John Doe | Head | M | 1 | 1880 | 35 | High School | |
| John Doe | Wife | F | 1 | 1885 | 30 | High School | |
| John Doe | Son | M | 1 | 1910 | 10 | Elementary | |
| John Doe | Daughter | F | 1 | 1915 | 5 | Elementary | |
| John Doe | Son | M | 1 | 1920 | 0 | Elementary | |
| John Doe | Daughter | F | 1 | 1925 | 0 | Elementary | |

1930 CENSUS - INDEX
BUREAU OF THE CENSUS

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-10

11-11651

14324
Mitchell, Zephania T
 (HEAD OF FAMILY)

KENTUCKY

VOL. 12

E.D. 75

SHEET 7

LINE 101

(COLOR)

1844 50 Stoughton

(COUNTY)

(CITY)

(M.C.D.)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------------------|----------|-----|-------|------|-----|------------|-----------|
| <u>Mitchell, Zephania T</u> | | | | | 55 | | |
| <u>James</u> | S | | | | 22 | | |
| <u>William</u> | S | | | | 22 | | |
| <u>Jennie</u> | D | | | | 19 | | |
| <u>Louis V</u> | S | | | | 17 | | |

THIRD CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

16-10

11-11171

4. 2. 1947
Mr. J. H. Jones

VOL. 100

DATE 1. 1. 1948

1. 1. 1948

1. 1. 1948

1. 1. 1948

EMERGENCY WORK

RELATIONSHIP TO ABOVE

REMARKS

CH. 1. 1. 1948
DO. 1. 1. 1948
BUREAU OF THE CHIEF

M324

Mitchell, Jerry

(HEAD OF FAMILY)

KENTUCKY

VOL. 53

E.D.

B. Mich. 1865

35

Kentucky

SHEET 5

LINE 51

Madison

(COUNTY)

Bertha

(CITY)

Madison Co. Ky.

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | COLOR |
|--------------------|--------------|-------|-----|------------|-------|
| Mitchell, Robt. L. | W. | 1861 | 24 | Kentucky | W. |
| Winnie | W. | 1874 | 11 | Kentucky | W. |
| Thompson | W. | 1870 | 3 | Kentucky | W. |
| Burkedy | W. | 1899 | 1 | Kentucky | W. |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11101

M. 324

Mitchell, Larry

KENTUCKY

VOL. 5

E. D.

SHEET 3

LINE

B. 1. 2. 3. 4. 5.

Spencer

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

YEAR

AGE

BIRTHPLACE

Mitchell, Maggie W.
Mitchell, William W.
Mitchell, John W.

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

1900-1910

M 324

Mitchell, Joshua
(NAME OF FAMILY)

KENTUCKY

VOL. 16

E. D. 30

SHEET 8

LINE 29

W

(COLOR)

Can
Clinton
(CITY)1830
(YEAR)70
(AGE)

Kentucky

Mag. Dist 1 Albany
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITY |
|---------------|-------------------|-------|------|-----|------------|------|
| Farmer, Betty | Wife | May | 1884 | 16 | Kentucky | |
| Balew, Mollie | Daughter | Feb | 1825 | 75 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-22573

1724
Mitchell, Jose

VOL. 31

RECORD

E.D. 47

W Aug 1868

SHEET 14

LINE 11

(COLOR) Green

31 Kentucky

May - West Point

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | ATTENTION |
|-----------------|--------------|-------|------|-----|------------|-----------|
| Mitchell, Rhoda | W. | Feb. | 1870 | 30 | Kentucky | |
| — Etha | D. | July | 1872 | 7 | Kentucky | |
| — Ethel | D. | Aug | 1875 | 4 | Kentucky | |
| — | | | | | | |
| — | | | | | | |
| — | | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-21001

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

M324
 Mitchell, James

(HEAD OF FAMILY)

RENTAL

VOL. 16

E.D.

SHEET 17

LINE

W

(COLOR)

(MONTH)

(YEAR)

87

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COUNTRY |
|-------------------|-------------------|-------|------|-----|------------|---------|
| Mitchell, James | W | May | 1871 | 41 | England | |
| Mitchell, Alice | D | May | 1873 | 39 | England | |
| Mitchell, William | S | May | 1877 | 35 | England | |
| Mitchell, Mary | D | May | 1879 | 33 | England | |

1900 CENSUS, PART V
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11871

Mitchell, Jesse N.

VOL. 33

E. D.

SHEET 21

LINE 7

76 Spr N.R. N.R. M. Treacy

(CO)OAR:

672 A. M.

ACKNOWLEDGMENTS

1000

November

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(CTV)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | ETHNICITY |
|-----------------|-------------------|-------|------|-----|------------|-----------|
| | | MONTH | YEAR | | | |
| Mitchell, Budie | H. | Sept | 1922 | 34 | Michigan | |
| — " — | S | Aug | 1930 | 19 | Michigan | |
| — " — | S | Nov | 1931 | 18 | Michigan | |
| — " — | S | July | 1939 | 10 | Michigan | |
| — " — | S | Aug | 1935 | 4 | Michigan | |

H, least 2

A. 1. 24

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STATE

Mitchell, Jesse W.

HEAD OF FAMILY—COLUMBIAN

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | AGE | BIRTHPLACE |
|------|----------|-----|------------|
| Mary | Wife | 27 | Ill. |

A-113

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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以“ Δ ”表示(1)中各数值的绝对值, 并以(2)中各数值的绝对值

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March, 1900

STATE

VOL.

1220

1220

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip

4. Date of the letter
5. Subject of the letter

6. Salutation
7. Body of the letter

8. Closing
9. Signature

10. Enclosures

11. Remarks

12. Distribution

NAME

ADDRESS

CITY, STATE, ZIP

DATE

SUBJECT

SALUTATION

BODY

CLOSING

SIGNATURE

ENCLOSURES

REMARKS

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31124

7-1-1944

VOL.

SHEET

ENGINE ROOM

REMARKS

REMARKS

M324

Mitchell, Jessie B

W
(COLOR)W
(SEX)1883
(YEAR)Haverhill
(CITY)

VOL.

KENNETH

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

BIRTH

YEAR

AGE

BIRTHPLACE

MARRIED

| | | | | | | | |
|-----------------------|---|------|------|------|------|------|------|
| Mitchell, Lydia Jane | W | 1883 | 1883 | 1883 | 1883 | 1883 | 1883 |
| Johnson, Margaret Ann | W | 1883 | 1883 | 1883 | 1883 | 1883 | 1883 |
| Johnson, James T. | W | 1883 | 1883 | 1883 | 1883 | 1883 | 1883 |

U.S. GOVERNMENT PRINTING OFFICE
1900

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-1111

N. 324

Michael J. ...
(HEAD OF FAMILY)

RECORD

VOL. 2

E. D. ...

SHEET 6

LINE 10

NAME Michael J. ... (COUNTY) ... (CITY) ...
 BIRTH ... (MONTH) ... (YEAR) ... (AGE) ... (MARRIAGE) ...
 OCCUPATION ... (INDUSTRY) ... (TRADE) ... (PROFESSION) ...
 STREET ... (HOUSE NO.) ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|------------|------------|------------|------------|------------|
| <u>Michael J. ...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
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| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

See also Michael J. ...

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

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VOL. _____

SHEET _____

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VOL. _____

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DATE OF EXAMINATION

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M324

IN LAG OF FAMILY

VOL.

NAME

E.D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(DISTRICT)

(SECTION)

(CITY)

(M.C.D.)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

AGE

YEAR

AGE

BIRTHPLACE

EDUCATION

| | | | | | | |
|---------|------|----|------|----|----------|-------------|
| John | Head | 45 | 1880 | 45 | Illinois | High School |
| Mary | Wife | 40 | 1885 | 40 | Illinois | High School |
| Robert | Son | 15 | 1905 | 15 | Illinois | High School |
| William | Son | 10 | 1910 | 10 | Illinois | High School |
| James | Son | 5 | 1915 | 5 | Illinois | High School |

1900 CENSUS INDEX
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U.S. GOVERNMENT PRINTING OFFICE

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CONFIDENTIAL

M327 A1340

Mitchell, Joe
(HEAD OF FAMILY)

KENTUCKY

VOL.

E.D.

SHEET

LINE

100 (YEAR) 10 (MONTH) 10 (YEAR)

10 (COUNTY)

10 (CITY)

10 (MARRIAGE NO.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------|-------------------|-----|------------|-----------|
| Mitchell, Joe | | | | |
| Mitchell, Anna | | | | |
| | | | | |
| | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11701

M. 324

1324
 [illegible]
 (HEAD OF FAMILY)

MEMBER OF FAMILY

VOI

IDENTITY

E. O.

SHEET

LINE

(COLOR)

(continued)

SYLARI

1454

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-19

11-14571

M 324

Mitchell, Joe M.
(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E.D. 25

SHEET 1

LINE 8

N

(COLOR)

MONTH

Dec 1899

(YEAR)

50

(AGE)

Troy

(COUNTY)

Kentucky

(TOWNSHIP)

Troy

(CITY)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSEHOLD)

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|---------------------|-------------------|----------------|------|-----|------------|-------|
| Mitchell, Elizabeth | W | Dec | 1853 | 47 | Kentucky | |
| Edith | D | Mar | 1877 | 22 | Kentucky | |
| Laura | D | Aug | 1877 | 22 | Kentucky | |
| Quintus | S | Mar | 1877 | 22 | Kentucky | |
| Iva | LL | Nov | 1878 | 21 | Kentucky | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2a

11-11171

M324

M. J. McCallister, Jr.

(HEAD OF FAMILY)

STATE

MISSISSIPPI

VOL.

1

E.D.

14

SHEET

6

LINE

1

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(AGE)

(BIRTHPLACE)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | SEX |
|------------------------|--------------|-------|-----|------------|-----|
| M. J. McCallister, Jr. | H | | | | |
| M. J. McCallister, Sr. | W | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |
| M. J. McCallister, Jr. | S | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

11324

Witchell Ave. S.

HEAD OF FAMILY

KENTUCKY

VOL. 17

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

2.4

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A.18

U.S. GOVERNMENT PRINTING OFFICE

11-11571

11320

Walter J. Jones

1000 1/2 Ave. 2, Apt. 1
New York, N.Y.

STATE

NO.

DATE

ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS



M 324

Mitchell, Joel
(NAME OF FAMILY)

VOL. 9

PENTAGON

F. D. 11

SHEET 1

LINE 21

W - *May* 1869 *31*
(YEAR)
Chicago
(CITY)

Wagon
Wagon
Wagon

OTHER MEMBERS OF FAMILY

HOUSE NO 1

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|---------------------------|-----------|-------------|-------------|------------|
| <i>Mitchell, Alva</i> | <i>W</i> | <i>Oct</i> | <i>1874</i> | <i>26</i> |
| <i>Mitchell, Reelie E</i> | <i>H</i> | <i>Oct</i> | <i>1874</i> | <i>26</i> |
| <i>Edward</i> | <i>S</i> | <i>Dec</i> | <i>1896</i> | <i>4</i> |
| <i>Alice M</i> | <i>H</i> | <i>Feb</i> | <i>1897</i> | <i>1</i> |
| <i>William, Chas. B.</i> | <i>HO</i> | <i>June</i> | <i>1875</i> | <i>21</i> |

1000 DENNIS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-78

11-11271

11324
Mitchell Joel
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 45 E. D. 1

W
(COLOR)

Jan 1904
(MONTH) (YEAR)

30
(AGE)

"SHEET 21 LINE 4

Knox
(COUNTY)

Knox
(BIRTHPLACE)

U.S.
(CITIZENSHIP)

(CITY)

Highway 1
(STREET)

(RADIO NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|------------|-------------|-----------|-------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Joel Mitchell</u> | <u>W</u> | <u>Nov</u> | <u>1904</u> | <u>30</u> | <u>Knox</u> | <u>U.S.</u> |
| <u>Terrie</u> | <u>D</u> | <u>Dec</u> | <u>1901</u> | <u>3</u> | <u>Knox</u> | <u>U.S.</u> |
| <u>Andrew</u> | <u>D</u> | <u>Jan</u> | <u>1901</u> | <u>3</u> | <u>Knox</u> | <u>U.S.</u> |
| <u>Eric</u> | <u>D</u> | <u>May</u> | <u>1901</u> | <u>3</u> | <u>Knox</u> | <u>U.S.</u> |
| <u>Eric</u> | <u>D</u> | <u>May</u> | <u>1901</u> | <u>3</u> | <u>Knox</u> | <u>U.S.</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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STATE

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

CC

M 324

KENTUCKY

Mitchell, Joseph

(HEAD OF FAMILY)

VOL. 57

E. D. 23

SHEET 17

LINE 25

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CENSUS

COUNTY

TOWNSHIP

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS |
|------------------|--------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| Mitchell, Joseph | Mr. | 1864 | 1864 | 32 | Kentucky | |
| Mitchell, Maggie | W. | 1864 | 1864 | 32 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-13

U. S. GOVERNMENT PRINTING OFFICE 13-21021

M 324 E

William C. Mitchell
(HEAD OF FAMILY)

KENTUCKY

VOL. 1 E.D.

SHEET 1 LINE 1

(COUNTY) Jefferson (YEAR) 1880 (MONTH) 1 (DAY) 1
(CITY) Frankfort (STATE) Kentucky (HOUSE NO.) 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------------------------------|-------------------|----------|-------------|----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>William C. Mitchell</u> | <u>Head</u> | <u>1</u> | <u>1880</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>John C. Mitchell</u> | <u>Son</u> | <u>1</u> | <u>1881</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Mary C. Mitchell</u> | <u>Daughter</u> | <u>1</u> | <u>1882</u> | <u>1</u> | <u>Kentucky</u> | <u>F</u> |
| <u>James C. Mitchell</u> | <u>Son</u> | <u>1</u> | <u>1883</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Elizabeth C. Mitchell</u> | <u>Daughter</u> | <u>1</u> | <u>1884</u> | <u>1</u> | <u>Kentucky</u> | <u>F</u> |
| <u>Thomas C. Mitchell</u> | <u>Son</u> | <u>1</u> | <u>1885</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Anna C. Mitchell</u> | <u>Daughter</u> | <u>1</u> | <u>1886</u> | <u>1</u> | <u>Kentucky</u> | <u>F</u> |
| <u>Charles C. Mitchell</u> | <u>Son</u> | <u>1</u> | <u>1887</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>John C. Mitchell</u> | <u>Son</u> | <u>1</u> | <u>1888</u> | <u>1</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Mary C. Mitchell</u> | <u>Daughter</u> | <u>1</u> | <u>1889</u> | <u>1</u> | <u>Kentucky</u> | <u>F</u> |

1000 CENTRAL INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

John



Trade Mark for
Spartan

A. S. S. S. S.

Salt and baking soda only better
Dietary (Nutritional) Component
Kosher - Kosher Inc.

Patent Nos.

| | |
|-------------|-----------|
| Reg. 10,000 | 1,401,000 |
| 1,000,000 | 1,401,000 |
| 1,000,000 | 1,401,000 |

United States S. A.

M. 324

Mitchell, John

HEAD OF FAMILY

STATE

NATION

VOL.

37

E. D.

SHEET

6

LINE

100

B. 7-7-73

31

Albany

H. 7-7-73

(YEAR)

(AGE)

BIRTHPLACE

CITIZENSHIP

Albany

(CITY)

Albany

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| James Morah | Bo | June | 1872 | 27 | Albany | |
| Kennedy, Butler | Bo | June | 1878 | 21 | Albany | |
| David, Antonsen | P.O. | Oct | 1865 | 31 | Albany | |
| Robert John | Bo | May | 1865 | 35 | Albany | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

NAME _____
ADDRESS _____
CITY _____

NAME _____

ADDRESS _____

CITY _____
STATE _____
ZIP _____

NAME _____

ADDRESS _____

CITY _____
STATE _____
ZIP _____

NAME _____

ADDRESS _____

CITY _____
STATE _____
ZIP _____

ENGINEERING WORK _____

RELATIONSHIP TRAINING _____

REMARKS _____

DATE _____

SIGNATURE _____

5

11324

Mitchell John
HEAD OF FAMILY

11324

VOL. *11* E.D. *11*

SHEET *1* LINE *1*

W *John* *1874* *25* *England*
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Marion *1874* *25* *England*
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
1900 |
|---------------------------|-------------------|-----------|-------------|-----------|----------------|----------------|
| | | MONTH | YEAR | | | |
| <i>Mitchell Elizabeth</i> | <i>Wife</i> | <i>12</i> | <i>1875</i> | <i>27</i> | <i>England</i> | <i>11</i> |
| <i>Marion</i> | <i>Daughter</i> | <i>12</i> | <i>1874</i> | <i>25</i> | <i>England</i> | <i>11</i> |
| <i>Richard</i> | <i>Son</i> | <i>12</i> | <i>1872</i> | <i>8</i> | <i>England</i> | <i>11</i> |
| <i>Grace</i> | <i>Son</i> | <i>12</i> | <i>1871</i> | <i>9</i> | <i>England</i> | <i>11</i> |
| <i>Mitchell William</i> | <i>Son</i> | <i>12</i> | <i>1877</i> | <i>2</i> | <i>England</i> | <i>11</i> |

11324
 DEC 1900
 BUREAU OF THE CENSUS

#1 se #2

11324

U. S. GOVERNMENT PRINTING OFFICE

11324

STATE California

AHEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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1900 CENSUS - INDEX
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BUREAU OF THE CENSUS

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A-1 b

U S GOVERNMENT PRINTING OFFICE

92-11572

M 524

Vol

Sheet

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

CONTINUED FROM
PAGE 1
DATE 10/1/54

M324
Initial *John*

KENTUCKY

VOL. 47 E.D. 1
 SHEET 2 LINE 1

1863 27
 COUNTY: *Madison*
 STREET: *Madison*
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| <i>Initial</i> | | | |
| <i>Wife</i> | | | |
| <i>Children</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |

STATE

OTHER MEMBERS OF FAMILY—

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

Rymond

7

1994

YEAR

AGE

BIRTHPLACE

2000

Apr. 2, 1899. (1) *Pinus*

21-1-1941 INDIVIDUAL

VOL. 1 OF 1
SHEET 1 OF 1

NAME JOHN J. HARRIS
DATE OF BIRTH 10-1-1901
PLACE OF BIRTH NEW YORK, N.Y.
RESIDENCE NEW YORK, N.Y.
EDUCATION GRADUATE

RELIGION CATHOLIC
POLITICAL AFFILIATION DEMOCRATIC
EMPLOYMENT RETIRED
REMARKS SEE PAGE 2

EDUCATION GRADUATE
RELATIONSHIP TO AGENCY RETIRED

REMARKS SEE PAGE 2

REMARKS SEE PAGE 2

REMARKS SEE PAGE 2

M 324

RECEIVED

William J. Smith
(HEAD OF FAMILY)

VOL. 1

E. D.

SHEET

LINE

1890
(COLOR)

Illinois
(COUNTY)

Chicago
(CITY)

1890
(CITY)

Illinois
(COUNTY)

Chicago
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-----------|-----------------|------------------|
| <i>William J. Smith</i> | <i>Head</i> | <i>35</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>John Smith</i> | <i>Son</i> | <i>10</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>Mary Smith</i> | <i>Daughter</i> | <i>8</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>Elizabeth Smith</i> | <i>Wife</i> | <i>30</i> | <i>Illinois</i> | <i>U.S.</i> |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-14
U. S. GOVERNMENT PRINTING OFFICE 11-11571

M324

KENTUCKY

Mitchell, John
(HEAD OF FAMILY)

VOL. 33 E.D. 1

SHEET 2 LINE 1

13 May 1914 26 Kentucky
(CITY) (MONTH) (YEAR) (AGE) (BIRTH PLACE)
926 000 1111111111 (M. C. D.)

Mitchell, John
(CITY) (STATE) (ENCL. NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN
SHIP |
|----------------|-------------------|-------|------|-----|------------|-----------------|
| | | MONTH | YEAR | | | |
| Mitchell, John | Head | 13 | 1914 | 26 | Kentucky | |
| Mitchell, John | Wife | 13 | 1914 | 26 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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A-1a

1910 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11071

John Doe

AD

SR

1000

1000

1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000

17324
Mitchell, John

VOL. 55
SHEET 9

KENTUCKY
E.D. 73
LINE 78

W. July 1846 53
Maun
Washington

Kentucky
Mag. Dist. 5
East Union

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | DATE OF BIRTH | AGE | BIRTHPLACE | OTHER |
|-------------------|---------------|---------------|-----|------------|-------|
| Mitchell, John W. | | May 21, 1845 | 30 | Kentucky | |
| — Clayton S. | | Sept. 1875 | 21 | Kentucky | |
| — Amanda M. | | June 1872 | 19 | Kentucky | |
| Bark, Bertude M. | | Feb. 1880 | 10 | Kentucky | |

1124
Mitchell, John
(HEAD OF FAMILY)

STATE KENTUCKY
 VOL. 80 E. D. 71

14 Oct. 1859 40
(COLOR) (MONTH) (YEAR) (AGE)

SHEET 8 LINE 74

Union Kentucky
(COUNTY) (TOWNSHIP) (RANGE) (SECTION)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
| <u>Mitchell, Ellen</u> | <u>W.</u> | <u>Nov</u> | <u>1845</u> | <u>34</u> | <u>Kentucky</u> | |
| <u>John</u> | <u>S.</u> | <u>Jan</u> | <u>1853</u> | <u>16</u> | <u>Kentucky</u> | |
| <u>Isaac</u> | <u>S.</u> | <u>Apr</u> | <u>1886</u> | <u>13</u> | <u>Kentucky</u> | |
| <u>Joseph</u> | <u>S.</u> | <u>May</u> | <u>1894</u> | <u>6</u> | <u>Kentucky</u> | |
| <u>George</u> | <u>S.</u> | <u>Oct</u> | <u>1896</u> | <u>3</u> | <u>Kentucky</u> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 All #2

17.524
 Mitchell John
(HEAD OF FAMILY)

VOL. 51

EDITION

E. D.

SHEET 23

LINE 12

W. June 1872 28

McClellan

August 7 Massac

(CITY)

M. C. D.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MARRIED | YOUNG | AGE | BIRTHPLACE | BIRTH-
DATE |
|---------------|-------------------|---------|-------|-----|------------|----------------|
| Mitchell Emma | W | 1877 | 22 | 22 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M 224

Mitchell, John

(HEAD OF FAMILY)

VOL.

47

E. D.

1

SHEET

8

LINE

55

W. Mar. 1872

63

Michigan

(COUNTRY)

(CITY)

(STATE)

(AGE)

Michigan

Michigan

Michigan

(COUNTRY)

(CITY)

(STATE)

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CHILD-
REN |
|-----------------|-------------------|----------------|------|-----|------------|---------------|
| Mitchell, John | W. | Mar. | 1872 | 63 | Michigan | |
| Mitchell, Mary | Wife | Mar. | 1872 | 63 | Michigan | |
| Mitchell, M. J. | S. | Jan. | 1890 | 20 | Michigan | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

* Applied from dash 55

U.S. GOVERNMENT PRINTING OFFICE 11-11571

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

BY

M124
 Mitchell, John
 HEAD OF FAMILY

VOL. 10 E.D. 1
 SHEET 1 LINE 1

B 1860 40
 1110 1110 1110
 1110 1110 1110

OTHER MEMBERS OF FAMILY

| NAME | RELATION
Self | AGE | BIRTHPLACE |
|--------------------|------------------|-----|------------|
| John Mitchell | Self | 40 | 1110 |
| Martha Mitchell | Wife | 35 | 1110 |
| William Mitchell | Son | 10 | 1110 |
| Elizabeth Mitchell | Daughter | 8 | 1110 |
| James Mitchell | Son | 5 | 1110 |
| Mary Mitchell | Daughter | 3 | 1110 |
| Robert Mitchell | Son | 2 | 1110 |
| Anna Mitchell | Daughter | 1 | 1110 |

1900 CENSUS INDEX
 DEPARTMENT OF THE COMMERCE
 BUREAU OF THE CENSUS

11324

Wittmull, John
HEAD OF FAMILYW. Aug. 1869 31
COLOR: WHITE
BIRTH: AUG. 1869
COUNTY: [blank]
CITY: [blank]

VOL. 6

SHEET 7

EDITION 1

E. D. 1

LINE 24

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-------|------|-----|------------|-----------|
| Wittmull, Sarah | W | Aug | 1869 | 31 | Germany | |
| Wittmull, Emma | S | Jan | 1871 | 13 | Germany | |
| Wittmull, Emma | D | Jan | 1892 | 1 | Germany | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

71-11571

M324

Mitchell, John

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498 吳俊承

(CITY)

VOL. 1 ✓

SHEET 14

75

LINE

72 Kenton
mag. sheet

OTHER MEMBERS OF FAMILY

Lingone

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

- 3 GOVERNMENT PRINTING OFFICE

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11-11571

M324

Franklin John
 HEAD OF FAMILY

VOL. *14* E.D. *10*
 SHEET *1* LINE *1*

(COLOR) *White* (AGE) *45* (SEX) *Male*
 (CITY) *San Francisco* (STATE) *Calif.* (COUNTRY) *U.S.A.*
 (BIRTH) *1875* (MOTHER'S BIRTH) *1875* (MOTHER'S AGE) *45*
 (CITY) *San Francisco* (STATE) *Calif.* (COUNTRY) *U.S.A.*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|-------------------|----------|----------|-----------|---------------|---------------|
| <i>Franklin John</i> | <i>Head</i> | <i>1</i> | <i>1</i> | <i>45</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |
| <i>John Franklin</i> | <i>Son</i> | <i>1</i> | <i>1</i> | <i>15</i> | <i>Calif.</i> | <i>U.S.A.</i> |

1900 CENSUS INDEX
 DIVISION OF CENSUS
 BUREAU OF THE CENSUS

STATE

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 b

U S GOVERNMENT PRINTING OFFICE

M/324
 Mitchell, Calvin

St. Albans, Vt.
 (CITY) (COUNTY) (STATE)

VOL. 60 E.D. 1
 SHEET 6 LINE 47

| NAME | OTHER MEMBERS OF FAMILY | DATE | MONTH | YEAR | AGE | BIRTHPLACE | CITY |
|-----------------|-------------------------|----------|-------|------|-----|------------|------------|
| Mitchell, Sarah | Wife | Nov 1851 | 11 | 1851 | 13 | Vermont | St. Albans |
| Larnet O | Son | Oct 1887 | 10 | 1887 | 15 | Vermont | St. Albans |
| Larnet O | Son | Nov 1890 | 11 | 1890 | 12 | Vermont | St. Albans |

1900 CENSUS INDEX
 DEPARTMENT OF THE TREASURY
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 A-18
 11-11571

M324
Mitchel John
(HEAD OF FAMILY)

Barren
(TOWN)
Dec
(MONTH)
1864
(YEAR)
(COUNTY)

(CITY)

VOL. 3
 SHEET 6

REEL 101
 F. D. 1
 LINE 1

Barren
Dec
1864
1864
1864

| NAME | OTHER MEMBERS OF FAMILY | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | C. INDEX
GROUP |
|--------------|-------------------------|-------------------|-----|-----|------------|-------------------|
| Mitchel John | | | | | | |
| Barren | | | | | | |
| Dec | | | | | | |
| 1864 | | | | | | |
| 1864 | | | | | | |
| 1864 | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a
 11-1887

27.324

17324
Mitchel R. Am
(HEAD OF FAMILY)
13

THEAG OF PANDLY

VOL.

RECEIVED

E. O.

SHEET

L1241

194. C. C.

1 STREET

NAME _____

OTHER MEMBERS OF FAMILY

RELATION-
SHIP

42

MANIT

Y1247

AGE

BIRTHPLACE

KITZEN.

NAME
Mitchell, David

21

BIRTHPLACE

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11871

ENUMERATED WITH

91-16243

M. 324
Mitchell, J. L.

THIRD OF FAMILY

B. NR
(YEAR)
(MONTH)

NR 40
(YEAR)

VOL. 72

E.O. 111

SHEET 21

LINE 17

Green
Bowling Green

Magnum

W. W. Allen

200
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|-----------|---------------|------------------|
| <u>Mitchell, J. L.</u> | <u>41</u> | <u>NR</u> | <u>MA</u> | <u>100317</u> |
| <u>Anna</u> | <u>S</u> | <u>ma</u> | <u>100317</u> | <u>100317</u> |
| | | | | |
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1900 CENSUS INDEX
 DESIGNED BY THE OFFICE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11171

NAME *John J. [unclear]*

DATE *1944* *17*

[unclear]

ENLIGHTENED WITH *[unclear]*

RELATIONSHIP TO ABOVE *[unclear]*

REMARKS

DO NOT WRITE IN THESE SPACES



M 324

M324
Medical
(HEAD OF FAMILY)

HEAD OF FAMILY

STATE

VOL.

E. D.

SHEET

LINE:

40.02

[Faint handwritten notes]

(P.E.A.H.)

(PAGE)

COUNT:

CITY)

410

OTHER MEMBERS OF FAMILY

1800000000

NAME _____

RELATION-
SHIP

MUN 744

YEAH

AGE

BIRTHPLACE

Figure 1

1000 DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-1 a

11-11871

Mitchell, John
(HEARD BY FAMILY)

HEAD OF FAMILY

VGL. 57

[illegible]

F. 15

NAME _____

LINE

1912

1910

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.
1944

44-38861-1

AGF

BIRTHPLACE

1940 CENSUS - INDIAN
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-1 23

11-21-71

2 MS 24

M324
 Mitchell, John
 HEAD OF FAMILY

R- (W.R.) 1706 44
 (MONTH) (YEAR)
 May (COUNTY)
 (CITY)

VOL. 6

SHEET 1

C.D.

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | DEATH
DATE |
|-------------------|------------------|-------|------|-----|------------|---------------|
| Mitchell, Mary | W | July | 1877 | 33 | W. Va. | |
| Tucker, Annie Lee | D | | 1877 | 16 | W. Va. | |
| Mitchell, Sarah | D | Feb | 1877 | 1 | W. Va. | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

REMARKS TO W-11

REMARKS TO W-11

REMARKS

REMARKS TO W-11
REMARKS TO W-11
REMARKS TO W-11

11324
Mitchel, John
(HEAD OF FAMILY)

KENTUCKY

Av. June
(CITY)
1850
(YEAR)

VOL. 60

E. D. 1

SHEET 12

LINE 76

50
(AGE)

Kentucky
Mag. Smith
(M. C. D.)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------|-------|------|-----|------------|---------|
| Mitchel, Bessie | W. | March | 1858 | 42 | Indiana | |
| Herre | S. | Aug | 1858 | 42 | Indiana | |
| Mattie | D. | March | 1862 | 38 | Indiana | |

1900 CENSUS, INDIANA
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1

11324
Melcalf, John

Mar Jan 1852 48
Laurel

STATE _____
VOL. 46 E.D. 1
SHEET 14 LINE 014
CITIZENSHIP _____

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | BIRTHPLACE | SEX |
|----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | AGE | | |
| Melcalf, Nancy | W | July | 1857 | 41 | Laurel | F |
| William | S | Dec | 1857 | 21 | Laurel | M |
| Joseph | S | July | 1858 | 14 | Laurel | M |
| Sarah | S | July | 1858 | 14 | Laurel | F |

1000 MEMBERS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 sec #2

11324

1
(HEAD OF FAMILY)

APR 1941

(COLOR)

(MONTH)

(YEAR)

(AGE)

VOL. 1

E.D.

SHEET 1

LINE 1

(COUNTRY)

(CITY)

(COUNTRY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

(CITY)

1000 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a
11-11471

1324
 Mitchell, John

at
 (MONTH) 1554 46
 (YEAR)
 (COUNTY)
 (CITY)

KENTUCKY
 VOL. 5 - E.D. 6
 SHEET 16 - LINE 12
 Year 1880
 Street
 HOUSE NO.

| NAME | | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | | CITIZEN. |
|--------------|-------------------|-------------------------|------|-----|--|------------|--|----------|
| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | | | | |
| Talbot, John | Head | Aug | 1857 | 22 | | | | |
| Ell | Wife | Nov | 1852 | 28 | | | | |
| | | | | | | | | |
| | | | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 A-14
 11-11111

1324
 Mitchell, John

Mitchel, John

(HEAD OF FAMILY)

KENTUCKY

VOL. 68

E.D. 72

W

(COLOUR)

Jan

1952

48

SHEET 13

LINE 6

Shelby
Cropper

Kentucky
Christiansburg

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------|-----|------------|
| Mitchel, Martha | W | F | 1855 | 24 | Kentucky |
| James | S | M | 1872 | 27 | Kentucky |
| John C. | S | M | 1877 | 23 | Kentucky |
| Aggie B. | D | F | 1880 | 19 | Kentucky |
| Effie | D | F | 1881 | 16 | Kentucky |

THIS CARD IS INDEXED
BY THE BUREAU OF THE CENSUS

#1 Sec #2

Mitchel, J.

1941

1. The first part of the report is devoted to a general survey of the situation in the country.

2. The second part of the report is devoted to a detailed analysis of the economic situation.

3. The third part of the report is devoted to a detailed analysis of the social situation.

4. The fourth part of the report is devoted to a detailed analysis of the political situation.

5. The fifth part of the report is devoted to a detailed analysis of the cultural situation.

6. The sixth part of the report is devoted to a detailed analysis of the military situation.

7. The seventh part of the report is devoted to a detailed analysis of the foreign relations situation.

1. NAME John Doe

2. DATE 10/10/1944

3. REMARKS ...

4. RELATIONSHIP ...

5. REMARKS ...

6. REMARKS ...

^{Wife}
Mitchell John
(HEAD OF FAMILY)

RENNETT, J.

E. D.

LINE

12

(15) (16) (17)

h.

1822

121

YEAR.

35

121

No. 1.

SIXTY

△ 493 434

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.
BORN:

AGE

CONTENTS

NAME
Hilditch, John
Hilditch

21

GE

1920 CENSUS - INDEX
BUREAU OF THE CENSUS

A-100

11 11571

M 324

Mitchell, John

HEAD OF FAMILY

KENTUCKY

VOL. 39

E.D. 110

SHEET 5

LINE 10

COLOR

W. Oct 1828

W. 1828

(YEAR)

(AGE)

W. Scotland

BIRTHPLACE

W. 1828

W. 1828

W. 1828

CITY

W. 1828

W. 1828

1926

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE | W. 1828 |
|----------------|-------------------|---------------|---------|---------|------------|---------|
| Mitchell, John | W. | June | 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |
| W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 | W. 1828 |

1926 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11

11-11071

11-1-17
 Mitchell, John
 (HEAD OF FAMILY)

13 Mar 1865 35
 (COLOR) (MONTH) (YEAR) (AGE)
 Grimes
 Mayfield (CITY)

South Elmore

VOL. 25 E. D. 15
 SHEET 11 LINE 38
 (CITIZENSHIP)
 A.P.
 (INDUST. NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Mitchell, Alice | W | Oct | 1879 | 29 | W. Va. |
| Estlie | S | Feb | 1885 | 15 | W. Va. |
| Clarence | S | Jan | 1887 | 11 | W. Va. |
| Wilkes, Carry | Hi | Feb | 1874 | 26 | W. Va. |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 A-18
 11-11571

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REMARKS

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OFFICE

DEPARTMENT

STATE

CITY

COUNTY

ZIP

M. 124

Mitchell, John

(HEAD OF FAMILY)

STATE PA

VOL. 50 E.D. 10

SHEET 5 LINE 77

R.

(COLOR)

Mar 185

(MONTH)

(YEAR)

Jefferson

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, Lottie

W.

Apr 1870

AGE

BIRTHPLACE

William

S.

Mar 1870

AGE

BIRTHPLACE

THE CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 22-11001

M 324

Mitchell, John
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 20 E. D. 163

SHEET 6 LINE 6

M (COLOR) W (WOMEN) 32 (YEAR) 37 (AGE)

... (COUNTY) ... (CITY) ... (STREET) ... (CITIZENSHIP) ... (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|------------|-------------|------------|-----------------|------------------|
| | | MONTH | YEAR | AGE | | |
| <u>Mitchell, Mary L</u> | <u>W</u> | <u>Nov</u> | <u>1865</u> | <u>25</u> | <u>Kentucky</u> | <u>...</u> |
| <u>Mitchell, James</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>Mitchell, John</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>Mitchell, Mary</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>Mitchell, John</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>Mitchell, Mary</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>Mitchell, John</u> | <u>S</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1900 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324
Mitchell, John N
(HEAD OF FAMILY)



(COLOR)

Oct 1875

[illegible]

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY OF BIRTH |
|---------------------|--------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Living Alone</i> | | | | | | |

1000 CENTRAL INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE LENSES

14324
 Mitchell, John
 (HEAD OF FAMILY)

KENTUCKY

VOL. 21

P.O. 1

SHEET 9

LINE 52

W. J. Mitchell
 (COLOR) (MIDDLE) (LAST)

1837 62
 (YEAR) (AGE)

Kentucky

May 10 1890

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|------|-----|------------|
| Mitchell, Mary C | W | 1841 | 55 | Kentucky |
| James | S | 1811 | 71 | Kentucky |
| Anna | L | 1813 | 26 | Kentucky |
| Jessie | L | 1814 | 21 | Kentucky |
| Kennie | L | 1812 | 18 | Kentucky |

1000 F. B. I. INDEX
 DEPT. OF JUSTICE
 BUREAU OF THE CENSUS

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE 11-11551

Mitchell, John
(HEAD OF FAMILY - CONTINUED)

HEAD OF FAMILY - CONTINUED

STATE

Handwritten signature

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#2 all right

U S GOVERNMENT PRINTING OFFICE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

11324
Mitchell, John A.
 (HEAD OF FAMILY)

W
 (COLOR)
White
 (RACE)
Barboursville
 (CITY)

1895
 (YEAR)
63
 (AGE)

VOL. 1
 SHEET 2

E.D. 1
 LINE 7

Mar 4 1903
 (DATE)

(SHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------------|-------------------|------------|-------------|-----------|------------|-----------|
| <u>Mitchell, Mary E.</u> | <u>Wife</u> | <u>Nov</u> | <u>1870</u> | <u>33</u> | <u>Pa</u> | <u>8</u> |
| <u>O'Brien, Eddie</u> | <u>Son</u> | <u>Jul</u> | <u>1870</u> | <u>27</u> | <u>Pa</u> | <u>8</u> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

11-11301

11324
Britchell, Wm. R.
(HEAD OF FAMILY)

Wm. R. Britchell
(COLOR)
1875
(YEAR)
1875
(AGE)
1875
(CITY)

VOL. 1
 SHEET 1
 LINE 1
 COUNTY 1
 STATE 1

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|----------|-------------|-----------|------------|------------------|
| <u>Wm. R. Britchell</u> | <u>Head</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |
| <u>John B. Britchell</u> | <u>Son</u> | <u>1</u> | <u>1875</u> | <u>18</u> | <u>1</u> | <u>1</u> |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11 11371

MIZU
Mitchel, John L.

VOL. 26

E.D. 3

SHEET 1

LINE 1

W. June 1851 49
Marianne
Marianne

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH | AGE |
|------------------|----------|-----|-------|-----|
| Mitchel, John L. | Head | 49 | 1851 | 49 |
| — Charles | Son | 13 | 1864 | 13 |
| — Mary | Daughter | 11 | 1866 | 11 |
| — John | Son | 8 | 1868 | 8 |
| — Emma | Daughter | 6 | 1870 | 6 |

#1 Sec #2

STATE

OTHER MEMBERS OF FAMILY -

OTHER MEMBERS OF FAMILY--CONTINUED

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A-1 b

#2 Dec #1

以“B”在“C”世界被证明为真，所以， $\vdash_{\text{C}} B$ 。从而， $\vdash_{\text{C}} A \rightarrow B$ 。

11-41,78

M324

Witcher, John
 (HEAD OF FAMILY)

STATE

KENTUCKY

VOL

E. D.

SHEET

LINE

B. COLOR

B. MONTH

B. YEAR

B. SEX

B. BIRTH

B. CITIZENSHIP

B. COUNTY

B. C. D. I.

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

BIRTH

DEATH

AGE

BIRTHPLACE

CITIZENSHIP

1930 CENSUS, PART X
 DEMOGRAPHIC SERVICE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-1-31

M 324

Mitchell, John B.

VOL. 1

E.D. 1

SHEET 1

LINE 1

W. 1861 34 Kenton
Iowa May 1867

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|------|------------|
| Mitchell, John | Wife | 1870 | Iowa |
| Mitchell, John | Son | 1872 | Iowa |
| Mitchell, John | Son | 1874 | Iowa |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

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10324

Mitchell, John C.
(HEAD OF FAMILY)

VOL. 40 E.D. 103
SHEET 1 LINE 23

St. Louis 1040 40 Sonora
Louisville 28/4
St. Louis 1040 40 Sonora
Louisville 28/4

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|--------------------|----------|-----|-----|------------|
| Mitchell, Marie L. | Wife | F | 31 | St. Louis |
| - Sarah | Daughter | F | 2 | St. Louis |
| - Carrie D. | Daughter | F | 1 | St. Louis |

M324
 Mitchell, John C.
 (NAME OF FAMILY)

REL. ...
 VEL. ...
 STREET ...
 LINE ...
 HOUSE NO. ...

...
 (CITY) ...
 (COUNTY) ...
 (STATE) ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Mitchell, John C. | Head | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |
| Mitchell, ... | ... | ... | ... |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 11-111-1

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CELLULOSE PREPARATION

VGL 5

E. D. J. -

SHELLEY

1151

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

✓ 6. A.H.

124

1898

(CITY)

REFERENCES

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|---------------|------|-----|------------|
| John A. Smith | Head | 1900 | 1900 | 35 | Ill. |
| John A. Smith | Wife | 1900 | 1900 | 30 | Ill. |
| John A. Smith | Child | 1900 | 1900 | 5 | Ill. |
| John A. Smith | Child | 1900 | 1900 | 3 | Ill. |
| John A. Smith | Child | 1900 | 1900 | 1 | Ill. |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-124

[illegible]

17324

KENTUCKY

VOL. 47 E.D. 122

SHEET 50 LINE 20

COLOR

SEX

AGE

BIRTH DATE

BIRTH PLACE

CITY

STATE

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | BIRTH DATE |
|------------------|-------------------|-------|------|-----|------------|------------|
| | | MONTH | YEAR | | | |
| Matilda C. C. C. | | | | | | |
| Matilda C. C. C. | | | | | | |
| Matilda C. C. C. | | | | | | |
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1900 CENSUS - ONLY
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-15001

71324

Mitchell, John A.
(READER FAMILY)

VOL. 3 E.D. 1
 SHEET 13 LINE 24

It Feb 1866 34 Feathered
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Boone Waynes Co, Kentucky
(COUNTY) (STATE)
 (CITY) (CITY) (PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE | COLOR |
|--------------------------|-----------|------------------|-----------|----------------------|------------------|
| <u>Mitchell, John A.</u> | <u>It</u> | <u>Feb 1866</u> | <u>31</u> | <u>Waynes Co, Ky</u> | <u>Feathered</u> |
| <u>William</u> | <u>It</u> | <u>Jan 1867</u> | <u>30</u> | <u>Waynes Co, Ky</u> | <u>Feathered</u> |
| <u>Harvey</u> | <u>It</u> | <u>July 1875</u> | <u>11</u> | <u>Waynes Co, Ky</u> | <u>Feathered</u> |
| <u>Russell</u> | <u>It</u> | <u>June 1899</u> | <u>12</u> | <u>Waynes Co, Ky</u> | <u>Feathered</u> |



19324

McCabe John D.

(HEAD OF FAMILY)

19324

VOL. 3

E.O. 1

SHEET

LINE

St. Louis 1885 35

(CITY)

(STATE)

(YEAR)

(AGE)

(CITY)

(CITY)

St. Louis

(CITY)

St. Louis

(CITY)

St. Louis

(CITY)

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(CITY)

(CITY)

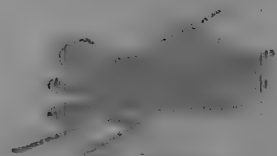
OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------------|-------------------|----------|-------------|-----------|------------------|------------|
| | | MONTH | YEAR | | | |
| <i>McCabe John D.</i> | <i>H</i> | <i>1</i> | <i>1885</i> | <i>35</i> | <i>St. Louis</i> | <i>Mo.</i> |
| <i>McCabe John D.</i> | <i>W</i> | <i>1</i> | <i>1885</i> | <i>35</i> | <i>St. Louis</i> | <i>Mo.</i> |
| <i>McCabe John D.</i> | <i>S</i> | <i>1</i> | <i>1885</i> | <i>35</i> | <i>St. Louis</i> | <i>Mo.</i> |
| <i>McCabe John D.</i> | <i>S</i> | <i>1</i> | <i>1885</i> | <i>35</i> | <i>St. Louis</i> | <i>Mo.</i> |
| <i>McCabe John D.</i> | <i>S</i> | <i>1</i> | <i>1885</i> | <i>35</i> | <i>St. Louis</i> | <i>Mo.</i> |

19324
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

19324

U. S. GOVERNMENT PRINTING OFFICE



Sold and delivered
to the
Army and Navy
Department
Washington, D.C.

Received of
the
Army and Navy
Department
Washington, D.C.

4/22/24

William J. Smith
 (HEAD OF FAMILY)

(COLOR) *White*
 (HAIR) *Light Brown*
 (EYES) *Blue*
 (TALL) *5' 10"*
 (WEIGHT) *175*
 (AGE) *35*
 (MARRIED) *Yes*
 (CHILDREN) *2*

VOL. *1*
 SHEET *1*
 LINE *1*
 B.D. *1900*
 (MARRIED) *Yes*
 (CHILDREN) *2*

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|------------------|-----------|-------------|--------------------|
| <i>William J. Smith</i> | <i>Head</i> | <i>35</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>10</i> | <i>Ill.</i> | <i>Elementary</i> |
| <i>Mary J. Smith</i> | <i>Daughter</i> | <i>8</i> | <i>Ill.</i> | <i>Elementary</i> |
| | | | | |
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100-10000-10000
 DEPARTMENT OF JUSTICE
 BUREAU OF PRISON

MO 24

Mitchell, John, Jr.

(HEAD OF FAMILY)

VOL. 4

RECORD

241

(COLOR)

1911

36

43

SHEET 7

E. D. 1

LINE 7

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

NAME

RELATION

AGE

BIRTHPLACE

CITIZEN

John Mitchell, Jr.

Head

36

43

1911

1911

John Mitchell, Sr.

Head

36

43

1911

1911

John Mitchell, Jr.

Head

36

43

1911

1911

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

REPLACEMENT PRINTING OFFICE

A-10

1911

1882
Spencer, J. A.
 365
 (IMPR. OF FAMILY)

CHAD OF FAM. 11

10-11-1944

• CONTINUED

(72A2)

(ACE)

COUNTY

(CITY)

STATE

VOL

E. D.

SHEFT

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

Mr. J. N. ...

AGE

BIRTHPLACE

1946 JUN 20

1900 CENSUS INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-12

11 - (157)

Watched *John*
(NAME OF FAMILY)

(COLOR)

6.

YEAN,

1. **Abstract**

VOL. 27

SHEET.

RECEIVED

E. D.

LINE

 $\text{Ca}(\text{Tr})_2$

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

(H. 105) (NO.)

Mr. Smith

AGE

BIRTHPLACE

2. 4.

 $A - j u$

1927
Mitchell, Robert
(NAME OF FAMILY)

W
(COLOR)
17
(AGE)
1927
(YEAR)
100
(COUNTY)
100
(COUNTY)

STATE MASSACHUSETTS
 VOL. 1 D.D. 1
 SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------------------|-------------------|-----------|-------------|-----------|--------------|----------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Robert</u> | <u>Head</u> | <u>10</u> | <u>1878</u> | <u>49</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Alice</u> | <u>Wife</u> | <u>10</u> | <u>1878</u> | <u>49</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, George</u> | <u>Son</u> | <u>10</u> | <u>1904</u> | <u>23</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>10</u> | <u>1906</u> | <u>21</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, William</u> | <u>Son</u> | <u>10</u> | <u>1908</u> | <u>19</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Elizabeth</u> | <u>Daughter</u> | <u>10</u> | <u>1910</u> | <u>17</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>10</u> | <u>1912</u> | <u>15</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Margaret</u> | <u>Daughter</u> | <u>10</u> | <u>1914</u> | <u>13</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, Thomas</u> | <u>Son</u> | <u>10</u> | <u>1916</u> | <u>11</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Anne</u> | <u>Daughter</u> | <u>10</u> | <u>1918</u> | <u>9</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, Charles</u> | <u>Son</u> | <u>10</u> | <u>1920</u> | <u>7</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>10</u> | <u>1922</u> | <u>5</u> | <u>Mass.</u> | <u>F</u> |
| <u>Mitchell, William</u> | <u>Son</u> | <u>10</u> | <u>1924</u> | <u>3</u> | <u>Mass.</u> | <u>M</u> |
| <u>Mitchell, Elizabeth</u> | <u>Daughter</u> | <u>10</u> | <u>1926</u> | <u>1</u> | <u>Mass.</u> | <u>F</u> |

1927 CENSUS, MASSACHUSETTS
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

1924
Anderson, John

CHILD: *John* MONTH: *12* YEAR: *1923* AGE: *15*
 COUNTY: *...* CITY: *...*

VOL. *6* SHEET *...* LINE *...*
 E. D. *...*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------------------|-------------------|------------|------------|
| <i>William Anderson</i> | <i>Wife</i> | <i>21</i> | <i>...</i> |
| <i>Mary E.</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| | | | |
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U.S. DEPARTMENT OF AGRICULTURE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 11-11021

M 324

Mitchell, John G.
(HEAD OF FAMILY)

W. 1848
(COLOR) (YEAR)

51

CL

VOL. 43

SHEET 15

E.D.

LINE 6

Mar 27 1922

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|-------------|
| Mitchell, Cora E. | W. | Apr | 1856 | 44 | W. Virginia |
| — Cora E. | W. | Dec | 1876 | 21 | W. Virginia |
| — Harry A. | S. | Feb | 1881 | 19 | W. Virginia |
| — John G. Jr. | S. | Oct | 1884 | 15 | W. Virginia |
| — Marion E. | Da | Jan | 1881 | 49 | W. Virginia |

1900 CENSUS, 1900 V
DET. OF AGE
BUREAU OF THE CENSUS

9224

[Faint handwritten text]

[Faint handwritten text]

FOUND TO BE WITH

RELATIONSHIP TO

REMARKS

[Faint handwritten text]

19-20
Mittchell Mrs. H.
(HEAD OF FAMILY)

June 1846
St. Joseph
Mo.
(CITY)

STATE
VOL. 70 E.D. 1
SHEET 11 LINE 1

St. Joseph, Mo.
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|-----------------|
| Mittchell, John H. | Wife | 40 | St. Joseph, Mo. |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

1870 CENSUS INDEX
DISTRIBUTION
BUREAU OF THE CENSUS

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

9. *[Faint, illegible text]*

EXHIBITED BY

RELATIONSHIP TO ADJUTANT

REMARKS

EXHIBITED BY
DATE
SIGNATURE

14324
Mitchell, John H.

VOL.

34

P.D.

SHEET

11

LINE

11

1866 34

(COLOR)

(YEAR)

Thurston

Thurston, Mary E.

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

AGE

BIRTHPLACE

EDUCATION

Mitchell, Mary E.

2

1838

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11111

McCall John T.
HEAD OF FAMILY

VOL. *16* S. 1

21
COLOR *1247* SEX *Male*
CITY *St. Louis* STATE *Mo.*

SHEET *1* LINE *1*

CITY

IN S. D.

STREET

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | SEX | AGE | DISTANCE | STATUS |
|-----------------------|-------------|----------|-----------|-----------|----------------|
| <i>McCall Mary</i> | <i>Wife</i> | <i>F</i> | <i>34</i> | <i>10</i> | <i>Married</i> |
| <i>McCall John</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>10</i> | <i>Single</i> |
| <i>McCall William</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>10</i> | <i>Single</i> |
| <i>McCall Edward</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>10</i> | <i>Single</i> |

100 CENTS INDEX
DIST. BY POST OFFICE
BUREAU OF THE Census

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-14521

M 324

William J. Smith
 (HEAD OF FAMILY)

VOL.

E D

SHEET

LINE

John J. Smith
 (WIFE)
John J. Smith
 (CHILD)

(CITY)

M. C. D.

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------|-------------|-----------|------------|
| <i>John J. Smith</i> | <i>Head</i> | <i>42</i> | <i>Pa.</i> |
| <i>Eva C.</i> | <i>Wife</i> | <i>38</i> | <i>Pa.</i> |
| <i>John J.</i> | <i>Son</i> | <i>14</i> | <i>Pa.</i> |
| <i>John J.</i> | <i>Son</i> | <i>12</i> | <i>Pa.</i> |
| <i>John J.</i> | <i>Son</i> | <i>10</i> | <i>Pa.</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

John J. Smith

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-11301

Witcher John R.
 (HEAD OF FAMILY—CONTINUED)

STATE *Ill.*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------------------------|-------------------|-----------|-------------|-----------|-------------|----------|
| | | MONTH | YEAR | | | |
| <i>John R. Witcher</i> | <i>Head</i> | <i>11</i> | <i>1872</i> | <i>34</i> | <i>Ill.</i> | <i>M</i> |
| <i>Walter</i> | <i>Son</i> | <i>11</i> | <i>1896</i> | <i>14</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1898</i> | <i>12</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1900</i> | <i>10</i> | <i>Ill.</i> | <i>M</i> |
| <i>Robert</i> | <i>Son</i> | <i>11</i> | <i>1902</i> | <i>8</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1904</i> | <i>6</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1906</i> | <i>4</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1908</i> | <i>2</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1910</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1912</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1914</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1916</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1918</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1920</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1922</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1924</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1926</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1928</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1930</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1932</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1934</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1936</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1938</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1940</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1942</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1944</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1946</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1948</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1950</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1952</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1954</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1956</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1958</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1960</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1962</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1964</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1966</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1968</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1970</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1972</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1974</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1976</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1978</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1980</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1982</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1984</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1986</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1988</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1990</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1992</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>1994</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1996</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>Charles</i> | <i>Son</i> | <i>11</i> | <i>1998</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>2000</i> | <i>0</i> | <i>Ill.</i> | <i>M</i> |

1900 CENSUS INDEX
 OF THE BUREAU OF THE CENSUS
11-11071

17524
Mitchell George
 (HEAD OF FAMILY)

White
 (COLOR)
26
 (AGE)
1902
 (YEAR)
Ohio
 (COUNTY)
Canton
 (CITY)

STATE Ohio
 VOL. 62 E. D. 1
 SHEET 1 LINE 1
 (BIRTHPLACE)
 (CITIZENSHIP)
 (M. C. D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|--------------------|-----------|-------------|------------------|
| <u>Mitchell George</u> | <u>W</u> | <u>Feb 10 1876</u> | <u>26</u> | <u>Ohio</u> | <u>1</u> |
| <u>Joseph</u> | <u>S</u> | <u>Nov 11 1876</u> | <u>25</u> | <u>Ohio</u> | <u>1</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

71324

~~Michael Jones~~
IN AD OF FAMILIES

12143 OF FAMILY

VOL. 125

1. *Chrysomelids*

E. D.

SHEET 2

4.12.8

164000

1 full ...

1. *Introduction*

[Faint handwritten notes and stamps are visible at the bottom of the page.]

(CITY)

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

VI: 50

AGE

BIRTHPLACE

K: 74 %
I: 80 %

| RELATION | DATE | AGE | BIRTHPLACE |
|----------|------|-----|------------|
| Wife | 1880 | 20 | Ill. |
| Daughter | 1885 | 15 | Ill. |
| Son | 1890 | 10 | Ill. |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1900 CENSUS INDEX
OFFICE OF THE ASSISTANT ATTORNEY GENERAL
BUREAU OF THE CENSUS

IT IS GOVERNMENT PRINTING OFFICE

A. 1. 2.

11 - 1171

M324

Wadsworth, John W.
(HEAD OF FAMILY)

10 April 1864
BIRTH

Chicago, Ill.
BIRTHPLACE

10 April 1864
DEATH

10 April 1864
DEATH

RECORDS

VOL. *1* E.C. *1*

SHEET *1* LINE *1*

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

SEX

YEAR

AGE

BIRTHPLACE

DEATH

| | | | | | | |
|---------------------------|-----------------|----------|-------------|-----------|-------------|----------------------|
| <i>Wadsworth, John W.</i> | <i>Head</i> | <i>M</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, Mary</i> | <i>Wife</i> | <i>F</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, John</i> | <i>Son</i> | <i>M</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, John</i> | <i>Son</i> | <i>M</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, John</i> | <i>Son</i> | <i>M</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, John</i> | <i>Son</i> | <i>M</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |
| <i>Wadsworth, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>1864</i> | <i>10</i> | <i>Ill.</i> | <i>10 April 1864</i> |

THIRD CENTURY INDEX
DEPARTMENT OF JUSTICE
BUREAU OF RECORDS

#1 Sec #2

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11371

M324

Mitchell, John L.
(HEAD OF FAMILY)

YEAR 1917

VOL. 24

E.O. 114

SHEET 9

LINE 114

111 - 1911 1843 57
(COUNTRY) (MONTH) (YEAR) (AGE)Kentucky
May 1843Cincinnati
(CITY)

OTHER MEMBERS OF FAMILY

INDEX NO. 3

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|--------------|-----|------------|------------------|
| Mitchell, Jennie M. | Wife | 1844 | 72 | Kentucky | |
| Murphy, Elizabeth | Daughter | 1847 | 52 | Kentucky | |
| John | Son | 1848 | 49 | Kentucky | |
| Thomas | Son | 1849 | 48 | Kentucky | |

 1917 EDITION
 DEPARTMENT OF JUSTICE
 BUREAU OF CENSUS

 11-11371
 GOVERNMENT PRINTING OFFICE

M. 224
 Mitchell John M.
 (HEAD OF FAMILY)

1000-1

VOL. 29

SHEET 1

W. M. 1882
 (CITY) (STATE) (YEAR)

King West 3rd St. New York

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|------------|
| Mitchell, John E. | W | Jan. 1882 | 18 | Illinois |
| Missel, Turner E. | 120 | Feb. 1880 | 17 | Illinois |
| | | | | |
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1000 CENSUS TABLE
 DUE TO THE CENSUS

ENCLOSURE WITH _____

RELATIONSHIP TO ADJUTANT _____

REMARKS _____

1. Name of the person or organization
2. Address
3. City, State, and Zip
4. Country

5. Date of birth or date of establishment
6. Date of death or date of dissolution
7. Date of last contact
8. Date of last update

9. Date of last review
10. Date of last revision
11. Date of last approval
12. Date of last rejection

13. Date of last deletion
14. Date of last restoration
15. Date of last backup
16. Date of last recovery

17. Date of last backup
18. Date of last recovery
19. Date of last backup
20. Date of last recovery

11324
Quincy, John, III
 (NAME OF FAMILY)

24
 (HOUSE)
1882
 (YEAR)
67
 (COUNT)

VOL. 46
 SHEET 6
 LINE 1

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|-------------------|-----------|--------------|------------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
| <i>John Quincy</i> | <i>Head</i> | <i>40</i> | <i>Mass.</i> | <i>U.S.</i> |
| <i>Caroline</i> | <i>Wife</i> | <i>35</i> | <i>Mass.</i> | <i>U.S.</i> |
| | | | | |
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120 CENTS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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EMERGENCY OF THE
RE. AD. ON THE 10. 11. 1941

REMARKS
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VOL.

NO.

DATE

TIME

PLACE

REMARKS

SIGNATURE

OFFICE

STAMP

REMARKS

SIGNATURE

OFFICE

STAMP

REMARKS

SIGNATURE

OFFICE

11324

William J. Smith
(HEAD OF FAMILY)

VOL. *1* E.D. *1*

SHEET *1* LINE *1*

William J. Smith
(NAME) (AGE) (YEAR)
(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------------|----------|---------------|-----------|-------------|--------------------|
| <i>William J. Smith</i> | <i>Head</i> | <i>M</i> | <i>1871</i> | <i>34</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John J. Smith</i> | <i>Son</i> | <i>M</i> | <i>1891</i> | <i>14</i> | <i>Ill.</i> | <i>High School</i> |

1910 CENSUS INDEX
DATE *1/1/1911* BY *1/1/1911*
BUREAU OF CENSUS

17324

Mitchell John W.
HEAD OF FAMILY

VOL. 58 INDEX 11
 SHEET 12 E.D. 17
 LINE 14

17324
(COLOR) 17324
(YEAR) 17324
(CITY) 17324
(STATE) 17324
(COUNTRY) 17324

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE | PLACE |
|-------------------------|-----------------|-----------|----------|--------------|--------------|
| <u>Mitchell John W.</u> | <u>Head</u> | <u>38</u> | <u>M</u> | <u>17324</u> | <u>17324</u> |
| <u>Mary L.</u> | <u>Wife</u> | <u>35</u> | <u>F</u> | <u>17324</u> | <u>17324</u> |
| <u>John W.</u> | <u>Son</u> | <u>12</u> | <u>M</u> | <u>17324</u> | <u>17324</u> |
| <u>William L.</u> | <u>Son</u> | <u>10</u> | <u>M</u> | <u>17324</u> | <u>17324</u> |
| <u>Robert L.</u> | <u>Son</u> | <u>8</u> | <u>M</u> | <u>17324</u> | <u>17324</u> |
| <u>Elizabeth L.</u> | <u>Daughter</u> | <u>6</u> | <u>F</u> | <u>17324</u> | <u>17324</u> |
| <u>Thomas L.</u> | <u>Son</u> | <u>4</u> | <u>M</u> | <u>17324</u> | <u>17324</u> |
| <u>Anna L.</u> | <u>Daughter</u> | <u>3</u> | <u>F</u> | <u>17324</u> | <u>17324</u> |

DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

HEAD OF TAIL

HEAD OF THE

VOL. 100

E. O. ...

SHEET

LINE

161221-100

SECRET

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OTHER MEMBERS OF FAMILY

NAME _____

RE: J. J. N.

SIMPLAS

A-100

U.S. GOVERNMENT - PRINTING OFFICE

47 (1977)

M. 114

S.

1. 1. 1.

Vol. 1

ENJOYED TO WHOM

OFFICE OF THE ATTORNEY

REMARKS

17324

Michael J. V.
 (HEAD OF FAMILY)

at (COLOR) *at* (MONTH) *at* (YEAR) *at* (COUNTY) *at* (CITY)

VOL. *60*

RECORD

SHEET

E. D.

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DIRTY | ACT |
|----------------------|-----------------|-----------|----------|-----------|-----------|
| <i>Michael J. V.</i> | <i>Head</i> | <i>30</i> | <i>M</i> | <i>NR</i> | <i>NR</i> |
| <i>Michael J. V.</i> | <i>Wife</i> | <i>25</i> | <i>F</i> | <i>NR</i> | <i>NR</i> |
| <i>Michael J. V.</i> | <i>Son</i> | <i>5</i> | <i>M</i> | <i>NR</i> | <i>NR</i> |
| <i>Michael J. V.</i> | <i>Daughter</i> | <i>3</i> | <i>F</i> | <i>NR</i> | <i>NR</i> |
| <i>Michael J. V.</i> | <i>Son</i> | <i>2</i> | <i>M</i> | <i>NR</i> | <i>NR</i> |

1900 U.S. CENSUS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-13

1900

124
Mittell, J. L.

1000

Living on

17149

14

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SHEET

人

E. 5

LINA

NAME _____

OTHER MEMBERS OF FAMILY
RELATION

RELATION
SHIP

10

151

BIRTHPLACE

NAME
Littell, Walter

1911

1891

12:12

April 22, 1902

A-12

11-11371

M324

Mitchell, John T.

RENEWED

COLOR

MONTH

COUNTY

CITY

VOL.

SHEET

E.D.

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTH DATE

Mitchell, John

H

H

H

H

H

H

H

H

Spelman

Lucy

Willie

Charles

DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

#100#2

A-14

1124

Mitchell John T.
(HEAD OF FAMILY)

18 - May 1874
(YEAR) (MONTH) (DAY)
Massachusetts
(CITY)

VOL. *18* E.D. *7*
SHEET *7* LINE *7*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------------|-------------------|-----|-----|------------|
| <i>Mitchell John T.</i> | | | | |
| <i>Martha B.</i> | | | | |
| | | | | |
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U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

4324
Mitchell, John T.
 (HEAD OF FAMILY)

W
 (COLOR)
May
 (MONTH)
1857
 (YEAR)
Way
 (COUNTY)

VOL. 5
 SHEET 24
 LINE 5

Widow
 (CITY)
May 21st 1890
 (DATE)
Way
 (COUNTY)
Illinois
 (STATE)

| NAME | | OTHER MEMBERS OF FAMILY | | | | | BIRTHPLACE |
|--------------------------|--------------|-------------------------|-----------|----------|----------------------|-----------|-----------------|
| | | RELATION-
SHIP | AGE | SEX | DATE | AGE | |
| <u>Mitchell, John T.</u> | <u>W</u> | <u>Head</u> | <u>32</u> | <u>M</u> | <u>May 21st 1857</u> | <u>32</u> | <u>Illinois</u> |
| <u>Mitchell, Mary</u> | <u>Widow</u> | <u>Wife</u> | <u>30</u> | <u>F</u> | <u>May 21st 1857</u> | <u>30</u> | <u>Illinois</u> |
| <u>Mitchell, John</u> | <u>W</u> | <u>Son</u> | <u>10</u> | <u>M</u> | <u>May 21st 1867</u> | <u>10</u> | <u>Illinois</u> |
| <u>Mitchell, Mary</u> | <u>W</u> | <u>Daughter</u> | <u>8</u> | <u>F</u> | <u>May 21st 1869</u> | <u>8</u> | <u>Illinois</u> |
| <u>Mitchell, John</u> | <u>W</u> | <u>Son</u> | <u>5</u> | <u>M</u> | <u>May 21st 1872</u> | <u>5</u> | <u>Illinois</u> |
| <u>Mitchell, Mary</u> | <u>W</u> | <u>Daughter</u> | <u>3</u> | <u>F</u> | <u>May 21st 1874</u> | <u>3</u> | <u>Illinois</u> |

1000 ATTORNS. INDEX
 DEP.
 BUREAU OF THE CENSUS

11/24
Mitchell John J.
 HEAD OF FAMILY

W COLOR W YEAR 1836 AGE 63
Milwaukee COUNTY Wash. CITY Wash.

VOL. 57 E.D. 1
 SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE | CITIZEN |
|----------------------------|-------------------|------------|-------------|------------|------------|
| <u>Mitchell Frances L.</u> | <u>W</u> | <u>Jan</u> | <u>1884</u> | <u>Ill</u> | <u>Yes</u> |
| <u>Same E.</u> | <u>D</u> | <u>Feb</u> | <u>1883</u> | <u>Ill</u> | <u>Yes</u> |
| <u>Russell Robert R.</u> | <u>A</u> | <u>Dec</u> | <u>1882</u> | <u>Ill</u> | <u>Yes</u> |
| | | | | | |
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| | | | | | |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

4124
William H. H. H. H.
 (NAME OF FAMILY)

W. H. H. H.
 (COLOR) (YEAR) (AGE) (SEX) (LINE)

W. H. H. H.
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------------|-----------------|-----------|-----------------|
| <i>William H. H. H.</i> | <i>Head</i> | <i>41</i> | <i>W. H. H.</i> |
| <i>John H. H. H.</i> | <i>Wife</i> | <i>38</i> | <i>W. H. H.</i> |
| <i>Robert H. H. H.</i> | <i>Son</i> | <i>12</i> | <i>W. H. H.</i> |
| <i>Elizabeth H. H. H.</i> | <i>Daughter</i> | <i>10</i> | <i>W. H. H.</i> |
| <i>Charles H. H. H.</i> | <i>Son</i> | <i>8</i> | <i>W. H. H.</i> |
| <i>William H. H. H.</i> | <i>Son</i> | <i>6</i> | <i>W. H. H.</i> |
| <i>John H. H. H.</i> | <i>Son</i> | <i>4</i> | <i>W. H. H.</i> |
| <i>Elizabeth H. H. H.</i> | <i>Daughter</i> | <i>3</i> | <i>W. H. H.</i> |
| <i>William H. H. H.</i> | <i>Son</i> | <i>2</i> | <i>W. H. H.</i> |
| <i>John H. H. H.</i> | <i>Son</i> | <i>1</i> | <i>W. H. H.</i> |

1900 CENSUS - INDIAN
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

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1990

4 YEARS.

VOL.

SHEET

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L. 112

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

1470

AGF

BIRTHPLACE

A-11.1

10324

Witchell, Joseph
HEAD OF FAMILY

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*

Witchell, Joseph
LOCALITY *10324* STATE *10324* CITY *10324* STREET *10324* HOUSE NO. *10324*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------------|-----------------|-----------|--------------|
| <i>Witchell, Joseph</i> | <i>Head</i> | <i>35</i> | <i>10324</i> |
| <i>Witchell, Mary</i> | <i>Wife</i> | <i>30</i> | <i>10324</i> |
| <i>Witchell, John</i> | <i>Son</i> | <i>10</i> | <i>10324</i> |
| <i>Witchell, Edward</i> | <i>Son</i> | <i>5</i> | <i>10324</i> |
| <i>Witchell, Martha</i> | <i>Daughter</i> | <i>3</i> | <i>10324</i> |

U.S. GOVERNMENT PRINTING OFFICE
 11-11571

A-15

U.S. GOVERNMENT PRINTING OFFICE 11-11571

11324
 Milwaukee
 (HEAD OF FAMILY)

VOL. 1
 SHEET 1
 E.O. 12812
 LINE 1
 BIRTHPLACE
 STATE

(MONTH) (YEAR) (AGE)
 (COUNTY) (CITY) (TOWNSHIP) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | DEATH |
|---------------------|----------|-----|-----|------------|-------|
| John J. [illegible] | Head | M | 40 | Poland | |
| Anna [illegible] | Wife | F | 35 | Poland | |
| John [illegible] | Son | M | 10 | Poland | |
| Anna [illegible] | Daughter | F | 8 | Poland | |
| John [illegible] | Son | M | 5 | Poland | |
| Anna [illegible] | Daughter | F | 3 | Poland | |

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11224
 Mitchell John 26
 (HEAD OF FAMILY)

VOL. 23
 SHEET 1
 LINE 1

11224
 (COLOR)
 (MONTH)
 (YEAR)
 (COUNTY)
 (CITY)
 (STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | AGE | BIRTHPLACE | CITIZEN |
|--------------------|----------|-----|------------|---------|
| Mitchell, Carrie | Wife | 22 | Illinois | |
| Mitchell, John | Head | 26 | Illinois | |
| Mitchell, Mary | Daughter | 10 | Illinois | |
| Mitchell, William | Son | 8 | Illinois | |
| Mitchell, Robert | Son | 6 | Illinois | |
| Mitchell, Margaret | Daughter | 4 | Illinois | |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

21, 22, 23

U.S. GOVERNMENT PRINTING OFFICE
 1900

14524

7110000 John W.
HEAD OF FAMILY

VOL. 45

E.D. 1

SHEET 7

LINE 28

91 Feb 1855

COLOR

MONTH

YEAR

1855

(CITY)

1855

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

STATE

Powell, Alice
 Ed

1855

1855

1855

A-18

1024

Mitchell, John L.

(HEAD OF FAMILY)

KENTUCKY

VOL. 5 E. D.

SHEET 1 LINE 1

11 11 1886

(COUNTRY) (MONTH) (YEAR) (DAY) (MONTH) (YEAR)

(COUNTY) (TOWNSHIP) (CITY)

(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS |
|-------------------|-------------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| Mitchell, John L. | Head | 11 | 1886 | | | |
| Mitchell, Mary | Wife | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11871

14324
Pittsburgh, Pa.
(HEAD OF FAMILY)

STATE

VOL. E. D.

SHEET LINE

1000 (MONTH) 27 (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
(COUNTY) (M. C. D.)
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------|-------------------|-------|------|-----|-----------------|------------------|
| | | MONTH | YEAR | | | |
| John J. Pitt | Wife | 10 | 1872 | 27 | Pittsburgh, Pa. | Naturalized |
| William Pitt | Son | 10 | 1899 | 27 | Pittsburgh, Pa. | Naturalized |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1000 CENTRAL INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

11724

Michael John W.

RECORD

VOL. 27

E.D. 100

SHEET 2

LINE 61

W

(COLOR)

(MONTH)

1871 29

(YEAR)

(DAY)

Wagonville

(COUNTY)

(CITY)

Wagonville

(TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE OF
BIRTH | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------|-----|------------------|-----|------------|---------|
| Michael John W. | | M | 1871 | 29 | Wagonville | |
| Thomas A. | | M | 1871 | 29 | Wagonville | |
| William A. | | M | 1871 | 29 | Wagonville | |
| Wagonville | | | 1871 | 29 | Wagonville | |

1000 CENSUS INDEX
BUREAU OF THE CENSUS

A-18

Wagonville

1921

5. 1. 1997

Y. S. 11

SHOULD BE TREATED WITH

REMARKS:

EMERGENCY

RELATIONSHIP TO

REMARKS

END

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VOL. _____
PAGE _____

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EXAMINER: A. J.

REPORT: P. 10. 10. 10.

REMARKS:

[Faint handwritten notes and lines]

14324
Mitchell, Johnny
HEAD OF FAMILY

VOL. 74

INDEXED

E.D.

14 - 24 1877
(COLOR) (YEAR)

SHEET 8

LINE 178

Miss
(CITY)

22
(AGE)

1877
(YEAR)

Miss
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|----------|-----------|-------------|-------------|
| <u>Mitchell, John</u> | <u>Wife</u> | <u>F</u> | <u>22</u> | <u>Miss</u> | <u>1877</u> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Michael J. Goral
 (HEAD OF FAMILY)

VOL. *71* E.D. *1*
 SHEET *1* LINE *1*

W. J. Goral *1910* *1910* *1910*
 (COLOR) (YEAR) (YEAR) (YEAR)
 (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------------|-------------|-----------|---------------|
| <i>Michael J. Goral</i> | <i>Head</i> | <i>30</i> | <i>Poland</i> |
| <i>W. J. Goral</i> | <i>Wife</i> | <i>25</i> | <i>Poland</i> |
| <i>John Goral</i> | <i>Son</i> | <i>5</i> | <i>Poland</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-10
 U.S. GOVERNMENT PRINTING OFFICE
 11-15071

M 327
 Mitchell, Jordan
(HEAD OF FAMILY)

VOL. 10 F.D. 1
 SHEET 12 LINE 1

73 Aug. 1883 67 1/2
(COLOR) (MONTH) (YEAR) (AGE)
 Chicago Illinois
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION |
|------------------|-------------------|-----|---------------|----------------|-----------|
| Mitchell, Nellie | Wife | 42 | 1841 | Illinois | |
| Robert | Son | 18 | 1883 | Illinois | |
| Alvin | Son | 14 | 1887 | Illinois | |
| Ernest | Son | 11 | 1891 | Illinois | |

M324

Winters, P. L. Gosc. 1910

VOL. 11

SHEET 4

9-1-1910
 (YEAR) (MONTH) (DAY)
 (CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| Coch, Mat | Wife | 12 | |
| Berry | Child | 12 | |
| | | | |
| | | | |
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DEPT. OF LABOR
 U. S. BUREAU OF LABOR

1881



Sold and for the same to the
American Library Association
Boston, Mass.

Rev. J. B. ...
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11324

11324
 Mitchell, Joseph

VOL. 40 E.D. 1

SHEET 2 LINE 1

St. John 1878 61 - Canada

son May 1878 5
 son 1878 5

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|-------------------|----------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Mary A. | Wife | 1840 | 5 | | | |
| - Robert A. | Son | 1873 | 26 | | | |
| - Fannie | Daughter | 1871 | 18 | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Am 0

U.S. GOVERNMENT PRINTING OFFICE 1900

10324
 Mitchell, Joseph
 (HEAD OF FAMILY)

STATE Ill.
 VOL. 3 E. D. 1

24 Aug 1950 41
 (MONTH) (YEAR)

Chicago (CITY)
 Cook (COUNTY)
 Ill. (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Joseph | H | 24 | 1909 | 41 | Ill. | Nat. |
| Mitchell, Mary | W | 1 | 1905 | 45 | Ill. | Nat. |
| Mitchell, David | S | 1 | 1948 | 2 | Ill. | Nat. |

1950 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

M. 324
 Mitchell, Joseph
 (HEAD OF FAMILY)

STATE Miss.
 VOL. 1 E. D. 1

21 10-8 41 24 10
 (COLOR) (MONTH) (YEAR) (AGE) SHEET 1 LINE 2

Miss.
 (COUNTY) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|---------------|------|-----|------------|-----|
| Mitchell, Joseph | Head | 10 | 1884 | 41 | Miss. | M |
| Signa | Wife | 10 | 1884 | 15 | Miss. | F |
| Ada | Daughter | 10 | 1884 | 12 | Miss. | F |
| | | | | | | |
| | | | | | | |
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1910 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11324

Joseph P. I.

STATE

VIC

DATE

Mr. C. H. ...
Ind. law ...

EMPLOYED WITH

Western ...

RELATIONSHIP TO ABOVE

13 ...

REMARKS

IN ... E

U.S. GOVERNMENT PRINTING OFFICE 11-10000

1234
 Melcalfe Joseph
(HEAD OF FAMILY)

REL. 1
 VOL. 5
 S.D. 1
 SHEET 20
 LINE 6

B. Aug. 1860 39
 Mason
 Weymouth West Virginia 1860

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------|----------|-----|-----|---------------|
| Melcalfe, Mary | Wife | F | 37 | West Virginia |
| William A. | Son | M | 11 | West Virginia |
| Fessie | Daughter | F | 10 | West Virginia |
| John A. | Son | M | 8 | West Virginia |

M. 324

Mitchell, Joseph

(HEAD OF FAMILY)

KENTUCKY

VOL. 21

P. D. 61

SHEET 24

LINE 20

10 June 1872 22 Kentucky

(COLOR)

(SEX)

(AGE)

(MARRIED)

(OCCUPATION)

(EDUCATION)

White

(COLOR)

May 1872

(OCCUPATION)

(EDUCATION)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | GENDER |
|------------------|-------------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| Mitchell, Joseph | Head | | | | | M |
| Mitchell, Mary | Wife | | | | | F |
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RELATIONSHIP TO ADULT

REMARKS

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DATE

TIME

PLACE

BY

FOR

REASON

RESULT

REMARKS

SIGNATURE

DATE

TIME

PLACE

BY

FOR

REASON

RESULT

M. 324

Metcalfe, Joseph

(HEAD OF FAMILY)

STATE

VOL.

37

E. D.

71

SHEET

7

LINE

80

W Feb 1880

(COUNTRY)

(MONTH)

(YEAR)

20 Kentucky

(AGE)

(COUNTRY)

(CITY/TOWNSHIP)

Jefferson
Louisville

(CITY)

Magdalen
Tenn

(CITY)

(CITY/TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
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Living Alone

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-13061

M324

Mitchell Joseph

(HEAD OF FAMILY)

KENTUCKY

VOL. 1 2 E. D. 1

SHEET 7 LINE 1

W

(COLOR)

1877

(YEAR)

26

(AGE)

Kentucky

Covington

(CITY)

Bagwell, Burdett

A. C. D.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|-----|-----------------|
| Mitchell, Nellie | W | F | 26 | 1851 S. Indiana |
| Argan | S | M | 26 | 1851 S. Indiana |
| | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11111

1934
Mitchell Joseph
 (HEAD OF FAMILY)

VOL. 27

RECORD 111

E.D. 1

SHEET 24

LINE 1

1874
1874
1874
 (CITY) (STREET) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION.
SHIP | SEX | AGE | BIRTHPLACE |
|---------------------------|-------------------|----------|-----------|------------|
| <i>Joseph W. Mitchell</i> | <i>Head</i> | <i>M</i> | <i>34</i> | <i>Pa</i> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 14-11901

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

6. The sixth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

7. The seventh part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

8. The eighth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

9. The ninth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

10. The tenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

11. The eleventh part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

12. The twelfth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

13. The thirteenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

14. The fourteenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

15. The fifteenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

16. The sixteenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

17. The seventeenth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

M324

Mitchell, Joseph

RENTAL

VOL. 74

E.D.

SHEET 7

LINE 37

W

W

1848

22

1848

(COLOR)

(RACE)

(AGE)

Mitchell

1848

(CITIZENSHIP)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | | BIRTHPLACE | SEX |
|------------------|-------------------|-------|------|------------|-----|
| | | MONTH | YEAR | | |
| Mitchell, Mary C | W | 1 | 1848 | 1848 | F |
| Charles H | C | 1 | 1848 | 1848 | M |
| James H | C | 1 | 1848 | 1848 | M |
| John | C | 1 | 1848 | 1848 | M |
| David | C | 1 | 1848 | 1848 | M |
| John | C | 1 | 1848 | 1848 | M |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1,111,112

STATE

Kentucky

Mitchell Joseph

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| — Mattie | D | Oct | 1876 | 3 | Kentucky | F |
| Sullivan Mattie | L | Feb | 1864 | 36 | Kentucky | F |
| — Maude | L | Feb | 1888 | 12 | Kentucky | F |
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1324

Mitchell Joseph
(HEAD OF FAMILY)

KENTUCKY

VOL. 20

E.D. 00

SHEET 19

LINE 70

W
(COLOR)

Dec 1862 37
(MONTH) (YEAR) (AGE)

Logg
(COUNTY)

Franklin
May 1875
(CITY) (STATE)

(CITY NAME)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|------------------|-----|------------|-----|
| Mitchell, Eliza B. | Wife | Dec 1827 | 34 | Franklin | F |
| George B. | Son | Apr 1831 | 11 | Franklin | M |
| Boyd | Son | June 1831 | 1 | Franklin | M |
| David | Son | Oct 1833 | 4 | Franklin | M |
| Robert A. | Son | Oct 1834 | 3 | Franklin | M |

1500 GENERAL INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

1027

McIntosh, Joseph

VOL.

15

E.D.

1

SHEET

1

LINE

1

1887

1887

33

1887

1887

1887

1887

McIntosh

McIntosh

McIntosh

McIntosh

McIntosh

McIntosh

1887

1887

1887

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|------------------|----------|------|-----|------------|
| McIntosh, Alice | W | 1887 | 31 | Illinois |
| McIntosh, Walter | S | 1887 | 14 | Illinois |
| McIntosh, Frank | S | 1887 | 12 | Illinois |
| McIntosh, John | S | 1887 | 10 | Illinois |
| McIntosh, Mary | S | 1887 | 8 | Illinois |

1887

1887

1887

1887

1887

1887

STATE

STATE - *Indiana*

Natalie Jewell
(HEAD OF FAMILY—UNMARRIED)

THE AD OF FAMILY—(Continued)

OTHER MEMBERS OF FAMILY—CONTINUED

#20001

U. S. GOVERNMENT PRINTING OFFICE

11324

Michael J. Smith
(HEAD OF FAMILY)

VOL. *2*

P.B. *1*

SHEET *17*

LINE *1*

1914
(YEAR)

St. Louis
(CITY)

St. Louis
(COUNTY)

St. Louis
(CITY)

St. Louis
(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO. *1*

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------------|-------------------|----------|-------------|----------|------------------|
| | | MONTH | YEAR | | |
| <i>Michael J. Smith</i> | <i>H</i> | <i>1</i> | <i>1914</i> | <i>1</i> | <i>St. Louis</i> |
| <i>Marion H. Smith</i> | <i>D</i> | <i>1</i> | <i>1914</i> | <i>1</i> | <i>St. Louis</i> |
| <i>John H. Smith</i> | <i>S</i> | <i>1</i> | <i>1914</i> | <i>1</i> | <i>St. Louis</i> |
| <i>William H. Smith</i> | <i>S</i> | <i>1</i> | <i>1914</i> | <i>1</i> | <i>St. Louis</i> |
| <i>Robert H. Smith</i> | <i>S</i> | <i>1</i> | <i>1914</i> | <i>1</i> | <i>St. Louis</i> |

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

17324
Mitchell, Joseph
 (HEAD OF FAMILY)

STATE INDIANA

VOL. 23 E. D. 1

SHEET 5 LINE 5

W Jan 1883 67 1
 (COLOR) (MONTH) (YEAR) (AGE) (SEX)
Hulton Maggie
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN | | AGE | BIRTHPLACE | ENTER-
SHIP |
|-------------------------|-------------------|------------|-------------|-----------|----------------|----------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Maggie</u> | <u>W</u> | <u>May</u> | <u>1885</u> | <u>25</u> | <u>Indiana</u> | |
| | | | | | | |
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| | | | | | | |

Mitchell, Joseph
(HEAD OF FAMILY)

VOL. *46*

E. D. *1*

SHEET *14*

LINE *1*

Wm. J. 1877 23 10 1893
(CHILD) (BIRTH) (YEAR) (AGE) (DATE)

Wm. J.
(CITY)

(IN C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------------|-------------------|-----------|-------------|-----------|---------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Robert</i> | <i>W. J. 1877</i> | <i>10</i> | <i>1877</i> | <i>16</i> | <i>Wm. J.</i> |
| <i>Mitchell, Lucy</i> | <i>W. J. 1877</i> | <i>10</i> | <i>1877</i> | <i>16</i> | <i>Wm. J.</i> |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

M. 324

Mitchell, Joseph
HEAD OF FAMILY

KENTUCKY

VOL. 1

E. D.

St Nov 1873
(COLUMBIA) (MONTH) (YEAR)

SHEET 5

LINE 4

Union
(COUNTY)

North Bend
(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|------------|-------------|----------|--------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, Mary E.</i> | <i>St</i> | <i>May</i> | <i>1871</i> | <i>1</i> | <i>Union</i> | <i>White</i> |
| <i>Lucas E.</i> | <i>2</i> | <i>Oct</i> | <i>1875</i> | <i>4</i> | <i>Union</i> | <i>White</i> |
| <i>John E.</i> | <i>3</i> | <i>Apr</i> | <i>1877</i> | <i>3</i> | <i>Union</i> | <i>White</i> |
| <i>Myron, Willie C.</i> | <i>4</i> | <i>Jan</i> | <i>1878</i> | <i>7</i> | <i>Union</i> | <i>White</i> |

INDICATED INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

VL324

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

MONTH

(YEAR)

(AGE)

(COUNTY)

(M. A. B.)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-

SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

OTHER

GROUP

1960 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 16-11571

M324

Mitchell, Joseph 5

BIRTHDAY

VOL. 74

B.D. 1857

SHEET 14

LINE 21

W. 1857

(COLOR)

(MIDDLE)

(LAST)

(COUNT)

Nebel

78

28 June

(CITY)

(STATE)

(CITY)

(COUNT)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|----------------|-------------------|---------------|-----|------------|
| Mitchell, Solo | 2nd | Dec. 1851 | 2 | Indiana |
| Mary C. | d. | Nov. 1854 | 2 | Indiana |
| Frank M. | d. | Dec. 1857 | 2 | Indiana |
| William J. | d. | Dec. 1858 | 2 | Indiana |
| Laurie | d. | Nov. 1858 | 2 | Indiana |

1001 CENTRAL AVENUE
DENVER, COLORADO
BUREAU OF THE RECORDS

#10002

U. S. GOVERNMENT PRINTING OFFICE 11-1200

17324

Wittell, J. E.

(HEAD OF FAMILY)

KENTUCKY

VOL. 54

P.O. NO.

77

(COLOR)

May 1845

1845

77

Wittell, J. E.

SHEET

LINE

Wittell, J. E.

(MARRIAGE)

1845

77

Wittell, J. E.

(MARRIAGE)

LINE

Wittell, J. E.

(MARRIAGE)

1845

77

Wittell, J. E.

(MARRIAGE)

LINE

Wittell, J. E.

(MARRIAGE)

1845

77

Wittell, J. E.

(MARRIAGE)

LINE

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION.
SHIP

SEX

AGE

AGE

BIRTHPLACE

DATE

Wittell, J. E.

77

Wittell, J. E.

77

Wittell, J. E.

77

Wittell, J. E.

77

Wittell, J. E.

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Wittell, J. E.

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Wittell, J. E.

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Wittell, J. E.

77

Wittell, J. E.

77

Wittell, J. E.

77

Wittell, J. E.

77

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

M. 124
 Mitchell, Mrs. C.
 (HEAD OF FAMILY)

INDEXED

VOL. 1 S. D.

SHEET 1 LINE 1

1870-1871
 1872-1873
 1874-1875
 1876-1877
 1878-1879
 1880-1881
 1882-1883
 1884-1885
 1886-1887
 1888-1889
 1890-1891
 1892-1893
 1894-1895
 1896-1897
 1898-1899
 1900-1901

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | DATE | AGE | BIRTHPLACE | SEX |
|---------------------|--------------|------|-----|---------------|-----|
| Mitchell, Joseph | Husband | 1870 | 25 | Massachusetts | M |
| Mitchell, Maria | Wife | 1870 | 22 | Massachusetts | F |
| Mitchell, John | Son | 1871 | 1 | Massachusetts | M |
| Mitchell, Mary | Daughter | 1872 | 1 | Massachusetts | F |
| Mitchell, William | Son | 1873 | 1 | Massachusetts | M |
| Mitchell, Elizabeth | Daughter | 1874 | 1 | Massachusetts | F |
| Mitchell, George | Son | 1875 | 1 | Massachusetts | M |
| Mitchell, Sarah | Daughter | 1876 | 1 | Massachusetts | F |
| Mitchell, Charles | Son | 1877 | 1 | Massachusetts | M |
| Mitchell, Anne | Daughter | 1878 | 1 | Massachusetts | F |
| Mitchell, David | Son | 1879 | 1 | Massachusetts | M |
| Mitchell, Susan | Daughter | 1880 | 1 | Massachusetts | F |
| Mitchell, James | Son | 1881 | 1 | Massachusetts | M |
| Mitchell, Mary | Daughter | 1882 | 1 | Massachusetts | F |
| Mitchell, John | Son | 1883 | 1 | Massachusetts | M |
| Mitchell, Elizabeth | Daughter | 1884 | 1 | Massachusetts | F |
| Mitchell, George | Son | 1885 | 1 | Massachusetts | M |
| Mitchell, Sarah | Daughter | 1886 | 1 | Massachusetts | F |
| Mitchell, Charles | Son | 1887 | 1 | Massachusetts | M |
| Mitchell, Anne | Daughter | 1888 | 1 | Massachusetts | F |
| Mitchell, David | Son | 1889 | 1 | Massachusetts | M |
| Mitchell, Susan | Daughter | 1890 | 1 | Massachusetts | F |
| Mitchell, James | Son | 1891 | 1 | Massachusetts | M |
| Mitchell, Mary | Daughter | 1892 | 1 | Massachusetts | F |
| Mitchell, John | Son | 1893 | 1 | Massachusetts | M |
| Mitchell, Elizabeth | Daughter | 1894 | 1 | Massachusetts | F |
| Mitchell, George | Son | 1895 | 1 | Massachusetts | M |
| Mitchell, Sarah | Daughter | 1896 | 1 | Massachusetts | F |
| Mitchell, Charles | Son | 1897 | 1 | Massachusetts | M |
| Mitchell, Anne | Daughter | 1898 | 1 | Massachusetts | F |
| Mitchell, David | Son | 1899 | 1 | Massachusetts | M |
| Mitchell, Susan | Daughter | 1900 | 1 | Massachusetts | F |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

Mitchell Joseph J.
(HEAD OF FAMILY)

STATE

VOL.

SHEET

E. D.

LINE

(CO.)

(MONTH)

(YEAR)

(AGE)

Mar 1864
 Marion
(COUNTY)

Kentucky

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Margaret J. | Wife | Mar | 1832 | 48 | Indiana |
| ✓ Arthur S. | Son | June | 1855 | 14 | Kentucky |
| ✓ Minnie S. | Daughter | Feb | 1889 | 11 | Kentucky |
| ✓ Lemer S. | Son | Aug | 1870 | 9 | Kentucky |

1900 CENSUS - INDEX
 DETAIL OF HOUSEHOLD
 LIST OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M324

Mitchell Joseph H.

KENTUCKY

Vol. 70

E.D.

Sheet 14

Line 30

(COLOR)

May 1892 58

1892

1892

1892

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----|------------|
| Mitchell, Joseph H. | W | 58 | Kentucky |
| Boyle | S | 24 | Kentucky |
| Arthur | S | 25 | Kentucky |
| Naoma | S | 23 | Kentucky |
| Eric | S | 22 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

#1, 100#2

4324

Witchell, Joseph W.
(HEAD OF FAMILY)

RENTAL

VOL. *39* E.D. *1911*

SHEET *1* LINE *1*

W *June 1911* *1911* *1911* *1911*
(COLOR) (MONTH) (YEAR) (AGE)
1911 *1911* *1911* *1911*
(CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------------------|-------------|----------|-----------|-------------|
| <i>Witchell, Joseph W.</i> | <i>Head</i> | <i>M</i> | <i>39</i> | <i>Mass</i> |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

11324

Mitchell, Joseph L.

RECORD

VOL. 44

E.D.

SHEET

2

LINE

17

12

Dec.

1870

27

Amherst

1000

Amherst

Amherst

1000

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|------|------------|
| Mitchell, Rebecca W. | Wife | 1876 | Amherst |
| Morgan, J. D. | Son | 1894 | Amherst |
| Wright, D. | Daughter | 1877 | Amherst |

1000 CENSUS AND
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11521

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VOL. 1

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REMARKS: *[Faint handwritten notes]*

RELATIONSHIP: *[Faint handwritten notes]*

REMARKS: *[Faint handwritten notes]*

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4324
 Mitchell Joseph

REENTRY

VOL. 12

E. D.

SHEET 5

LINE 1

W Apr 1876 33
 Carroll

Magistrate's Office

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | BIRTHPLACE |
|------------------|-----------|-----|------------|
| Mitchell Mary E. | W | 30 | Ill. |
| Joseph E. | S | 10 | Ill. |
| Florence | D | 10 | Ill. |

DEPT. OF THE ARMY
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-11871

M 324
William Joseph
 (HEAD OF FAMILY)

RECORD NO.

VOL. *1* E.D. *1*

SHEET *1* LINE *1*

1
 (COLOR) *1* (MARRIAGE) *1* (AGE) *1* (BIRTHPLACE) *1* (CITIZENSHIP) *1*
 (OCCUPATION) *1* (IN C.D.) *1*
 (INDEX) *1* (OTHER NO.) *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|----------|----------|----------|----------|----------|------------|----------|
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
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| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |

1000 CENTRAL NEW YORK
 DEPARTMENT OF SOCIAL SERVICES
 BUREAU OF THE CENSUS

1-2-4
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VOL. 1

SHEET 1

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IN ORDER OF

RELATIONSHIP TO ABOVE

WORKS

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14327
Mitchell, Joseph S
(HEAD OF FAMILY)

KENTUCKY

VOL. 12 E.D. 1

SHEET 7 LINE 1

11 Aug 1835 64
(MONTH) (YEAR) (AGE)

Franklin
(COUNTY)

Franklin
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------------|----------|-----|-----|------------|
| Mitchell, Joseph S | Head | M | 64 | Kentucky |
| Mitchell, Mary | Wife | F | 42 | Kentucky |
| Mitchell, James | Son | M | 18 | Kentucky |
| Mitchell, John | Son | M | 16 | Kentucky |
| Mitchell, William | Son | M | 14 | Kentucky |
| Mitchell, Elizabeth | Daughter | F | 12 | Kentucky |
| Mitchell, Sarah | Daughter | F | 10 | Kentucky |
| Mitchell, George | Son | M | 8 | Kentucky |
| Mitchell, Mary | Daughter | F | 6 | Kentucky |
| Mitchell, John | Son | M | 4 | Kentucky |

1000 FAMILIES INDEXED
 DEPT. OF COMMERCE
 BUREAU OF CENSUS
 PLACE #2

A-10

U.S. GOVERNMENT PRINTING OFFICE

(11-1100)

Mitchell, James S.

STATE *Illinois*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------------------|-------------------|----------|-----------|-----------------|-----------|
| <i>Anna E. Mitchell</i> | <i>Wife</i> | <i>F</i> | <i>41</i> | <i>Illinois</i> | <i>8</i> |
| <i>Charles, Frank E. Se</i> | <i>Son</i> | <i>M</i> | <i>15</i> | <i>Illinois</i> | <i>8</i> |
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1900 CENSUS—INDIVIDUAL
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

AVRCC #1



11924

KENTUCKY

Theobald, John

(HEAD OF FAMILY)

VOL.

✓

E.D.

13

SHEET

LINE

1

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(SEX)

(OCCUPATION)

(COUNTY)

(CITY)

(STREET)

(ADDRESS)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| John Theobald | Head | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Wife | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Son | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Daughter | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Son | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Daughter | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Son | 12 | 1875 | 38 | Kentucky | High School |
| John Theobald | Daughter | 12 | 1875 | 38 | Kentucky | High School |

1900 U.S. CENSUS
BUREAU OF THE CENSUS

A-11

U.S. GOVERNMENT PRINTING OFFICE 11-12011

STATE

Richard D. Adams

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—Continued.

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1960 RELEASE UNDER E.O. 14176
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

#2 100 01

U. S. GOVERNMENT PRINTING OFFICE 14-14551

11324

KENTUCKY

Mitchell, George J.
(HEAD OF FAMILY)

VOL. 70

E.D. 1

SHEET 11

LINE 11

1-1-1900
(COLOR)
 June 1872
(BIRTH)
 1872
(YEAR)
 1872
(CITY)

Kentucky
 1872
(STATE)
 1872
(CITY)

HOUSE NO. 1

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|---------------------|-------------------|--------------|-----|------------|---------|
| Mitchell, George J. | W | June 1872 | 28 | Kentucky | |
| Mitchell, L. V. | D | March 1899 | 1 | Kentucky | |
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NAME _____
ADDRESS _____

CITY _____
STATE _____

DATE _____

REMARKS _____

ENGINEER'S TEST WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

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NUMERATED WITH

RELATIONSHIP TO

REMARKS

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State

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For

By

At

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For

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On

M 324

Mitchell, Julius
(HEAD OF FAMILY)

STATE

VOL

32

E.D.

SHEET

11

LINE

2

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTY

IN C.D.

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

| | | | | | |
|--------------------|------|------|----|--------|--|
| Mitchell, Alice H. | Wife | 1877 | 32 | Female | |
| | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

14-11571

1874

March 1st

(1874)

STATE

Vol. 11

Page 1

1874

1874

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1874

ENGRAVED WITH

1874

1874

1874

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1874

10/1/77

10/1/77

VOL. 1

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

10/1/77

1. Name of vessel
2. Date
3. Name of commanding officer
4. Name of observer

5. Name of observer
6. Name of observer
7. Name of observer

8. Name of observer

9. Name of observer

10. Name of observer

11. Name of observer

12. Name of observer

13. Name of observer

14. Name of observer

15. Name of observer

16. Name of observer

17. Name of observer

18. Name of observer

19. Name of observer

20. Name of observer

21. Name of observer

22. Name of observer

23. Name of observer

24. Name of observer

25. Name of observer

26. Name of observer

27. Name of observer

28. Name of observer

29. Name of observer

30. Name of observer

M324

KERO 1917

Mitchell, Catherine

(HEAD OF FAMILY)

VOL.

20

E.D.

1

SHEET

9

LINE

23

B

(COLOR)

C

(COUNTRY)

1892

(YEAR)

50

(AGE)

Catholics

(RELIGION)

(CITIZENSHIP)

Catherine

(COUNTRY)

Catholics

(RELIGION)

Catherine

(COUNTRY)

Catholics

(RELIGION)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|------------------|-------|------|-----|------------|-------------|
| Mitchell, Catherine | Wife | 1 | 1917 | 50 | Catholics | |
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1900-1917 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

1. Name of the person

2. Address of the person

3. Date of birth of the person

4. Date of death of the person

5. Date of marriage of the person

6. Date of divorce of the person

7. Name of the person who is the subject of the document

8. Name of the person who is the subject of the document

9. Name of the person who is the subject of the document

10. Name of the person who is the subject of the document

11. Name of the person who is the subject of the document

12. Name of the person who is the subject of the document

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14324

Tatchell, King E.

VOL. 70

PAGE 1

SHEET 10

LINE 2

AGE

44

Wash D.C.

(COUNTRY)

Wash D.C.

Wash D.C.

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|----------------------|----------|---------------|-----|------------|
| Tatchell, William W. | H | 1851 | | |
| George A. | S | 1872 | | |
| Stroma E. | D | 1871/19 | | |
| Pell W. | S | 1870 | | |
| And, Brandon And | | 1870 | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 1907

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip Code

4. Telephone Number
5. Fax Number
6. E-mail Address

7. Date of Birth
8. Date of Death
9. Date of Burial

10. Date of Interment

11. Date of Cremation

12. Date of Reinterment

13. Date of Burial
14. Date of Interment
15. Date of Cremation
16. Date of Reinterment

17. Date of Burial

18. Date of Interment

19. Date of Cremation

20. Date of Reinterment

21. Date of Burial

22. Date of Interment

23. Date of Cremation

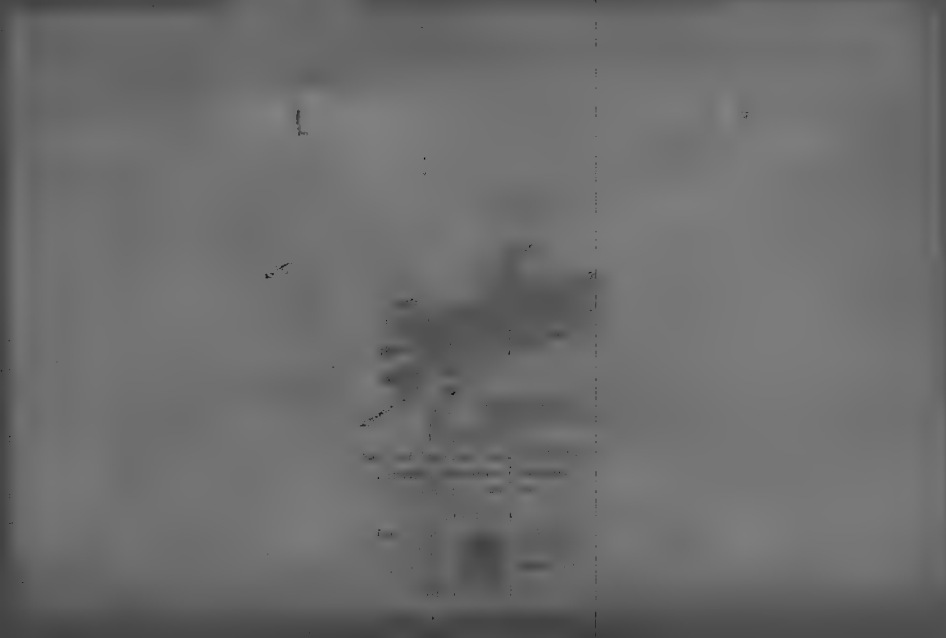
24. Date of Reinterment

25. Date of Burial

26. Date of Interment

27. Date of Cremation

28. Date of Reinterment



1. Day

THE ADULTERER

[illegible]

VOL. 25

E. D.

SILENT

LINE

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OTHER MEMBERS OF FAMILY

A-19

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M.H.4
 Mitchell, L.L.

(NUMBER OF FAMILY)

STATE

VOL. 7

E.D.

SHEET 4

LINE

21 Oct 1849

Trushenridge

(COUNTY)

50 21

Logan, W.B.

(CITY)

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|------|--------------|
| Mitchell, L.L. | H | 50 | Trushenridge |
| — | W | 50 | Trushenridge |
| — | D | 1879 | Trushenridge |
| — | D | 1886 | Trushenridge |
| — | D | 1894 | Trushenridge |
| Logan, W.B. | H | 1881 | Trushenridge |

U.S. GOVERNMENT PRINTING OFFICE
 1894

U.S. GOVERNMENT PRINTING OFFICE

1924
No. 100, Lark
Lark

VOL.

E. 1. 1.

SHEET

LINE

U. C. N. 11

45(19)

OTHER MEMBERS OF FAMILY

11423120

NAME _____

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AGE

BIRTHPLACE

1981

65

222 # 2

M324

BIRTHDAY

William J. Lawrence
(HEAD OF FAMILY)

VOL. 1 E.O.SHEET 1 LINE 1

BIRTH

(MONTH)

(YEAR)

AGE

(CITY)

(CITY)

STREET

APARTMENT

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------------------|-------------|----------|----------|-------------|-----------|-----------------|
| <u>William J. Lawrence</u> | <u>Head</u> | <u>M</u> | <u>1</u> | <u>1901</u> | <u>21</u> | <u>Illinois</u> |
| <u>" Charles</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>1921</u> | <u>1</u> | <u>Illinois</u> |
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1000 CLEVELAND AVENUE
DENVER, COLORADO
BUREAU OF THE Census

A-111

U. S. GOVERNMENT PRINTING OFFICE 11-11111

11324

PAGE 11

Mitchell, Agnes

VOL. 9

E.D. 1

SHEET 13

LINE 24

Feb 1825 75

Cincinnati

Magdalen C. Mitchell

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | CHURCHPLACE |
|----------------|-------------------|-------|------|-----|-------------|
| <i>William</i> | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

1900-1901

19324

NAME OF HEAD OF FAMILY
 ADDRESS
 CITY

VOL.

E.D.

SHEET

LINE

DATE OF BIRTH MONTH YEAR AGE SEX
 OCCUPATION
 RELIGION
 COLOR

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | MONTH | YEAR | AGE | MARRIED | SEX |
|------|----------|---------------|-------|------|-----|---------|-----|
| | | | | | | | |
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1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Asia

1847

Mitchell, Alexander
HEAD OF FAMILY

VOL. 70 E.D. 100

SHEET 12 LINE 20

W 1847 53
COLOUR 537
YEAR 537
AGE 537

1847 537
1847 537
1847 537

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|-----|---------------|
| Mitchell, Mary V | W | F | 43 | Massachusetts |
| Christy, John | S | M | 10 | Massachusetts |
| Mary, Eliza | S | F | 8 | Massachusetts |
| Ellice, John | S | M | 3 | Massachusetts |
| Ellice, John | S | M | 2 | Massachusetts |

1900 CENSUS WORK
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

#1 sheet 2

Mitchell, Leander

STATE *Florida*

HEAD OF FAMILY—(OR ENJOY)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------------|-------------------|------------|-------------|-----------|----------------|
| | | MONTH | YEAR | | |
| <i>Burnham, Helen S.</i> | <i>Daughter</i> | <i>May</i> | <i>1904</i> | <i>14</i> | <i>Florida</i> |
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1900 CENSUS—FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#22221

U.S. GOVERNMENT PRINTING OFFICE 11-13211

IN ORDER WITH

RECEIVED

REMARKS

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14324

Medea

(HEAD OF FAMILY)

VOL. 61

E.D.

W

(COLOR)

(RACE)

1892

(YEAR)

38

(AGE)

SHEET 1

LINE 1

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------|----------|-----|------|-----|------------|-----------|
| Medea | Head | F | 1892 | 38 | | |
| | | | | | | |
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U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 sec #2

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11571

2/2/52

220

A-16b

U.S. GOVERNMENT PRINTING OFFICE 11-11571

Mitchell, J.
(HEAD OF FAMILY)

VOL. 50 E.D. 1

Aug 1842 32
(CITY) (YEAR)

SHEET 7 LINE 11

James
(CITY) (NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE |
|----------------------------|-------------------|----------|-----------|------------|-------------|
| <i>Mitchell, Maggie B.</i> | <i>Wife</i> | <i>F</i> | <i>18</i> | <i>Pa.</i> | <i>1842</i> |
| <i>John</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Pa.</i> | <i>1844</i> |
| <i>Arthur</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>Pa.</i> | <i>1846</i> |
| <i>William</i> | <i>Son</i> | <i>M</i> | <i>6</i> | <i>Pa.</i> | <i>1848</i> |
| <i>Robert</i> | <i>Son</i> | <i>M</i> | <i>4</i> | <i>Pa.</i> | <i>1850</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J. A. Boardman

4324

Mitcalt, Lee

(NAME OF FAMILY)

VOL. 20

P.O.

SHEET 1

LINE

W.

(COLOR)

1865

(MONTH)

(YEAR)

(AGE)

Freight

1865

West

11

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|----------------|----------|------|-----|------------|
| Mitcalt, Annie | W. | 1865 | 15 | West |
| Coleman | S. | 1865 | 15 | West |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1171

1. Name of the person or organization to whom the report is made

Name

2. Address of the person or organization to whom the report is made

Address

3. Date of the report

Date

4. Name of the person or organization making the report

Name

5. Name of the person or organization to whom the report is made

Name

6. Name of the person or organization to whom the report is made

Name

7. Name of the person or organization to whom the report is made

Name

8

9

10. Name of the person or organization to whom the report is made

Name

11. Name of the person or organization to whom the report is made

12. Name of the person or organization to whom the report is made

Mitchell Lee
(HEAD OF FAMILY)

KENTON

VOL. 57

E.D. 2

SHEET 33

LINE 14

Wm May 1879 21
(YEAR) (AGE)

Andrew

12-3

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | OTHER |
|-------------------------|-------------------|----------|-------------|-----------|-----------------|-------|
| <i>Mitchell, Jessie</i> | <i>Wife</i> | <i>F</i> | <i>1876</i> | <i>23</i> | <i>Kentucky</i> | |
| <i>Edith</i> | <i>Daughter</i> | <i>F</i> | <i>1878</i> | <i>21</i> | <i>Kentucky</i> | |
| <i>Mary</i> | <i>Daughter</i> | <i>F</i> | <i>1900</i> | <i>12</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11201

M 324

Mitsell, Luc

HEAD OF FAMILY

VOL. 23

E.D. 7

SHEET 17

LINE 1

1900

YEAR

Trenton

COUNTY

King's County, New York

M.C.D.

10,771

OTHER MEMBERS OF FAMILY

FAMILY NO. 1

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------|----------|-----|-----|------------|
| Mitsell, Lucy | Wife | F | 40 | N.Y. |
| Mitsell, Walter | Son | M | 18 | N.Y. |
| Mitsell, Willie | Son | M | 16 | N.Y. |
| Mitsell, Harry | Son | M | 14 | N.Y. |
| Mitsell, Susan | Daughter | F | 12 | N.Y. |

1900 CENSUS

#1 see #2

x Supplied from list

11324
 Mitchell, Lee

(HEAD OF FAMILY)

VOL. 23

RECORD

E. D.

SHEET 15

LINE 3

11-

11-

11-

1857

YEAR

+3

Franklin

COUNTY

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

| NAME | RELATION-
SHIP | BIRTH
MONTH | BIRTH
YEAR | AGE | BIRTHPLACE | COLOR |
|-----------------|-------------------|----------------|---------------|-----|------------|-------|
| Mitchell, Susan | W | 11 | 1845 | 17 | Virginia | |
| Callie C. | D | 11 | 1845 | 17 | Virginia | |
| Charmer | S | 11 | 1845 | 17 | Virginia | |
| Mattie K. | S | 11 | 1845 | 17 | Virginia | |

THE RECORDS OF THE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1881

1881

M227
Mitchell, Lee E.
(HEAD OF FAMILY)

VOL. 1

E.D. 1

SHEET 1

LINE 1

21 Jan 1876
(MONTH) (YEAR)
Jafferson
(CITY)

22
(AGE)

W. C. D.
(M. C. D.)

W. C. D.
(CITIZENSHIP)

W. C. D.
(STREET)

W. C. D.
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|------------|-------------|-----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Lida</u> | <u>W</u> | <u>Oct</u> | <u>1872</u> | <u>21</u> | <u>W. C. D.</u> | <u>W. C. D.</u> |
| <u>W. C. D.</u> | <u>M</u> | <u>Jan</u> | <u>1874</u> | <u>2</u> | <u>W. C. D.</u> | <u>W. C. D.</u> |
| | | | | | | |
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1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1-a

11-11573

EMERGENCY ROOM

RELATIONSHIP APPROV

REMARKS

100

Sheet

ENTRERATED WITH

DELETION TO AD

ALWAYS

ENGINEERING UNIT

RELATIONS WITH

REMARKS

1034
Metcalf Leonard
HEAD OF FAMILY

STATE Ill.
 VOL. 12 E. D. 1

13 2nd 1881 34 Mar
(COL. JR.) (YEAR) (AGE) (MONTH) (DAY)
Christian Chicago Ill.
(CITY) (STATE)

SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|-----------|-------------|------------------|
| <u>Metcalf Leonard</u> | <u>Head</u> | <u>34</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf Clara</u> | <u>Wife</u> | <u>30</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf Mary</u> | <u>Daughter</u> | <u>10</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf William</u> | <u>Son</u> | <u>8</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf John</u> | <u>Son</u> | <u>6</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf Elizabeth</u> | <u>Daughter</u> | <u>4</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf Mary</u> | <u>Daughter</u> | <u>2</u> | <u>Ill.</u> | <u>U.S.</u> |
| <u>Metcalf William</u> | <u>Son</u> | <u>1</u> | <u>Ill.</u> | <u>U.S.</u> |

11325
McCauley, Leonard
(HEAD OF FAMILY)

St. Louis 1949 51
(CITY) (STATE) (YEAR)

St. Louis
(CITY)

VOL. *60* P.D. *1*

SHEET *10* LINE *3*

1949 51
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------------------|-------------|-----------|-----------------------|
| <i>McCauley, Leonard</i> | <i>Head</i> | <i>41</i> | <i>St. Louis, Mo.</i> |
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100 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
Charles McCauley, President

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11551

1327
McCallie, Leonidas

At

Feb 1849 51

(COLOR)

McCallie

(CITY)

(True copy)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| McCallie, Leonidas | | | |
| | | | |
| | | | |
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1850 CENSUS INDEX
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

12 1/2 x 17 INCHES, PRINTING OFFICE
11-10071

M324

Mitchell, George

HEAD OF FAMILY

VOL. 1

P. 1

SHEET 1

LINE 1

B. Aug. 1874

25

W. S. Mason

YEAR

(COUNT)

M. S. 1

(IN C. D.)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|--------------|-----|------------|---------|
| Mitchell, George | H. | Aug. 1874 | | | |
| | | | | | |
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1900 CENSUS, INDIAN
DEPARTMENT, WASHINGTON
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

ENHANCED W.I.

RECENT HISTORY OF ADVICE

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. RELATIONSHIP TO ADDRESSEE

8. REMARKS

9. SIGNATURE

10. DATE

11324

McClary, John
(HEAD OF FAMILY)

VOL

E.D.

SHEET

LINE

John born 5 March 1880
(MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE)
John born 1880 March 5
(MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | KNOWN |
|----------------|-------------|---------------|-----------|-----------------|------------|
| <u>John</u> | <u>Head</u> | <u>Male</u> | <u>39</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Mary</u> | <u>Wife</u> | <u>Female</u> | <u>37</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Robert</u> | <u>Son</u> | <u>Male</u> | <u>10</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>William</u> | <u>Son</u> | <u>Male</u> | <u>8</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Charles</u> | <u>Son</u> | <u>Male</u> | <u>6</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>John</u> | <u>Son</u> | <u>Male</u> | <u>4</u> | <u>Illinois</u> | <u>Yes</u> |

1900 CENSUS, INDIA
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

STAIRS - 60 x 60 x 60

Michael Jones

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

Mitchell, Lewis

VOL. 59

SHEET 6

LINE 18

B Feb. 1870 30 Ky

Muhlenberg
Greenville

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|----------|-------|------|-----|------------|
| Mitchell, Francis | W | July | 1875 | 24 | Ky |
| — Annie M. | D | July | 1891 | 9 | Ky |
| — Edward | S | July | 1892 | 7 | Ky |

Mitchell, Thomas

VOL. 14

E. D.

SHEET 23

LINE 5

B. Aug. 1860 34 - 1894
C. 1894 - 1894
Wine River

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|-----|------------|
| Mitchell, Thomas | Head | M | 34 | Wine River |
| Mitchell, Mary | Wife | F | 31 | Wine River |
| Mitchell, John | Son | M | 10 | Wine River |
| Mitchell, William | Son | M | 8 | Wine River |
| Mitchell, Elizabeth | Daughter | F | 6 | Wine River |
| Mitchell, James | Son | M | 4 | Wine River |
| Mitchell, Sarah | Daughter | F | 3 | Wine River |
| Mitchell, George | Son | M | 2 | Wine River |
| Mitchell, Mary | Daughter | F | 1 | Wine River |

1000
1000

1000 *1000* *1000*
1000 *1000* *1000*

ENDORSED WITH *1000*
RELATIONSHIP TO ABOVE *1000*

REMARKS *1000*
1000 *1000* *1000*

M324

Mitchell Lewis
HEAD OF FAMILY

VOLUME 3

E.D.

SHEET

LINE

(COLOR)

CLAN

UNIT

RESIDENCE

CITY

STATE

COUNTRY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | COUNTRY |
|------------------------|-------------------|----------|-----------|-----------------|---------------|
| <u>Mitchell, Selma</u> | <u>Wife</u> | <u>F</u> | <u>35</u> | <u>Illinois</u> | <u>U.S.A.</u> |
| <u>Charles</u> | <u>Son</u> | <u>M</u> | <u>13</u> | <u>Illinois</u> | <u>U.S.A.</u> |
| <u>Lucas</u> | <u>Son</u> | <u>M</u> | <u>10</u> | <u>Illinois</u> | <u>U.S.A.</u> |
| <u>Robert</u> | <u>Son</u> | <u>M</u> | <u>9</u> | <u>Illinois</u> | <u>U.S.A.</u> |
| <u>James</u> | <u>Son</u> | <u>M</u> | <u>11</u> | <u>Illinois</u> | <u>U.S.A.</u> |
| <u>and</u> | <u>and</u> | | | | |

1900 CENSUS INDEX
 DISTRICT 1000
 BUREAU OF THE CENSUS

Boarder

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved.

2. The second part of the report is a detailed description of the methodology used in the study. It includes a description of the data collection methods, the statistical methods used, and the results of the analysis.

3. The third part of the report is a discussion of the results of the study. It includes a comparison of the results with the objectives of the study and a discussion of the implications of the findings.

4. The fourth part of the report is a conclusion. It includes a summary of the findings and a statement of the author's conclusions.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables, figures, and other material that are included in the report.

7. The seventh part of the report is a glossary. It includes a list of the terms and abbreviations used in the report.

8. The eighth part of the report is a bibliography. It includes a list of the books, articles, and other sources used in the study.

9. The ninth part of the report is a list of tables. It includes a list of the tables included in the report.

10. The tenth part of the report is a list of figures. It includes a list of the figures included in the report.

11. The eleventh part of the report is a list of abbreviations. It includes a list of the abbreviations used in the report.

12. The twelfth part of the report is a list of symbols. It includes a list of the symbols used in the report.

13. The thirteenth part of the report is a list of footnotes. It includes a list of the footnotes included in the report.

14. The fourteenth part of the report is a list of appendices. It includes a list of the appendices included in the report.

15. The fifteenth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

Metcalf, Lillie
HEAD OF FAMILY

VOL. *20* E.D. *20*
 SHEET *6* LINE *37*

Aug. 1866 *33* *Kentucky*
BIRTH DATE BIRTH PLACE
Lexington *North Upper* *37*
COUNTY TOWNSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------------|-------------------|---------------------|-----------------|
| <i>Metcalf, Willie W</i> | <i>S</i> | <i>Oct. 1887 12</i> | <i>Kentucky</i> |
| <i>Louise</i> | <i>S</i> | <i>Apr. 1893 7</i> | <i>Kentucky</i> |
| | | | |
| | | | |
| | | | |

11324

Mitchell

Lillie

(HEAD OF FAMILY)

VOL. 10

E. D. 7

SHEET 2

LINE 17

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

H. (COLOR)

W. (YEAR)

11 (YEAR)

28 (AGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|-----|------------|
| Mitchell, Lillie | Wife | F | 28 | Illinois |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-10021

Wm. L. Kelly

STATE

Wm. L. Kelly

Wm. L. Kelly

Wm. L. Kelly

Wm. L. Kelly

Wm. L. Kelly

Wm. L. Kelly

Wm. L. Kelly

21324

152

Franklin, D.C.

VOL. 5, NO. 1

E D

SHEET 4/4

LINEAR ...

(CITY)

4. 1. 50 145. 2

OTHER MEMBERS OF FAMILY

[illegible]

A-1 B

U. S. GOVERNMENT PRINTING OFFICE: 1974 O 275-741

1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part of the report deals with the results of the work during the year.

3. The third part of the report deals with the financial statement of the year.

4. The fourth part of the report deals with the general remarks of the year.

5. The fifth part of the report deals with the general remarks of the year.

6. The sixth part of the report deals with the general remarks of the year.

7. The seventh part of the report deals with the general remarks of the year.

8. The eighth part of the report deals with the general remarks of the year.

9. The ninth part of the report deals with the general remarks of the year.

11324

Mittell, Lindsey

(HEAD OF FAMILY)

VOL. 32

E.D.

SHEET 1

LINE 1

CITY

COUNTY

YEAR

AGE

BIRTH

M.C.D.

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

MARRIED

| | | | | | | |
|------------------|----------|-----|------|----|---------|--|
| Mittell, Lindsey | Head | May | 1875 | 37 | England | |
| Mittell, Mary | Wife | May | 1875 | 37 | England | |
| Mittell, John | Son | May | 1895 | 17 | England | |
| Mittell, Mary | Daughter | May | 1895 | 17 | England | |
| Mittell, John | Son | May | 1895 | 17 | England | |
| Mittell, Mary | Daughter | May | 1895 | 17 | England | |
| Mittell, John | Son | May | 1895 | 17 | England | |
| Mittell, Mary | Daughter | May | 1895 | 17 | England | |

1906 CENSUS INDEX
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

#122 #2

1906 Census

U.S. GOVERNMENT PRINTING OFFICE

A-18

24-12271

ENLIGHTENED WITH

RELATIVE TO THE

REALITY

1. [illegible]
[illegible]
[illegible]

2. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

3. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

4. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

5. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

ADJ.

CHIEF

CLERK

RECORDS

PROPERTY

TRAINING

RESEARCH

INSPECTION

COMPLAINTS

DISCIPLINE

100

100

CONTRACT NO. 100

RELATIONSHIP TO AGENT

REMARKS

DATE

11324
Mitchell, Lon
(HEAD OF FAMILY)

24 78
Jefferson
(CITY)

1872 28
(YEAR)

28
(AGE)

Lincoln

May 1st 4
(IN CENSUS)

VOL. 41

E.D. 1001

SHEET 13

LINE 51

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | | | BIRTHPLACE | CENSUS |
|------------------|--------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | AGE | | |
| Mitchell, Mahala | W | 7 | 1872 | 25 | Lincoln | |
| Harbert | L | 7 | 1874 | 6 | Lincoln | |
| Mary | W | 7 | 1874 | 6 | Lincoln | |
| Howard | S | 7 | 1874 | 6 | Lincoln | |
| Edward | C | 7 | 1872 | 23 | Lincoln | |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

INDEXED WITH

RELATIONSHIP TO

RECORDS

1924
Mitchell, Lora
HEAD OF FAMILY

Mr.

(CITY)

Aug.

1871

28

Kentucky

VOL. 74

SHEET 7

E. D.

LINE 4

KENTUCKY

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTH

Mitchell, Lora

Mr.

Aug.

1871

28

Kentucky

Eugene

S.

Aug.

1871

3

Kentucky

DE
HEAD OF THE HOUSE

A-14

U. S. GOVERNMENT PRINTING OFFICE
1917-1924

17324
Mitchell, Margaret
 (HEAD OF FAMILY)

VOL. 52
 SHEET 17
 LINE 1
 DISTRICT NO. 1
 C.D. 1

Ad. 18-24
 COLOR: *White*
 HEIGHT: *5' 6"*
 WEIGHT: *120*
 BIRTHPLACE: *Massachusetts*
 CITY: *Boston*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------------|--------------|-----------|----------------------|
| <i>Mitchell, Margaret</i> | <i>Head</i> | <i>32</i> | <i>Massachusetts</i> |
| <i>" "</i> | <i>Wife</i> | <i>28</i> | <i>Massachusetts</i> |
| <i>" "</i> | <i>Child</i> | <i>10</i> | <i>Massachusetts</i> |
| <i>" "</i> | <i>Child</i> | <i>8</i> | <i>Massachusetts</i> |
| <i>" "</i> | <i>Child</i> | <i>6</i> | <i>Massachusetts</i> |
| <i>" "</i> | <i>Child</i> | <i>4</i> | <i>Massachusetts</i> |

DEPARTMENT OF THE ARMY
 OFFICE OF THE ADJUTANT GENERAL

April 1911

Mitchell, Lorenzo C.

(RELATIVE FAMILY)

RECORD

VOL. 77

E.O. 51

SHEET 12

LINE 30

16 Aug 1861 28 Kentucky
 Livingston Mag. Dist. 7

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|------------------|----------|---------------|-----|------------|
| Mitchell, Ida M. | W. | June 27, 1874 | 27 | Kentucky |
| — | — | — | — | — |
| — | — | — | — | — |
| — | — | — | — | — |
| — | — | — | — | — |
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| — | — | — | — | — |
| — | — | — | — | — |
| — | — | — | — | — |

1901 CENSUS - INDEX
 DISTRICT OFFICE

300 orders - 1 Survey

U.S. GOVERNMENT PRINTING OFFICE

A-14

13-12271

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the secretary.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the treasurer.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk.

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the auditor.

6. The sixth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the assessor.

7. The seventh part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the collector.

8. The eighth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the recorder.

9. The ninth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk of the court.

10. The tenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the clerk of the court.

EMERGENCY

RELATION

REMARKS

1955

10.1.1

10.1.1.1

10.1.1.2

10.1.1.3

10.1.1.4

10.1.1.5

10.1.1.6

10.1.1.7

10.1.1.8

10.1.1.9

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REMOVED

17324
 Mitchell, Louis
 (HEAD OF FAMILY)

W

(COLOR)

5-1

(YEAR)

55

VOL. 53

ED.

(D.)

SHEET 13

LINE

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, Emma

W

Aug 1844 50 Kentucky

Jennie E

D

Jan 1881 17 Kentucky

Edna

D

Nov 1884 10 Kentucky

Samuel E

D

Sept 1886 12 Kentucky

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-73

11-11571

1913 32

Mitchell Louis
(HEAD OF FAMILY)

B. Can. 1902 38
Mark
(MONTH) (YEAR) (AGE)
(CITY) (COUNTY) (STATE)

VOL. 14 E.D.
SHEET 12 LINE 1
Kentucky
Maysville

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Mitchell Alice | Wife | 36 | Can. 1902 |
| Carahy | Child | 11 | Can. 1902 |
| George | Child | 8 | Can. 1902 |
| Arden | Child | 5 | Can. 1902 |

NOTED BY
DIRECTOR OF THE BUREAU
OF THE DEPARTMENT OF THE INTERIOR

Mitchell, Louis
 HEAD OF FAMILY

Wm *July 1874*
 BIRTH

son
 RELATION

son
 RELATION

VOL. *24* E.D. *1*
 SHEET *7* LINE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------------|-----------------|-----------|-------------|
| <i>Mrs. Mitchell</i> | <i>Wife</i> | <i>34</i> | <i>Ill.</i> |
| <i>John Mitchell</i> | <i>Son</i> | <i>10</i> | <i>Ill.</i> |
| <i>William Mitchell</i> | <i>Son</i> | <i>8</i> | <i>Ill.</i> |
| <i>Anna Mitchell</i> | <i>Daughter</i> | <i>6</i> | <i>Ill.</i> |

U.S. CENSUS BUREAU
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M. 324

Mitchell, Louis
HERO OF FAMILIES

HEAD OF FAMILY ()

Vol.

E. D.

SHEET

LINE

(COLOR)

1402-41

13120

• **Answer:** $\frac{1}{2}$

(C : Y Y)

OTHER MEMBERS OF FAMILY

NAME _____

RECEIVED

AGE

U.S. GOVERNMENT PRINTING OFFICE

2-14

1944
The following is a list of the
names of the persons who have been
admitted to the membership of the
Society since the last meeting.

Mr. J. H. Smith
Mr. J. H. Smith
Mr. J. H. Smith
Mr. J. H. Smith

END OF REPORT

REPORT OF THE SECRETARY

REPORT OF THE TREASURER

REPORT OF THE COMMITTEE

M. 324

Mitchell, Louis J.
 (HEAD OF FAMILY)

VOL. 36

E.D. 7

SHEET 9

LINE 16

Wm. Lee 1857 43
 (COLOR) (BIRTH) (YEAR) (AGE)

Wm. Lee
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|-----------------------|-------------------|---------------|-----------|----------------|
| <i>Mitchell, Lisa</i> | <i>W</i> | <i>1851</i> | <i>42</i> | <i>Wm. Lee</i> |
| <i>Lisa</i> | <i>W</i> | <i>1851</i> | <i>42</i> | <i>Wm. Lee</i> |
| <i>Harper, Lisa</i> | <i>W</i> | <i>1851</i> | <i>42</i> | <i>Wm. Lee</i> |
| <i>Wm. Lee</i> | <i>W</i> | <i>1851</i> | <i>42</i> | <i>Wm. Lee</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10071

1324
Mitchell, Louis
(HEAD OF FAMILY)

STATE

VOL. 62

E.D. 1

SHEET 10

LINE 28

W
(COLOR)

July 1876
(COUNT)

(YEAR)

23
(AGE)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

AGE

AGE

BIRTHPLACE

Mitchell, Mary A

W July 1876

U.S. CENSUS, 1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-7a
31-10001

NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____

REMARKS _____
RELATIONSHIP TO ABOVE _____
CITY _____

REMARKS _____
RELATIONSHIP TO ABOVE _____
CITY _____

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M 324

Mitchel, Lucey

(HEAD OF FAMILY)

STATE

VOL.

9

E.D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(BIRTHPLACE)

(DISTRICT)

(MARRIAGE)

(SHEET)

OTHER MEMBERS OF FAMILY

(FAMILY NO.)

NAME

RELATION-
SHIP

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-111

11-11571

10/1/1917

William L. Mitchell
HEAD OF FAMILY

VOLUME *5* ED *2*

William L. Mitchell *27* *11* *1917*
(NAME) (MONTH) (YEAR) (AGE)
Weymouth *Massachusetts*
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------------|------------|-----------|------------------------|
| <i>Mitchell, Gordon S.</i> | <i>Son</i> | <i>17</i> | <i>Weymouth, Mass.</i> |
| | | | |
| | | | |
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DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

APPROVED WITH

REMARKS TO ADVICE

REMARKS

REMARKS TO ADVICE
REMARKS TO ADVICE
REMARKS TO ADVICE

1. The first part of the report is a general description of the project and its objectives. This section is intended to provide a brief overview of the work that has been done and to state the purpose of the study.

2. The second part of the report is a detailed description of the methods used in the study. This section should include information about the subjects, the materials, and the procedures that were used. It should also include a description of the data that was collected and the methods that were used to analyze the data.

3. The third part of the report is a discussion of the results of the study. This section should include a description of the findings and a discussion of their implications. It should also include a comparison of the results with those of other studies in the field.

4. The fourth part of the report is a conclusion. This section should summarize the main findings of the study and provide a final statement about the results. It should also include a statement about the limitations of the study and suggestions for future research.

1124

Edward J. Tracy
 (HEAD OF FAMILY)

VOL. 6

SHEET 1

1901

1902

1903

27
May
 (MONTH) (YEAR) (AGE)
 (COUNT) (SEX)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------------|-----------------|----------|-------------|-----------|--------------|
| <i>Edward J. Tracy</i> | <i>Head</i> | <i>5</i> | <i>1871</i> | <i>30</i> | <i>Mass.</i> |
| <i>Anna Tracy</i> | <i>Wife</i> | <i>5</i> | <i>1871</i> | <i>28</i> | <i>Mass.</i> |
| <i>John Tracy</i> | <i>Son</i> | <i>5</i> | <i>1898</i> | <i>3</i> | <i>Mass.</i> |
| <i>William Tracy</i> | <i>Son</i> | <i>5</i> | <i>1899</i> | <i>2</i> | <i>Mass.</i> |
| <i>Charles Tracy</i> | <i>Son</i> | <i>5</i> | <i>1900</i> | <i>1</i> | <i>Mass.</i> |
| <i>Elizabeth Tracy</i> | <i>Daughter</i> | <i>5</i> | <i>1901</i> | <i>0</i> | <i>Mass.</i> |

1901 CENSUS
 DEPT. OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-1124

EXTRACTED WITH

RELATIONSHIP TO ADIN

REPAIRS

10

REGISTRATION NUMBER

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH

(HEAD OF FAMILY)

ICOLOR

INDEX

(1724)

(COUNTY)

STATE

VOL.

E. U.

LINE

SHEET

100

OTHER MEMBERS OF FAMILY

1874247

NAME _____

RELATION
SHIP

$$M_1 \times M_2 = M_1 \otimes M_2$$

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AGE

BIRTHPLACE

DEPT. OF JUSTICE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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ENUMERATED 1971

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REMARKS

THE MEMORANDUM IS A MEMORANDUM TO THE

THE MEMORANDUM IS A MEMORANDUM TO THE

(HEAD OF FAMILY)

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

STATE

VOL.

SHEET

E.D.

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

1900 CENSUS - INDIAN
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-10871

1-1-1

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RECEIVED

M 324

Mitchell, Alice
 (HEAD OF FAMILY)

VOL. 13 F.D. 1
 SHEET 1 LINE 1
 (CITY) St. Louis (STATE) Mo. (COUNTRY) U.S.A.
 (CITY) St. Louis (STATE) Mo. (COUNTRY) U.S.A.

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|------------------------|-------------------|--------------|-----------|------------|
| <u>Mitchell, Alice</u> | <u>Head</u> | <u>1872</u> | <u>32</u> | <u>Mo.</u> |
| <u>Mitchell, John</u> | <u>Wife</u> | <u>1875</u> | <u>29</u> | <u>Mo.</u> |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>1880</u> | <u>24</u> | <u>Mo.</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>1885</u> | <u>19</u> | <u>Mo.</u> |
| <u>Mitchell, Alice</u> | <u>Daughter</u> | <u>1890</u> | <u>14</u> | <u>Mo.</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>1895</u> | <u>9</u> | <u>Mo.</u> |
| <u>Mitchell, Alice</u> | <u>Daughter</u> | <u>1900</u> | <u>4</u> | <u>Mo.</u> |

NOT CENSUS TAKER
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

RE-
 11-1161

Mitchell, L. L.
INSTEAD OF FAMILY — GRIMOLD

INSTEAD OF FAMILY—CONTINUED

STATE. / 10-1-68

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

U.S. GOVERNMENT PRINTING OFFICE

A-100

11-1001

1924
 Michael Luther
(HEAD OF FAMILY)

July 1872 27 Illinois
 Magnolia, Arkansas
 (CITY)

VOL. 7
 SHEET 6
 LINE

OTHER MEMBERS OF FAMILY

| NAME | REL. | SEX | AGE | BIRTHPLACE |
|----------------|------|-----|-----|------------|
| Michael Luther | H | M | 52 | Illinois |
| Anna | W | F | 48 | Illinois |
| Edith | D | F | 18 | Illinois |
| Marjorie | D | F | 15 | Illinois |
| Wanda | D | F | 12 | Illinois |

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10/1/80 BY 1045

RECEIVED

RECEIVED

RECEIVED

Mitchell, Luther J

W. Jan 1871-29
Mittage
Waghter, Edwin

VOL. 57

SHEET 9

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

AGE

BIRTHPLACE

| | | | | | | |
|----|----|----------|----|----|----|---------|
| 1 | 19 | Lillie W | 54 | 12 | 27 | Waghter |
| 2 | | | | | | |
| 3 | | | | | | |
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| 5 | | | | | | |
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| 20 | | | | | | |

U.S. CENSUS BUREAU
DEPARTMENT OF THE INTERIOR

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
A-10
71-10571

4324
Mitchell, Laura

B

M.R.

M.R.

70

7

VOL. 33

SHEET 7

ED 3

LINE 2

Eng. A. C. 1111

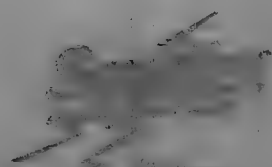
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|---------------|-----|------------|
| Mitchell, Laura | Wife | F | 1870 | 30 | England |
| Adams, Charles | Son | M | 1890 | 10 | England |
| Mitchell, William | Son | M | 1895 | 5 | England |

1000-1000 INDEX
 DEPT. OF THE TREASURY

70
100



THE
OFFICE OF THE
ATTORNEY GENERAL
OF THE STATE OF
NEW YORK
IN SENATE
JANUARY 10, 1904

REPORT
OF THE
COMMISSIONER OF
THE LAND OFFICE
IN RESPONSE TO
RESOLUTION PASSED
JANUARY 10, 1904

1. *[Faint handwritten text]*

VOL. 1

1911

2. *[Faint handwritten text]*
3. *[Faint handwritten text]*
4. *[Faint handwritten text]*
5. *[Faint handwritten text]*
6. *[Faint handwritten text]*
7. *[Faint handwritten text]*
8. *[Faint handwritten text]*
9. *[Faint handwritten text]*
10. *[Faint handwritten text]*

EXAMINATION

REMARKS

REMARKS

REMARKS

REMARKS

STAGE

VOL.

HEET

REMARKS

RELATION

REMARKS

11224

Intendant, Bailey

(HEAD OF FAMILY)

VOL. 70

E.D.

SHEET 5

LINE 64

W
(CONVICT)

Aug
(MARRIED)

1888
(YEARS)

61
(AGE)

Intendant, Bailey
(CITIZENSHIP)

(CITIZENSHIP)

LOST

(CITIZENSHIP)

(MARRIED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | SEX |
|---------------------------|-------------------|-----------|------------|----------|
| <i>Intendant, Rosanna</i> | <i>W</i> | <i>42</i> | <i>Pa.</i> | <i>F</i> |
| <i>Wm</i> | <i>Y</i> | <i>18</i> | <i>Pa.</i> | <i>M</i> |
| <i>Rosalia</i> | <i>Y</i> | <i>10</i> | <i>Pa.</i> | <i>F</i> |
| <i>Harris, Rosanna</i> | <i>S</i> | <i>12</i> | <i>Pa.</i> | <i>F</i> |

1900 CENSUS, INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-13

U. S. GOVERNMENT PRINTING OFFICE

117-10071

NAME _____

UNIT _____

ADDRESS _____

DATE _____

CITY _____

STATE _____

COUNTRY _____

TELEPHONE _____

POSTAL CODE _____

PROFESSION _____

EDUCATION _____

RELIGION _____

POLITICAL PARTIES _____

OTHER _____

REMARKS _____

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REMARKS _____

REMARKS _____

M327

Medcalf Maggie

(HEAD OF FAMILY)

STATE

VOL.

27

E. D.

SHEET

LINE

W

(COLOR)

Aug

(MONTH)

1912

(YEAR)

42

(AGE)

Hingham

(CITY)

(CITY)

Maggie

(CITY)

Medcalf

(CITY)

(CITY)

Maggie

(CITY)

Medcalf

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|---------------|--------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| John, Mary | Daughter | Aug | 1904 | 8 | Hingham | |
| Medcalf, John | Son | Aug | 1908 | 22 | Hingham | |
| Garone | Daughter | Aug | 1910 | 2 | Hingham | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

11824
Mitchell, Maggie
(HEAD OF FAMILY)

B 1872 as 1872
(COLOR) (YEAR) (AGE)
Denising Lane
(CITY)

STATE Ill.
 VOL. 20 E. D. 1
 SHEET 18 LINE 82

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Scott, Peter | M | 12 | 1875 | 5 | Ill. |
| Bethpage, Ernest | Bo | 12 | 1879 | 2 | Ill. |
| Overstreet, Annie | Bo | 12 | 1880 | 4 | Ill. |

1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of references.

7. The seventh part of the report is a list of references.

8. The eighth part of the report is a list of references.

9324

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

FOREIGN

MONTH

YEAR

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SPRINGFIELD - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11171

14-00000

NAME

AGE

SEX

RACE

REL

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DATE

TIME

PLACE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

ENCLOSURE

RELATIONSHIP

REMARKS

REMARKS

REMARKS

REMARKS

1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

6. PHONE
7. FAX
8. TELETYPE
9. CABLE

10. VOTE
11. OTHER

EMERGENCY ID WITH

RELATIONSHIP TO

REMARKS

12. SIGNATURE
13. DATE
14. INITIALS

15. COMMENTS

1. [illegible]
2. [illegible]
3. [illegible]
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5. [illegible]
6. [illegible]
7. [illegible]
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11. [illegible]
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17. [illegible]
18. [illegible]

EXHIBIT A

RELATIONSHIP TO ALICE

RECORD

INDEX

FILE

101 524

IN REAR OF FAMILY

VOL.

2. 1)

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

4. 4. 4.

A1E

BIRTHPLACE

1990 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Alon

ENCLOSURE WITH

RELATIONSHIP TO CASE

REMARKS

DATE
INITIALS

1155 74

NAME

AGE

SEX

1155 74

1155 74

ENROLLMENT NO.

RELATION TO ABOVE

REMARKS

DATE OF BIRTH

51248 1280

ON REPAIRED WITH

REPAIR UNABLE TO AGREE

REMARKS

TH

ENCLOSURE WITH

RELATIONSHIP TO ANNUAL

REMARKS

IN
1. HEALTH OF THE ANNUAL

17324

(HEAD OF FAMILY)

COLOR

(MONTH)

(YEAR)

(AGE)

VOL

SHEET

E.D.

LINE

NAME

OTHER MEMBERS OF FAMILY

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11881

NAME _____
ADDRESS _____
CITY _____

TELEPHONE _____
OCCUPATION _____
EDUCATION _____

RELATIONSHIP TO _____
RELATIONSHIP TO _____
RELATIONSHIP TO _____

REMARKS _____
REMARKS _____
REMARKS _____

DATE _____
INITIALS _____
SIGNATURE _____

EXHIBIT A

NOTATION

REMARKS

DATE

TIME

LOCATION

WEATHER

WIND

SEA

TEMP

11224
 Mitchell M. Neil W.
 (HEAD OF FAMILY)

W
 (CITY)

1848

Cambridge

Cambridge

VOL.

SHEET

12

LINE

| NAME | OTHER MEMBERS OF FAMILY | RELATIONSHIP | MOTHER | YEAR | AGE | BIRTHPLACE |
|------------|-------------------------|--------------|--------|------|-----|------------|
| M. Neil W. | W | | | 1853 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

also 2 servants and nine boarders.

1900 CENSUS - INDEX
 DEP. OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-1151

William M. ...
 (HEAD OF FAMILY)

ICOLOR: *White*
 (YEAR) *1924*
 (CITY) *Waco, Texas*

VOL. *79*
 SHEET *6*
 LINE *4*

| NAME | OTHER MEMBERS OF FAMILY | MONTH | YEAR | AGE | BIRTHPLACE | BIRTH DATE |
|-----------------------|-------------------------|------------|-------------|------------|--------------|------------|
| <i>William M. ...</i> | <i>Head</i> | <i>11</i> | <i>1923</i> | <i>17</i> | <i>Texas</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1920 CENSUS INDEX
 DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

61
185-
(YEAR)

VOL. 2

SHEET 2

E. D.

Line

OTHER MEMBERS OF FAMILY
RELATIVE

NAME _____

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

1900 CENSUS--INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-100

11-11079

21324

HEAD OF FAMILY

100404

1724

(A. 10. 1)

VOL

SHEET

50

LIVE

НЛ.57

OTHER MEMBERS OF FAMILY
RELATES

RELATION-

100

AGE

BIRTHPLACE

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1 ■

11-1147)

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41524

Witchell, Margaret

B-10001

Witchell, Margaret
60

VOL. 40
SHEET 23

S.D. 100
CIV. 100

NAME

OTHER MEMBER OF FAMILY

REL. T. N. S. P.

MONTH

AGE

BIRTH PLACE

Witchell, Margaret

60

July 1881

18

THOUGHTFUL
DEPARTMENT
BUREAU OF THE

A-10

11324
 Mitchell, Margaret

25-11-1853

1853

46

VOL. 67

SHEET 17

E.O.

LINE

| NAME | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE |
|----------------------|-------------------------|-----|-----|------|------------|
| | RELAT. IN
FAMILY | SEX | AGE | YEAR | |
| Harrison, Maria, etc | | | | | |
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THE NATIONAL ARCHIVES
 COLLEGE PARK, MARYLAND
 BUREAU OF THE CENSUS

Mitchell, Margaret

DEPT. OF TREASURY

(COLOR)

Oct. 18 1893

(YEAR)

(AGE)

(CITY)

VOL. 25

SHEET 24

LINE 37

NAME

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

100 CENTS INK
DEPT. OF THE TREASURY

NO. 1

11 1893

ENGINEERED WITH

RELATIONSHIP TO AERIAL

REMARKS

DATE OF EXAMINATION
BY

ENGINEERING UNIT

REMARKS

REMARKS

REMARKS

EDUCATION

RELATIONSHIP TO AGENCY

REMARKS

DATE OF BIRTH
PLACE OF BIRTH
CITY OF BIRTH

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REMARKS

ENDORSED WITH

RELATIONSHIP TO

REMARKS

REMARKS
REMARKS
REMARKS

RECEIVED

NOTATION TO THE

RECEIVED

1927
Mitchel, Maria P.
(HEAD OF FAMILY)

14
(HOUSE)

Aug

1816

(YEAR)

83

VOL. 43

SHEET 1

E.D.

LINE 28

Lincoln, Mass
May 20 1877

NAME

OTHER MEMBERS OF FAMILY

| NAME | RELATION.
SEX | MO. | YE. | AGE | BIRTHPLACE |
|------------------|------------------|-----|------|-----|------------|
| Mitchel, Mary M. | W. | Oct | 1844 | 35 | Mass |
| Cook, Louie M. | S. W | Dec | 1872 | 29 | Mass |
| Jones, Spezzie | Da. | Mar | 1855 | 45 | Mass |

1927 REPAIRS IN NEW
DEPT. OF THE ARMY
BUILDING OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE

1927

4324
Joseph L. Longo
 (HEAD OF FAMILY)

VOL. 1
 SHEET 1
 E. D. 1
 LINE 1

(COUNTRY) (STATE) (CITY)
 (AGE) (MARRIAGE)
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-------------------|-----|-----|------------|-----------|
| <i>William Longo</i> | | | | | |
| | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

REMARKS

RELATIVE HUMIDITY

REMARKS

100

100

100

100

9400
Mitchell, Virginia
 (HEAD & FAMILY)

4 (COLOR)
Feb (MONTH)
1898 (YEAR)
Leavenworth (CITY)
 (COUNTY)

VOL. *98*
 SHEET *7*
 IN C. D. I.

| NAME | RELATION-
SHIP | OTHER MEMBERS OF FAMILY | | | AGE | BIRTHPLACE |
|----------------------|-------------------|-------------------------|-------------|----------|-----------|--------------------|
| | | MONTH | YEAR | SEX | | |
| <i>Mitchell Lucy</i> | <i>Wife</i> | <i>1</i> | <i>1898</i> | <i>F</i> | <i>37</i> | <i>Leavenworth</i> |
| <i>James</i> | <i>Son</i> | <i>1</i> | <i>1898</i> | <i>M</i> | <i>15</i> | <i>Leavenworth</i> |

1890-1900 INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. DEPARTMENT OF THE CENSUS
 11-1000

Mitchell
 (HEAD OF FAMILY)

1000

1st

1858

41

VOL. 13

SHEET 9

1000

1000

Mitchell

1000

1000

NAME

OTHER MEMBERS OF FAMILY

RELATION-
SHIP

SEX

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, James

John

James

James

James

1st *1858* *41* *1000*
1st *1858* *41* *1000*
1st *1858* *41* *1000*
1st *1858* *41* *1000*

1000 CLASSES INDEX
 OFFICE OF THE CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 1880

Wm. J. Johnson
 (HEAD OF FAMILY)

Mr. Johnson
 COLOR: *White* (RACE)
Richmond (CITY)
1827 (YEAR)

STATE *Pa.*
 VOL. *73*
 SHEET *7*
 E. D. N. *1827*
 LINE *1*
 (CITY)
 (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------------|-------------------|------------|-------------|-----------|------------|
| <i>Martha Johnson</i> | <i>Wife</i> | <i>Mar</i> | <i>1827</i> | <i>50</i> | <i>Pa.</i> |
| <i>Elizabeth Johnson</i> | <i>Daughter</i> | <i>Mar</i> | <i>1827</i> | <i>21</i> | <i>Pa.</i> |
| <i>Long, Laura</i> | <i>Sister</i> | <i>Mar</i> | <i>1827</i> | <i>21</i> | <i>Pa.</i> |
| <i>Edna</i> | <i>Sister</i> | <i>Mar</i> | <i>1827</i> | <i>21</i> | <i>Pa.</i> |

100 CENTS. INK
 BUREAU OF THE CENSUS

11-1-1914
HEAD OF FAMILY

HEAD OF FAMILY

1 YEAR

[illegible]

• 61777

Vol.

SHEET 2

LINE

NAME _____

OTHER MEMBERS OF FAMILY
AELIA

REL: 1: IN.

42E

BIRTHPLACE

11. 24

1102 g.

Michael Mark
HEAD OF FAMILY.

HEAD OF FAMILY

- 14 -
COLOR,

2-2-2

7661

29

10007

1 C 5 7 7 7

VOL. 20

1. *Introduction*

E. D.

SHEET... 3

LINE

100-107-4

601121 2500P.

CONFIDENTIAL

OTHER MEMBERS OF FAMILY

1042001

NAME _____

RELATION-

Monday 10.2

AGE

BIRTHPLACE

10-2-4

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE |
|---------------------|----------|-----|---------------|-----|------------|
| Mitchell, R. D. Jr. | | | Aug 1891 | 29 | Pa. |

U.S. GOVERNMENT PRINTING OFFICE

A-12

Mitchell Head

(HEAD OF FAMILY)

VOL. 57

E. O.

IV Nov 1836 63

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

SHEET

LINE

metairie

(COUNTY)

Magdalen

(TOWNSHIP)

(COUNTY)

(CITY)

(M. C. D.)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | DATE
BORN |
|----------------|-------------------|-------|------|-----|------------|--------------|
| Mitchell Henry | IV | Nov | 1836 | 63 | metairie | |
| — Mary | W | Nov | 1836 | 63 | metairie | |
| — Mary | 3 | Nov | 1836 | 63 | metairie | |
| — Mary | 2 | Nov | 1836 | 63 | metairie | |
| — Mary | 1 | Nov | 1836 | 63 | metairie | |
| — Mary | 1 | Nov | 1836 | 63 | metairie | |
| — Mary | 1 | Nov | 1836 | 63 | metairie | |
| — Mary | 1 | Nov | 1836 | 63 | metairie | |

1900 CENSUS - INDIAN
DEPT. OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

#1 on #2

A-18

GOVERNMENT PRINTING OFFICE

DATE

Mitchell, Mary

HEAD OF FAMILY (CONTINUED)

STATE *Kentucky*

OTHER MEMBERS OF FAMILY—CONTINUED

Rebecca Yates

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

COLOR
OF SKIN

Jan 1871 24 5 1871

1870 CENSUS IN THE
DEPARTMENT OF THE
U.S. ARMY OF THE CENSUS

#2 see #1

U.S. GOVERNMENT PRINTING OFFICE

A-16

11-1271

EXHIBIT 10-1

RELATIONSHIP TO ADVICE

REMARKS.

4/11/52

510207

11

118

V1324
Witchell, Julia
 (HEAD OF FAMILY)

Witchell, Julia
 (NAME)
1945-55
 (YEAR)
Witchell, Julia
 (ADDRESS)
 (CITY)

VOL. *7*
 SHEET *15*
 LINE *15*
 (PAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------------|-------------------|----------|-----------|----------------------|
| <i>Witchell, George</i> | <i>husband</i> | <i>M</i> | <i>45</i> | <i>Wichita, Kan.</i> |
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13-50000-1-55
 DE
 DEPT. OF THE ARMY

May 20 1951
100-100000-100000
HEAD OF FAMILY

STATE

VOL

E.D.

SHEET

LINE

(COLOR)

(SEX)

(AGE)

(AGE)

(BIRTHPLACE)

(DATE)

(COUNTY)

(IN C.D.)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

NAME

(IN)

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

(DATE)

100-100000-100000
DEPARTMENT OF JUSTICE
Bureau of Immigration

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11571

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the experiments carried out.

3. The third part is a discussion of the results obtained.

4. The fourth part is a conclusion.

5. The fifth part is a list of references.

6. The sixth part is a list of symbols.

7. The seventh part is a list of abbreviations.

8. The eighth part is a list of figures.

9. The ninth part is a list of tables.

10. The tenth part is a list of appendices.

11. The eleventh part is a list of footnotes.

12. The twelfth part is a list of references.

1934
W. H. H. H. H.
 (HEAD OF FAMILY)

VOL. 21
 SHEET 1

PAGE 1

W. H. H. H. H.
W. H. H. H. H.
W. H. H. H. H.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <i>W. H. H. H. H.</i> | <i>W. H. H. H. H.</i> | <i>W. H. H. H. H.</i> | <i>W. H. H. H. H.</i> | <i>W. H. H. H. H.</i> | <i>W. H. H. H. H.</i> |
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1934
 DEPT. OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

A-13
 U. S. GOVERNMENT PRINTING OFFICE

M 2475
 Ernestine Miller
 (HEAD OF FAMILY)

VOL. 10

E. S. 2

SHEET 10

LINE 10

Ernestine Miller
 (NAME) (MARRIAGE) (YEAR) (AGE)
 (BIRTH) (PLACE) (DATE)
 (MARRIAGE) (DATE) (PLACE)
 (DEATH) (DATE) (PLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Ernestine Miller | Wife | 37 | Illinois |
| Rogers, Peter | Son | 10 | Illinois |
| Miller, David | Son | 8 | Illinois |
| | | | |
| | | | |
| | | | |

For the State

STATE OF NEW YORK
IN SENATE
JANUARY 1, 1901.

STATE

SENATE

REPORT

REPORT OF THE

COMMISSIONERS OF THE

LAND OFFICE

IN RESPONSE TO A
RESOLUTION PASSED BY THE SENATE
JANUARY 1, 1901.

FORWARDED WITH

RELATIONS TO ABOVE

REFERENCES

1324

11-11071

Walter H. Martin

(HEAD OF FAMILY)

VOL.

E. V.

SHEET

LINE

1324
 (COLOR) (MARRIAGE) (YEAR) (AGE) (CITIZENSHIP)
 (COUNTY) (CITY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | SEX |
|------|----------|---------|------------|-----|
| | (SHEET) | (MONTH) | (YEAR) | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
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1960 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Asia

U.S. GOVERNMENT PRINTING OFFICE 11-11071

May

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University of

Chicago

Received of the

Library of the

University of

Chicago

EXAMINED BY MR. [illegible]

RELATIVE TO [illegible]

REMARKS [illegible]

DATE [illegible]

BY [illegible]

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RECEIVED

2 MARY
 (HEAD OF FAMILY)

(COLOR) 12
 (MONTH) 12
 (YEAR) 1912
 (AGE) 12
 (CITY)

VOL. 1
 SHEET 13
 LINE

| NAME | | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | |
|-----------|--|-------------------------|-----|---------------|-----|------------|--|
| | | RELATION-
SHIP | SEX | DATE OF BIRTH | AGE | | |
| Mary | | | | | | | |
| John | | | | | | | |
| William | | | | | | | |
| Elizabeth | | | | | | | |
| James | | | | | | | |
| Mary | | | | | | | |
| John | | | | | | | |
| William | | | | | | | |
| Elizabeth | | | | | | | |
| James | | | | | | | |
| Mary | | | | | | | |
| John | | | | | | | |
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ENDORSEMENT

REMARKS

REMARKS

REMARKS

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Michael, Mary
(HEAD OF FAMILY)

B. 1835
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VOL. 6 E.D. 1
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Wentworth
(BIRTHPLACE)
(M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX | MEMBER | YEAR | AGE | BIRTHPLACE |
|----------------------|-------------------|-----------|-----------|----------|-------------|-----------|------------------|
| <u>Michael, John</u> | <u>H.</u> | <u>45</u> | <u>M.</u> | <u>1</u> | <u>1844</u> | <u>55</u> | <u>Wentworth</u> |
| <u>Sarah</u> | <u>W.</u> | <u>43</u> | <u>F.</u> | <u>2</u> | <u>1843</u> | <u>52</u> | <u>Wentworth</u> |
| <u>William</u> | <u>Son</u> | <u>18</u> | <u>M.</u> | <u>3</u> | <u>1860</u> | <u>40</u> | <u>Wentworth</u> |
| <u>Newton</u> | <u>Son</u> | <u>13</u> | <u>M.</u> | <u>4</u> | <u>1847</u> | <u>45</u> | <u>Wentworth</u> |
| <u>Ellen M.</u> | <u>D.</u> | <u>11</u> | <u>F.</u> | <u>5</u> | <u>1854</u> | <u>36</u> | <u>Wentworth</u> |

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(HEAD OF FAMILY)

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(YEAR)

Richmond

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

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AGE

BIRTHPLACE

John, Mandy

John, William

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-11111

REMARKS:

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

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Mitchell

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 BIRTHPLACE *W. Va.* RACE *W* RELIGION *M*
 EDUCATION *High School*

VOL. *1*

SHEET *1*

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OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

RELIGION

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

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Mitchell, Mary

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Mitchell, Mary

VOL. 97

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Persons

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OTHER MEMBERS OF FAMILY

| NAME | RELATION | YEAR | AGE | BIRTHPLACE |
|------------------|----------|------|-----|------------|
| Mitchell, Mary | Wife | 1864 | 25 | England |
| Williams, George | Son | 1882 | 17 | England |
| Williams, Mary | Daughter | 1887 | 12 | England |

THE NATIONAL ANTHROPOLOGICAL ARCHIVES
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Winterville, N. C.

HEAD OF FAMILY

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 (COLOR) (MONTH) (YEAR)
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 (COUNTY)
 (CITY)

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OTHER MEMBERS OF FAMILY

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SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
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1 YEAR)

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134

OTHER MEMBERS OF FAMILY

NAME _____

RELATION:
None

2000

BIRTHPLACE

1700 CENTRAL AVENUE
DENVER, COLORADO 80202
BUREAU OF THE PRESS

U.S. GOVERNMENT PRINTING OFFICE

A-14

NUMERICAL DATA

RELATIONSHIP TO DEPT. OF

REMARKS

OFFICE OF THE
DIRECTOR OF THE
BUREAU OF THE
CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10

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10

MS 24
Mitchell, Mary R.
(HEAD OF FAMILY)

Wm. J. 1853
Quinton
(CITY)

VOL. 44 E.D. 1
SHEET 8 LINE 11

Indiana
Regist. 5-1-1880

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|------|------------|
| Mitchell, Mary R. | 27 | 1853 | Indiana |
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1900 CENSUS INDEX
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ENCLOSURE

RELATIONSHIP TO AGENCY

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

U.S. DEPARTMENT OF JUSTICE

M524

M324
Mitchell, Mary S.
HEAD OF FAMILY.
13

MEMO OF FAMILY

100-49201-100

2000-2001: 14

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1992

Vol.

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SHEET

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

4/11/2011

AGE

BIRTHPLACE

1960 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. COAST & GEOD. SURV. CHART NO. 1141

A-14
11-11571

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72-113246

(COLOR)

(HEAD OF FAMILY)

(MONTH)

(YEAR)

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E. D.

SHEET

LINE

(CITY)

NAME

OTHER MEMBERS OF FAMILY

RELATION
SHIP

BIRTH

MAY

YEAR

AGE

BIRTHPLACE

C. D.

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

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VOL. ~~1~~ 6

SHEET 5

LINE

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

20. 24714

Y.L. 72

AGE

BIRTHPLACE

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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-144

11-1111

1324
 Metcalf, Mary H.

W. H. Metcalf 1840 59
 27 Fayette
 Lexington Missouri

VOL. 20

SHEET 12

F.D.

LINE 12

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE |
|--------------------|--------------|-------|-----|------------|
| Metcalf, William | H | 1840 | 19 | Missouri |
| Metcalf, Elizabeth | W | 1840 | 19 | Missouri |
| Metcalf, William | S | 1870 | 21 | Missouri |

1900 CENSUS INDEX
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE LAND OFFICE

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

1924
Mitchell Mary C.
(HEAD OF FAMILY)

W. - 1st 1853
(COLOR) (MONTH) (YEAR)
Jefferson
(CITY)

VOL. 41 E. D. 182
 SHEET 18 LINE 10
47 Jefferson
(AGE) (CITY)
May 1st 4
(M. C. D.) (CITIZENSHIP)

| NAME | RELATIONSHIP | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------------------------|-------|-----------|------------|-------------|
| | | DATE | MONTH | YEAR | | |
| Mitchell, James C. | H. | Feb. 1819 | 21 | Jefferson | | |
| - Francis H. | S. | Oct. 1872 | 21 | Jefferson | | |
| - Minnie B. | S. | Nov. 1875 | 15 | Jefferson | | |
| - George C. | S. | Nov. 1888 | 12 | Jefferson | | |
| - O. Canton W. | S. | May 1891 | 10 | Jefferson | | |
| and 1 | | | | | | |
| servant. | | | | | | |

1900 CENSUS INDEX
 DEMOGRAPHIC SERVICE
 BUREAU OF THE CENSUS

11324

Robert L. Brown
(HEAD OF FAMILY)

(COLOR) *White* (MONTH) *10* (YEAR) *1900*
(COUNTY) *Jefferson* (CITY) *St. Louis*

VOL. *1* SHEET *1* LINE *1*
E. H. *1* L. H. *1*
M. C. *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|----------|-----------|-----------------------|---------------------|
| <i>Robert L. Brown</i> | <i>Head</i> | <i>M</i> | <i>30</i> | <i>St. Louis, Mo.</i> | <i>High School</i> |
| <i>Elizabeth Brown</i> | <i>Wife</i> | <i>F</i> | <i>25</i> | <i>St. Louis, Mo.</i> | <i>High School</i> |
| <i>John Brown</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Mary Brown</i> | <i>Daughter</i> | <i>F</i> | <i>3</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>William Brown</i> | <i>Son</i> | <i>M</i> | <i>2</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Anna Brown</i> | <i>Daughter</i> | <i>F</i> | <i>1</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Charles Brown</i> | <i>Son</i> | <i>M</i> | <i>0</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Edith Brown</i> | <i>Daughter</i> | <i>F</i> | <i>0</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Frank Brown</i> | <i>Son</i> | <i>M</i> | <i>0</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |
| <i>Grace Brown</i> | <i>Daughter</i> | <i>F</i> | <i>0</i> | <i>St. Louis, Mo.</i> | <i>Kindergarten</i> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

FROM: [illegible]

TO: [illegible]

REMARKS: [illegible]

DATE: [illegible]
TIME: [illegible]
LOCATION: [illegible]

1524
Mitchell, Mary B.
 (HEAD OF FAMILY)

STATE

VOL. 8

E. D. 2

SHEET 4

LINE 31

COLOR

MONTH

YEAR

AGE

STREET

N. C. D.

CENSUS NO.

1524
 (CENSUS NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | GREEN-
CARD |
|------------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Mitchell, Etlick | | | | | | |
| Mary B. | | | | | | |
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1900 CENSUS, INDIAN
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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11324

Medcal Mary L

W. - Nov 1954
 Iron Jomery

VOL. 52

SHEET 1

E. D.

(CITY)

SHEET

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

AGE

BIRTH-AGE

Medcal Buckett

Harry

David M

Ora

Archie

See #2

2

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June 8 1921 Kentucky
 Oct 18 1921 Kentucky
 May 1925 15 Kentucky
 Mar 1923 12 Kentucky
 Oct 1890 9 Kentucky

STATE

medora, Mary L.

OTHER MEMBERS OF FAMILY--CONTINUED

BIRTHPLACE

NAME _____

RELATION-
SHIP

55

Medcalff, E. E.

July 27 16 Kentucky

1940 CENSUS - 1940
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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M324

Mitchell, Mat
(HEAD OF FAMILY)

KNOWLEDGE

VOL. 12

E.D. 12

SHEET 2

LINE 27

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(YEAR) (YEAR) (YEAR)

1878
(YEAR)

1878
(YEAR)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-------------------------|----------|-----------|-------------|-----------|-------------|
| | | MONTH | YEAR | | |
| <u>Mitchell, Amanda</u> | <u>W</u> | <u>18</u> | <u>1878</u> | <u>15</u> | <u>1878</u> |
| <u>Bessie Lee</u> | <u>D</u> | <u>18</u> | <u>1878</u> | <u>17</u> | <u>1878</u> |
| <u>Mat Lee</u> | <u>S</u> | <u>18</u> | <u>1878</u> | <u>15</u> | <u>1878</u> |
| <u>John Lee</u> | <u>S</u> | <u>18</u> | <u>1878</u> | <u>14</u> | <u>1878</u> |
| <u>John Lee</u> | <u>S</u> | <u>18</u> | <u>1878</u> | <u>12</u> | <u>1878</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1878

A-1a

U.S. GOVERNMENT PRINTING OFFICE

18-11001

7347
 Marshall Watson
 (HEAD OF FAMILY)

VOL. 2
 SHEET 8
 LINE 100

W. 8th. 1859
 Thompson
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|---------------|-------------------|--------------|-----|------------|---------|
| Martha Watson | W. | 1812 | 47 | Pa. | |
| Eddie | S. | 1898 | 3 | Pa. | |
| Annie | S. | 1898 | 1 | Pa. | |
| | | | | | |
| | | | | | |
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WATKINS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-10

M324

Mitchell, Matthew

(HEAD OF FAMILY)

VOL. 34

E.D. 100

SHEET 6

LINE 19

W Aug 1847

59

England

Jes. Mason

Mary West S.

Louisville

T. H. Woodrow 1373

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------|----------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Mary | W | Jan | 1866 | 34 | England | F |
| — | S | Nov | 1898 | 1 | Germany | F |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

11324

Matcalf, Matthew

VOL. 40

I.O.

SHEET 10

LINE 07

24 May 1870 30

(CITY)

Jefferson

Louisiana

Louisville

(CITY)

North Carolina

30

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|----------------|----------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Matcalf, Annie | W | Jan | 1877 | 23 | Missouri |
| W. Fred | S | Jan | 1897 | 3 | Missouri |
| | | | | | |
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1900 CENSUS INDEX
 DEMOGRAPHIC SERVICE
 BUREAU OF THE CENSUS

Asst

U.S. GOVERNMENT PRINTING OFFICE

12-11571

1124

Metzger, Martha
(HEAD OF FAMILY)

VOL. 31 E.D. 1
SHEET 1 LINE 1

11 24 51 51 1 1
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH) (SEX)
1 1 1 1 1 1
(MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | WEDDED |
|------------------------|-------------------|----------|-----------|------------|----------|
| <u>Metzger, Martha</u> | <u>1</u> | <u>1</u> | <u>51</u> | <u>1</u> | <u>1</u> |
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1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

NAME

ADDRESS

6. PHONE
7. FAX
8. TELETYPE
9. CABLE
10. RADIO

PHONE

FAX

11. E-MAIL
12. WEBSITE

E-MAIL

WEBSITE

13. BUSINESS

BUSINESS

14. RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

15. REMARKS

REMARKS

16. SIGNATURE
17. DATE

SIGNATURE

DATE

VOL. _____

SHEET _____

ENCLOSURE WITH _____

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REMARKS _____

DATE _____

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REMARKS _____

100-100000

VOL.

ENGRAVED WITH

RELATIONSHIP TO NAME

REMARKS

100-100000

INDIVIDUAL

VOL.

SHEET

EMPLOYED WITH

RELATIONSHIP TO AGENCY

REMARKS

DATE
SIGNATURE

5124

Mitchell, Walter
(HEAD OF FAMILY)

INDEXED

VOL. 21

E.D. 7

SHEET 1

LINE 1

B. Dec 1871 28 Montgomery
(COLOR) (MARRIAGE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Alabama
(CITY) (STATE)

1000 1000
(HOUSE NO.) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
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VOL. _____

SHEET _____

ENCLOSURE

REMARKS

ATTACH

INDEX

(ENCLOSURE)

ENCLOSURE

RELATIONSHIP OF

REMARKS

ENCLOSURE

14324
Mitchell, Mattie
 HEAD OF FAMILY

KENTUCKY
 VOL. 39 E.D. 1913
 SHEET 1 LINE 10

B. Jan 1862 36
Johnston
Lawrence
that is Eugene

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE | CENSUS |
|-------------------------|-----------|-------------|-----------|-----------------|--------|
| <i>Mitchell, George</i> | <i>H</i> | <i>1861</i> | <i>52</i> | <i>Kentucky</i> | |
| <i>Johnston</i> | <i>H</i> | <i>1862</i> | <i>51</i> | <i>Kentucky</i> | |
| <i>Scott, Anne</i> | <i>D</i> | <i>1863</i> | <i>50</i> | <i>Kentucky</i> | |
| <i>1879</i> | <i>11</i> | <i>1879</i> | <i>34</i> | <i>Kentucky</i> | |

1890
Hill & Mottie

STATE
VOL. 15
SHEET 1

By the Court of the
County of Montgomery

INDEMNITY WITH *Blount, Sp...*

RECAUTION UP TO ABOVE

REMARKS *Blount, Sp...*

1890
15
1

1890
15
1

1932
Walter Martin F.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 53

E. D. 1

SHEET 10

LINE 10

W. June 1856
 (MORRIS) (MONTH) (YEAR)
Masson
 (COUNTY)
Lover
 (CITY)
James
 (CITY)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|----------|-----------|---------------|------------------|
| <i>Michael Martin F.</i> | <i>Head</i> | <i>M</i> | <i>76</i> | <i>Masson</i> | <i>N</i> |
| <i>Lover</i> | <i>Wife</i> | <i>F</i> | <i>74</i> | <i>Masson</i> | <i>N</i> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11 11571

1950-1951

1. *[Faint handwritten notes]*
2. *[Faint handwritten notes]*
3. *[Faint handwritten notes]*
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EXAMINATION

REMARKS

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DATE

100-2330

NAME JOHN J. [illegible]
(PRINTED NAME)

STATE ILLINOIS

VOL. 1

SHEET 1

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ENDORSEMENT WITH [illegible]

DELIVERED TO ABOVE [illegible]

REMARKS [illegible]

FILE NO. [illegible]
DATE [illegible]
BY [illegible]

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VOL. 2

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U.S. GOVERNMENT PRINTING OFFICE

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REMARKS 1060 1065 1070

NAME

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11324

Mitchel, Maundy

THRAD OF FAMILY

NATIONAL

VOL. 26 E.D. 36

SHEET 8 LINE 72

W

(COLOR)

July

(MONTH)

1882

(YEAR)

78

(AGE)

St. Louis

(CITY)

May 1883

(DATE)

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(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------|-----|------------|
| Mitchel, Philip | S | M | 1862 | 38 | St. Louis |
| Rinick, Birtie | W | F | 1880 | 20 | St. Louis |
| | | | | | |
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1000 CENTRAL INDEX
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17-17

1. Name of person or organization

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Date

8. Relationship to above

9. Remarks

10. Signature

Wittich, Max

CHILAN, C. F. J. & M. L. Y.

VOL.

70

E. D. . . .

SHEET

1

LINE

15

B Nov 1850 52 - Japan

(continued)

1987-1988

574 英國人

432

186 6 19

(CITY)

OTHER MEMBERS OF FAMILY

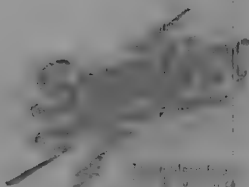
| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|----------|------|-------|------|-----|------------|
| Mitchell, Ada | D | May | 1890 | 10 | | Germany |
| Carl | S | Feb | 1892 | 8 | | Germany |
| Jim | S | Nov | 1894 | 6 | | Germany |
| Evans, Besie | Se | Nov | 1897 | 52 | | Germany |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

13. $5 \times 10^2 \times 2.6 \times 10^4 \times 10^4 = 1.3 \times 10^9$ 13. $5 \times 10^2 \times 2.6 \times 10^4 \times 10^4 = 1.3 \times 10^9$

1914



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W. Mitchell

DATE

VOL.

SHEET

1926 27

ENGRAVED WITH

EPICURUS

REMARKS

1926 27

M324
 Mitchell, William
 (HEAD OF FAMILY)

(COLOR) _____ (MONTH) _____ (YEAR) _____ (AGE) _____
 (COUNTY) _____ (CITY) _____
 VOL. _____ SHEET _____ E. D. _____ LINE _____

| NAME | | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | YEARS |
|--------------------|--|-------------------------|-----|-----|------|------------|-------|
| | | RELATIONSHIP | SEX | AGE | DATE | | |
| William Mitchell | | Head | M | 32 | 1880 | Illinois | 10 |
| John Mitchell | | Son | M | 10 | 1890 | Illinois | 5 |
| Mary Mitchell | | Daughter | F | 8 | 1892 | Illinois | 3 |
| James Mitchell | | Son | M | 6 | 1894 | Illinois | 2 |
| Elizabeth Mitchell | | Daughter | F | 4 | 1896 | Illinois | 1 |

RECEIVED BY THE
 DEPARTMENT OF THE CLERGY

M. 324
 Mitchell, Mile J.
 (HEAD OF FAMILY)

101. Aug. 1868 26
 (COLOR) (YEAR)
 Crockett
 (1901)
 Vol. 68 RE. 11
 SHEET 12 E.D. 11
 LINE 87

| NAME | OTHER MEMBERS OF FAMILY | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|-------------------------|--------------|-----|------------|
| Mitchell, J. OR N | | | | |
| W. Mitchell | | | | |
| David H. | | | | |
| Mattie | | | | |
| Mattie | | | | |
| Mattie | | | | |

100 CENSUS IN 1901
 10-200 OF THE CENSUS
 #1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

May
Mitchell Miller
(HEAD OF FAMILY)

2
(COLOR)
Tracey
(SURN)
(COUNTY)

P. 57
(YEAR)

(CITY)

VOL. *25*

EDITION

SHEET *23*

E. D.

LINE *57*

Phag. 16
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------------|----------|-------------|-----------|-----------------|-----------|
| <i>Mitchell Miller</i> | <i>B</i> | <i>4</i> | <i>1894</i> | <i>49</i> | <i>Phag. 16</i> | |
| <i>Walter M.</i> | <i>M</i> | <i>7</i> | <i>1894</i> | <i>20</i> | <i>Phag. 16</i> | |
| | | | | | | |
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1900 CENSUS INDEX
DICTIONARY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-13

14-10551

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VOL. _____
SHEET _____

ENCLOSURE(S) _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

19324
 Mitchell, Milled
 (HEAD OF FAMILY)

1
 (COLOR)

Mar 1873
 (YEAR)

Butte
 (COUNTY)

(CITY)

VOL. 27

REVISION

SHEET 8

E.D. 1

LINE 1

Age 31
 August 24, 1891
 Butte, Montana

| NAME | RELATION-
SHIP | OTHER MEMBERS OF FAMILY | | | | BIRTHPLACE | CITIZEN |
|----------------|-------------------|-------------------------|-------|------|-----|------------|---------|
| | | BIRTH | MONTH | YEAR | AGE | | |
| Mitchell, Bill | H | 1891 | 1 | 1 | 41 | Montana | |
| Williams, L. | W | 1891 | 1 | 1 | 41 | Montana | |
| Laura C. | D | 1891 | 1 | 1 | 41 | Montana | |

U.S. CENSUS BUREAU
 BUREAU OF THE CENSUS

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INDEXED WITH

RELATIONSHIP ABOVE

REMARKS

DATE
BY
OFFICE

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

EXHIBIT TO BE WITH

RELATIONSHIP OF

REMARKS

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1324
Metcalf, Alice
HEAD OF FAMILY

Aug 1873
Washington
COUNTY

VOL. 15
SHEET 11
LINE 32
E. O.
AY

OTHER MEMBERS OF FAMILY

Metcalf, Frank
Aunt, Alice

RELATION
CHILD

AGE

BIRTHPLACE

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

GOVERNMENT PRINTING OFFICE

A-10

11-11111

ALBANY

11-11-11

11-11-11

11-11-11

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

1320
 Mitchell, Minnie
 HEAD OF FAMILY

W. Mitchell
 1871
 (YEAR)

VOL. 5

1320

SHEET 1

E.D. 1

LINE 1

(CITY)

NAME

OTHER MEMBERS OF FAMILY

Mitchell, Rebecca
 Aboune
 Adanna

RELATION-
 SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Wife
 1871
 1874
 1872

19
 4
 3

THIRD CENTURY INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11-1912

4324
Mitchell, Minnie
 (HEAD OF FAMILY)

13 - 51
 (CITY) (STATE) (COUNTY)
Harvard
 (CITY)

1838 62

VOL 33

SHEET 5

E. 10 7

LINE 74

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|-----------|-------------------|----------------|------|-----|------------|
| Walter A. | | | | | |
| Harriet | Wife | Sept | 1874 | 20 | |
| Laura | Daughter | Aug | 1891 | 8 | |
| Mary A. | Daughter | Oct | 1897 | 7 | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11501

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip Code

4. Telephone Number
5. Date of the letter

6. Subject of the letter
7. Salutation

8. Body of the letter
9. Closing

10. Signature
11. Name of the person or organization

12. Address of the person or organization
13. City, State, and Zip Code

14. Telephone Number
15. Date of the letter

16. Subject of the letter
17. Salutation

11324

Medical Mutual

LINE OF FAMILY

at Dec 1879 21
COLORADO
COUNTY
CITY
VOL. 20
SHEET 7
LINE 1
M. C. C.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Medical Mutual | | | |
| | | | |
| | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1941
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ANIMATED BY W. H. [Faint text]
RELATIONSHIP TO A [Faint text]

REMARKS

DATE [Faint text]
BY [Faint text]

11 22 7

VOL

SHEET

EMPLOYED WITH

RELATIONSHIP TO ABOVE

REMARKS

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BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

ON INTERVIEW BY

RELATIONS W/TO BEING

REMARKS

DATE
TIME
PLACE

COMPARISON WITH

RELATIONSHIP IN

REMARKS

THESE

RELATIONS

REMARKS

1944

1924
 Mitchell Munroe
 (HEAD OF FAMILY)

VOL. 33

SHEET 5

B Mar 1835 - 65 - 1890
 (CHILD) (MONTH) (YEAR) (AGE) (DEATH YEAR)
 Madisonville

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTH-PLACE |
|-----------------|-------------------|------|-----|-------------|
| Mitchell Munroe | 71 | 1835 | 65 | 1890 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M 324

HEAD OF FAMILY

RACE

SEX

AGE

CITY

STATE

VOL

SHEET

E.D.

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

AGE

BIRTHPLACE

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

Spencer
HEAD OF FAMILY

Wm. Aug. 1868
MONEY
Green
TOWN
GREEN

VOL. 44

1128

SHEET 33

E.O. 11

LINE 11

Aug. 1868
Green

NAME

OTHER MEMBERS OF FAMILY

RELATION

AGE

AGE

BIRTHPLACE

Livingstone

NO. 1000, 1000, 1000
1000, 1000, 1000
1000, 1000, 1000

U. S. GOVERNMENT PRINTING OFFICE

11-11

Mary
Mitchell, Marrie
HEAD OF FAMILY

7
10. 11. 1825

1825

7

Kentucky

VOL. 6

SHEET 3

E.D.

LINE 6

OTHER MEMBERS OF FAMILY

NAME

RELATION

Mitchell, Mary

W

July 1823-76 Kentucky

1000 CENTING UNIT
DTS
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE
1874

4324

Mitchell, Morris M.

(HEAD OF FAMILY)

VOL. 40

E.D. 73

SHEET 40

LINE 1

18-6 23 Thompson

Johnson

House

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|------------------|------|-----|---------------|-----------|
| Thompson, Morris M. | H | 1863 | 33 | Massachusetts | |
| Thompson, B. | S | 1870 | 27 | Massachusetts | |
| Thompson, P. | S | 1875 | 22 | Massachusetts | |
| Thompson, L. | S | 1876 | 23 | Massachusetts | |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11571

11324

Philip P. Thompson
(HEAD OF FAMILY)

VOL. 31

11324

14 *MA* *1888*
(COUNTRY) (MONTH) (YEAR)

SHEET 1

LINE 1

14 *MA* *1888*
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------------|-------------------|-----------|-----------|-------------|------------|------------------|
| <i>Philip P. Thompson</i> | <i>Head</i> | <i>14</i> | <i>MA</i> | <i>1888</i> | | |
| <i>Newton</i> | <i>Son</i> | <i>14</i> | <i>MA</i> | <i>1888</i> | | |
| <i>Sam</i> | <i>Son</i> | <i>14</i> | <i>MA</i> | <i>1888</i> | | |
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1000 CENTRAL INQUIRY
 DEPARTMENT OF JUSTICE
 BUREAU OF THE Census

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EXAMINED BY

RELATIONSHIP TO ABOVE

OF MARKS

NAME

DATE

PLACE

TIME

REMARKS

INITIALS

SIGNATURE

DATE

IMMEDIATELY

RELATIONSHIP TO ARMY

REMARKS

REMARKS

Wetzel, Peter
(HEAD OF FAMILY)

STATE _____
VOL. 12 E.D. 17
SHEET 6 LINE 1

Pa (COLOR)
Feb (MONTH)
1839 (YEAR)
Shenandoah (COUNTY)

(CITY)

62 (AGE)
Adm. Serv. (OCCUPATION)

(M. C. NO.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | REMARKS |
|------------------|-------------------|----------|-----------|------------|---------|
| <u>Martha</u> | <u>Wife</u> | <u>F</u> | <u>35</u> | <u>Pa</u> | |
| <u>John</u> | <u>Son</u> | <u>M</u> | <u>10</u> | <u>Pa</u> | |
| <u>Mary</u> | <u>Daughter</u> | <u>F</u> | <u>8</u> | <u>Pa</u> | |
| <u>Elizabeth</u> | <u>Daughter</u> | <u>F</u> | <u>5</u> | <u>Pa</u> | |
| <u>William</u> | <u>Son</u> | <u>M</u> | <u>3</u> | <u>Pa</u> | |
| | | | | | |
| | | | | | |
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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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REMARKS

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REPRODUCTION OF ORIGINAL

REMARKS

M 324

Mitchell, Nancy D.

HEAD OF FAMILY

VOL. 32

P. D.

SHEET 1

LINE

Aug 1881
COUNTY

STATE

AGE

CITIZENSHIP

IN C. D.

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

SEX

AGE

AGE

BIRTHPLACE

CITIZEN-
SHIP

Holland, Mary D.

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

100-11521

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NAME

DATE

PLACE

REMARKS

INITIALS

SIGNATURE

DATE

PLACE

REMARKS

INITIALS

SIGNATURE

DATE

PLACE

REMARKS

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EXHIBITED BY

Arthur J. J.

RECEIVED BY

Arthur J. J.

REMARKS

DATE
TIME

1. *John Doe*
2. *John Doe*
3. *John Doe*

4. *John Doe*
5. *John Doe*
6. *John Doe*

7. *John Doe*
8. *John Doe*
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11. *John Doe*
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13. *John Doe*
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16. *John Doe*
17. *John Doe*
18. *John Doe*

19. *John Doe*
20. *John Doe*
21. *John Doe*



ENUMERATED WILL

RELATIONSHIP TO ABOVE

REMARKS

ENDIGRAPHED WITH A ...

RELATIONSHIP TO ABOVE

REMARKS

ENDIGRAPHED WITH A ...
ETC.

1924
 Mitchell, James C.
 HEAD OF FAMILY

W. A. Lott
 (CITY) (STATE) (YEAR)

Admission
 (COUNTY)

(CITY)

VOL. 68

SHEET 7

E. D.

LINE 10

OTHER MEMBERS OF FAMILY

HOUSE NO. 3

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Mitchell, Mark | S | Apr | 1885 | 38 | Ill. |
| James C. | S | Apr | 1887 | 36 | Ill. |
| James C. | S | Apr | 1888 | 35 | Ill. |
| John Alex | CO | July | 1880 | 44 | Ill. |
| | | May | 1882 | 42 | Ill. |

1900 CENSUS, INDIANA
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-10000

1. Name of the vessel
2. Date of departure
3. Name of the captain

4. Name of the owner
5. Name of the agent

6. Name of the cargo
7. Name of the destination
8. Name of the port of call

9. Name of the cargo
10. Name of the destination
11. Name of the port of call

12. Name of the cargo

13. Name of the destination

14. Name of the port of call

15. Name of the cargo
16. Name of the destination
17. Name of the port of call

Metcalf, Nathan

VOL.

E. D.

SHEET

612

COLON

154 陈 平

2

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SHIP | DATE | AGE | BIRTHPLACE |
|-------------------|----------|------|-----------|-----|------------|
| John P. [unclear] | ✓ | | Dec. 1892 | 7 | Mass. |
| Granville | ✓ | | Oct. 1888 | 7 | Mass. |
| Loney | ✓ | | Nov. 1888 | 8 | Mass. |
| Willie | ✓ | | July 1892 | 7 | Mass. |
| Gracey | ✓ | | Aug. 1894 | 5 | Mass. |

A-1 g

U.S. GOVERNMENT PRINTING OFFICE 11-11671

Mitchell, Nathan

(HEAD OF FAMILY)

STATE

VOL

E. O.

SHEET

LINE

11 *Mar* *1894*

(COLOR)

(MONTH)

(YEAR)

56 *Kentucky*

(AGE)

(BIRTHPLACE)

(CENSUS NO.)

Bellevue

(CITY)

May 1894 *Bellevue*

(M. C. D.)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CENSUS
NO. |
|-----------------------|-------------------|------------|-------------|-----------|-----------------|---------------|
| <i>Mitchell, Mary</i> | <i>W</i> | <i>Mar</i> | <i>1892</i> | <i>5</i> | <i>Kentucky</i> | |
| <i>— " —</i> | <i>S</i> | <i>Aug</i> | <i>1892</i> | <i>13</i> | <i>Kentucky</i> | |
| <i>— " —</i> | <i>W</i> | <i>Aug</i> | <i>1897</i> | <i>11</i> | <i>Kentucky</i> | |
| <i>— " —</i> | <i>S</i> | <i>Aug</i> | <i>1897</i> | <i>9</i> | <i>Kentucky</i> | |
| <i>— " —</i> | <i>SS</i> | <i>Feb</i> | <i>1890</i> | <i>20</i> | <i>Kentucky</i> | |

1000 LANE, WASHINGTON, D. C.
BUREAU OF THE CENSUS

82 Lee St

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11371

71327

Melcalfe, Nathan
(HEAD OF FAMILY)

VOL. 36

E. D. 1880

SHEET 21

LINE 27

65 June 1885 61
(COLOR) (MONTH) (YEAR) (AGE)

June 12-00
(COUNT)

Sanville
(CITY)

Monticello
(TOWNSHIP)

Monticello
(COUNTY)

NY
(STATE)

(CITIZENSHIP)

1840
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-------------|-------------|-----------|-----|------------|------------------|
| | | MONTH | YEAR | | | | |
| <u>Melcalfe, Amanda</u> | <u>W</u> | <u>June</u> | <u>1852</u> | <u>32</u> | | | |
| <u>Malcom</u> | <u>C</u> | <u>Oct</u> | <u>1883</u> | <u>11</u> | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

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1953

1910
Richard Nathaniel
 (HEAD OF FAMILY)

VOL. 39
 SHEET 11
 LINE 11

1000 10 10 34 16
1000 10 10 34 16
1000 10 10 34 16
1000 10 10 34 16

CITIZENSHIP
 1000

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------------|----------|-----------|-------------|
| <i>Richard, Julia</i> | <i>W</i> | <i>10</i> | <i>1000</i> |
| <i>Walter</i> | <i>S</i> | <i>13</i> | <i>1000</i> |
| | | | |
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| | | | |
| | | | |
| | | | |

Mitchell, Ticeley
(HEAD OF FAMILY)

STATE

VOL

E. D.

SHEET

LINE

(COLOR)

(NAME)

(YEAR)

(COUNTY)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------------------|-------------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, Flavilla</i> | <i>N</i> | <i>Aug</i> | <i>1872</i> | <i>18</i> | <i>Illinois</i> | <i>M</i> |
| <i>Julia</i> | <i>D</i> | <i>Aug</i> | <i>1896</i> | <i>3</i> | <i>Illinois</i> | <i>F</i> |
| <i>Treel</i> | <i>S</i> | <i>Oct</i> | <i>1888</i> | <i>11</i> | <i>Illinois</i> | <i>M</i> |
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1900 CENSUS, ILLINOIS
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

1. General
2. Particulars

3. Remarks
4. Signature

5. Amount
6. Balance
7. Interest
8. Dividend

9. Other
10. Total

11. Remarks

12. Signature

13. Date
14. Place
15. Signature

1. The first of these is the
fact that the system is not
self-sufficient. It is
dependent on the outside world
for its raw materials and
for its markets.

2. The second is the fact
that the system is not
flexible. It is unable to
adapt to changing conditions
in the outside world.

3. The third is the fact
that the system is not
efficient. It wastes a great
deal of its resources in
the process of producing
goods and services.

4. The fourth is the fact
that the system is not
equitable. It does not
distribute its resources
fairly among its members.

5. The fifth is the fact
that the system is not
sustainable. It is unable
to maintain its present
level of production and
consumption indefinitely.

6. The sixth is the fact
that the system is not
transparent. It does not
allow its members to see
how their resources are
being used.

7. The seventh is the fact
that the system is not
democratic. It does not
allow its members to have
a say in the way the
system is run.

8. The eighth is the fact
that the system is not
innovative. It does not
encourage its members to
develop new ideas and
products.

9. The ninth is the fact
that the system is not
resilient. It is unable
to recover from shocks and
stresses.

10. The tenth is the fact
that the system is not
ethical. It does not
follow the principles of
justice and fairness.

1. Name of vessel
2. Date of departure
3. Name of master
4. Name of commanding officer
5. Name of observer

6. Name of observer
7. Name of observer

8. Name of observer
9. Name of observer
10. Name of observer

11. Name of observer
12. Name of observer
13. Name of observer

14. Name of observer

15. Name of observer

16. Name of observer

17. Name of observer

18. Name of observer

NAME OF VESSEL

DATE

TIME

NAME OF CAPTAIN

NAME OF MASTER

NAME OF FIRST MATE

NAME OF SECOND MATE

NAME OF THIRD MATE

NAME OF FOURTH MATE

NAME OF FIFTH MATE

NAME OF SIXTH MATE

NAME OF SEVENTH MATE

NAME OF EIGHTH MATE

NAME OF NINTH MATE

NAME OF TENTH MATE

NAME OF ELEVENTH MATE

NAME OF TWELFTH MATE

NAME OF THIRTEENTH MATE

NAME OF FOURTEENTH MATE

NAME OF FIFTEENTH MATE

NAME OF SIXTEENTH MATE

NAME OF SEVENTEENTH MATE

NAME OF EIGHTEENTH MATE

NAME OF NINETEENTH MATE

NAME OF TWENTIETH MATE

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1911

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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research.

2. The second part of the report is a detailed description of the methods used in the study. It includes a description of the experimental design, the data collection procedures, and the statistical methods used for data analysis.

3. The third part of the report is a presentation of the results of the study. It includes a description of the data, a discussion of the findings, and a comparison of the results with previous research.

4. The fourth part of the report is a conclusion and a discussion of the implications of the study. It includes a summary of the findings, a discussion of the limitations of the study, and a discussion of the implications of the results for future research.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables, figures, and other materials used in the study.

7. The seventh part of the report is a list of figures. It includes a list of the figures used in the study.

8. The eighth part of the report is a list of tables. It includes a list of the tables used in the study.

9. The ninth part of the report is a list of abbreviations. It includes a list of the abbreviations used in the study.

10. The tenth part of the report is a list of symbols. It includes a list of the symbols used in the study.

Mitchel Nelse

VOL. 73

SHEET 2

E.O. 13526

LINE

on 2nd 1860 39 Kent
Washington

True copy

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|----------|-------|------|-----|------------|
| Mitchel, Mary | W | June | 1870 | 23 | Kentucky |
| Mitchel, Anna | D | Apr | 1885 | 15 | Kentucky |

See also Mitchell, Nelse

11227
Mitchell, Nelson
HEAD OF FAMILY

VOL. 73

RECORD

SHEET 2

LINE 15

97 11 1860 37 - 1876
Washington Massachusetts
COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|----------------|----------|-------|------|-----|------------|-----|
| Mitchell, Mary | W | June | 1876 | 23 | Kentucky | F |
| Mitchell, Anna | D | Apr | 1885 | 15 | Portsmouth | F |

See also Mitchell, Nelson

13245

William J. ...
(HEAD OF FAMILY)

WENTON

VOL. 1 E.D. 1

SHEET 2 LINE 1

(COLOR) 1 (MONTH) 2 (YEAR) 1880 (CITY) 1 (COUNTY) 1 (STATE) 1 (HOUSE NO.) 1

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | COLOR |
|-----------------------|--------------|------------|-------------|------------|-----------------|--------------|
| | | MONTH | YEAR | | | |
| <u>William J. ...</u> | <u>Head</u> | <u>1</u> | <u>1880</u> | <u>30</u> | <u>Illinois</u> | <u>White</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> |

1900 CENSUS - INDEX
DET. ...
BUREAU OF THE CENSUS
11, 24

STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—Continued

[illegible]

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 sec #

A-1 b

U. S. GOVERNMENT PRINTING OFFICE: 1967 O 342-200

11-11571

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes a discussion of the data sources, the sampling method, and the statistical techniques used to analyze the data.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and discusses their implications for the field of study.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides a final statement on the importance of the research.

5. The fifth part of the report is a list of references. It includes a list of all the sources of information used in the study, including books, articles, and other documents.

6. The sixth part of the report is a list of references. It includes a list of all the sources of information used in the study, including books, articles, and other documents.

7. The seventh part of the report is a list of references. It includes a list of all the sources of information used in the study, including books, articles, and other documents.

8. The eighth part of the report is a list of references. It includes a list of all the sources of information used in the study, including books, articles, and other documents.

11524

68

RECORDS

[Faint handwritten text]
 (HEAD OF FAMILY)

VOL. *75* E.D. *1*

SHEET *1* LINE *1*

(COLOR) *[faint]* (M. MARR.) *[faint]* (YEAR) *[faint]* (AGE) *[faint]*
 (CITY) *[faint]* (COUNTY) *[faint]* (BIRTHPLACE) *[faint]* (CITIZENSHIP) *[faint]*
 (M. C. D.) *[faint]* (STREET) *[faint]* (HOUSE NO.) *[faint]*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | | MONTH | YEAR | | | |
| <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> |
| <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> |
| <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> |
| <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> | <i>[faint]</i> |
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1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

#1 sec #2



11324
Mitchell, Frank
 (HEAD OF FAMILY)

VOL. 1 E.D. 1
 SHEET 11 LINE 1

Color 18 Height 5' 10" Weight 150 Eyes Blue Hair Gray Skin Fair
 Birthplace Massachusetts Date of Birth 1871 Sex M
 Occupation Farmer City Massachusetts State Mass House No. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|------------------------|-------------------|----------|-------------|-----------|----------------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Frank</u> | <u>Head</u> | <u>1</u> | <u>1871</u> | <u>34</u> | <u>Massachusetts</u> | |
| <u>Joseph</u> | <u>Son</u> | <u>1</u> | <u>1877</u> | <u>11</u> | <u>Massachusetts</u> | |
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1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

Mitchell, Nicholas

(HEAD OF FAMILY)

VOL. 33

E. 27

SHEET 7

LINE 87

B

M. R.

1863

37

Montgomery

(COUNTY)

(MUNICIPALITY)

(YEAR)

(AGE)

(CITY)

(CITY)

Alameda

May 1899

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| Mitchell Mary | W. | Jan | 1867 | 33 | Alameda | |
| — Lavanda | S | June | 1891 | 9 | Alameda | |
| — Noble | S | April | 1893 | 7 | Alameda | |
| — James | S | May | 1899 | 1 | Alameda | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 33-10071

11324

Mitchell, Nick
(NAME) (FAMILY)B
(COLOR)May 1855
(DATE)Montgomery
(CITY)45
(AGE)Kentucky
(STATE)Magazine St. 3
(STREET)

VOL. 58

SHEET 22

KENTUCKY

E.D. 6

LINE 7

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-----------------|-------------------|--------------|-----|------------|
| Mitchell, Marie | W. | June 1854 | 45 | Kentucky |
| Ma G. | W. | Sept. 1853 | 19 | Kentucky |
| Keturah | W. | Jan. 1855 | 15 | Kentucky |
| Rick | S. | May 1858 | 8 | Kentucky |

 TWO CLERKS, JAMES
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-11

11-11871

68

NO.

DATE

EMBASSY ADDRESS

RELATIONSHIP TO ABOVE

REMARKS

DO NOT WRITE IN THESE SPACES

4324
Michael J. ...
 (HEAD OF FAMILY)

...
 (CITY) *...*
 (STATE) *...*
 (MONTH) *...*
 (YEAR) *1865*

STATE *...*
 VOL. *57*
 SHEET *22*
 E.O. *22*
 LINE *15*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------|-------------------|------------|-------------|-----------|------------|
| <i>Michael, Marie</i> | <i>H</i> | <i>May</i> | <i>1865</i> | <i>37</i> | <i>...</i> |
| <i>Joseph</i> | <i>S</i> | <i>May</i> | <i>1870</i> | <i>2</i> | <i>...</i> |
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1900 CENSUS INDEX
 DETAIL OF THE CENSUS
 BY BUREAU OF THE CENSUS

17324
William J. Hall
 (HEAD OF FAMILY)

WOL. *17324* SHEET *1* LINE *1*
 (CITY) *St. Louis* (STATE) *Mo.* (COUNTRY) *U.S.A.*

| OTHER MEMBERS OF FAMILY | | | | | | | | | |
|-------------------------|-----------------|----------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|
| NAME | RELATION | SEX | AGE | BIRTH | DEATH | AGE | BIRTH | DEATH | AGE |
| <i>William J. Hall</i> | <i>Head</i> | <i>M</i> | <i>32</i> | <i>1880</i> | <i>1912</i> | <i>12</i> | <i>1900</i> | <i>1912</i> | <i>12</i> |
| <i>Michael, Peter</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>1900</i> | <i>1912</i> | <i>12</i> | <i>1900</i> | <i>1912</i> | <i>12</i> |
| <i>Joseph, Peter</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>1902</i> | <i>1912</i> | <i>12</i> | <i>1900</i> | <i>1912</i> | <i>12</i> |
| <i>John, Peter</i> | <i>Son</i> | <i>M</i> | <i>6</i> | <i>1904</i> | <i>1912</i> | <i>12</i> | <i>1900</i> | <i>1912</i> | <i>12</i> |
| <i>Elizabeth, Peter</i> | <i>Daughter</i> | <i>F</i> | <i>4</i> | <i>1906</i> | <i>1912</i> | <i>12</i> | <i>1900</i> | <i>1912</i> | <i>12</i> |

THE CHIEF, INDEX
 DEPT. OF JUSTICE
 BUREAU OF THE RECORDS

U.S. GOVERNMENT PRINTING OFFICE
 17324

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INDIVIDUAL

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EMPLOYED BY

RELATIONSHIP TO

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

EMERGENCY ROOM

RELATIONSHIP TO ABOVE

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

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National Aeronautics and Space Administration
Washington, D. C. 20546
Telephone (202) 455-6000
Teletype (202) 455-6000
Cable (202) 455-6000
Fax (202) 455-6000
Internet: <http://www.nasa.gov>

11324

Michael J. ...
 (HEAD OF FAMILY)

1. 11324

VOL. 2 E.D. 1

SHEET 1 LINE 1

Michael J. ...
 (COLOR) (MARRIAGE) (AGE) (BIRTH) (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE | COUNTRY |
|-----------------------|------------|------------|------------|------------|------------|
| <i>Michael J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS
 DIVISION OF THE CENSUS

A-1a

10/1/54

NAME _____
ADDRESS _____
CITY _____

MAIL _____

SHEET _____

DATE _____
TIME _____
PLACE _____

REASON _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REPORT

100-100000-100000
UNIVERSITY

STATE

YEAR

SHEET

100

100-100000-100000

100-100000-100000

ENJOINED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-100000-100000
100-100000-100000

1. Name of the person or organization to whom the report is made

Name

2. Address of the person or organization to whom the report is made

Address

3. Date of the report

Date

4. Name of the person or organization making the report

Name

5. Name of the person or organization to whom the report is made

Name

6. Name of the person or organization to whom the report is made

Name

7. Name of the person or organization to whom the report is made

Name

8. Name of the person or organization to whom the report is made

Name

9. Name of the person or organization to whom the report is made

Name

10. 11. 1911
The following is a list of the
specimens collected on the
10th and 11th instars.

1. 11. 1911
The following is a list of the
specimens collected on the
11th instar.

12. 11. 1911
The following is a list of the
specimens collected on the
12th instar.

13. 11. 1911
The following is a list of the
specimens collected on the
13th instar.

14. 11. 1911
The following is a list of the
specimens collected on the
14th instar.

15. 11. 1911
The following is a list of the
specimens collected on the
15th instar.

16. 11. 1911
The following is a list of the
specimens collected on the
16th instar.

W. J. ...
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M 524

FEDERAL BUREAU OF INVESTIGATION

Mitchell, Corrie A. (HEAD OF FAMILY)

VOL.

50

E.D.

20

SHEET

18

LINE

25

(COLOR)

(RACE)

(AGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|--------------|-----|------------|------------------|
| Mitchell, Corrie A. | Wife | 1888 | 28 | Illinois | U.S. |
| DeLeon, Mary M. | Daughter | 1891 | 25 | Illinois | U.S. |
| DeLeon, William | Son | 1893 | 23 | Illinois | U.S. |
| DeLeon, Josephine | Daughter | 1896 | 20 | Illinois | U.S. |
| DeLeon, Mary | Daughter | 1898 | 18 | Illinois | U.S. |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

No. 1

U.S. GOVERNMENT PRINTING OFFICE 110-11071

1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved.

2. The second part of the report is a detailed description of the methodology used in the study. It includes a description of the data collection methods, the statistical methods used for data analysis, and the results of the analysis.

3. The third part of the report is a discussion of the results of the study. It includes a comparison of the results with the objectives of the study and a discussion of the implications of the findings.

4. The fourth part of the report is a conclusion. It includes a summary of the findings and a statement of the conclusions drawn from the study.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables and figures used in the study, and a list of the names of the people who assisted in the study.

7. The seventh part of the report is a list of tables. It includes a list of the tables used in the study, and a list of the names of the people who assisted in the study.

8. The eighth part of the report is a list of figures. It includes a list of the figures used in the study, and a list of the names of the people who assisted in the study.

9. The ninth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

10. The tenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

11. The eleventh part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

12. The twelfth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

13. The thirteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

14. The fourteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

15. The fifteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

16. The sixteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

17. The seventeenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

18. The eighteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

19. The nineteenth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

20. The twentieth part of the report is a list of names. It includes a list of the names of the people who assisted in the study, and a list of the names of the people who assisted in the study.

M. J. J.
Mitchell, Oscar
 (HEAD OF FAMILY)

VOL. *7* E.O. *11*

SHEET *17* LINE *1*

W *Nov* *1872* *21*
 (COLOR) (MONTH) (YEAR)

Calhoun
 (COUNTY)

(CITY)

(M. C. D.)

(DISTRICT)

(TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------------------------|-------------------|------------|-------------|-----------|----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, M. E.</i> | <i>21</i> | <i>Jan</i> | <i>1875</i> | <i>28</i> | <i>Calhoun</i> | <i>M</i> |
| <i>W. C.</i> | <i>13</i> | <i>May</i> | <i>1876</i> | <i>27</i> | <i>Calhoun</i> | <i>M</i> |
| <i>V. H.</i> | <i>13</i> | <i>May</i> | <i>1881</i> | <i>22</i> | <i>Calhoun</i> | <i>M</i> |

1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 111-11111

11327

Mitzel, Oscar

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

21 July 1863 34 Louisiana

(MARRIAGE)

(MONTH)

(YEAR)

(AGE)

(BIRTH-PLACE)

(CITY, STATE)

Jefferson

(CITY)

Map 1st 7

Louisville West Jefferson 14th

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitzel, Laura | W | May | 1866 | 34 | Ohio |
| Mitzel, Blanche | D | July | 1886 | 12 | Ohio |
| - Arnold | S | July | 1889 | 10 | Ohio |
| - Daniel | S | Sept | 1891 | 8 | Ohio |
| - Verdon | D | Apr | 1898 | 1 | Ohio |

1000 CENSUS
DEPARTMENT OF THE CENSUS

#1 see #2

A-11

U. S. GOVERNMENT PRINTING OFFICE

11-11571

STAT

Mitzy, Oscar

15. A12 12 FAMILY—Continued

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|-----|------------|
| Nichol, Mary L. | Wife | F | 22 | Ohio |

11-2 see #1

A. 1. In

U.S. GOVERNMENT PRINTING OFFICE

1940

RECORD

John Doe
 (HEAD OF FAMILY)

VOL. _____ E.O. _____
 SHEET _____ LINE _____

(CITY) _____ (STATE) _____ (COUNTY) _____
 (CITY) _____ (STATE) _____ (COUNTY) _____
 (CITY) _____ (STATE) _____ (COUNTY) _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|-----------------|-----------|-----------------|
| <i>John Doe</i> | <i>Head</i> | <i>35</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Wife</i> | <i>32</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Son</i> | <i>10</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>8</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Son</i> | <i>5</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>3</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Son</i> | <i>2</i> | <i>Illinois</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>1</i> | <i>Illinois</i> |

11327
M. Mitchell Oscar R.

MEMBER OF FAMILY

Vol. 70

RECORDS

E. D. 3

SHEET 18

LINE 10

W. Aug 1869 30

(COLOR)

(MONTH)

(YEAR)

(AGE)

Kentucky

(CITY)

(CITY)

Logg

Aug 2nd 3

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------------|-------|------|-----|------------|
| Mitchell, Walter S. | son | Oct | 1874 | 26 | Kentucky |
| Logg, R. S. | son | Nov | 1897 | 2 | Kentucky |
| Oscar R. S. | son | Jan | 1898 | 1 | Kentucky |
| Philip S. | son | Feb | 1898 | 1 | Kentucky |

THIS CARD IS INDEXED
DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 12-11111

10325
 Metcalf, Alta
 HEAD OF FAMILY

VOL. 105
 SHEET 11

ED. 105
 LINE 11

10325 Metcalf, Alta 1873 27 10325
 10325 Metcalf, Alta 1873 27 10325
 10325 Metcalf, Alta 1873 27 10325
 10325 Metcalf, Alta 1873 27 10325
 10325 Metcalf, Alta 1873 27 10325

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | COUNTRY |
|---------------|----------|-------|------|-----|------------|---------|
| Metcalf, Alta | Wife | July | 1874 | 25 | Alta | Alta |
| — boy | Son | May | 1876 | 1 | Alta | Alta |
| — boy | Son | July | 1877 | 1 | Alta | Alta |
| — daughter | Daughter | May | 1878 | 1 | Alta | Alta |
| — boy | Son | July | 1879 | 1 | Alta | Alta |

10325 Metcalf, Alta
 10325 Metcalf, Alta
 10325 Metcalf, Alta

and 1 - Boarder



M324

Mitchell, Chas

HEAD OF FAMILY

VOL. 27

RENTON

E.D. 1

SHEET 1

LINE 1

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

BIRTHPLACE

BIRTH

CITY

CITY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

BIRTHPLACE

| | | | | | | |
|-------------|----------|------|----|------|----|-----------|
| White, John | Wife | 1871 | 11 | 1891 | 20 | Wash D.C. |
| White, Mary | Daughter | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |
| White, John | Son | 1891 | 11 | 1891 | 20 | Wash D.C. |

1900 CENSUS, DISTRICT
OF COLUMBIA, WASHINGTON
BUREAU OF THE CENSUS

Asia

U.S. GOVERNMENT PRINTING OFFICE 11-11111

NEW

VOL.

E. D.

SHEET

LINE

NAME

AGE

SEX

DATE

PLACE

REMARKS

CITY

COUNTRY

REMARKS

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

AGE

BIRTHPLACE

REMARKS

1000 MEN IN THE
DEPARTMENT OF THE ARMY
and 1000 BOUND

Asia

U.S. ARMY AND NAVAL DEPARTMENT

11 1901

141524

[Signature]
(HEAD OF FAMILY)

REVIEWS

VOL. 12 E.D. 1912

SHEET 1 LINE 20

SHEET _____ LINE _____

----- Conduct of -----

OTHER MEMBERS OF FAMILY

NAME _____

RT: 11.6 min.

AGE

FIRST PLACE

A-114

U. S. GOVERNMENT PRINTING OFFICE 11-11501

11324

RECORD

Wheatley, Alfred

VOL. 13

E.D. 2

SHEET 1

LINE 1

1909 *41* *Alfred*

11324 *Wheatley, Alfred*

11324 *Wheatley, Alfred*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------------------|-------------|-----------|-----------|---------------|---------------|
| <i>Wheatley, Alfred</i> | <i>Head</i> | <i>1909</i> | <i>41</i> | <i>41</i> | <i>Alfred</i> | <i>Alfred</i> |
| <i>Wheatley, Alfred</i> | <i>Head</i> | <i>1909</i> | <i>41</i> | <i>41</i> | <i>Alfred</i> | <i>Alfred</i> |
| <i>Wheatley, Alfred</i> | <i>Head</i> | <i>1909</i> | <i>41</i> | <i>41</i> | <i>Alfred</i> | <i>Alfred</i> |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 14-11671

14024

Wetach, J. J.

(HEAD OF FAMILY)

VOLUME 3

E. D.

SHEET

LINE 2

11

(CITY)

(CITY)

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Wetach, J. J.

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Wetach, J. J.

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Wetach, J. J.

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Wetach, J. J.

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Wetach, J. J.

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(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------|----------|-----|---------------|
| Wetach, J. J. | HEAD | 37 | Wetach, J. J. |
| Wetach, J. J. | WIFE | 33 | Wetach, J. J. |
| Wetach, J. J. | SON | 11 | Wetach, J. J. |
| Wetach, J. J. | DAUGHTER | 9 | Wetach, J. J. |
| Wetach, J. J. | SON | 7 | Wetach, J. J. |
| Wetach, J. J. | DAUGHTER | 5 | Wetach, J. J. |
| Wetach, J. J. | SON | 3 | Wetach, J. J. |
| Wetach, J. J. | DAUGHTER | 1 | Wetach, J. J. |
| Wetach, J. J. | SON | 0 | Wetach, J. J. |
| Wetach, J. J. | DAUGHTER | 0 | Wetach, J. J. |

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE 11-11001

10-10-11

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RECEIVED

RECEIVED

ENCLAVE

RELATION

RELATION

RELATION

14324

Paschal

(HEAD OF FAMILY)

KENTUCKY

VOL. 1 E.O. 1

SHEET 1 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CENSUS NO.)

(COUNTY)

(P.O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CENSUS
NO. |
|--------------|-------------------|-------|------|-----|------------|---------------|
| Mrs. Paschal | Wife | 1 | 1900 | 35 | Kentucky | 1 |
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1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-24801

References

VOL. _____ E. D. _____

SHEET _____ LINE _____

(C5L07)

(MONTH)

(YEAR)

(大分県)

$$(\frac{1}{2} \pi, \frac{1}{2} \pi) \rightarrow (\frac{1}{2} \pi, \frac{1}{2} \pi)$$
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(COUNTY)

100 200

(CS73)

15156-01

1992年5月 4日

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

MONTH

YU. A. IZRAEL

AGE

BIRTH: ACE

元 1000 元

A-1 a

2. SUPPLEMENTARY PAGE NO. 01001 11 1107

19324

Shuteville, Patrick S.

HEAD OF FAMILY

RACE

FIRE

1852

YEAR

AGE

VOL. 20

RACE

FIRE

SHEET 11

LINE

(CITY)

Kentucky

IN C.D.

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

Mitchell, Martha W.

Feb

S

1851

29

Kentucky

Mary S.

D

Dec

1851

17

Kentucky

Lur J.

D

Jan

1851

15

Kentucky

Sherman

S

Apr

1851

13

Kentucky

Nov

1851

10

Kentucky

411142

1900 CENSUS IN C.D.
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-12

11-21571

STATE FloridaMitchell, Patrick S.

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|---------------------|-------------------|-------------|-------------|----------|----------------|
| | | MONTH | YEAR | | |
| - <u>John J.</u> | <u>S</u> | <u>Jan</u> | <u>1892</u> | <u>8</u> | <u>Florida</u> |
| - <u>Patrick H.</u> | <u>S</u> | <u>Nov</u> | <u>1893</u> | <u>4</u> | <u>Florida</u> |
| - <u>William J.</u> | <u>S</u> | <u>July</u> | <u>1896</u> | <u>3</u> | <u>Florida</u> |
| - <u>Harry C.</u> | <u>S</u> | <u>Jan</u> | <u>1897</u> | <u>1</u> | <u>Florida</u> |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

22271

A-15

U. S. GOVERNMENT PRINTING OFFICE

1-15821

1934

Walter H. Ritz

(INDIVIDUAL)

Aug 10 1909

Wm. H. Ritz

EMPLOYEE WITH

RELATIONSHIP TO ABOVE

REMARKS

STATE

VOL

SHEET

1000
Mitchell, Pauline
HEAD OF FAMILY

VOL. 53

E.D. 3

SHEET 19

LINE 82

W. Aug. 1877 72 Kennedy
(CITY) (MONTH) (YEAR) (AGE)

Madison Mag. 1878 Blair
(COUNTY) (MONTH) (YEAR)

(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Daisy | D. W. | Jan | 1874 | 16 | Kennedy | F |
| Lawson, Charles | W. | May | 1877 | 11 | Blair | M |
| Josie | W. | Aug | 1878 | 5 | Blair | F |
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1. NAME (Last, first, middle initial)
2. DATE OF BIRTH (Month, day, year)
3. PLACE OF BIRTH (City, state, country)

4. VOW

5. SUFFIX

6. OCCUPATION (Job title, company name, address)

7. EDUCATION (School name, degree, year)

8. RELIGION (Religious affiliation)

9. ENLIGHTENED PATH (Religious path)

10. RELATIONSHIP TO ABOVE (Relationship to the person above)

11. ADDRESS (Street, city, state, country)

12. SIGNATURE (Handwritten signature)
13. DATE (Month, day, year)
14. PLACE (City, state, country)

1912
 Mitchell, Penelton
 (HEAD OF FAMILY)

STATE

VOL. 12 E.D. 7

SHEET 13 LINE 47

W Aug 1859 40 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (PLACE)
 Carroll Mary
 (COUNTRY) (M.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchel, Rosa | W | July | 1864 | 35 | Kentucky | |
| Etie | D | Aug | 1892 | 7 | Kentucky | |
| Nellie | D | Aug | 1897 | 5 | Kentucky | |
| Harvey, David | H.H. | Aug | 1892 | 13 | Kentucky | |

ELUMINATION

RECEIVED

RECEIVED

M324
 Mitchell, Pete
 (HEAD OF FAMILY)

VOL. 26 ED. 20
 SHEET 5 LINE 201

U.S. May 1877 23 June 1877
 Indiana (COUNTY) (CITY)
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|----------------|------|-----|------------|-----|
| Mitchell, Minnie | W | May | 1877 | 22 | Indiana | F |
| | | | | | | |
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| | | | | | | |
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17324
Mitchell, Peter
(HEAD OF FAMILY)

STATE _____
 VOL. 41 E.D. 12
 SHEET 22 LINE 15

W. Sept. 1848 60 Ireland
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Jefferson Mag 22 4
(COUNTY) (TOWNSHIP) (M.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|----------|-------------|-----------|----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Anna</u> | <u>W.</u> | <u>1</u> | <u>1845</u> | <u>33</u> | <u>Ireland</u> | <u>N.</u> |
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ENGINEERING WORK

RELATIONSHIP TO ABOVE

REMARKS

DATE

TIME

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

NEW YORK, N.Y.
DATE _____
DISTRICT OF COLUMBIA

U.S. DEPARTMENT OF JUSTICE

M 324

KENTUCKY

Mitzler, Philip

VOL. 35

E.D. 35

SHEET 17

LINE 17

W. Oct. 1864 35 - Germany

(COLOR)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

(MARRIAGE)

Mitzler, Annie

(MARRIAGE)

(MARRIAGE)

(MARRIAGE)

(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | MARRIAGE
YEAR |
|----------------|-------------------|----------------|------|-----|------------|------------------|
| Mitzler, Annie | W. | Jan | 1869 | 31 | Germany | |
| | | | | | | |
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M324

Mitchell, Philip

(HEAD OF FAMILY)

KENTUCKY

VOL. 33

F.D.

SHEET 20

LINE

B

Nov

1834

65 North Carolina

(COLOR)

(MONTH)

(YEAR)

Hagerman

(COUNTY)

Magister Carrington

(M.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchell, Annie | W | Aug | 1880 | 16 | Kentucky | |
| Hollins, Bettie | S D | Aug | 1880 | 16 | Kentucky | |
| — | S D | Mar | 1888 | 12 | Kentucky | |
| — | S D | Feb | 1887 | 11 | Kentucky | |
| Mitchell, Philip | S | Aug | 1894 | 5 | Kentucky | |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 See Dr

U.S. GOVERNMENT PRINTING OFFICE

11571

STAT'S

Mitchell, Philip
(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE |
|------|-------|-------------------|---------------|------|-----|------------|
| - | Rafe | S | Aug | 1897 | 2 | Kentucky |
| - | Stacy | S. A. | June | 1897 | 2 | Kentucky |

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 See #1

U. S. GOVERNMENT PRINTING OFFICE: 1967 O 344-101

A-16

16-11572

M. 324

Mitchell, Phillis

(HEAD OF FAMILY)

KENTUCKY

VOL. 48

E. D. 17

SHEET 8

LINE 120

B.

July

32 68

Kentucky

(COLOR)

Kentucky

(YEAR)

(AGE)

(BIRTHPLACE)

(CENSUS YEAR)

Covington

May 15 1912

(M. C. D.)

Sept 7-4

(MONTHS)

103

(COUNT)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | SEX | AGL | BIRTHPLACE | CENSUS
YEAR |
|------------------|-------------------|-----|-----|-----|------------|----------------|
| Phyllis Mitchell | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

1927
Mitchell, Paul

STATE

V.L.

1927

E.D.

DATE

7

1927

1927 1927 1927 1927

1927 1927 1927 1927

1927 1927 1927 1927

ENUMERATED WITH

Black, James

RELATIONSHIP TO ABOVE

1927 1927 1927 1927

REMARKS

1927 1927 1927 1927

72

M 324

Metcalf, Linda
HEAD OF FAMILY

RENTAL

VOL. 34

E.D. 7

SHEET 4

LINE 37

W
COLOR

MAY

1855

44

MAY 1855

Happerson

Happerson

CITY

Wagon House Road

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | THROUGH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|---------|------|-----|------------|
| Metcalf, Mattie | W | Wife | 1863 | 36 | Kentucky |
| — " — | S | May | 1885 | 15 | Kentucky |
| — " — | S | Wife | 1880 | 15 | Kentucky |
| — " — | S | Wife | 1840 | 10 | Kentucky |
| — " — | S | Wife | 1892 | 7 | Kentucky |

1900 CENSUS
BUREAU OF THE CENSUS

#15022

U.S. GOVERNMENT PRINTING OFFICE

A-1a

1900-1901

18324

William H. Smith
(NAME) (FAMILY)

KENTUCKY

VOL. 1

E. D. 1

SHEET 8

LINE 1

1850
(YEAR)
1850
(MONTH)
1850
(DAY)

1850
(CITY)

1850
(STATE)
1850
(COUNTY)
1850
(TOWNSHIP)

1850

OTHER MEMBERS OF FAMILY

1850

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------------|-----------------|-----------|-----------------|
| <i>William H. Smith</i> | <i>Head</i> | <i>30</i> | <i>Kentucky</i> |
| <i>Mary Smith</i> | <i>Wife</i> | <i>25</i> | <i>Kentucky</i> |
| <i>John Smith</i> | <i>Son</i> | <i>5</i> | <i>Kentucky</i> |
| <i>Elizabeth Smith</i> | <i>Daughter</i> | <i>3</i> | <i>Kentucky</i> |
| <i>James Smith</i> | <i>Son</i> | <i>2</i> | <i>Kentucky</i> |
| <i>Ann Smith</i> | <i>Daughter</i> | <i>1</i> | <i>Kentucky</i> |

1850 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see #2

STATE

Tennessee

Mitchell, James

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Willie | 1 | June | 1905 | 14 | Tennessee | |
| Hamilton | 2 | June | 1905 | 14 | Tennessee | |
| Arthur | 3 | June | 1905 | 14 | Tennessee | |
| | | | | | | |
| | | | | | | |
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1906 F. C. S. FORM NO. 1
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11b

U. S. GOVERNMENT PRINTING OFFICE

11-11071

7324
 Mitchell, Clara
 (HEAD OF FAMILY)

KENTUCKY

VOL. 74

E. D.

13. Oct 1864

(COLOR)

(MONTH)

(YEAR)

(AGE)

SHEET 4

LINE 1

Waverly

(COUNTY)

1864

(BIRTHPLACE)

(OTHER NAME)

Waverly

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | | AGE | BIRTHPLACE | OTHER NAME |
|-------------------|-------------------|---------------|------|-----|------------|------------|
| | | MONTH | YEAR | | | |
| Mitchell, William | H. | 11 | 1864 | 34 | Waverly | |
| Wheeler, Michael | S. | 12 | 1860 | 19 | Waverly | |
| Wheeler, William | S. | 1 | 1863 | 17 | Waverly | |
| Wheeler, John | S. | 1 | 1864 | 14 | Waverly | |
| Wheeler, Jane | S. | 7 | 1864 | 11 | Waverly | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 16-31571

M324

KENTUCKY

Mitchell, Pleasant

VOL. 30

E.D. 2

(HEAD OF FAMILY)

SHEET 1

LINE 1

Dec 1922

(MONTH)

(YEAR)

(CITY)

(STATE)

Barren

(COUNTY)

Patterson, Tennessee

(CITY)

(STATE)

(CITY)

(STATE)

(INDUST. NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | B.D. | | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|---------------|
| | | MONTH | YEAR | | |
| Mitchell, Annie E. | Wife | June | 1873 | 50 | Barren, Tenn. |
| Robert S. | Son | Aug | 1892 | 30 | Barren, Tenn. |
| Howard S. | Son | May | 1897 | 25 | Barren, Tenn. |
| Annie S. | Daughter | May | 1899 | 23 | Barren, Tenn. |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

16-11321

14324

Mitchell Pleasant
(HEAD OF FAMILY)

BENTLEY

VOL.

27

E. D.

1880

SHEET

LINE

1

24 June 1880 33
(MONTH) (YEAR)

Stetson
(CITY)

Stetson
(CITY)

Stetson
(CITY)

Stetson
(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

RACE

Mitchell, Pleasant
Stetson, John

THIS CARD IS INDEXED
 BY THE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11111

What is the description of the object?

Vol. 100

Sheet 100

10 May 1871

100

ENGRAVED WITH

RELATIONSHIP TO ABOVE

REMARKS

100

100

M 324

Mitchell Porter

HEAD OF FAMILY

KENNEDY

VOL. 57

E.D. 20

SHEET 3

LINE 08

B. Feb. 1862. 37. Illinois

McLachlan

Mar 9, 1894 - 2-3-4

Purman

ATTENDING

737

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | DATE OF BIRTH |
|-----------------|----------|-----|---------------|
| Mitchell, Alice | Wife | 32 | 1862 |
| | | | |
| | | | |
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1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-10571

M 324

Mitchell, Price

(HEAD OF FAMILY)

KENTUCKY

VOL.

23

E. D.

75

SHEET

7

LINE

W

Apr

1875

25

Kentucky

(COLOR)

(M. Y.)

(YEAR)

(AGE)

(CITY)

(COUNTY)

Mountain

(COUNTY)

Mary Ann & Childs Knox

(M. C. D.)

(CITY)

(SHEET)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------|--------------|-----|------------|---------|
| Mitchell, Price | H | May 1877 | 23 | Kentucky | |
| Eliza B. | W | Apr 1877 | 3 | Kentucky | |
| Elmer B. | L | Apr 1900 | 2 | Kentucky | |

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VOL. 1
SHEET 1

Large block of handwritten text, mostly illegible due to fading and bleed-through.

ENUMERATED WITH _____

RELATIONSHIP TO _____

REMARKS _____

DATE _____
BY _____

M324

Mitchell R. F.

(HEAD OF FAMILY)

STATE

VOL. 25

E. D. 3

SHEET 21

LINE 55

W

(COLOR)

Apr

(MONTH)

1868

(YEAR)

32

(AGE)

R. F. Fitch

(CITY AND STATE)

(CITIZENSHIP)

(COUNTY)

May

May 1868

(CITY AND STATE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|-----|-------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, R. F. | H | 4 | 1868 | 32 | R. F. Fitch | |
| — Fitch | S | 10 | 1867 | 3 | R. F. Fitch | |
| — Anna | D | 10 | 1867 | 1 | R. F. Fitch | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11671

1324

Mitchell, R. H. C. (Head of Family)

STATE

VOL.

E. D.

SHEET

LINE

R. H. C. 1874

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tennessee

(COUNTY)

Franklin

(IN C. D.)

Franklin

(CITY)

Franklin

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |
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| — | — | — | — | — | — | — |
| — | — | — | — | — | — | — |

4-22
Michael P. K.
JULY 1900

STATE

VOLUME

SHEET

W. D. 1875 24
JULY 1900
JULY 1900

EMPLOYED ON

RECEIVED TO ADVE

REMARKS

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1000
1000

10324

Mitchell, H. J.

(HEAD OF FAMILY)

W. J. H. 1846

(COLOR)

(MONTH)

(YEAR)

(AGE)

STATE

VOL

E. D.

SHEET

LINE

Marquette

(COUNTY)

Marquette

(CITY)

Marquette

(DISTRICT)

(STATE)

Marquette

(STREET)

(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|-----------------|-------------|-------------|-----------|-------------------------|-------------|
| <i>Mitchell, Emily</i> | <i>Wife</i> | <i>10</i> | <i>1846</i> | <i>40</i> | <i>Marquette, Mich.</i> | <i>None</i> |
| <i>Mitchell, John</i> | <i>Son</i> | <i>10</i> | <i>1886</i> | <i>10</i> | <i>Marquette, Mich.</i> | <i>None</i> |
| <i>Mitchell, Mary</i> | <i>Daughter</i> | <i>10</i> | <i>1888</i> | <i>8</i> | <i>Marquette, Mich.</i> | <i>None</i> |
| <i>Mitchell, William</i> | <i>Son</i> | <i>10</i> | <i>1890</i> | <i>6</i> | <i>Marquette, Mich.</i> | <i>None</i> |
| <i>Mitchell, Robert</i> | <i>Son</i> | <i>10</i> | <i>1892</i> | <i>4</i> | <i>Marquette, Mich.</i> | <i>None</i> |
| <i>Mitchell, Margaret</i> | <i>Daughter</i> | <i>10</i> | <i>1894</i> | <i>2</i> | <i>Marquette, Mich.</i> | <i>None</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11522

STATE

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY -CONTINUED

| OTHER MEMBERS OF FAMILY - CONTINUED | | | | | |
|-------------------------------------|-------------------|-------|------|-----|----------------|
| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
| | | MONTH | YEAR | | |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| Alman | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |
| John | Son | 10 | 1910 | 10 | St. Louis, Mo. |

1900 CENSUS, INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11b

M324

Mitchell, Abbie

KENTUCKY

(HEAD OF FAMILY)

VOL

56

E. O.

1

SHEET

10

LINE

98

76

7.5

1842

5-P

Kentucky

(MARRIAGE)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

Madison

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Living alone | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

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M324

KENTUCKY

Mitchell, Ralph
(HEAD OF FAMILY)

VOL. 3 E. D. 1

SHEET 3 LINE 10

W (COLOR) 27 (MONTH) 1880 (YEAR) 18 (AGE) 1880 (BIRTHPLACE) 1880 (CITIZENSHIP)
1880 (COUNTY) 1880 (CITY) 1880 (STATE) 1880 (THROUGH MILE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|----------|-------------|-----------|-------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Alice</u> | <u>Wife</u> | <u>1</u> | <u>1880</u> | <u>18</u> | <u>1880</u> | <u>1880</u> |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

M. 324

Mitchell, Raphael

HEAD OF FAMILY

KENTUCKY

VOL. 21

E.D. 22

SHEET 2

LINE 13

13

Feb

1897

33

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(DISTRICT)

(PRECEDENCE)

Union

(COUNTY)

Union City, Kentucky

(M.C.C.)

(CITY)

(INTEREST)

(PRECEDENCE)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MARRIAGE

YEAR

AGE

BIRTHPLACE

MARRIAGE

Mitchell, Louisa

Wife

1897

20

Kentucky

Maliza

Daughter

1897

11

Kentucky

Winter, Alexandra

Wife

1897

10

Kentucky

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11071

INDIVIDUAL

NAME

DATE

EDUCATION

RELATIONSHIP TO SUBJECT

REMARKS

IN

EMERGENCY VARY

REMARKS TO DRIVE

REMARKS

ON

10/1/41

10/1/41

ENUMERATED WITH *10/1/41*

RELATIONSHIP TO ABOVE *10/1/41*

REMARKS

10/1/41

YOU

10/1/41

10/1/41

11.12.10

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REMARKS WITH

RELATIONSHIP TO

REMARKS

REMARKS

M324

Mitchel, Rebecca F.
(HEAD OF FAMILY)

KENTUCKY

VOL. 49

E.D. 1

SHEET 7

LINE 14

W. Dec. 1880

(COLOR)

(MONTH)

(YEAR)

Cincinnati

(CITY)

Kentucky

(STATE)

(COUNTY)

(M.C.)

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|--------------|-----|------------|-----------|
| Mitchel, James W. | Head | Dec. 1844 | 36 | Kentucky | None |
| William F. | Son | Dec. 1874 | 6 | Kentucky | None |
| Fannie W. | Daughter | May 1875 | 5 | Kentucky | None |

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 111-11111

VOL. _____

SHEET _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ENCASED WITH

RELATIONSHIP TO ABOVE:

REMARKS

M 324

KENTUCKY

Peteal, Robert

HEAD OF FAMILY

VOL. 34

E. D. 1

SHEET 2

LINE 25

2-12-1880 (COLOR) MONTH YEAR DAY MONTH YEAR DAY MONTH YEAR
 1880 12 2 1880 12 2 1880 12 2 1880 12 2
 (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|-----|-----|------------|-------------|
| Peteal, Robert | Head | M | 34 | Kentucky | High School |
| Peteal, Mary | Wife | F | 32 | Kentucky | High School |
| Peteal, John | Son | M | 10 | Kentucky | Elementary |
| Peteal, Mary | Daughter | F | 8 | Kentucky | Elementary |
| Peteal, William | Son | M | 6 | Kentucky | Elementary |
| Peteal, Elizabeth | Daughter | F | 4 | Kentucky | Elementary |

A-1a

1000 CENSUS INDEX
 DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11721

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VOL.

SER.

SUGGESTED WITH

RELATIONSHIP TO ABOVE

REMARKS

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M324

Mitchell, Rice
(HEAD OF FAMILY)

KENTUCKY

VOL. 72

E. D. 11

SHEET 7

LINE 1

2

May

1880

40

Springfield

AGE(MONTH)YEARAGE(CITY)(COUNTY)*James*(CITY)*Springfield*(COUNTY)*James*(CITY)(COUNTY)(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
<small>SHIP</small> | BIRTH | | AGE | BIRTHPLACE | SEX |
|------|----------------------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| | | | | | | |
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M324

Mical, Rish

RISH MICAL

VOL. 3

E.D. 2

SHEET 2

LINE 2

R

(COLOR)

YEARS

AGE

BIRTHPLACE

CITY

Mical, Rish

Mical, Rish

Mical, Rish

Mical, Rish

Mical, Rish

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|-------------|-------------------|-------|------|-----|------------|-------|
| Mical, Rish | H | 12 | 1857 | 57 | Poland | |
| Mical, Rish | W | 12 | 1857 | 57 | Poland | |
| Mical, Rish | S | 12 | 1857 | 57 | Poland | |
| Mical, Rish | S | 12 | 1857 | 57 | Poland | |
| Mical, Rish | S | 12 | 1857 | 57 | Poland | |

 1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 m #2

Metzger, Rich
 (HEAD OF FAMILY—CONTINUED)

STATE Minnesota

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|---------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| James | Son | June | 1877 | 12 | Minnesota |
| Charles | Son | July | 1879 | 8 | Minnesota |
| George | Son | Aug | 1881 | 6 | Minnesota |
| John | Son | Sept | 1883 | 4 | Minnesota |
| William | Son | Oct | 1885 | 2 | Minnesota |
| | | | | | |
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Baltimore, Md. 1906

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Lithgow & Co., Ltd.
Birmingham, London, etc.

Printed by S. A.

11324

KENTUCKY

(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

(COLOR)

SEX

AGE

DATE

EDUCATION

CITIZENSHIP

DATE

DATE

DATE

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

MONTH

YEAR

AGE

BIRTHPLACE

DATE

1900 CENSUS INDEX
DISSEMINATION
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11671

19324

Mitchell, Richard

(HEAD OF FAMILY)

KENTUCKY

VOL.

72

E. D.

124

SHEET

15

LINE

86

16 Nov 1873

(CITY)

(MONTH)

(YEAR)

(AGE)

(SEX)

(OCCUPATION)

(EDUCATION)

Harmon

(CITY)

May 1875

(CITY)

Livingston

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|--------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Florence | Wife | Dec | 1875 | 24 | Kentucky | |
| Mitchell, Nellie | Daughter | Nov | 1875 | 55 | Kentucky | |
| Mitchell, Albert | Son | Aug | 1880 | 19 | Kentucky | |
| Cox, Louisa | Servant | Sept | 1878 | 24 | Virginia | |

1907-1913 INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11 15571

1900
Metcalfe, Richard

(HEAD OF FAMILY)

VOL.

46

E.D. 151

SHEET

14

LINE 12

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(COUNTRY)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

(MONTH)

(YEAR)

AGE

BIRTHPLACE

(CITIZENSHIP)

Metcalfe, Francis

H

1895 1895 25 Metcalfe

1900 CENSUS, INVENTORY
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11571

M. 324

L

KENTUCKY

Mitchell Richard

(HEAD OF FAMILY)

VOL.

21

E. D.

18

SHEET

4

LINE

5

B.

(COLOR)

W.

(MONTH)

1864

(YEAR)

25

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

White

(CITY)

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OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, William | W. | Sept. | 1827 | 36 | Kentucky | |
| Mitchell, John | S. | June | 1831 | 32 | Kentucky | |
| Mitchell, Dick | S. | June | 1833 | 30 | Kentucky | |
| Mitchell, Lila | D. | June | 1835 | 28 | Kentucky | |
| Mitchell, Mary | M. | June | 1837 | 26 | Kentucky | |

1900 CENSUS - KENTUCKY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11071

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1. NAME

2. DATE

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4. PLACE

5. WEATHER

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8. TEMPERATURE

9. WIND DIRECTION

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7

VOL. 1

E. D.

SHEET 12

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OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-----------------|----------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Walter Henry E. | W | Jan | 1887 | 21 | Germany |
| Anna | L | Jan | 1887 | 20 | Germany |
| Max | L | Jan | 1887 | 19 | Germany |
| Charles W. | W | Jan | 1887 | 18 | Germany |
| James E. | L | Jan | 1887 | 17 | Germany |

U. S. GOVERNMENT PRINTING OFFICE: 1965 O - 345-111

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VOL. 2

SECRET

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【参考文献】 1. 王德明. 1997. 中国植物志. 北京: 科学出版社.

SPRINGER-VERLAG BERLIN

References

1.5

11.24
Mitcalp, Ritchard
 (HEAD OF FAMILY)

STATE IND

VOL. 60 E.O. 107

SHEET 23 LINE 15

B. Jan. 1848 52 Kentucky
 (COLOR) (M. N.) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
Nicholas
 (CITY) (COUNTRY) (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | B. D. | | AGE | BIRTHPLACE | CITIZEN- |
|-----------------------|-------------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Mitcalp, Ralph</u> | <u>S.</u> | <u>Jan</u> | <u>1877</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>Marie</u> | <u>W.</u> | <u>Jan</u> | <u>1877</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>Richard</u> | <u>S.</u> | <u>May</u> | <u>1877</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>John</u> | <u>S.</u> | <u>Jan</u> | <u>1877</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>William</u> | <u>S.</u> | <u>Jan</u> | <u>1877</u> | <u>23</u> | <u>Kentucky</u> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1 of 2

STATE

Michael Hutchards

HEAD OF FAMILY--(CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CIVIL
STATUS |
|------------|-------------------|-------|------|-----|------------|-----------------|
| | | MONTH | YEAR | | | |
| - Ritchard | S | Jan. | 1888 | 12 | Wentworth | |
| - Ruth | D. | Nov. | 1894 | 6 | Wentworth | |
| - Candace | M. | pt. | 1880 | 70 | Wentworth | |

2nd

D. B. BOUKHARMEH: PAINTING SECTION

A-113

11-11571

27, 12, 7
Mitchell, Robert
(HEAD OF FAMILY)

VOL. 73

E. D. 3

Colo May 1875 65

SHEET 2

LINE 28

Washington

Nebraska
Maggie S

Macbarr

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|-------------------|----------|----------|-----|------------|---------|
| Mitchell, Mary R. | W | May 1872 | 53 | Nebraska | |
| George | S | Oct 1877 | 26 | Nebraska | |
| Richard | S | Mar 1878 | 24 | Nebraska | |
| Bishop, Lena | S D | Aug 1871 | 11 | Nebraska | |

19324
 [Handwritten Name]
 (HEAD OF FAMILY)

VOL. 1
 SHEET 1
 LINE 1

(COLOR) (MONTH) (YEAR) (AGE)
 [Handwritten Data]
 (COUNTRY) (CITY) (STATE) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|--------------------|------------------------|---------------------|--------------------|-------------------|--------------------------|------------------------|
| | | MONTH | YEAR | | | |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Birthplace] | [Handwritten Marriage] |
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1960 Census Index
 Department of Commerce
 Bureau of Economic Analysis

17324

Mitchell, Robert
(HEAD OF FAMILY)

KENTUCKY

VOL. 36

E.D. 77

SHEET 3

LINE 30

17 April 1916

(COLOR)

(MONTH)

(YEAR)

(AGE)

Jefferson

(COUNTY)

May 2, 1916

(DAY)

(MONTH)

Paris

(CITY)

1916

(YEAR)

216

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Robert Mitchell | Head | 17 | April 1916 | 32 | Kentucky | U.S. |
| James Mitchell | Son | 17 | May 1916 | 22 | Kentucky | U.S. |
| | | | | | | |
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DEPT. OF COMMERCE
U. S. HEAD OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

1917

END APPROVED WITH

RELATIONSHIP TO ABOVE

REMARKS

M324

Mitchell, Robert
(HEAD OF FAMILY)

NAME

VOL. 20

E.D.

SHEET 6

LINE 13

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CENSUS

COUNTY

MICHIGAN

MICHIGAN

HOUSE NO. 305

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CENSUS |
|----------------|-------------------|-----|-----|------------|--------|
| Robert, Harvey | H | M | 23 | Mich | 1900 |
| Anna | W | F | 20 | Mich | 1900 |
| Robert | S | M | 5 | Mich | 1900 |
| Louise | D | F | 3 | Mich | 1900 |

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

16-11571

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VOL. *1*

SHEET *1*

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ENCLOSURES WITH *[faint text]*

RELATIONSHIP TO ABOVE *[faint text]*

REMARKS *[faint text]*

DATE *[faint text]*

1124
 Smith, Robert
 (HEAD OF FAMILY)

VOL. 1
 SHEET 1
 B.D. 1875
 LINE 15

1124
 Smith, Robert
 (HEAD OF FAMILY)
 BORN 1875
 COUNTY
 CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|------------------|-------------------|----------------|------|-----|------------|---------|
| Smith, Robert | Head | 1 | 1875 | | | |
| Smith, John | Son | 2 | 1895 | | | |
| Smith, Mary | Daughter | 3 | 1890 | | | |
| Smith, William | Son | 4 | 1892 | | | |
| Smith, Elizabeth | Daughter | 5 | 1894 | | | |
| Smith, James | Son | 6 | 1896 | | | |

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 DEPT. OF THE COMMERCE
 BUREAU OF THE CENSUS

14324

James P. [illegible]

(HEAD OF FAMILY)

RECORD

VOL. E.D.

SHEET 2 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------------------------------|----------------|-------|------|-------------|-------------|
| <i>James P. [illegible]</i>
(Head of Family) | Head of Family | 41 | 1872 | [illegible] | [illegible] |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-1-1901

1924

Mitchell, Robert

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

B

(COLOR)

May

(MONTH)

1855

(YEAR)

Trenton, N. J.

(CITY)

(CITIZENSHIP)

Fairway

(CITY)

New York

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchell, Grace | W | Oct | 1872 | 25 | New York | |
| Coleman, John | L | Mar | 1855 | 42 | New York | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-10071

M324

Mitchell, Robert

HEAD OF FAMILY

VOL.

23

E.D.

SHEET

10

LINE

28 May 1946

(COUNT)

(MONTH)

(YEAR)

Franklin

(COUNT)

117 1/2 West 1st St. N. W.

(COUNT)

(CITY)

(COUNTRY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN- |
|----------------|-------------------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| Mitchell, Mary | Wife | Jan | 1870 | | | |
| | | | | | | |
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UNITED STATES ARMY
DEPT. OF THE ARMY
BUREAU OF THE ARMY

A-10

U. S. GOVERNMENT PRINTING OFFICE 10-10001

1. Name of person or organization
2. Address
3. City, State, and Zip

4. Date of birth or date of organization
5. Date of death or date of dissolution
6. Date of last contact

7. Date of last contact

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24. Date of last contact

1. NAME OF VESSEL

2. DATE OF DEPARTURE

3. NAME OF CAPTAIN

4. NAME OF MASTER

5. NAME OF VESSEL

6. NAME OF VESSEL

7. NAME OF VESSEL

8. NAME OF VESSEL

9. NAME OF VESSEL

M224

Mitchell, Robert

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

15

(CITY)

(COUNTY)

(YEAR)

44

New York

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|-------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Mary E. | W | 12 | 1874 | 44 | New York | |
| — Ellen | S | 12 | 1877 | 17 | New York | |
| — Robert N. | S | 12 | 1878 | 16 | New York | |
| — Mary E. | S | 12 | 1879 | 15 | New York | |
| — William N. | S | 12 | 1880 | 14 | New York | |

1000 SERIES 11-11-11
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11-11

M329

Michael, John
(HEAD OF FAMILY)

VOL. 1

E.D. 1

SHEET 2

LINE 1

W

(COLOR)

John

1861

(YEAR)

38

(AGE)

Mar

(MONTH)

1892

(YEAR)

HOUSE NO.

(CITY)

(COUNTY)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY
OF BIRTH |
|---------------|-------------------|-------|------|-----|---------------|---------------------|
| | | MONTH | YEAR | | | |
| Michael, John | W | Mar | 1862 | 28 | Massachusetts | USA |
| Michael, John | S | Mar | 1892 | 3 | Massachusetts | USA |
| Michael, John | S | Mar | 1892 | 3 | Massachusetts | USA |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

1900-1901

11324

MONTANA

Mitchell, Robert

VOL.

2

E.D.

HEAD OF FAMILY

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1802 25

(COLOR)

(MIDDLE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

1802 25

(COUNTY)

1802 25

(TOWN)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Francis | H | 1806 | 3 | 1 | Montana | |
| Jack | S | 1875 | 11 | 1 | Montana | |
| James | S | 1877 | 1 | 1 | Montana | |
| James | S | 1877 | 1 | 1 | Montana | |
| William | S | 1877 | 1 | 1 | Montana | |

1900 CENSUS INDEX

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BUREAU OF THE CENSUS

1802, sec 2

A-1a

U.S. GOVERNMENT PRINTING

11771371

Mitchell, Robert

HEAD OF FAMILY—CONTINUED

STATE

Massachusetts

OTHER MEMBERS OF FAMILY—CONTINUED

NAME

RELATION

AGE

BIRTHPLACE

Eric D. March 2, 1915

1000 W. N. S. #2 all #1
BUREAU OF THE Census

A-15

U.S. GOVERNMENT PRINTING OFFICE 11-21521

M324

KENTUCKY

Mitchell Robert
 (HEAD OF FAMILY)

VOL. 15 E.D. 1

SHEET 1 LINE 8

3 *1885* *1885* *1885*
 (C. LOR) (MONTH) (YEAR) (AGE)
1 *1885* *1885* *1885*
 (CITY) (COUNTY) (STATE) (AGE)
 (OTHER) (OTHER)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-----------|-------------|-----------------|------------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Robert</i> | <i>Head</i> | <i>18</i> | <i>1885</i> | <i>Kentucky</i> | <i>U.S.</i> |
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M324
 Trutchell, R. L.
 HEAD OF FAMILY

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OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTH PLACE |
|---------------|----------|-------|-------|------|---------|-------------|
| Thelma Eberca | W. | June | 1877 | 18 | Germany | |
| Florence | D. | Feb. | 1879 | 21 | Germany | |
| Elmer | S. | Apr. | 1882 | 18 | Germany | |
| Hannie | D. | June | 1888 | 12 | Germany | |
| Walter | S. | Sept. | 1889 | 11 | Germany | |

Total shown 5

771-10072

U.S. GOVERNMENT PRINTING OFFICE: 1967

STATE

Mitchell, Ralph

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

A-11b)

1970-1975 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 See #1

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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STATE

VOL.

SHEET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH

M324
 Mitchell, Robert
(HEAD OF FAMILY)

VOL. 64 P.O. 20
 SHEET 4 LINE 81

Wt. Oct 1851 48
(COLOR) (MONTH) (YEAR) (AGE)

Rice
(CITY) (STATE) (HOUSE NO.)
 Montgomery, Ala.
 May, Dist #3

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Mary A | W | May | 1855 | 45 | Virginia |
| Aura | D | Oct | 1813 | 36 | Virginia |
| John P | S | May | 1875 | 25 | Virginia |
| Lordelia | D | May | 1877 | 23 | Virginia |
| Mattie | D | Apr | 1881 | 19 | Virginia |

1900 CENSUS, DISTRICT
 D. C. OFFICE #1211#2
 DIVISION OF THE CENSUS

A-1a

Mitchell, Robert

(HEAD OF FAMILY—CONTINUED)

STATE *Illinois*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------|-------------------|-------------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <i>Robert</i> | <i>2</i> | <i>Feb</i> | <i>1885</i> | <i>15</i> | <i>Illinois</i> |
| <i>James</i> | <i>4</i> | <i>Nov</i> | <i>1886</i> | <i>13</i> | <i>Illinois</i> |
| <i>May</i> | <i>2</i> | <i>June</i> | <i>1889</i> | <i>10</i> | <i>Illinois</i> |
| <i>James</i> | <i>4</i> | <i>Nov</i> | <i>1891</i> | <i>8</i> | <i>Illinois</i> |
| <i>William</i> | <i>7</i> | <i>Apr</i> | <i>1832</i> | <i>68</i> | <i>Illinois</i> |
| <i>Robert</i> | <i>10</i> | <i>May</i> | <i>1871</i> | <i>24</i> | <i>Illinois</i> |
| <i>John</i> | <i>12</i> | <i>Nov</i> | <i>1867</i> | <i>28</i> | <i>Illinois</i> |
| <i>Robert</i> | <i>10</i> | <i>Nov</i> | <i>1873</i> | <i>26</i> | <i>Illinois</i> |

RECEIVED IN THE
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

2, sec #1

A-1b

U. S. GOVERNMENT PRINTING OFFICE

1-11571

11,324

Mitchell, Robert

VOL.

36

ED.

36

SHEET

LINE

112

W. Jan 1842 58

Kentucky

Jefferson

Mag 26

Louisville

East 302

302

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|----------|-------|------|-----|------------|
| Mitchell, Lizzie J. | w. | Nov | 1858 | 41 | Kentucky |
| — Annie L. | d. | Jan | 1852 | 17 | Kentucky |
| — Robert J. | s. | Nov | 1854 | 15 | Kentucky |
| — Henry J. | s. | June | 1857 | 12 | Kentucky |
| — Minnie E. | d. | Jan | 1879 | 11 | Kentucky |

1880 CENSUS INDEX

OF THE CENSUS

AGE 7 (see 2)

U. S. GOVERNMENT PRINTING OFFICE

1880

M324

Mitchell, Robert

HEAD OF FAMILY

VOL. 11

E.D. 1

SHEET 8

LINE 1

A. 1840 39

(COLOR)

(AGE)

(YEAR)

Union

(COUNTY)

M29 1840 39

(YEAR)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTH-PLACE |
|-----------------|-------------------|---------|-------------|
| Mitchell, Laura | A | 1840 39 | Union |
| Mable | D | 1840 39 | Union |
| Robert | S | 1840 39 | Union |
| Ed. J. | S | 1840 39 | Union |
| William | S | 1840 39 | Union |

DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11324

RECEIVED

Mitchell Robert
(HEAD OF FAMILY)

VOL. 31

E.D. 47

SHEET 3

LINE 55

73 Feb 1876 24 Wisconsin

(CITY)

(MONTH)

(YEAR)

(AGE)

(CITY)

Madison

Representative

(CITY)

(STREET)

(HOUSE NO.)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell Kate | Wife | 12 | 1882 | 20 | Wisconsin | |
| Edward | Son | 1 | 1897 | 17 | Wisconsin | |
| | | | | | | |
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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a
11-10-11

11224
 Mitchell, Robert
(HEAD OF FAMILY)

VOL. 23 E.D. 1

Born Mar 1861 39 years old
 Married
 1000 feet
(CITY) (TOWN) (COUNTY) (STATE) (COUNTRY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|----------|------|-----|------------|-------------|
| Mitchell, Virginia | Wife | 1861 | 39 | Virginia | U.S. |
| Mitchell, John | Son | 1881 | 19 | Virginia | U.S. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

100 CENT INDEX
 DIVISION OF CENSUS
 BUREAU OF THE CENSUS

A-10

^{Mrs.}
Mitchell, Robert A.
(NAME OF FAMILY)

KENTUCKY

VOL. 56

E.D. 1

SHEET 20

LINE 1

W. Aug. 1876 24 Kentucky

Mercer May 1874

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|------------------|-------------------|-----|-----|------------|
| Mitchell Anna W. | Wife | F | 28 | Kentucky |
| Steward S. | Son | M | 7 | Kentucky |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

M-324

Metcalf, Robert B.

(HEAD OF FAMILY)

91-

(COLOR)

1828

(YEAR)

74

100

VOL. 21

SHEET 11

RECORD

E.D. 1

LINE 71

(CITY)

(STREET)

(CITY)

OTHER MEMBERS OF FAMILY

(INDEX)

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|-------------------|-------------------|------------------|-----|------------|
| Metcalf, Manna P. | Wife | 1845 | 27 | England |
| Metcalf, Mary M. | Daughter | 1878 | 21 | England |
| Metcalf, Susan | Daughter | 1881 | 18 | England |
| Metcalf, B. J. | Son | 1883 | 16 | England |

1900 CENSUS
BUREAU OF THE CENSUS

A-14

11-1151

1. NAME OF VESSEL

2. DATE

3. TIME

4. PLACE

5. REMARKS

6. SIGNATURE

7. OFFICIAL USE

8. OFFICIAL USE

9. OFFICIAL USE

M324

Mitchell, Robert

(HEAD OF FAMILY)

MINISTRY

VOL. 70

E.O. 100

SHEET 2

LINE 4

(COLOR)

1874

(YEAR)

(AGE)

(COUNTRY)

(CITY)

STREET

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Mitchell, Annie

W.

Apr 4

1874

26

Pennsylvania

100 CENTS
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

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Vol. 10, No. 1

Serial 100

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M324
 Mitchell, Robert A.
 (HEAD OF FAMILY)

RECORD

VOL. 6 E.D. 1

SHEET 4 LINE 1

W July 1829 71 Kentucky
 (CITY) (STATE) (YEAR) (AGE) (BIRTHPLACE)

Boyle (COUNTY) Magee (M.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Martha | D | Feb | 1853 | 47 | Kentucky | |
| Elizabeth | D | Mar | 1855 | 45 | Kentucky | |
| Robert | S | Apr | 1876 | 24 | Kentucky | |
| and 6 unassociated persons | | | | | | |
| Leslie Margret | S | May | 1879 | 51 | Kentucky | |

1824
Fitchell, Robert
HEAD OF FAMILY.

KL 87100000

VOL. 52

E. D. ...

SHEET 4

LINE 4

ABSTRACT

12

 $\{Y, f_1, A, \omega\}$

COUNTY

(2184)

1953-54

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------------|----------|-----|-----|---------------|-------------|
| Witchell, William J. | Head | M | 38 | Wichita, Kan. | High School |
| Witchell, Mary | Wife | F | 35 | Wichita, Kan. | High School |
| Witchell, John | Son | M | 12 | Wichita, Kan. | Elementary |
| Witchell, Mary | Daughter | F | 10 | Wichita, Kan. | Elementary |
| Witchell, John | Son | M | 8 | Wichita, Kan. | Elementary |
| Witchell, Mary | Daughter | F | 6 | Wichita, Kan. | Elementary |

100 PERCENT INDEX
BUREAU OF THE Census

120 CENTS INDEX
BUREAU OF THE CENSUS

1000

M324

Mitchell, Robert H.

(HEAD OF FAMILY)

VOL. 23

E.D. 1

SHEET 11

LINE 81

W

S

1887

Ky Kentucky

(CITY)

(COUNTY)

(YEAR)

(PLACE)

(PLACE)

Franklin

Thos. West + Carl H. West

(CITY)

(COUNTY)

(PLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, Margaret | W | Feb | 1882 | 25 | Kentucky | F |
| Ira M | S | May | 1888 | 11 | Kentucky | M |
| John M | D | Dec | 1891 | 8 | Kentucky | M |
| Lester | S | Jan | 1893 | 7 | Kentucky | M |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

1324
Mitchell Robert L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 2 E.D. 1
 SHEET 3 LINE 1

W May 1868 32 Kentucky
(COLOR) (YEAR) (AGE) (BIRTHPLACE)
William May 1868 32 Kentucky
(COUNT) (YEAR) (AGE) (BIRTHPLACE)
(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------------|--------------|------------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <u>Mitchell, Father</u> | <u>W</u> | <u>12</u> | <u>1870</u> | <u>50</u> | <u>Kentucky</u> |
| <u>Samuel B.</u> | <u>S</u> | <u>May</u> | <u>1890</u> | <u>4</u> | <u>Kentucky</u> |
| <u>Martha J.</u> | <u>M</u> | <u>Aug</u> | <u>1836</u> | <u>63</u> | <u>Kentucky</u> |
| | | | | | |
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M324
Mitchell, Robert L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 12 E.D. 22

SHEET LINE

Age 15.5
(COLOR) (MARRIAGE) (YEAR) (AGE)
Carrington
(CITY) (STATE) (CITY) (STATE)
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN |
|------------------|-------------------|-----|------------|---------|
| Mitchell, (W.R.) | | | | |
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Mitchell, Robert L.

(HEAD OF FAMILY)

KENTUCKY

VOL. 57

E.D. 37

SHEET 14

LINE 73

Aug 1869 30 Kentucky

(COLOR)

(MO)

(YEAR)

(AGE)

(PLACE)

(COUNTY)

(COUNTY)

Metcalf Mag Dist 2 Lafayette or Sulphur

(CITY)

(STREET)

(POST OFFICE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-------|------|-------|------------|-----------|
| Mitchell, Minnie | d | Jan | 1870 | 30 | Kentucky | |
| Magette | w | Feb | 1900 | 7 1/2 | Kentucky | |
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M 324
Mitchell, Robert
HEAD OF FAMILY

KENTUCKY

21
(COLUM)
1847
(MONTH)
1847
(YEAR)

VOL. 1
 SHEET 1 LINE 1

1847
(CITY)
1847
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | C. THOM-
SON |
|------------------|-------------------|-------|------|-----|------------|-----------------|
| Mitchell, Robert | | | | | | |
| Mitchell, L. C. | | | | | | |
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1840 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

1934
Mitchell, Robert W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 12

E. D. 1

W. Row
(COLOR)

1855
(YEAR)

SHEET 2

LINE 1

Carroll
(COUNTY)

St. Louis, Mo.
(CITY)

St. Louis, Mo.
(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CENSUS YEAR |
|---------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
| <u>Mitchell, Nancy H.</u> | <u>W.</u> | <u>Dec</u> | <u>1878</u> | <u>25</u> | <u>Kentucky</u> | |
| <u>William</u> | <u>S</u> | <u>June</u> | <u>1875</u> | <u>4</u> | <u>Kentucky</u> | |
| <u>Maggie</u> | <u>S</u> | <u>July</u> | <u>1877</u> | <u>2</u> | <u>Kentucky</u> | |
| <u>10</u> | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a
 11-11071

M325

AT 100-18

William R. Anderson
(HEAD OF FAMILY)

VOL. 13 E. D. 1

SHEET 1 LINE 1

1870 10 1870 21
(COLOR) (MONTH) (YEAR) (AGE)

Illinois Chicago
(CITY) (COUNTRY) (STATE) (CITY)

1000 1000
(CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------------------|-------------------|-----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>William R. Anderson</u> | <u>Head</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>M</u> |
| <u>Elizabeth Anderson</u> | <u>Wife</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>F</u> |
| <u>John Anderson</u> | <u>Son</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>M</u> |
| <u>Mary Anderson</u> | <u>Daughter</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>F</u> |
| <u>James Anderson</u> | <u>Son</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>M</u> |
| <u>Anna Anderson</u> | <u>Daughter</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>F</u> |
| <u>Robert Anderson</u> | <u>Son</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>M</u> |
| <u>Elizabeth Anderson</u> | <u>Daughter</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>F</u> |
| <u>John Anderson</u> | <u>Son</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>M</u> |
| <u>Mary Anderson</u> | <u>Daughter</u> | <u>10</u> | <u>1870</u> | <u>21</u> | <u>Illinois</u> | <u>F</u> |

1900 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11701

1865
1865

VOL. 10

SHEET 10

1865

1865

1865

1865

1865

1865

1865

1865

Mitchell, Rosa
(HEAD OF FAMILY)

RE...

VOL. 25

E.D.

W. A. King
(COLL.) (MONTHS)

1893
(YEAR)

36
(AGE)

SHEET 122

LINE 1

Miss
(NAME)

(COUNTY)

(CITY)

(NAME)

(NAME)

(NAME)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-

Mitchell, Rosa
Mitchell, ...
Mitchell, ...
Mitchell, ...

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN- |
|-----------------------|-------------------|------------|-------------|------------|-------------|------------|
| <i>Mitchell, Rosa</i> | <i>Head</i> | <i>36</i> | <i>1893</i> | <i>36</i> | <i>Miss</i> | <i>...</i> |
| <i>Mitchell, ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>Mitchell, ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>Mitchell, ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

U.S. CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-1000

Witchamoc

VOL. 1

SHEET 17

1825

EXAMINED WITH

RELATIONSHIP TO

REMARKS

THE
COUNT OF THE

17 82 4

1. Name of the person

Vol. 1 Page 1
S.N. 1

2. Date of birth 17 82 4
3. Place of birth 17 82 4
4. Sex 17 82 4
5. Height 17 82 4
6. Weight 17 82 4
7. Complexion 17 82 4
8. Eyes 17 82 4
9. Hair 17 82 4
10. Occupation 17 82 4
11. Education 17 82 4
12. Marital status 17 82 4
13. Religion 17 82 4
14. Political views 17 82 4
15. Other remarks 17 82 4

ENROLLMENT WITH 17 82 4

RELATIONSHIP TO 17 82 4

REMARKS 17 82 4

By 17 82 4
Date 17 82 4
Name of the Officer 17 82 4

101-101

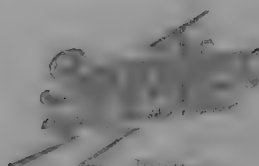
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RELATIONSHIP TO ADULT

REMARKS

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International Motion Picture
Exhibition Board Inc.

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Re. 17,500
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Patented S. A.

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VOL. _____

SHEET _____

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EXAMINED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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EMPLOYED WITH

RELATIONS TO AGENTS

1570-1571

3. *Chlorophyll a* and *Chlorophyll b* contents were determined by the method of Arar and Collins (1971).

1000

NAME

STATUS

EMPLOYEE NO.

RELATIONSHIP TO SUBJECT

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

DATE OF DEATH

REMARKS

REMARKS

REMARKS

REMARKS

PROBATIONARY PERIOD

RELATIONSHIP TO AGENCY

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

U.S. GOVERNMENT PRINTING OFFICE

M324

NAME OF HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

(COLOR) (MOTHER) (YEAR) (AGE)
(COUNTY) (CITY)

(MARRIAGE)

(CITY)

(M.D.)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | CITY |
|------|----------|------|-----|------------|------|
| | | YEAR | | | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11001

THE ABOVE IS A SUMMARY OF THE

RELATIONSHIP TO THE

REMARKS

THE ABOVE IS A SUMMARY OF THE
RELATIONSHIP TO THE
REMARKS

No. 101

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101

101

Spencer's

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Spencer's

ENDORSED WITH

RELAT. TO AVOID

REMARKS

REMARKS

REMARKS

M324

KENTUCKY

Mitchell, William J.

HEAD OF FAMILY

VOL.

5

E. D.

SHEET

11

LINE

12

April 1894

MONTH

YEAR

AGE

SEX

BIRTHPLACE

INDUSTRY

Cincinnati

CITY

Cincinnati

Cincinnati

CITY

Cincinnati

INDUSTRY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | INDUSTRY |
|----------------------|----------|-------|------|-----|------------|----------|
| Mitchell, William J. | Head | April | 1894 | 34 | Ind. | |
| Mitchell, Emma | Wife | April | 1894 | 25 | Ind. | |
| Mitchell, Emma | Daughter | April | 1894 | 16 | Ind. | |
| Mitchell, Andrew | Son | June | 1894 | 7 | Ind. | |

M32.4

REFERENCES

Mitchell, James W.

HEAD OF FAMILY

VOL.

21

E. D.

SHEET

11

LINE

11

[Faint, illegible handwritten text across the page]

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|---------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| William, John | Wife | 10 | 1870 | 40 | Pa. | |
| — Anna | Daughter | May | 1887 | 10 | Pa. | |
| — William | Son | Nov | 1891 | 7 | Pa. | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE: 1967 O 371-101

A-16

M324

KENTUCKY

Mitchell, Rubin L.

(HEAD OF FAMILY)

VOL. 70

E.D. 81

SHEET 1

LINE 32

(COLOR)

Oct

1869

30

Kentucky

Trigg

Mayfield 3

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
YEAR |
|----------------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Mitchell, Loretta W. | W | Nov | 1877 | 22 | Kentucky | |
| William B. | S | Oct | 1892 | 2 | Kentucky | |
| Minnie S. | L? | Feb | 1900 | 3 | Kentucky | |
| William, Kay | S | Nov | 1893 | 7 | Kentucky | |
| Shelby W. | S | Jan | 1895 | 5 | Kentucky | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

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M32w

KENTUCKY

(C) (A.) (D) (B.)

VOL

E. D. ...

SHEET

LINE

(1997) 29, 103-114.

1980-81

COUNTY

[CH₃Y]

4M 12.25

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AGI

BIRTHPLACE

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

11527

Mitchell, Rufus
(HEAD OF FAMILY)

KENTUCKY

VOL. 70

D.O. 1877

SHEET 2

LINE 1

(COLOR)

MONTH

(YEAR)

AGE

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|------------|
| Mitchell, Laura J. | W | 2 | 1873 | 39 | Kentucky |
| Mitchell, Ruth K. | D | 1 | 1877 | 1 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11001

M 324
 Mitchell Rufus K. VOL. 70 E.D. 8
 (HEAD OF FAMILY)
 W Jan 1873 27 Kentucky SHEET 2 LINE 8
 (COLOR) (MONTH) (YEAR) (AGE)
 Tazewell (COUNTY) May 1st 1883
 (CITY) (DATE)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | COLOR |
|-------------------|----------|-----|------------|-------|
| Mitchell Rufus K. | Head | 27 | Kentucky | W |
| Julius C. | Son | 18 | Kentucky | W |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

M324

Witchell, Helen R.
(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E.D. 1

SHEET 3

LINE 17

(COLOR)

(MAY)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STREET)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Witchell, Helen R.
 Sude
 Mary E

60

Oct 1863

1

Mar 1873

13

Mar 1890

1

April 1897

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

17-10071

11324
 Mitchell Russell
 (HEAD OF FAMILY)

Apr 11 1904
 (MONTH) (YEAR)
 Hamilton
 (CITY) (COUNTY)

VOL. 106 E.D. 1
 SHEET 1 LINE 1

STATE OF NEW YORK
 OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|-----|------------|
| Mitchell, Alice | Wife | F | 34 | Scotland |
| Mitchell, George | Son | M | 12 | Scotland |
| Mitchell, William | Son | M | 10 | Scotland |
| Mitchell, John | Son | M | 8 | Scotland |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

Mitchell, Russell
(HEAD OF FAMILY)

KENTUCKY

VOL. 5 E.D. 4SHEET 2 LINE 4

W Apr 1862 38 Kentucky
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Bourbon May 21 1862 Kentucky
(TOWN) (MONTH) (DAY) (YEAR) (BIRTHPLACE)
Millersburg May 21 1862 Kentucky
(TOWN) (MONTH) (DAY) (YEAR) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|-------------------|----------|-----------|-----|------------|---------|
| Mitchell, Johanna | W | Sept 1860 | 40 | Ohio | |
| Shea, John | S. S. | Aug 1880 | 19 | Kentucky | |
| Shea, Mary | S. D. | Sept 1883 | 16 | Kentucky | |
| Shea, Willie | S. D. | Jan 1886 | 14 | Kentucky | |
| McDonald, Ester | Co | Mar 1840 | 60 | Ireland | Pa |

1900 CENSUS INDEX
 DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

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1. 12. 7

1. 12. 7

1. NAME (Last, First, Middle Initial)
2. DATE OF BIRTH (Month, Day, Year)
3. PLACE OF BIRTH (City, State, Country)
4. OCCUPATION (Job Title)
5. EDUCATION (Degree, Institution)
6. RELIGION (Religious Affiliation)
7. POLITICAL AFFILIATION (Party, Ideology)
8. MARITAL STATUS (Single, Married, Divorced, Widowed)
9. NUMBER OF CHILDREN (Total, Sons, Daughters)
10. CURRENT ADDRESS (Street, City, State, Zip)
11. TELEPHONE NUMBER (Area Code, Number)
12. SOCIAL SECURITY NUMBER (Number)
13. ALIEN REGISTRATION NUMBER (Number)
14. PASSPORT NUMBER (Number)
15. VEHICLE REGISTRATION NUMBER (Number)
16. MILITARY SERVICE (Branch, Rank, Service Number)
17. CRIMINAL RECORD (Arrests, Convictions)
18. FINANCIAL RECORD (Income, Assets, Liabilities)
19. MEDICAL RECORD (Conditions, Treatments)
20. PSYCHOLOGICAL RECORD (Assessments, Treatments)
21. EDUCATIONAL RECORD (Degrees, Courses)
22. EMPLOYMENT RECORD (Employers, Dates, Positions)
23. TRAVEL RECORD (Destinations, Dates, Purposes)
24. COMMUNICATION RECORD (Letters, Calls, Messages)
25. OTHER RECORDS (Licenses, Certificates, Awards)

NOTE: This form is to be filled out by the individual being interviewed. It is not to be filled out by the interviewer.

NAME (Last, First, Middle Initial)

DATE OF BIRTH (Month, Day, Year)

PLACE OF BIRTH (City, State, Country)

OCCUPATION (Job Title)

EDUCATION (Degree, Institution)

RELIGION (Religious Affiliation)

POLITICAL AFFILIATION (Party, Ideology)

MARITAL STATUS (Single, Married, Divorced, Widowed)

NUMBER OF CHILDREN (Total, Sons, Daughters)

CURRENT ADDRESS (Street, City, State, Zip)

TELEPHONE NUMBER (Area Code, Number)

SOCIAL SECURITY NUMBER (Number)

ALIEN REGISTRATION NUMBER (Number)

PASSPORT NUMBER (Number)

VEHICLE REGISTRATION NUMBER (Number)

NUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

19324

Reverend, Father R.

STATE

VOL.

SHEET

24 - Feb 1934 - 64 - 1934

1934 - 1934

1934 - 1934

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1934

1934

VOL.

NO.

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11324

Mitchell S. L.

(HEAD OF FAMILY)

KENTUCKY

VOL. 20

E.D. 41

SHEET 4

LINE 70

+ he June 1866 33

(COLOR)

(MONTH)

(YEAR)

+ 1/2

Sold

(COUNTY)

Belleville

(CITY)

May 2nd 1866 Belleville + Belleville

(M.C.D.)

SHEET

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

SEX

Avery, Jane

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A

+ supplied from last A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11001

M324

Mitchell J L

HEAD OF FAMILY

VOL. 44

INDEXED

E. D.

SHEET

LINE

B

(COLOR)

N. 3

(TOWN)

8.00

(TAX)

7.00

(TAX)

Kentucky

Madison

(COUNTY)

Wm. Dicks

(CITY)

STREET

OTHER MEMBERS OF FAMILY

INDIVIDUAL

NAME

RELATION-
SHIP

GENDER

MARRIAGE

YEAR

AGE

BIRTHPLACE

COUNTRY

Mitchell, Family J May 1881 St. Louis

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Wm. Dicks

A-1a

11-11111

4324
 Mitchell, L. L.
 (HEAD OF FAMILY)

VOL. 5

HOUSEHOLD

E.D. 1

SHEET 23

LINE 17

21 Nov 1838 61

Local
 Cambridge

Mag. St. Cambridge

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|-----|-----|------------|-----------|
| Mitchell, L. L. | H | M | 61 | Mass | |
| Mitchell, Annie | W | F | 24 | Mass | |
| Mitchell, Fred | S | M | 12 | Mass | |
| Mitchell, Vernon | S | M | 10 | Mass | |
| Mitchell, Charles | S | M | 10 | Mass | |

1900 CENSUS INDEX
 DELAWARE STATE ARCHIVES
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-12571

VOL

54. 2.

References

05

14324

Mitchell, Lavin E.
(HEAD OF FAMILY)

IDENTITY

VOL. 35 E.D. 35

SHEET 4 LINE 47

W. G. W. 1866 34 Georgia
(CHILD) (MONTH) (YEAR) (AGE) (CITIZENSHIP)
Jefferson
(COUNTY)
Lawrenceville E. Hemlock
(CITY) (ST.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------------------|-------------|----------|-----------|----------------|
| <u>Mitchell, Lavin E.</u> | <u>Head</u> | <u>M</u> | <u>34</u> | <u>Georgia</u> |
| | | | | |
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1900 CENSUS, WARE
DISTRICT OFFICE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-11571

10227
Mitchell, John

(HEAD OF FAMILY)

VOL. 50

E.D. 1

SHEET 1

LINE 1

B. 1870 RP

(COUNTRY)

(MARRIED)

(TOWN)

(STATE)

Living

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| | | | | | | |
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1900 / BUREAU OF THE CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 10-13571

1942

7

VOL. 1

REMARKS

CHARTERED

RELATIONS

REMARKS

1942

W.D. 100

1. W.D. 100
2. W.D. 100
3. W.D. 100

4. W.D. 100
5. W.D. 100
6. W.D. 100

7. W.D. 100
8. W.D. 100
9. W.D. 100

10. W.D. 100
11. W.D. 100
12. W.D. 100

13. W.D. 100
14. W.D. 100
15. W.D. 100

16. W.D. 100
17. W.D. 100
18. W.D. 100

19. W.D. 100
20. W.D. 100
21. W.D. 100

22. W.D. 100
23. W.D. 100
24. W.D. 100

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

W.D.

4124

11-51001

William C. Smith

HEAD OF FAMILY

VOL. 27

E.D. 12

SHEET 7

LINE 41

Born Apr 1878 22

SEX

AGE

YEAR

DAY

BIRTHPLACE

CITIZENSHIP

Washington

COUNTY

STATE

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------|----------|-----|-----|------------|
| Thomas W. Smith | Wife | F | 24 | Washington |
| | | | | |
| | | | | |
| | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-51001

VOL.

SIDE

NUMBERED TO

RELATIONSHIP TO ABOVE

REMARKS

11324

KENTUCKY

Mitchell, Sam

HEAD OF FAMILY

VOL. 29

E. D. 1

SHEET 11

LINE 99

C. Apr 1848

51

Kentucky

Harrison

Mag. Dist. 7

(IN C. D.)

(CITY)

(TOWNSHIP)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------|----------|-----|------------|
| Mitchell, Rebecca | Wife | 57 | 43 |
| — Elizabeth | d | 18 | 11 |
| — Mary | d | 19 | 10 |
| — Charles | d | 18 | 9 |
| — Ben | d | 18 | 6 |

100 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11671

#1222#2

11/11/11
11/11/11

11/11/11
11/11/11

11/11/11
11/11/11

11/11/11
11/11/11

11/11/11
11/11/11

VOL. 11
SHEET 11

11/11/11
11/11/11

11/11/11
11/11/11

11/11/11
11/11/11

11/11/11
11/11/11

1924

RECORD

Mitchell Lane
IN HEAD OF FAMILY

VOL. *1* E. D. *1*

SHEET *5* LINE *8*

14 *1* *1923* *27*
(COLOR) (MONTH) (YEAR) (AGE)

14 *1* *1923* *27*
(COUNTY) (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | SEX |
|---------------------------|-------------------|-----------|-------------|----------|
| <i>Mitchell Lane</i> | <i>Head</i> | <i>27</i> | <i>Ill.</i> | <i>M</i> |
| <i>John Mitchell</i> | <i>Son</i> | <i>14</i> | <i>Ill.</i> | <i>M</i> |
| <i>William Mitchell</i> | <i>Son</i> | <i>12</i> | <i>Ill.</i> | <i>M</i> |
| <i>Elizabeth Mitchell</i> | <i>Daughter</i> | <i>10</i> | <i>Ill.</i> | <i>F</i> |
| <i>Mary Mitchell</i> | <i>Daughter</i> | <i>8</i> | <i>Ill.</i> | <i>F</i> |
| <i>Robert Mitchell</i> | <i>Son</i> | <i>6</i> | <i>Ill.</i> | <i>M</i> |
| <i>Anna Mitchell</i> | <i>Daughter</i> | <i>4</i> | <i>Ill.</i> | <i>F</i> |
| <i>Charles Mitchell</i> | <i>Son</i> | <i>3</i> | <i>Ill.</i> | <i>M</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 11-11571

14324

KENTUCKY

Mitchell, Sam
(HEAD OF FAMILY)

VOL. 54

E. D. 24

SHEET 1

LINE 1

B. Apr. 1906 44

(BIRTH)

(MONTH)

(YEAR)

Superior

(COUNTY)

Married 23 North Adams

(MARRIAGE)

(CITY)

(CITY)

STREET

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
YEAR |
|-----------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Dorritt, Lizzie | 30 | Apr | 1900 | 44 | Ind | 1900 |
| George B. | 3 | May | 1901 | 17 | Ind | 1900 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NAME

VOL.

DATE

TIME

YEAR

DAY

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

M324

EDITION

Mitchell, James
 (HEAD OF FAMILY)

VOL. 55 E.D.

SHEET 1 LINE 1

1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900
 (COLOR) (WHITE) (BLACK) (MARRIED) (SINGLE) (CITIZENSHIP)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|----------------|------|-----|---------------|------------------|
| Mitchell, James | Head | 1 | 1880 | 14 | Massachusetts | |
| Mitchell, Mary | Wife | 1 | 1880 | 14 | Massachusetts | |
| | | | | | | |
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181.324

Mitchell, Sam

HEAD OF FAMILY

REVISION

VOL. 100

FD

SHEET

LINE

[illegible]

(10) 1987年1月1日現在の世帯数、人口及び世帯員数の推計値。

$$\chi^2_{\text{stat}} = 1.4$$
$$v_i(t) = \frac{1}{2} \left(1 + \frac{v_i(0)}{v_i(0) + v_i(\infty)} e^{-t/\tau_i} \right)$$

1000000

160241

15174

(574)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| William H. H. H. | Head | 40 | Mass. |
| John H. H. | Wife | 35 | Mass. |
| James H. H. | Son | 10 | Mass. |
| Thomas H. H. | Son | 8 | Mass. |
| Robert H. H. | Son | 6 | Mass. |
| Charles H. H. | Son | 4 | Mass. |
| Elizabeth H. H. | Daughter | 2 | Mass. |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

414

15. 5. OVERPAID TO: PARKING DEPT.

MI 224

Mitchel, Sam J.

(HEAD OF FAMILY)

VOL.

70

REMARKS

F.D.

2

SHEET

6

LINE

70

May 1847

(COLOR)

(MONTH)

(YEAR)

Ill

(CITY)

St. Louis

(CITY)

(CITY)

Margaret

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| Mitchel, M. J. | H | May | 1847 | 70 | Ill | N |
| Mattie | D | May | 1860 | 20 | Ill | N |
| Maria | D | May | 1847 | 16 | Ill | N |
| Hettie | D | May | 1847 | 11 | Ill | N |
| Lucie | D | May | 1891 | 5 | Ill | N |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

1-18

U. S. GOVERNMENT PRINTING OFFICE

11-11111

#10042

Mitchell, John
 (HEAD OF FAMILY)

STATE MASSACHUSETTS
 VOL. 61 E. D. 1894
 SHEET 5 LINE 21

DATE 1894 (YEAR) 10 (MONTH) 10 (DAY)
 (COLOR) 100 (COUNTY) Worcester (CITY) Worcester (STATE)
 (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-----------|-------------|-----------|----------------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Mary</i> | <i>Wife</i> | <i>10</i> | <i>1877</i> | <i>17</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>Charles</i> | <i>Son</i> | <i>10</i> | <i>1881</i> | <i>13</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John</i> | <i>Son</i> | <i>10</i> | <i>1883</i> | <i>11</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John</i> | <i>Son</i> | <i>10</i> | <i>1891</i> | <i>3</i> | <i>Massachusetts</i> | <i>U.S.</i> |
| <i>John</i> | <i>Son</i> | <i>10</i> | <i>1893</i> | <i>1</i> | <i>Massachusetts</i> | <i>U.S.</i> |

A-1a

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 100-100

FIG. 247
 Mitchell, Samantha M., VOL. 92 E. D. 12
 HEAD OF FAMILY
 SHEET 17 LINE 12
 21 Oct. 1890 49 2 Kentucky
 Mason (COUNTY) 1102 1/2 East 43
 Dover (CITY) Market (STREET)
 (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitchell, William E. Sr. | | Mar. | 1882 | 13 | Kentucky | |
| Frank D. S. | | Jan. | 1884 | 16 | Kentucky | |
| Bradbury, Elizabeth B. | | Jan. | 1859 | 63 | Virginia | |
| | | | | | | |
| | | | | | | |

NAME OF VESSEL _____
CITY OF ORIGIN _____
DATE OF DEPARTURE _____

NAME OF CAPTAIN _____
RANK _____
NAME OF COMMANDER _____
RANK _____

NAME OF SURGEON _____
RANK _____
NAME OF CHIEF OF ENGINEER _____
RANK _____

NAME OF DECK CHIEF _____
RANK _____
NAME OF QUARTERMASTER _____
RANK _____

NAME OF FIRST MATE _____
RANK _____
NAME OF SECOND MATE _____
RANK _____

NAME OF THIRD MATE _____
RANK _____
NAME OF FOURTH MATE _____
RANK _____

NAME OF FIFTH MATE _____
RANK _____
NAME OF SIXTH MATE _____
RANK _____

NAME OF SEVENTH MATE _____
RANK _____
NAME OF EIGHTH MATE _____
RANK _____

NAME OF NINTH MATE _____
RANK _____
NAME OF TENTH MATE _____
RANK _____

NAME OF MASTER _____
RANK _____
NAME OF DECK CHIEF _____
RANK _____

NAME OF QUARTERMASTER _____
RANK _____
NAME OF SURGEON _____
RANK _____

NAME OF CHIEF OF ENGINEER _____
RANK _____
NAME OF FIRST MATE _____
RANK _____

NAME OF SECOND MATE _____
RANK _____
NAME OF THIRD MATE _____
RANK _____

NAME OF FOURTH MATE _____
RANK _____
NAME OF FIFTH MATE _____
RANK _____

NAME OF SIXTH MATE _____
RANK _____
NAME OF SEVENTH MATE _____
RANK _____

NAME OF EIGHTH MATE _____
RANK _____
NAME OF NINTH MATE _____
RANK _____

NAME OF TENTH MATE _____
RANK _____
NAME OF ELEVENTH MATE _____
RANK _____

NAME OF TWELFTH MATE _____
RANK _____
NAME OF THIRTEENTH MATE _____
RANK _____

NAME OF FOURTEENTH MATE _____
RANK _____
NAME OF FIFTEENTH MATE _____
RANK _____

M324

Mitchell, Samuel
(HEAD OF FAMILY)

VOL. 33

RECEIVED

C.D.

SHELT. 5

LINE 3 W

13

Mar

1868

37

Kentucky

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(COUNTRY)

Hopkins

(COUNTY)

Madisonville

(IN C.D.)

Madisonville

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|---------------------|------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, George W. | Wife | 1873 | 25 | | | |
| | | | | | | |
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| | | | | | | |

11324
 Mitchell, Samuel
 (HEAD OF FAMILY)

1880 CENSUS
 VOL. 68 S.D. 1
 SHEET 12 LINE 11

11 Dec 1849 50 34 years
 (YEAR) (AGE) (YEARS)
 (COUNTY) (CITY) (TOWNSHIP) (RANGE) (SECTION)
 (CITY) (TOWNSHIP) (RANGE) (SECTION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|--------------------|-------------------|--------------|-----|----------------|
| Mitchell, Margaret | Wife | 1849 | 34 | Ill. (Germany) |
| Johnnie | Son | 1871 | 11 | Ill. (Germany) |
| Louisa | Daughter | 1873 | 7 | Ill. (Germany) |

1824
Mitchell, Samuel
(HEAD OF FAMILY)

KENTUCKY

VOL. 33

E. D.

SHEET 11

LINE 29

W May 1877 23 Kentucky
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Madison Mag. Dist 7 Canton
(COUNTY) (M. C. D.)
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Annie W. | Wife | 182 | 177 | 177 | Kentucky | |
| — Justus S | Son | May | 1800 | 17 | Kentucky | |
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M324

McTealpe, Samuel
(HEAD OF FAMILY)

VOL. 35 E.D. 27

20 Oct 1878 21 Kentucky
(COLOR) (MONTH) (YEAR) (AGE) (STATE)

Jefferson Mag. at St. S.
(CITY) (MARRIAGE)
James 40 204
(NAME) (AGE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|----------------|-------------|-----------|-----------------|------------------|
| <u>McTealpe, Ella</u> | <u>W.</u> | <u>Nov.</u> | <u>1870</u> | <u>19</u> | <u>Kentucky</u> | |
| <u>Shene</u> | <u>D.</u> | <u>Apr.</u> | <u>1870</u> | <u>19</u> | <u>Kentucky</u> | |
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1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS



4324

Speck, Samuel
(NEAREST FAMILY)

VOL.

16

E. DIST.

SHEET

10

LINE

10

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH-PLACE)

(OCCUPATION)

1892

1892

33

1892

1892

(CITY)

(COUNTY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTH-PLACE |
|----------------------|-------------------|-----------|-------------|-----------|----------------|
| <i>Speck, John</i> | <i>R</i> | <i>29</i> | <i>1891</i> | <i>11</i> | <i>England</i> |
| <i>Robert</i> | <i>S</i> | <i>29</i> | <i>1892</i> | <i>9</i> | <i>England</i> |
| <i>John P.</i> | <i>S</i> | <i>29</i> | <i>1892</i> | <i>7</i> | <i>England</i> |
| <i>Corinna</i> | <i>S</i> | <i>29</i> | <i>1893</i> | <i>7</i> | <i>England</i> |
| <i>Speck, Samuel</i> | <i>S</i> | <i>29</i> | <i>1893</i> | <i>57</i> | <i>England</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10001

14324

Mitchell, Samuel
(HEAD OF FAMILY)

RECORD

VOL. 70

E. D.

SHEET 11

LINE 23

(COLOR)

(BIRTHDAY)

(YEAR)

(AGE)

(BIRTHPLACE)

(CENSUS NUMBER)

(COUNTY)

(M. C. C.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CENSUS
NUMBER |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Calitha | Wife | May | 1850 | 49 | Alabama | |
| William | Son | Dec | 1892 | 17 | Alabama | |
| Normie | Daughter | Jan | 1898 | 12 | Alabama | |
| Charles | Son | Mar | 1895 | 15 | Alabama | |

1900 CENSUS, FAMILY
SCHEDULE, PART 1
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11

11-11111

11324

Mitchell, J. M. U. Mitchell

(HEAD OF FAMILY)

VOL. 16

E.D.

SHEET 12

LINE 15

SEX

Age

1880

22

18

DATE

(CITY)

(TOWNSHIP)

(YEAR)

(AGE)

(TOWNSHIP)

Clay

(COUNTY)

Henry Smith & Sons

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MALE | AGE | BIRTHPLACE | COLORED |
|--------------------|-------------------|------|-----|------------|---------|
| Mitchell, Sarah W. | Wife | | 35 | Ill. | |
| Joseph | Son | | 1 | Ill. | |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
DI
BUREAU OF THE CENSUS

Asia

U.S. GOVERNMENT PRINTING OFFICE

1900-1901

M324

KENTUCKY

Mitchell, Samuel
(HEAD OF FAMILY)

VOL. 20

E. D. 3

SHEET 1

LINE

21 Jan 1862 36 18
(BIRTH) (MONTH) (YEAR) (AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison
(COUNTY)

(M. C. R.)

Madison
(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|-----------|-------------|-----------|----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Alice</u> | <u>Wife</u> | <u>12</u> | <u>1861</u> | <u>24</u> | <u>Madison</u> | <u>U. S.</u> |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>1</u> | <u>1863</u> | <u>12</u> | <u>Madison</u> | <u>U. S.</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>1</u> | <u>1864</u> | <u>11</u> | <u>Madison</u> | <u>U. S.</u> |
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17324

Mitchell Kinchel
(HEAD OF FAMILY)

KENTUCKY

VOL. 6

E. D. 1

SHEET 2

LINE 1

17324 1935
(COLOR) (MONTH) (YEAR)

Bochen
(CITY) (COUNTY)

Bochen
(CITY) (COUNTY) (INDUST. NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------------|-------------------|----------|-------------|-----------|-----------------|----------|
| <u>Mitchell Kinchel</u> | <u>Head</u> | <u>1</u> | <u>1935</u> | <u>17</u> | <u>Kentucky</u> | <u>M</u> |
| <u>Bochen</u> | <u>Wife</u> | <u>1</u> | <u>1935</u> | <u>17</u> | <u>Kentucky</u> | <u>F</u> |
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1900 CENSUS, 1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. $\frac{1}{2} \log \frac{1}{2} = -\frac{1}{2} \log 2 = -\frac{1}{2} \times 0.3010 = -0.1505$
 2. $\frac{1}{4} \log \frac{1}{4} = -\frac{1}{4} \log 4 = -\frac{1}{4} \times 0.6020 = -0.1505$
 3. $\frac{1}{8} \log \frac{1}{8} = -\frac{1}{8} \log 8 = -\frac{1}{8} \times 0.9030 = -0.1129$
 4. $\frac{1}{16} \log \frac{1}{16} = -\frac{1}{16} \log 16 = -\frac{1}{16} \times 1.2041 = -0.0753$
 5. $\frac{1}{32} \log \frac{1}{32} = -\frac{1}{32} \log 32 = -\frac{1}{32} \times 1.5051 = -0.0469$
 6. $\frac{1}{64} \log \frac{1}{64} = -\frac{1}{64} \log 64 = -\frac{1}{64} \times 1.8062 = -0.0282$
 7. $\frac{1}{128} \log \frac{1}{128} = -\frac{1}{128} \log 128 = -\frac{1}{128} \times 2.1072 = -0.0165$
 8. $\frac{1}{256} \log \frac{1}{256} = -\frac{1}{256} \log 256 = -\frac{1}{256} \times 2.4082 = -0.0094$
 9. $\frac{1}{512} \log \frac{1}{512} = -\frac{1}{512} \log 512 = -\frac{1}{512} \times 2.7092 = -0.0053$
 10. $\frac{1}{1024} \log \frac{1}{1024} = -\frac{1}{1024} \log 1024 = -\frac{1}{1024} \times 3.0103 = -0.0029$
 11. $\frac{1}{2048} \log \frac{1}{2048} = -\frac{1}{2048} \log 2048 = -\frac{1}{2048} \times 3.3113 = -0.0016$
 12. $\frac{1}{4096} \log \frac{1}{4096} = -\frac{1}{4096} \log 4096 = -\frac{1}{4096} \times 3.6123 = -0.0009$
 13. $\frac{1}{8192} \log \frac{1}{8192} = -\frac{1}{8192} \log 8192 = -\frac{1}{8192} \times 3.9133 = -0.0005$
 14. $\frac{1}{16384} \log \frac{1}{16384} = -\frac{1}{16384} \log 16384 = -\frac{1}{16384} \times 4.2143 = -0.0003$
 15. $\frac{1}{32768} \log \frac{1}{32768} = -\frac{1}{32768} \log 32768 = -\frac{1}{32768} \times 4.5153 = -0.0001$
 16. $\frac{1}{65536} \log \frac{1}{65536} = -\frac{1}{65536} \log 65536 = -\frac{1}{65536} \times 4.8163 = -0.0000$
 17. $\frac{1}{131072} \log \frac{1}{131072} = -\frac{1}{131072} \log 131072 = -\frac{1}{131072} \times 5.1173 = -0.0000$
 18. $\frac{1}{262144} \log \frac{1}{262144} = -\frac{1}{262144} \log 262144 = -\frac{1}{262144} \times 5.4183 = -0.0000$
 19. $\frac{1}{524288} \log \frac{1}{524288} = -\frac{1}{524288} \log 524288 = -\frac{1}{524288} \times 5.7193 = -0.0000$
 20. $\frac{1}{1048576} \log \frac{1}{1048576} = -\frac{1}{1048576} \log 1048576 = -\frac{1}{1048576} \times 6.0203 = -0.0000$
 21. $\frac{1}{2097152} \log \frac{1}{2097152} = -\frac{1}{2097152} \log 2097152 = -\frac{1}{2097152} \times 6.3213 = -0.0000$
 22. $\frac{1}{4194304} \log \frac{1}{4194304} = -\frac{1}{4194304} \log 4194304 = -\frac{1}{4194304} \times 6.6223 = -0.0000$
 23. $\frac{1}{8388608} \log \frac{1}{8388608} = -\frac{1}{8388608} \log 8388608 = -\frac{1}{8388608} \times 6.9233 = -0.0000$
 24. $\frac{1}{16777216} \log \frac{1}{16777216} = -\frac{1}{16777216} \log 16777216 = -\frac{1}{16777216} \times 7.2243 = -0.0000$
 25. $\frac{1}{33554432} \log \frac{1}{33554432} = -\frac{1}{33554432} \log 33554432 = -\frac{1}{33554432} \times 7.5253 = -0.0000$
 26. $\frac{1}{67108864} \log \frac{1}{67108864} = -\frac{1}{67108864} \log 67108864 = -\frac{1}{67108864} \times 7.8263 = -0.0000$
 27. $\frac{1}{134217728} \log \frac{1}{134217728} = -\frac{1}{134217728} \log 134217728 = -\frac{1}{134217728} \times 8.1273 = -0.0000$
 28. $\frac{1}{268435456} \log \frac{1}{268435456} = -\frac{1}{268435456} \log 268435456 = -\frac{1}{268435456} \times 8.4283 = -0.0000$
 29. $\frac{1}{536870912} \log \frac{1}{536870912} = -\frac{1}{536870912} \log 536870912 = -\frac{1}{536870912} \times 8.7293 = -0.0000$
 30. $\frac{1}{1073741824} \log \frac{1}{1073741824} = -\frac{1}{1073741824} \log 1073741824 = -\frac{1}{1073741824} \times 9.0303 = -0.0000$
 31. $\frac{1}{2147483648} \log \frac{1}{2147483648} = -\frac{1}{2147483648} \log 2147483648 = -\frac{1}{2147483648} \times 9.3313 = -0.0000$
 32. $\frac{1}{4294967296} \log \frac{1}{4294967296} = -\frac{1}{4294967296} \log 4294967296 = -\frac{1}{4294967296} \times 9.6323 = -0.0000$
 33. $\frac{1}{8589934592} \log \frac{1}{8589934592} = -\frac{1}{8589934592} \log 8589934592 = -\frac{1}{8589934592} \times 9.9333 = -0.0000$
 34. $\frac{1}{17179869184} \log \frac{1}{17179869184} = -\frac{1}{17179869184} \log 17179869184 = -\frac{1}{17179869184} \times 10.2343 = -0.0000$
 35. $\frac{1}{34359738368} \log \frac{1}{34359738368} = -\frac{1}{34359738368} \log 34359738368 = -\frac{1}{34359738368} \times 10.5353 = -0.0000$
 36. $\frac{1}{68719476736} \log \frac{1}{68719476736} = -\frac{1}{68719476736} \log 68719476736 = -\frac{1}{68719476736} \times 10.8363 = -0.0000$
 37. $\frac{1}{137438953472} \log \frac{1}{137438953472} = -\frac{1}{137438953472} \log 137438953472 = -\frac{1}{137438953472} \times 11.1373 = -0.0000$
 38. $\frac{1}{274877906944} \log \frac{1}{274877906944} = -\frac{1}{274877906944} \log 274877906944 = -\frac{1}{274877906944} \times 11.4383 = -0.0000$
 39. $\frac{1}{549755813888} \log \frac{1}{549755813888} = -\frac{1}{549755813888} \log 549755813888 = -\frac{1}{549755813888} \times 11.7393 = -0.0000$
 40. $\frac{1}{1099511627776} \log \frac{1}{1099511627776} = -\frac{1}{1099511627776} \log 1099511627776 = -\frac{1}{1099511627776} \times 12.0403 = -0.0000$
 41. $\frac{1}{2199023255552} \log \frac{1}{2199023255552} = -\frac{1}{2199023255552} \log 2199023255552 = -\frac{1}{2199023255552} \times 12.3413 = -0.0000$
 42. $\frac{1}{4398046511104} \log \frac{1}{4398046511104} = -\frac{1}{4398046511104} \log 4398046511104 = -\frac{1}{4398046511104} \$

Real-time

RECORD

Mary
Mitchell
MEMO OF FAMILY

VOL. *50*

E.D.

SHEET *16*

LINE *512*

Mary *Aug. 1858* *41* *Marriage*
(NAME) (YEAR) (AGE) (EVENT)
Wm. H. Mitchell
(SPOUSE)
St. Louis
(CITY) (STREET) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|------------------------|-------------------|----------|-------------|-----------|-----------------|---------|
| | | MONTH | YEAR | | | |
| <i>Mitchell</i> | <i>Head</i> | <i>8</i> | <i>1858</i> | <i>41</i> | <i>Marriage</i> | |
| <i>Wm. H. Mitchell</i> | <i>Spouse</i> | <i>8</i> | <i>1858</i> | <i>41</i> | <i>Marriage</i> | |
| <i>John</i> | <i>Son</i> | <i>8</i> | <i>1893</i> | <i>17</i> | <i>Marriage</i> | |
| <i>Mary</i> | <i>Daughter</i> | <i>8</i> | <i>1893</i> | <i>17</i> | <i>Marriage</i> | |
| <i>Wm. H. Mitchell</i> | <i>Spouse</i> | <i>8</i> | <i>1893</i> | <i>17</i> | <i>Marriage</i> | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11-01

71 *#2*

Mitchell, Anna
(HEAD OF FAMILY - CONTINUED)

STATE California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

12 11

U. S. GOVERNMENT PRINTING OFFICE

A-11b

W. Medcalf
 (HEAD OF FAMILY)

W. Medcalf
 (COLOR)
July
 (MONTH)
1863
 (YEAR)
56
 (COUNT)
 (CITY)

STATE _____
 VOL. *27*
 SHEET _____
 LINE *56*
 (IN C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------------|-------------------|------------------|-----------|----------------|
| <i>W. Medcalf, Mary</i> | <i>W.</i> | <i>Mar 1859</i> | <i>27</i> | <i>England</i> |
| <i>James</i> | <i>S.</i> | <i>June 1859</i> | <i>27</i> | <i>England</i> |
| <i>James</i> | <i>S.</i> | <i>Oct 1834</i> | <i>65</i> | <i>England</i> |

1903 CENSUS INDEX
 DEPT. OF THE INTERIOR
 BUREAU OF THE LANDS

See also Medcalf James
 A-10

M 224

Michael James H.
HEAD OF FAMILY

KENTUCKY

VOL. 7

E. D.

SHEET

LINE

18
AGE
18
YEAR

Frank
COUNTY

Frank
(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE | SEX |
|----------------------|--------------|-----------|-----------|--------------|----------|
| <i>Michael James</i> | <i>Head</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>M</i> |
| <i>Frank</i> | <i>Wife</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>F</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>M</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>F</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>M</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>F</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>M</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>F</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>M</i> |
| <i>Frank</i> | <i>Child</i> | <i>18</i> | <i>18</i> | <i>Frank</i> | <i>F</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE
 (1900-1901)

4924

Mitchell, Samuel J.
HEAD OF FAMILY

REACHING

VOL. 22

E.D. 1

SHEET 7

LINE 1

(COLOR)

(MARRIAGE)

(DEATH)

Ch. W. H. L. H.

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
(SPOUSE)

MARRIAGE

YEAR

AGE

BIRTHPLACE

EDUCATION

Mitchell, Anna W. 20
 Forest L. S.
 Joseph W. S.
 Samuel S.

Oct 1852 20
 Apr 1858 17
 Oct 1861 10
 Mar 1864 10

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11521

19324

KENTUCKY

Mitchell, Sanford
(HEAD OF FAMILY)

VOL. 55 E.D. 7

SHEET 27 LINE 27

1882 (COLOR) 1882 (BIRTH YEAR) 1882 (AGE) 1882 (CITY) 1882 (COUNTY) 1882 (STATE) 1882 (CITY) 1882 (COUNTY) 1882 (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-----------------|-------------|-------------|-------------|
| <u>Mitchell, India</u> | <u>Wife</u> | <u>1882</u> | <u>1882</u> | <u>1882</u> |
| <u>Mitchell, John</u> | <u>Son</u> | <u>1882</u> | <u>1882</u> | <u>1882</u> |
| <u>Mitchell, Mary</u> | <u>Daughter</u> | <u>1882</u> | <u>1882</u> | <u>1882</u> |

111-224
 Mitchell, Frank
 (HEAD OF FAMILY)

RECEIVED
 VOL. 7 E.D.
 SHEET 5 LINE 65

St. Oct. 1855 45 St. Virginia
 Wrenabout May 1875 25 Wrenabout

CITY: STREET: HOUSE NO.:

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Ellen | Wife | 10 | 1861 | 50 | Virginia | |
| Mitchell, Sadie | Daughter | 10 | 1871 | 7 | Virginia | |
| Mitchell, Emma | Daughter | May | 1876 | 3 | Virginia | |
| Mitchell, Sarah | Daughter | May | 1878 | 7 | Virginia | |
| Mitchell, Benjamin | Son | Jan | 1885 | 5 | Virginia | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 see #2

U.S. GOVERNMENT PRINTING OFFICE 11-11271

Mitchell, Frank

(HEAD OF FAMILY—CONTINUED)

STATE Spokane

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. INDEX-
GROUP |
|----------------------|-------------------|-------|------|-----|------------|--------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Emma | Wife | 12 | 1877 | 3 | England | |
| Mitchell, William R. | Son | Jan | 1898 | 1 | England | |
| Mitchell, Mary A. | Daughter | Mar | 1900 | 1 | Spokane | |
| | | | | | | |
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1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 see #1

U. S. GOVERNMENT PRINTING OFFICE

11-12071

M324

Mitchell, Daniel

(HEAD OF FAMILY)

KENTUCKY

VOL. 9

E.D. 1

SHEET 13

LINE 35

44

(AGE)

Oct

(MONTH)

1848

(YEAR)

31

(DAY)

Carrington

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

M. N. H.

YEAR

AGE

BIRTHPLACE

William Mitchell

44

Carry A

18

born 1847, Kentucky

born 1852, Kentucky

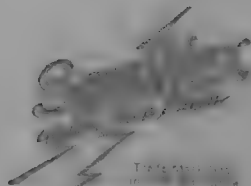
1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-19

11-11871

Sarah



A SERVICE

Sold and Imported by the
Largest and Finest
Wholesale and Retail

Patent No.

Pat. 15482
Pat. 15483
Pat. 15484

Printed in U.S.A.

1900
Mitchell, Charles

AGE

VOL.

B. July 1840 57

Married

Married

ENCRUSTED WITH

Valiant

RELATIONSHIP TO ABOVE

Wife

REMARKS

11

ms. 27

Mitchell, Sarah

1811-18

STATE

MASS.

CHURCH

1811-1818
1818-1821
1821-1824
1824-1827
1827-1830
1830-1833
1833-1836
1836-1839
1839-1842
1842-1845
1845-1848
1848-1851
1851-1854
1854-1857
1857-1860
1860-1863
1863-1866
1866-1869
1869-1872
1872-1875
1875-1878
1878-1881
1881-1884
1884-1887
1887-1890
1890-1893
1893-1896
1896-1899
1899-1902
1902-1905
1905-1908
1908-1911
1911-1914
1914-1917
1917-1920
1920-1923
1923-1926
1926-1929
1929-1932
1932-1935
1935-1938
1938-1941
1941-1944
1944-1947
1947-1950
1950-1953
1953-1956
1956-1959
1959-1962
1962-1965
1965-1968
1968-1971
1971-1974
1974-1977
1977-1980
1980-1983
1983-1986
1986-1989
1989-1992
1992-1995
1995-1998
1998-2001
2001-2004
2004-2007
2007-2010
2010-2013
2013-2016
2016-2019
2019-2022

DATE

REMARKS

REMARKS

1334
 Mitchell Sarah

HEAD OF FAMILY

KENTUCKY

VOL. 21

E. D.

SHEET 2

LINE

(18)

June 1841 15

(COUNTY)

(CITY)

(BIRTHPLACE)

(CITIZENSHIP)

(M. C. D.)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchell, Sarah | Head | June | 1841 | 15 | Kentucky | White |
| John A. | Wife | June | 1841 | 15 | Kentucky | White |
| John | Son | June | 1841 | 15 | Kentucky | White |
| Mary | Daughter | June | 1841 | 15 | Kentucky | White |
| Samuel | Son | June | 1841 | 15 | Kentucky | White |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1. Name of vessel
2. Date
3. Time
4. Place
5. Name of commanding officer
6. Name of observer

7. Name of vessel
8. Date
9. Time
10. Place
11. Name of commanding officer
12. Name of observer

13. Name of vessel

14. Name of vessel

15. Name of vessel

16. Name of vessel
17. Name of vessel
18. Name of vessel

19. Name of vessel

20. Name of vessel

21. Name of vessel

22. Name of vessel

23. Name of vessel

24. Name of vessel

25. Name of vessel

26. Name of vessel

27. Name of vessel

28. Name of vessel

29. Name of vessel

30. Name of vessel

31. Name of vessel

32. Name of vessel

33. Name of vessel

William L. Smith
INDIAN NAME

VOL. 1

PAGE 1

EXAM. WATER WITH

RELATIONSHIP TO ABOVE

REMARKS

11324-

James J. [illegible]
(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

(COLOR)

(MARR.)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(H.C.D.)

(FURNITURE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|------|-------------------|-----|-------|------|-----|------------|-------|
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1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

ENGINEERED WITH

RELATIONS TO

PHOTOGRAPH

10

104
 Medcalf, Sarah J. (HEAD OF FAMILY)
 STATE Kentucky
 VOL. 42 E. D. 1
 SHEET 5 LINE 61
 W. (COLOR)
 Feb 1834 66 (MONTH) (YEAR) (AGE)
 Jessamine (COUNTY)
 Nicholasville (CITY)
 Kentucky (CITIZENSHIP)
 M. 1st (MARRIAGE)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|---------------|------|-----|------------|------------------|
| Medcalf, Alice P. | Si | July | 1841 | 53 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

11324

Metcalfe, Sarah J.
(HEAD OF FAMILY)

RENTALITY

VOL. 30

E. D. 8

11 Aug 1831

SHEET 1

LINE 1

(COLOR)

(YEAR)

(AGE)

(MARRIAGE)

(CITIZENSHIP)

White female

Married

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Metcalfe, Sarah J. | Head | Aug | 1831 | | | |
| Metcalfe, Mary E. | Daughter | Aug | 1850 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1901 INDEX
BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE 11-11051

9. 11324
 Mitchell, David S.
 (HEAD OF FAMILY)

STATE IV

VOL. 62 E. D. 1

SHEET 100 LINE 65

Apr 2 1880 18 Illinois
 (MO.) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Adams Ill 3
 (COUNTY) (CITY) (HOUSE NO.)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------------|-------------------|------------|-------------|-----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>David S. Mitchell</u> | <u>Head</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Wife</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Apr</u> | <u>1880</u> | <u>18</u> | <u>Illinois</u> | <u>U.S.</u> |

11324

Mitchell Scott

(INDEXED)

STATE

VOL.

37

SHEET

7

PAGE

37

B

May

1865

35

Jefferson

Jefferson

May

1865

Removille

May

1865

REGISTERED WITH

Dr. C. C. C.

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

RECEIVED BY
DEPT. OF JUSTICE
DIVISION OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

1910

17324

Mitchell, Leedy
(NAME OF FAMILY)

VOL. *14*

P. O.

SHEET *17*

LINE *17*

8 *April 1887*
(COUNTY) (YEAR)

Leedy
(CITY)

Leedy
(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------------|----------|-----------|-------------|-----------|-----------------|----------|
| <i>Leedy, Lora</i> | <i>1</i> | <i>4</i> | <i>1887</i> | <i>33</i> | <i>Kentucky</i> | <i>F</i> |
| <i>Mitchell, Monroe</i> | <i>1</i> | <i>12</i> | <i>1887</i> | <i>20</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Leedy, Robert</i> | <i>1</i> | <i>6</i> | <i>1889</i> | <i>20</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Leedy, Leedy</i> | <i>1</i> | <i>12</i> | <i>1887</i> | <i>10</i> | <i>Kentucky</i> | <i>F</i> |
| <i>Leedy, Leedy</i> | <i>1</i> | <i>12</i> | <i>1887</i> | <i>7</i> | <i>Kentucky</i> | <i>F</i> |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

11-11571

NAME OF PERSON

NAME

DATE OF BIRTH

DATE

PLACE OF BIRTH

ENROLLMENT CARD

RELATIONSHIP TO ABOVE

REMARKS

1

NAME OF PERSON

NO.

DATE OF BIRTH

SEX

PLACE OF BIRTH

EDUCATION

RELIGION

STATUS

EXAMINED WITH

DATE

RELATIONSHIP TO ABOVE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

CONFIDENTIAL

NAME

SEX

AGE

DATE

PLACE

TIME

NO.

BY

TO

REMARKS

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FILE

REMARKS

REMARKS

M 324

Mitchell, Abbot

(HEAD OF FAMILY)

KENTUCKY

VOL. 77

E. D. 1880

SHEET 2

LINE 2

15.
(CENSUS)

1880

(YEAR)

Abbot

(CENSUS)

Abbot

(CENSUS)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|-------|------|-----|------------|-----------|
| Mitchell, Talbot | H. | M. | 1880 | 1880 | 22 | Kentucky | |
| John | S. | M. | 1880 | 1880 | 12 | Kentucky | |
| James W. | S. | M. | 1880 | 1880 | 7 | Kentucky | |
| John M. | S. | M. | 1880 | 1880 | 2 | Kentucky | |
| Edna | D. | F. | 1880 | 1880 | 2 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 111551

M. J. 1862
Mitchell, Sherman
(HEAD OF FAMILY)

KENTUCKY
VOL. 40 E.D. 135
SHEET 8 LINE 1

B Mar 1862 38
(COLOR) (MONTH) (YEAR) (AGE)
Lynch
(CITY)
Lynchville
(CITY)

Kentucky
(STATE)
Mar
(MONTH)
1862
(YEAR)
2258
(CENSUS NUMBER)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CENSUS |
|-----------------|--------------|-------|------|-----|------------|--------|
| Mitchell, Wanda | W | June | 1855 | 44 | Kentucky | |
| Clayborn | S | Mar | 1883 | 7 | Kentucky | |
| Messie | D | Mar | 1825 | 5 | Kentucky | |
| Ether | W | Mar | 1870 | 4 | Kentucky | |
| Chester | S ✓ | Oct | 1891 | 2 | Kentucky | |

1900 CENSUS INDEX
DEFINITION OF THE CENSUS

#1 see #2

Mitchell, Sherman

(HEAD OF FAMILY—CONTINUED)

STATE Kentucky

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-----------------|----------|------|-------|------|-----|------------|-----|
| Woods, Willie S | Son | Oct | 1884 | 30 | 30 | Kentucky | M |
| George S | Son | Jan | 1881 | 29 | 29 | Kentucky | M |
| Daniel S | Son | Aug | 1873 | 26 | 26 | Kentucky | M |
| Mattie S | Son | Mar | 1876 | 24 | 24 | Kentucky | M |
| Jennie S | Son | Nov | 1881 | 18 | 18 | Kentucky | M |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 sec #1

U. S. GOVERNMENT PRINTING OFFICE

A-16

1100-1071

Figure 1. The effect of the concentration of the

NOTES

UNEMPLOYED WITH...

RELATIONSHIP TO ADDRESS...

REMARKS...

DATE OF BIRTH...
DATE OF DEATH...
DATE OF INTERVIEW...

ENGINEERED BY

RELATIONSHIP TO ARCHITECT

REMARKS

10

EXAMINED WITH

RELATIONSHIP TO ABOVE

REMARKS

11324
 McCall, J. H.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 60

E. D.

SHEET 7

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(M. D.)

(STATE)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|--------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| McCall, John S. | H | 12 | 1846 | 17 | Kentucky |
| McCall, Sarah | W | 12 | 1846 | 17 | Kentucky |
| McCall, John | M | 12 | 1846 | 17 | Kentucky |
| McCall, Mary | D | 12 | 1846 | 17 | Kentucky |
| McCall, Bowling | S | 12 | 1846 | 17 | Kentucky |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF TAXATION

#1 cu 2

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

Meadell, Sil

STATE *Massachusetts*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-----------|-------------|-----------|----------------------|-------------|
| | | MONTH | YEAR | | | |
| <i>Thomas</i> | <i>Son</i> | <i>12</i> | <i>1875</i> | <i>27</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>Son</i> | <i>12</i> | <i>1876</i> | <i>26</i> | <i>Massachusetts</i> | |
| <i>Ritchie, Frank</i> | <i>Son</i> | <i>12</i> | <i>1878</i> | <i>24</i> | <i>Massachusetts</i> | |
| <i>David</i> | <i>Son</i> | <i>12</i> | <i>1879</i> | <i>23</i> | <i>Massachusetts</i> | |
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| | | | | | | |

1024

Mitchell, L. V.

HEAD OF FAMILY

VOL. 76

RECAP

E.D. 1900

SHEET 11

LINE 1

W *2* *1830*
(COLOR) (YEAR)
L. V.
(CITY)

29
(AGE)
1830
(BIRTHPLACE)
1830
(BIRTHPLACE)
1830
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | SEX |
|------------------------|-------------------|-----------|-------------|----------|
| <i>Mitchell, L. V.</i> | <i>H</i> | <i>29</i> | <i>1830</i> | <i>M</i> |
| | | | | |
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1900 CENSUS - INDEX
DEPT. OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11001

1900
Robert J. [unclear]
 HEAD OF FAMILY

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*
 COUNTY *Franklin* STATE *Mass.*
 CITY *Worcester*

39 (AGE)
1861 (YEAR)
Mass. (STATE)
Worcester (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE |
|----------------------------|-------------------|----------|-------------|-----------|--------------|
| <i>Robert J. [unclear]</i> | <i>Head</i> | <i>M</i> | <i>1861</i> | <i>39</i> | <i>Mass.</i> |
| <i>Elizabeth [unclear]</i> | <i>Wife</i> | <i>F</i> | <i>1861</i> | <i>37</i> | <i>Mass.</i> |
| <i>William [unclear]</i> | <i>Son</i> | <i>M</i> | <i>1881</i> | <i>19</i> | <i>Mass.</i> |
| <i>John [unclear]</i> | <i>Son</i> | <i>M</i> | <i>1883</i> | <i>17</i> | <i>Mass.</i> |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

11324

William H. Jones
(HEAD OF FAMILY)

KENTUCKY

VOL. 1 E. D.

SHEET 1 LINE 1

(COLOR) (MONTH) (YEAR) (AGE)
(COUNTY) (CITY) (STREET)

(HOUSE NO.) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------------|-------------------|-----------|-------------|-----------|-----------------|----------|
| <i>William H. Jones</i> | <i>Head</i> | <i>11</i> | <i>1880</i> | <i>30</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Anna Jones</i> | <i>Wife</i> | <i>11</i> | <i>1880</i> | <i>28</i> | <i>Kentucky</i> | <i>F</i> |
| <i>John Jones</i> | <i>Son</i> | <i>11</i> | <i>1880</i> | <i>10</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Mary Jones</i> | <i>Daughter</i> | <i>11</i> | <i>1880</i> | <i>8</i> | <i>Kentucky</i> | <i>F</i> |
| <i>James Jones</i> | <i>Son</i> | <i>11</i> | <i>1880</i> | <i>5</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Elizabeth Jones</i> | <i>Daughter</i> | <i>11</i> | <i>1880</i> | <i>3</i> | <i>Kentucky</i> | <i>F</i> |
| <i>Thomas Jones</i> | <i>Son</i> | <i>11</i> | <i>1880</i> | <i>2</i> | <i>Kentucky</i> | <i>M</i> |
| <i>Sarah Jones</i> | <i>Daughter</i> | <i>11</i> | <i>1880</i> | <i>1</i> | <i>Kentucky</i> | <i>F</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1324
Butcher, Henry
 (HEAD OF FAMILY)

Wm
 (CHILD)
112
 (AGE)
1818
 (YEAR)
11
 (MONTH)
 (COUNTY)

VOL. *H*
 SHEET *6*

KEY
 E.D.
 LINE

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------------|-------------------|----------------|-------------|-----------|------------|----------|
| <i>Butcher, Mary</i> | <i>Wife</i> | <i>11</i> | <i>1840</i> | <i>34</i> | <i>Ill</i> | <i>F</i> |
| <i>Butcher, John</i> | <i>Son</i> | <i>11</i> | <i>1860</i> | <i>14</i> | <i>Ill</i> | <i>M</i> |
| <i>Butcher, Mary</i> | <i>Daughter</i> | <i>11</i> | <i>1865</i> | <i>9</i> | <i>Ill</i> | <i>F</i> |
| <i>Butcher, John</i> | <i>Son</i> | <i>11</i> | <i>1870</i> | <i>4</i> | <i>Ill</i> | <i>M</i> |
| <i>Butcher, Willie</i> | <i>Son</i> | <i>11</i> | <i>1875</i> | <i>1</i> | <i>Ill</i> | <i>M</i> |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11871

1,324

William L. Lill
 (HEAD OF FAMILY)

KENTUCKY

VOL. 4

E. D. 1

SHEET 13

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | SEX | AGE | BIRTHPLACE |
|--------------------------|-----------------|----------|-----------|-----------------|
| <i>William L. Lill</i> | <i>Head</i> | <i>M</i> | <i>38</i> | <i>Kentucky</i> |
| <i>John L. Lill</i> | <i>Son</i> | <i>M</i> | <i>12</i> | <i>Kentucky</i> |
| <i>Mary L. Lill</i> | <i>Daughter</i> | <i>F</i> | <i>10</i> | <i>Kentucky</i> |
| <i>James L. Lill</i> | <i>Son</i> | <i>M</i> | <i>8</i> | <i>Kentucky</i> |
| <i>Elizabeth L. Lill</i> | <i>Daughter</i> | <i>F</i> | <i>6</i> | <i>Kentucky</i> |
| <i>Robert L. Lill</i> | <i>Son</i> | <i>M</i> | <i>4</i> | <i>Kentucky</i> |
| <i>Anna L. Lill</i> | <i>Daughter</i> | <i>F</i> | <i>3</i> | <i>Kentucky</i> |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11071

1 May
 Mitchell Snook
(HEAD OF FAMILY)

VOL. 68
 SHEET 14
 E.D. 1
 LINE 9
 (CITY)
 (STATE)
 (COUNTRY)

W May 1868 32
 (COLOR) (YEAR) (AGE)
 Shing
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLOR |
|----------------|-------------------|-------|------|-----|------------|-------|
| Mitchell Susie | W | Jan | 1868 | 32 | Peru | |
| Richard | S | July | 1883 | 11 | Peru | |
| Gosa E. | S | Mar | 1891 | 9 | Peru | |
| Charles | S | Mar | 1896 | 4 | Peru | |
| Thomas G. | S | Mar | 1897 | 2 | Peru | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
 H 100 #2

Mitchell Snow
(HEAD OF FAMILY—CONTINUED)

STATE *Arizona*

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|---------------------------|
| James H. ... | Son | Dec | 1877 | 20 | Rocky Mountain House, Co. |
| Thomas M. ... | Son | Mar | 1879 | 18 | Rocky Mountain House, Co. |
| | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2-222-41

U. S. GOVERNMENT PRINTING OFFICE • 11-11157

4324

Michael J. Kennedy
 (HEAD OF FAMILY)

KENNEDY

VOL. 1

E.D. 1

SHEET 1

LINE 1

(COLOR) White

(MONTH) 1

(YEAR) 1900

(AGE) 1

(COUNTY) Albany

(BIRTHPLACE) Albany, N.Y.

(CITIZENSHIP) U.S. born

(CITY) Albany

(IN C. D.) Albany

(DISTRICT) 1

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|-----------------|-------------|-------------|----------|---------------------|------------------|
| <u>Michael J. Kennedy</u> | <u>Head</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>John J. Kennedy</u> | <u>Wife</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>James J. Kennedy</u> | <u>Son</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Elizabeth J. Kennedy</u> | <u>Daughter</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Thomas J. Kennedy</u> | <u>Son</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Margaret J. Kennedy</u> | <u>Daughter</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>William J. Kennedy</u> | <u>Son</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Ann J. Kennedy</u> | <u>Daughter</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Charles J. Kennedy</u> | <u>Son</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |
| <u>Elizabeth J. Kennedy</u> | <u>Daughter</u> | <u>1</u> | <u>1900</u> | <u>1</u> | <u>Albany, N.Y.</u> | <u>U.S. born</u> |

1900 CENSUS, KENNEDY
 DISTRICT 1, ALBANY, N.Y.
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE • 17-11571

William H. Smith
FATHER

1872-27
BORN

May
DIED

ENUMERATED WITH *William H. Smith*

RELATIONSHIP TO ABOVE *son*

REMARKS

ED
BORN

M324

Mitchell, William
 (HEAD OF FAMILY)

KENTUCKY

VOL. *2*E.D. *1*SHEET *8*LINE *1*

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

M. C. D.

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. & N.
S. & P. |
|--------------------------|-------------------|----------|-------------|-----------|-----------------|--------------------|
| | | MONTH | YEAR | | | |
| <i>Mitchell, William</i> | <i>Head</i> | <i>1</i> | <i>1877</i> | <i>25</i> | <i>Kentucky</i> | |
| <i>Mary</i> | <i>Wife</i> | <i>1</i> | <i>1877</i> | <i>25</i> | <i>Kentucky</i> | |
| <i>John</i> | <i>Son</i> | <i>1</i> | <i>1877</i> | <i>25</i> | <i>Kentucky</i> | |
| <i>Mary</i> | <i>Daughter</i> | <i>1</i> | <i>1877</i> | <i>25</i> | <i>Kentucky</i> | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11 11071

M 324

Mitchell, Estor

(HEAD OF FAMILY)

RECORD

VOL. 67

E.D. 67

SHEET 7

LINE 4

20 July 1855 44

(COLOR)

(YEAR)

(AGE)

(HEIGHT)

(WEIGHT)

2000
COUNTYMeyers
M.D.

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|------------------|----------|-----------|-----|------------|
| Mitchell, Maline | 1 | Mar 1862 | 42 | Mich |
| — Carley | 2 | Mar 1878 | 21 | Mich |
| — Heile | 3 | July 1882 | 19 | Mich |
| — Sarah L. | 2 | Mar 1882 | 18 | Mich |
| — Alexander | 3 | Feb 1884 | 16 | Mich |

1950 CENSUS INDEX
BUREAU OF THE CENSUS

H-1 see #2.

U.S. GOVERNMENT PRINTING OFFICE

STATE IndianaWitchell, Stanton

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|----------------|-------------|-----------|----------------|-----------|
| — <u>Charles</u> | <u>2</u> | <u>Feb</u> | <u>1886</u> | <u>14</u> | <u>Indiana</u> | |
| — <u>John W.</u> | <u>2</u> | <u>May</u> | <u>1888</u> | <u>12</u> | <u>Indiana</u> | |
| — <u>Theresa</u> | <u>2</u> | <u>Sept</u> | <u>1890</u> | <u>9</u> | <u>Indiana</u> | |
| — <u>John</u> | <u>2</u> | <u>Sept</u> | <u>1893</u> | <u>6</u> | <u>Indiana</u> | |
| — <u>Ellie E.</u> | <u>2</u> | <u>Jan</u> | <u>1896</u> | <u>4</u> | <u>Indiana</u> | |
| — <u>Edna M.</u> | <u>2</u> | <u>July</u> | <u>1897</u> | <u>2</u> | <u>Indiana</u> | |
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 1900 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#2 see #1.

U. S. GOVERNMENT PRINTING OFFICE

A-16

11-111071

NAME: _____

DATE: _____

REMARKS: _____

RELATIONSHIP TO AGENCY: _____

REMARKS: _____

REMARKS: _____

7.

2

vol

2042

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1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676

1. 1000

1561

ii

4

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

14324

IDENTITY

Michael Stone
 (HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(M.O.D.)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | ETHNIC |
|----------------|-------------------|-------|------|-----|------------|--------|
| Michael Stone | Head | 3 | 1900 | 10 | California | White |
| Marjorie Stone | Wife | 3 | 1900 | 10 | California | White |
| George Stone | Son | 3 | 1900 | 10 | California | White |
| Charles Stone | Son | 3 | 1900 | 10 | California | White |
| Coltonia Stone | Daughter | 3 | 1900 | 10 | California | White |

1900 CENSUS INDEX

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-12511

Mitchell, George

(HEAD OF FAMILY—CONTINUED)

STATE *Massachusetts*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | ACQUAINTANCE |
|----------------|-------------------|------------------|-------------|-----------|----------------------|--------------|
| | | MONTH | YEAR | | | |
| <i>Lillian</i> | <i>Wife</i> | <i>March</i> | <i>1888</i> | <i>25</i> | <i>Massachusetts</i> | |
| <i>Charles</i> | <i>Son</i> | <i>April</i> | <i>1890</i> | <i>13</i> | <i>Massachusetts</i> | |
| <i>Frank</i> | <i>Son</i> | <i>May</i> | <i>1892</i> | <i>11</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>Son</i> | <i>June</i> | <i>1894</i> | <i>9</i> | <i>Massachusetts</i> | |
| <i>William</i> | <i>Son</i> | <i>July</i> | <i>1896</i> | <i>7</i> | <i>Massachusetts</i> | |
| <i>Robert</i> | <i>Son</i> | <i>August</i> | <i>1898</i> | <i>5</i> | <i>Massachusetts</i> | |
| <i>Edward</i> | <i>Son</i> | <i>September</i> | <i>1900</i> | <i>3</i> | <i>Massachusetts</i> | |
| <i>George</i> | <i>Son</i> | <i>October</i> | <i>1902</i> | <i>1</i> | <i>Massachusetts</i> | |
| <i>Harold</i> | <i>Son</i> | <i>November</i> | <i>1904</i> | <i>0</i> | <i>Massachusetts</i> | |
| <i>Arthur</i> | <i>Son</i> | <i>December</i> | <i>1906</i> | <i>0</i> | <i>Massachusetts</i> | |

1900 CENSUS—COPY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

177 Lu #1



U. S. GOVERNMENT PRINTING OFFICE

A-16

1907

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EMIGRATED WITH *[Faint handwritten text]*

RELATIONSHIP TO ABOVE *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

[Faint handwritten text]

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[Faint handwritten text]

[Faint handwritten text]

11324

Mitchell, Annie
(HEAD OF FAMILY)

RENTAL

VOL. 31

E.D. 100

W. H. Mitchell 1874 25 1
(BORN) (AGE) (SEX)

SHEET 4

LINE 54

Bunderson
(BORN)

Corndon
(BORN)

W. H. Mitchell 1874 25 1
W. H. Mitchell 1874 25 1
W. H. Mitchell 1874 25 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | BIRTHPLACE |
|--------------------------|-------------|-----------|----------|-----------------------|
| <u>Mitchell, Mary E.</u> | <u>Wife</u> | <u>25</u> | <u>F</u> | <u>W. H. Mitchell</u> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11521

1947
10/10/47
10/10/47

10/10/47
10/10/47
10/10/47

FORWARDED WITH

RELATIONSHIP TO ABOVE

REMARKS

10/10/47
10/10/47
10/10/47

4771
M. T. [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear] [unclear] [unclear]

ENCLOSURED WITH [unclear] [unclear] [unclear]

RELATIONSHIP TO ABOVE [unclear] [unclear] [unclear]

RE MARKS [unclear] [unclear] [unclear]

100-4771-100
DE [unclear] [unclear]
[unclear] [unclear]

11324

Metcalf, Susan
HEAD OF FAMILY

KENTUCKY

VOL. 35 E. D. 30

SHEET 6 LINE 21

W. 1846 54
 (COLOR) (AGE) (SEX) (MARRIAGE)
 Person
 (CITY) (STATE) (COUNTRY)
 117
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | SEX |
|--------------|----------|--------|------------|-----|
| Metcalf, Al. | S. | 181 | | |
| Elihu | S. | 188/29 | | |
| | | | | |
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 1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 14-44571

Arthur J. Brown

YSL

SH

ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

EX-100
EX-101
EX-102

VOL.

EXHIBITED WITH

RELATIONSHIP TO

REMAINS

12-8861

11-10-71

NAME _____

MOB _____

DATE _____

STREET _____

CITY _____

STATE _____

COUNTRY _____

ZIP _____

EMPLOYED BY _____

RELATIONSHIP TO AGENT _____

REMARKS _____

DATE _____
BY _____
SPECIAL AGENT IN CHARGE

AGENCY _____

PLATONIC AUTO

RELATIONSHIP TO AUNT

REMARKS

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF EXAMINATION

1/12/77

1. NAME OF THE PARTY

NAME

2. DATE OF BIRTH

DATE

3. PLACE OF BIRTH

PLACE

4. PRESENT ADDRESS

ADDRESS

5. EDUCATIONAL QUALIFICATION

EDUCATION

6. RELATIONSHIP TO PARTY

RELATIONSHIP

7. REMARKS

REMARKS

8. SIGNATURE OF PARTY
9. DATE OF SIGNATURE
10. PLACE OF SIGNATURE

SIGNATURE

DATE

PLACE

REMARKS: ...

RELATIONSHIP TO ABOVE

REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

NEE NAME

DATE OF BIRTH
PLACE OF BIRTH
DATE OF DEATH

4324
Mitcalf, Webster
 HEAD OF FAMILY

W. (COLOR) *W.* (MOTHER) *1870* (YEAR) *22* (AGE)
Shepherd (CITY)

VOL. *51* KENTUCKY
 SHEET *20* E.D. *2*
 LINE *17*

May 1st 1892
 (CITIZENSHIP)
 (HOUSE NO.)

| NAME | RELATION-
SHIP | OTHER MEMBERS OF FAMILY | | | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|-------------------------|-------------|-----------|-----------------|------------------|
| | | MONTH | YEAR | AGE | | |
| <i>Mitcalf, Anna</i> | <i>W.</i> | <i>May</i> | <i>1870</i> | <i>22</i> | <i>Kentucky</i> | |
| <i>Webster</i> | <i>W.</i> | <i>May</i> | <i>1870</i> | <i>22</i> | <i>Kentucky</i> | |

THIS CARD IS INDEXED
 BY THE BUREAU OF THE CENSUS

M324
Mitchell, John A
(HEAD OF FAMILY)

(COLOR)

(YEAR)

(AGE)

VOL. 67

KENTUCKY

F.D.

SHEET 7

LINE 7

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

DATE

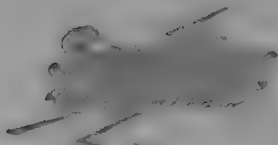
1901 - 1910 INDEX
DEPT. OF JUSTICE
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

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11-11071

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7-11-41 (1941)
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A STYLL P

A. STEVENS
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Library of Congress for the
American Patent Inc.
Patent

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

Patent No. 1,435,663
1,435,664
1,435,665
Printed in U.S.A.

Mitchell PC

(HEAD OF FAMILY)

11 Nov 1850 5, Kentucky
Bowling Green Ky
VOL. 72 SHEET 2 LINE 8
E.D. 1153
CITIZENSHIP 1153 (HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| Mitchell, Mary | Wife | Apr | 1860 | 40 | Kentucky | |
| Duncan, Fannie | Se | Dec | 1871 | 29 | Kentucky | |
| Henry | S | Oct | 1877 | 3 | Kentucky | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18
11-11571

1934
Mitchell, J. L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 20

E.D. 15

SHEET 12

LINE 87

W. P. Mitchell 1832 22 1891 4
Ray, L. C. 1840 10 1891 4
Norton, J. 1840 10 1891 4

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------|------|-----|------------|-----|
| Mitchell, Virginia | W | Apr | 1891 | 1 | Kentucky | F |
| | | | | | | |
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1930 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Y576

SPECT

ENLARGED WITH

RELATIONSHIP TO ABOVE

REMARKS

17227
Mitchell, T. B.

(HEAD OF FAMILY)

VOL. 45

E.D. 61

SHEET 18

LINE 1

W
(COLOR)

June

1840

59

Kentucky

May

(COUNTY)

May, 2nd

(CITIZENSHIP)

(CITY)

(RESIDENCE)

OTHER MEMBERS OF FAMILY

HOUSE NO. 3

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
| Mitchell, Mary | 0 | Feb | 1874 | 26 | Kentucky | |
| — G. A. | 8 | May | 1884 | 16 | Kentucky | |
| — J. B. | 8 | June | 1881 | 12 | Kentucky | |
| — S. F. | 8 | June | 1890 | 7 | Kentucky | |
| — J. B. | 8 | June | 1890 | 7 | Kentucky | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

A-18

11-11571

CONFIDENTIAL

REMARKS:

DATE OF BIRTH

RELATIONSHIP TO GROUP

REMARKS

M324
Mitchell T. J.
THE HEAD OF FAMILY

KENTUCKY

VOL. 12 E.D. 70

SHEET 18 LINE 17

W Dec 1828 71 Kentucky
(COUNTRY) (MONTH) (YEAR) (AGE) (COUNTY)
Carroll May 1828 Carroll
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-----|-------|------|-----|------------|-------------|
| Mitchell Catherine W. | Wife | F | 12 | 1832 | 61 | Kentucky | |
| John B. | Son | M | 11 | 1850 | 18 | Kentucky | |
| William B. | Son | M | 11 | 1852 | 16 | Kentucky | |

Metcalf, T. T.

HEAD OF FAMILY

STATE

VOL.

44

E. D.

1

SHEET

LINE

39

W

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(TOWNSHIP)

(SECTION)

Kentucky
Independence

Magdalen, Independence

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | (OTHER) |
|------------------------|-------------------|------------|-------------|-----------|-----------------|---------|
| <i>Metcalf, Anabel</i> | <i>W</i> | <i>Jul</i> | <i>1891</i> | <i>21</i> | <i>Kentucky</i> | |
| <i>Hellie</i> | <i>W</i> | <i>Nov</i> | <i>1891</i> | <i>8</i> | <i>Kentucky</i> | |
| <i>Robert</i> | <i>W</i> | <i>Jul</i> | <i>1891</i> | <i>18</i> | <i>Kentucky</i> | |
| <i>Ice, Maype</i> | <i>W</i> | <i>Dec</i> | <i>1898</i> | <i>1</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

Mitchell, Taylor

(HEAD OF FAMILY)

IDENTITY

VOL.

56

E. D.

SHEET.

LINE

31

(COLOR)

(MONTH)

(YEAR)

(CITY)

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CIVILIAN
STATUS |
|-------------------|-------------------|-------|------|-----|------------|--------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Anna E. | W. | MR. | MR. | 65 | MASS. | |
| Anna E. Mitchell | D. | MR. | MR. | 77 | MASS. | |
| | | | | | | |
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1921 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11571

1. 1891
1. 1891
1. 1891

VOL.

NO.

1. 1891
1. 1891
1. 1891
1. 1891

STAMP

ENTERED TO WITH

RELATIONS TO ABOVE

REMARKS

For
Signature of the collector



M 324

Metcalf, Theadora

(HEAD OF FAMILY)

KIND

VOL. 57

E.D. 2

SHEET 33

LINE 22

W Oct 1878 21

(BIRTH)

(MONTH)

(YEAR)

(AGE)

Kentucky

McCracken

(COUNTY)

Magnum 1-2-3-4

(TOWNSHIP)

Vanderburg

(CITY)

50-2-

(STREET)

1881

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED
DATE |
|----------------|-------------------|-------|------|-----|------------|-----------------|
| | | MONTH | YEAR | | | |
| Metcalf, Loise | W. | Jan. | 1877 | 19 | Kentucky | |
| Lorris | D. | Dec. | 1877 | 12 | Kentucky | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

100-
Met. Office, Chicago

STATE

VOL.

SHEET

17

100-241 1912 7

Harrison

Chicago

ENCLOSURE WITH

Personal List

RELATIONSHIP TO ADULT

Child

REMARKS

100-

1924

Mitchel, Theodore
(HEAD OF FAMILY)

KENTUCKY

VOL.

7 E.D. 1

SHEET

10

LINE

W

COLOR

MARRIED

YEAR

29

AGE

Kentucky

BIRTHPLACE

Cincinnati

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchel, Mary | W | 11 | 1894 | 31 | Kentucky | |
| James | D | 11 | 1896 | 28 | Kentucky | |
| John | D | 11 | 1897 | 27 | Kentucky | |
| William | D | 11 | 1898 | 26 | Kentucky | |
| Henry | S | 11 | 1899 | 25 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-110071

11-124

Metzger, Theresa
(HEAD OF FAMILY)

KENTUCKY

VOL. 35

E.D.C.

SHEET 12

LINE

Box 1224 73
(COLOR) (YEAR) (AGE)

Johnson
(NAME)

Missile
(NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| <i>Theresa</i> | | | |
| <i>John</i> | | | |
| <i>Missile</i> | | | |
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1900 CENSUS - INDEX
 DEPT. OF THE CENSUS

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Handwritten text, possibly a name or title.

EXHIBIT

DEPT. OF JUSTICE

RECEIVED

NOV

1964

M324

Mitchell, Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 27

E.D. 100

SHEET 8

LINE 10

July 1828 England
(MONTH) (YEAR) (PLACE)
20 years
(AGE)
England
(PLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTY |
|------------------------|-------------------|----------|-------------|-----------|----------------|------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Sarah</u> | <u>W</u> | <u>1</u> | <u>1828</u> | <u>27</u> | <u>England</u> | <u>100</u> |
| <u>Sarah</u> | <u>D</u> | <u>1</u> | <u>1828</u> | <u>27</u> | <u>England</u> | <u>100</u> |
| <u>Anna</u> | <u>D</u> | <u>1</u> | <u>1828</u> | <u>27</u> | <u>England</u> | <u>100</u> |
| <u>Thomas</u> | <u>D</u> | <u>1</u> | <u>1828</u> | <u>27</u> | <u>England</u> | <u>100</u> |
| <u>Emma</u> | <u>D</u> | <u>1</u> | <u>1828</u> | <u>27</u> | <u>England</u> | <u>100</u> |

1000 ENGLISH INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

247 May
Michael Thomas
 (HEAD OF FAMILY)

KENTUCKY

VOL. 22

P. O. 1

SHEET 23

LINE 1

11-11-1850 (COLUM) (MONTH) (YEAR) *Kentucky* (CITY) (STATE) (COUNTRY)
Thomas (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-----------|-------------|-----------|-----------------|------------------|
| <i>Michael Thomas</i> | <i>Head</i> | <i>11</i> | <i>1850</i> | <i>11</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>Elizabeth</i> | <i>Wife</i> | <i>11</i> | <i>1850</i> | <i>11</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>1850</i> | <i>11</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>Thomas</i> | <i>Son</i> | <i>11</i> | <i>1850</i> | <i>11</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>Martha</i> | <i>Daughter</i> | <i>11</i> | <i>1850</i> | <i>11</i> | <i>Kentucky</i> | <i>U.S.</i> |

1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
June 22

STATE *Delaware*

NAME _____

RELATION.
SHIP

NC-954

 $\gamma \in A$

AGE

BIRTHPLACE

10. $K_c = 1.2 \times 10^{-4}$

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 iii

U. S. GOVERNMENT PRINTING OFFICE 11-1445

11-20-58

Handwritten notes and signatures at the top of the page.

Handwritten notes in the middle section.

Handwritten notes below the middle section.

Handwritten notes below the previous section.

FINANCIAL STATEMENT

RECEIVED FROM ABOVE

REMARKS

11-20-58
11-20-58
11-20-58

DATE 11-20-58

Faint, illegible text in the right-hand column, possibly a ledger or account list.

11324

Metcalfe, Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 26

E.D. 2

SHEET 11

LINE 17

W.
(COLOR)

Feb
(MONTH)

1873
(YEAR)

55
(AGE)

Kentucky
(BIRTHPLACE)

Marriage
(COUNT)

Marriage
(COUNT)

(CITY)

STREET

OTHER MEMBERS OF FAMILY

(COUNT NO. 1)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------------------|-------------------|-----------|-------------|-----------|-----------------|---------|
| | | MONTH | YEAR | | | |
| <u>Metcalfe, Elizabeth</u> | <u>W.</u> | <u>11</u> | <u>1842</u> | <u>31</u> | <u>Kentucky</u> | |
| <u>South S.</u> | <u>D.</u> | <u>12</u> | <u>1873</u> | <u>27</u> | <u>Kentucky</u> | |
| <u>William E. Egan</u> | <u>D.</u> | <u>11</u> | <u>1870</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>Susan E.</u> | <u>D.</u> | <u>11</u> | <u>1870</u> | <u>23</u> | <u>Kentucky</u> | |
| <u>Charles E.</u> | <u>D.</u> | <u>11</u> | <u>1872</u> | <u>11</u> | <u>Kentucky</u> | |

1900 CENSUS ENTRY
DEPT. OF COMMERCE
BUREAU OF CENSUS

1 000 42

U.S. GOVERNMENT PRINTING OFFICE

12-11571

STATE

Michael Thomas

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11)

U. S. GOVERNMENT PRINTING OFFICE 16-44571

May
Mitchell, William
 (HEAD OF FAMILY)

1
 (COLOR) *1* (MONTH) *1* (YEAR) *1* (AGE) *1*
 (COUNTRY) *1* (CITY) *1*

VOL. *1* E. D. *1*
 SHEET *1* LINE *1*
 (NAME) *1* (ADDRESS) *1*
 (CITY) *1* (STATE) *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BORN | AGE | BIRTHPLACE |
|----------|-------------------|----------|----------|------------|
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |

1900 CENSUS
 DEPARTMENT OF THE CENSUS



My 244
 Mitchell, John
 (HEAD OF FAMILY)

Vol. 25
 SHEET 73
 LINE 1
 (COLOR) May 1866 33
 (YEAR) 1866
 (COUNT) 33
 (CITY) May 1866

KNOWLEDGE

E. D. 1866

LINE 1

(HOUSE NUMBER)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | KNOWLEDGE |
|-------------------|-------------------|-------|------|-----|---------------|-----------|
| Mitchell, John | W. | May | 1866 | 33 | Massachusetts | |
| Mitchell, Mary | M. | May | 1866 | 33 | Massachusetts | |
| Mitchell, William | S. | May | 1866 | 33 | Massachusetts | |

1900 CENSUS - INTERVIEW
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1 a
 U. S. GOVERNMENT PRINTING OFFICE
 11-11571

18324

Mitchell, Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 40

E.D. 1

St. Louis
(COLOR)

1831

65

SHEET 6

LINE 60

Jefferson
(CITY)

West Broadway
(STREET)

CITIZENSHIP

2700
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|------------|-------------|-----------|-----------------|------------------|
| <i>Mitchell, Thomas</i> | <i>St</i> | <i>man</i> | <i>1835</i> | <i>67</i> | <i>Kentucky</i> | |
| <i>Haycock, Emma</i> | <i>W</i> | <i>w</i> | <i>1870</i> | <i>10</i> | <i>Kentucky</i> | |

1890 CENSUS INDEX
 DIVISION OF CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

73-13001

VOL. 13

SHEET 1

ENUMERATED WORK

RELATIONSHIP TO AGENCY

REMARKS

1924
Mitchel, Thomas
HEAD OF FAMILY

VOL. 7

RECEIVED

E. D. 7

SHEET 62

LINE _____

1500

B. Dec 1860

RTEAR

46

Max Becking

(CITY)

• X C. L.

OTHER MEMBERS OF FAMILY

1902-1903

[illegible]

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-1 11

V. 344
 Mitchell, Thomas
 (HEAD OF FAMILY)

VOL. 40

KENTUCKY

E.D. 1-3

SHEET 7

LINE 23

W. 4000
 (CL. 4000)
 Jefferson
 (COUNTY)
 Louisville
 (CITY)

1860 40
 (YEAR) (AGE)

Residence
 of Thomas Mitchell
 at date of death

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | AGE | BIRTHPLACE |
|-----------------|-------------------|---------------|-----|------------|
| Mitchell, Lodie | W | Feb. 1872 | 28 | Kentucky |
| - Arthur | S | May 1885 | 5 | Kentucky |
| - William | S | Jan. 1876 | 3 | Kentucky |
| - Mae | O | Jan. 1900 | 12 | Kentucky |
| - Louie | S | Dec. 1892 | 7 | Kentucky |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

UNITED STATES

VOL.

SHEET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-1000-1000
100-1000-1000
100-1000-1000

M. 24
Mitchell, John
(HEAD OF FAMILY)

VOL. *38* E.D. *1*
 SHEET *5* LINE *1*

24 (COLOR) *John* *1900* *20* (AGE)
John (NAME)
Married (MARRIAGE)
West Broadway (RESIDENCE)
 OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|----------|-------------|-----------|----------------------|-------------|
| <i>Mitchell, John</i> | <i>Head</i> | <i>M</i> | <i>1900</i> | <i>20</i> | <i>West Virginia</i> | <i>None</i> |
| <i>John</i> | <i>Son</i> | <i>M</i> | <i>1900</i> | <i>2</i> | <i>West Virginia</i> | <i>None</i> |
| <i>John</i> | <i>Son</i> | <i>M</i> | <i>1900</i> | <i>1</i> | <i>West Virginia</i> | <i>None</i> |

1900 CENSUS-INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M-324

Michael Thomas
(HEAD OF FAMILY)

HEAD OF FAMILY

VOI

INDEX

E. D.

SHEET

LINE

21-
COUNTY
COUNTY
COUNTY

100% O₂

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

4 号 走 廊 防 火

4. 凡属...

54199

CITY

[illegible]

9. 許 國 忠

OTHER MEMBERS OF FAMILY

| NAME | | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------|-------------|-------------------|-------|------|-----|------------|-----------|
| 1 | John J. ... | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... | ... | ... |
| 4 | ... | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... | ... |
| 6 | ... | ... | ... | ... | ... | ... | ... |
| 7 | ... | ... | ... | ... | ... | ... | ... |
| 8 | ... | ... | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... | ... | ... |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

41-11674

STATE

March 22 - Home

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—Continued

[illegible]

A-11b

11571

NAME _____
ADDRESS _____
CITY _____

DATE _____
PAGE _____

VER _____

DATE _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

11324

Mitchel, Thomas

(HEAD OF FAMILY)

STATE

VOL.

E. O.

SHEET

LINE

May 1904

(COUNTRY)

(MONTH)

(YEAR)

(DAY)

New York

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | DATE | AGE | BIRTHPLACE | CHURCH |
|-----------------|-----------|-----------|-----|------------|--------|
| Mitchel, Willie | Wife | Aug 1883 | 21 | Georgia | |
| Lawrence | Son | July 1894 | 10 | Georgia | |
| Lawrence | Son | May 1895 | 9 | Georgia | |
| Carl | Son | Aug 1896 | 8 | Georgia | |
| Eliza | Son | Oct 1897 | 7 | Georgia | |

1900 CENSUS INDEX
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

1120142

Asia

U.S. GOVERNMENT PRINTING OFFICE

1907

Midcalf, Thomas
(NAME OF FAMILY)

VOL.

E. D.

SHEET

LINE

1850 49
(YEAR) (AGE)

(CITY)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | BIRTHPLACE | COUNTRY |
|---------------|----------|-----|---------------|-----|------------|---------|
| Midcalf, Mary | Wife | F | 1883 | 6 | Kentucky | |
| Harry | Son | M | 1881 | 18 | Kentucky | |
| Willie | Daughter | F | 1872 | 28 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

Walter C. Thomas

STATE
VINT.
COUNTY

Walter C. Thomas
Walter C. Thomas
Walter C. Thomas
Walter C. Thomas
Walter C. Thomas

ENUMERATED WITH *Walter C. Thomas*
RELATIONSHIP TO ABOVE *Walter C. Thomas*

REMARKS
Walter C. Thomas
Walter C. Thomas
Walter C. Thomas

Metcalf, Thomas
HEAD OF FAMILY

VOL. *29* E. D. *1860*
 SHEET *9* LINE *84*

W. Jan 1 1860 *42* *Lincoln*
(CITY) (MONTH) (YEAR) (AGE) (CITY)
Lincoln *Mag Dist 1* *Lincoln*
(COUNTY) (FAMILY NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------------|-------------------|-----------|-----------------|------------------|
| <i>Metcalf, Fannie F. W.</i> | <i>Wife</i> | <i>27</i> | <i>Kentucky</i> | |
| <i>Charles</i> | <i>Son</i> | <i>8</i> | <i>Kentucky</i> | |
| <i>Francis</i> | <i>Son</i> | <i>8</i> | <i>Kentucky</i> | |
| <i>Thomas</i> | <i>Son</i> | <i>3</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

1. Name of the vessel

2. Date of departure

3. Name of the captain

4. Name of the crew

5. Name of the passengers

6. Name of the cargo

7. Name of the destination

8. Name of the agent

9. Name of the shipper

10. Name of the consignee

11. Name of the receiver

12. Name of the owner

13. Name of the charterer

14. Name of the broker

15. Name of the agent

16. Name of the shipper

17. Name of the consignee

18. Name of the receiver

19. Name of the owner

20. Name of the charterer

21. Name of the broker

22. Name of the agent

23. Name of the shipper

24. Name of the consignee

25. Name of the receiver

17126

1911

1911

NAME

1911

RELATION

1911

REMARKS

11,324

12-1-1911
12-1-1911

HEAD OF PAGE

VOL

References

E. D.

SHEET

452

1216

1000

— a note

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH DATE | AGE | BIRTHPLACE |
|---------------|--------------|------------|-----|------------|
| Wickham, Mary | Wife | 1870 | 39 | Ireland |
| " " Margaret | Daughter | 1897 | 12 | Ireland |
| " " James | Son | 1898 | 11 | Ireland |
| " " Emma | Daughter | 1900 | 9 | Ireland |

1900 CENSUS - IRELAND

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-119

U.S. GOVERNMENT PRINTING OFFICE

1932
 Mitchell, James
 (HEAD OF FAMILY)

R1A
 VOL. 1 E.D. 1
 SHEET 1 LINE 1

1932
 (CITY) (COUNTY) (STATE)
 (CITY) (COUNTY) (STATE)
 (CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | NUMBER |
|---------------------|-------------------|-----|------------|--------|
| Mitchell, James | Head | 30 | Illinois | 1 |
| Mitchell, Mary | Wife | 25 | Illinois | 2 |
| Mitchell, John | Son | 5 | Illinois | 3 |
| Mitchell, William | Son | 3 | Illinois | 4 |
| Mitchell, Elizabeth | Daughter | 2 | Illinois | 5 |
| Mitchell, Margaret | Daughter | 1 | Illinois | 6 |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324

Mitchell Thomas F.
(HEAD OF FAMILY)

VOL. 70

KENTUCKY

E.D. 3

SHEET 5

LINE 37

(COLOR)

11 June 1866 34
(AGE)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

17524
Mitchell, Thomas H.
HEAD OF FAMILY

VOL. 74

RE. 111

E.D. 11

SHEET 2

LINE 72

Mr. Mitchell 1851 49 Indiana
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Mar. Dist 2
Secree Master
(CITY) (M.C.D.)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|----------|-----|-------|------|-----|------------|
| Mitchell, James | Mr. | M. | Mar | 1863 | 37 | Indiana |
| E. Elizabeth | W. | F. | Mar | 1886 | 13 | Indiana |
| Minnie | D. | F. | Mar | 1888 | 12 | Indiana |
| S. Julie | D. | F. | Jan | 1890 | 10 | Indiana |
| Thomas | S. | M. | Jan | 1894 | 5 | Indiana |

1900 CENSUS INDEX #1 Sec #2
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

1. NAME OF THE PARTY OR PERSONS TO WHOM THE PROPERTY IS BEING TRANSFERRED

2. ADDRESS OF THE PARTY OR PERSONS TO WHOM THE PROPERTY IS BEING TRANSFERRED

3. DESCRIPTION OF THE PROPERTY

4. DATE OF THE TRANSFER

5. SIGNATURE OF THE PARTY OR PERSONS TO WHOM THE PROPERTY IS BEING TRANSFERRED

6. SIGNATURE OF THE PARTY OR PERSONS TO WHOM THE PROPERTY IS BEING TRANSFERRED

Mitchell, Thomas H.
(HEAD OF FAMILY)

VOL. 33

E.D. 2

Mar 1870 30
(CITY) (COUNTY) (STATE)

SHEET 22 LINE 1

(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE |
|----------------------|-------------------|---------------------|-----|------------|
| Mitchell, Lillian H. | Daughter | Oct 1894 | 3 | Kentucky |
| Brewer, Lennie B. | Son | Mar 1897 | 13 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a
11-33571

M324

Richard L. Thompson
 (HEAD OF FAMILY)

21
 (COLOR)

2
 (MONTH)

1947
 (YEAR)

41
 (AGE)

(COUNTY)

(CITY)

(STREET)

VOL. *11*

E. D. *11*

SHEET *1*

LINE *1*

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CH. N.

Richard L. Thompson

Thompson, Richard L.

Thompson, Richard L.

DEPARTMENT OF THE ARMY
 OFFICE OF THE CHIEF OF STAFF
 WASHINGTON, D. C.

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11573

M324

Mitchell Thomas J

(HEAD OF FAMILY)

VOL. 70

RECORD

E.D.

SHEET 4

LINE 1

W

Mar

1889

41

Troy

(CITY)

Maggie

(M.C.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell Charlotte B | W | May | 1863 | 27 | Indiana |
| Edna J | W | Mar | 1884 | 14 | Indiana |
| Thelma A | D | Apr | 1889 | 11 | Indiana |
| Paula G | D | Mar | 1891 | 8 | Indiana |
| Paula A | S | Mar | 1913 | 7 | Indiana |

1907 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12112

U.S. GOVERNMENT PRINTING OFFICE

M324

Mitchell

(HEAD OF FAMILY)

Thomas J.

KENTUCKY

VOL. 70

E.D. 11

SHEET 14

LINE 50

(COLOR)

Aug 6

1848

51

(YEAR)

(AGE)

Kentucky

Troy

(COUNTY)

Troy

(CITY)

(CITIZENSHIP)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | DATE | AGE | BIRTHPLACE | KENTUCKY |
|-----------------|--------------|----------|-----|------------|----------|
| Mitchell, Belle | W | Jan 1857 | 44 | Kentucky | |
| Robert | S | Feb 1874 | 26 | Kentucky | |
| Harmon | S | Aug 1874 | 25 | Kentucky | |
| Alma | D | Jan 1875 | 15 | Kentucky | |
| Wm | S | Jan 1877 | 12 | Kentucky | |

1880 CENSUS, FAMILY

DE

U.S. DEPARTMENT OF COMMERCE

PAGE

#2

A-11

U.S. GOVERNMENT PRINTING OFFICE

1880

Mitchell, Thomas J.
 (HEAD OF FAMILY—CONTINUED)

STATE *Pa.*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------------|-------------------|-------------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <i>Ruby</i> | <i>A</i> | <i>Apr</i> | <i>1910</i> | <i>10</i> | <i>Portland</i> |
| <i>Dandy W</i> | <i>S</i> | <i>July</i> | <i>1913</i> | <i>7</i> | <i>Portland</i> |
| <i>Killie</i> | <i>S</i> | <i>Nov</i> | <i>1915</i> | <i>7</i> | <i>Portland</i> |
| <i>Hollard, Wama</i> | <i>Si</i> | <i>Dec</i> | <i>1871</i> | <i>42</i> | <i>Portland</i> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

#22221

1. NAME OF THE VESSEL

V. L. 1000

2. NAME OF THE MASTER

1000

3. NAME OF THE OWNER

1000

4. NAME OF THE CARGO

1000

5. NAME OF THE CREW

1000

6. NAME OF THE PASSENGERS

1000

7. NAME OF THE REMARKS

1000

8. NAME OF THE REMARKS

1000

9. NAME OF THE REMARKS

1000

10. 3. 20
 Mitchell, Thomas L.
 (HEAD OF FAMILY)

W. 34 (COLOR) 102 (MONTH) 20 (YEAR) 20 (COUNTY) 20 (CITY)
 VOL. 72 E. D. SHEET 1 LINE 1
 20 (CITY) 20 (COUNTY) 20 (YEAR) 20 (MONTH) 20 (COLOR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | COUNTY |
|------------------|-------------------|----------------|------|-----|----------------|--------|
| Mitchell, Thomas | Head | 10 | 1872 | 28 | North Carolina | ... |
| Mitchell, Mary | Wife | 10 | 1876 | 23 | North Carolina | ... |
| Mitchell, John | Son | 10 | 1898 | 1 | North Carolina | ... |
| Mitchell, Mary | Daughter | 10 | 1902 | 5 | North Carolina | ... |

1000 CENTIGS INDEX
 D.P. BUREAU OF THE ...

Mitchell Thomas

STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

01

1. Name of person or organization _____

2. Age _____

3. Sex _____

4. Date _____

5. Address _____

6. City _____

7. State _____

8. Zip _____

9. Enumerated with _____

10. Relationship to above _____

11. Remarks _____

12. Date of birth _____
13. Date of death _____

M324

Metcalfe, Thomas L.
(HEAD OF FAMILY)

STATE

VOL.

43

E. D.

SHEET

5

LINE

20

(COLOR)

(MARRIAGE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(TOTALS)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Metcalfe, Lillie | Wife | June | 1870 | 37 | Alabama | U.S. |
| Metcalfe, John | Son | June | 1894 | 13 | Alabama | U.S. |
| Metcalfe, William | Son | June | 1896 | 11 | Alabama | U.S. |
| Metcalfe, Mary | Daughter | June | 1898 | 9 | Alabama | U.S. |
| Metcalfe, John | Son | June | 1900 | 7 | Alabama | U.S. |
| Metcalfe, Mary | Daughter | June | 1902 | 5 | Alabama | U.S. |
| Metcalfe, John | Son | June | 1904 | 3 | Alabama | U.S. |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11071

M 324

Mitchel, Thomas S.

(HEAD OF FAMILY)

VOL. 2

E. D. 1

(COLOR)

38

(RACE)

Caucasian

(YEAR)

1967

(AGE)

33

(COUNTY)

Hennepin

(CITY)

Minneapolis

SHEET. 1

LINE 1

(STREET)

1234 5th Ave S

(CITY AND STATE)

Minneapolis, MN

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION
SHIP

BIRTH

DATE

AGE

BIRTHPLACE

Mitchel, Mary S. 24 July 1943 34 Minn.
 Mitchell, John S. 21 Apr 1940 12 Minn.
 Mitchell, Willie R. 24 Jan 1945 5 Minn.

1960 CENSUS - MINN.
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11601

M 324
 Mitchell, Thomas J
 (HEAD OF FAMILY)

NEW YORK

VOL. 3 E.D. 3

W (COLOR) 6 (MONTH) 839 (YEAR) 60 (AGE)

SHEET 2 LINE 20

Street
 (CITY)
 (STATE)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
Ship | DATE OF BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-------------------|-----------------------------|-----|------------|-------------|
| Mitchell, Sarah A | W | Dec 1875 | 24 | England | |
| John | S | Sept 1871 | 28 | England | |
| Robert D | S | May 1873 | 27 | England | |
| Ernie B | S | Oct 1871 | 20 | England | |
| Widdie | S | Nov 1872 | 17 | England | |
| and 1 Servant | | | | | |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18
 11-11071

Mitchel Thursa
(HEAD OF FAMILY)

RECORD

VOL. 59. ED. 17

SHEET 2. LINE 30

Mar 1854 *46*
(MONTH) (YEAR)
Franklin
(COUNTY)
Canrod
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|------------|-------------|-----------|------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Mitchel, Eliza</i> | <i>D.</i> | <i>Mar</i> | <i>1833</i> | <i>17</i> | <i>Pa.</i> | |
| <i>Mozala</i> | <i>D.</i> | <i>Oct</i> | <i>1832</i> | <i>14</i> | <i>Pa.</i> | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NAME

NAME

NAME

ON BOARD

RELATIONS

REMARKS

DATE

TIME

M324

B

NEW YORK

Mr. John J. Smith
 (HEAD OF FAMILY)

VOL. *1*E.D. *1*SHEET *1*LINE *1*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(COUNTY)

(M.D.C.)

(CITY)

(COUNTRY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|----------|-------------|-----------|-----------------|-------------|
| | | MONTH | YEAR | | | |
| <i>John J. Smith</i> | <i>Head</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Wife</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |
| <i>John J. Smith</i> | <i>Child</i> | <i>1</i> | <i>1900</i> | <i>21</i> | <i>New York</i> | <i>U.S.</i> |

17324

Whitehead, John
HEAD OF FAMILY

VOL. 1

E.D. 1

SHEET 20

LINE 1

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------------|------------------|-------|------|-----|---------------|-----|
| | | MONTH | YEAR | | | |
| Whitehead, Margaret | Wife | 11 | 1875 | 35 | Massachusetts | F |
| Whitehead, John | Head | 11 | 1875 | 35 | Massachusetts | M |
| Whitehead, William | Son | 11 | 1898 | 17 | Massachusetts | M |
| Whitehead, George | Son | 11 | 1900 | 15 | Massachusetts | M |
| Whitehead, Annie | Daughter | 11 | 1900 | 15 | Massachusetts | F |

1900 CENSUS UNIT
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE 1907

M324

M. J. Hill

(HEAD OF FAMILY)

VOL. 1

E. D.

SHEET 1

LINE 1

(COUNTRY)

(MONTH)

(YEAR)

(DAY)

1900

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(FAMILY NO.)

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------|-------------------|---------------|-----|------------|------------------|
| Edith Hill | Daughter | 1900 | 1 | Illinois | U.S. |
| James, Ed | Son | 1900 | 1 | Illinois | U.S. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11521

19324
 Mitchell, James
 (HEAD OF FAMILY)

KENTUCKY

VOL. 57

E.D. 3

SHEET 2

LINE 1

By Day 156 113
 - - - - -
 - - - - -
 - - - - -

CITY

COUNTY

STATE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-----------------|-------------------|--------------|-----|------------|
| Mitchell, James | W | Jan 1534 | 42 | Kentucky |
| Anna | W | Aug 1845 | 15 | Kentucky |
| James | W | May 1846 | 14 | Kentucky |
| James | W | Nov 1847 | 11 | Kentucky |
| James | S | Jan 1872 | 1 | Kentucky |

#1 see
 #2

No 10

1900 CENSUS INDEX
 DIFFERENTIAL CENSUS
 BUREAU OF THE CENSUS

PERSONAL ALL

NAME

DATE

THREAT TO YOUR

RELATIONSHIP TO

REMARKS

DO NOT WRITE IN THESE SPACES
DIRECTOR OF THE BUREAU

ENDORSEMENT WILL

RELATIONSHIP TO ABOVE

REMARKS

100

11324
 Metcalf, Tom

HEAD OF FAMILY

STATE

VOL.

E.D.

SHEET

LINE

3, Feb 1885 35

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|----------------------|-------------------|--------------|-----|------------|
| Metcalf, Tom | | | | |
| Metcalf, [illegible] | | | | |
| Metcalf, [illegible] | | | | |
| Metcalf, [illegible] | | | | |
| Metcalf, [illegible] | | | | |
| Metcalf, [illegible] | | | | |

1900 CENSUS IN EX-
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

STATE

Michaela Irena.

MEMO OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATION-
SHIP | DATE OF
BIRTH | MONTH | YEAR | AGE | BIRTHPLACE | DEATH PLACE |
|----------|---------------------|------------------|-------|------|-----|---------------|---------------|
| John Doe | Head | 1900 | 1 | 1 | 20 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Wife | 1905 | 2 | 1 | 15 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Son | 1910 | 3 | 1 | 10 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Daughter | 1915 | 4 | 1 | 5 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Brother | 1920 | 5 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Sister | 1925 | 6 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Nephew | 1930 | 7 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Niece | 1935 | 8 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Uncle | 1940 | 9 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Aunt | 1945 | 10 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Cousin | 1950 | 11 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Grandson | 1955 | 12 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Granddaughter | 1960 | 13 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Great-grandson | 1965 | 14 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |
| John Doe | Great-granddaughter | 1970 | 15 | 1 | 0 | John Doe, Pa. | John Doe, Pa. |

A-1 b

1990 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 10 11 12

U. S. GOVERNMENT PRINTING OFFICE

1924
 Mitchell
 (HEAD OF FAMILY)

VOL. 13
 SHEET 7

E.D. 1
 LINE 1

1870 5 1
 COLORADO MONTH YEAR
 COUNTY
 (CITY)
 (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|--------|-----|------------|-------------|
| Mrs. Mitchell | Wife | Female | 35 | Illinois | High School |
| Mrs. Mitchell | Daughter | Female | 12 | Illinois | Elementary |
| Mrs. Mitchell | Son | Male | 10 | Illinois | Elementary |
| Mrs. Mitchell | Son | Male | 8 | Illinois | Elementary |
| Mrs. Mitchell | Son | Male | 6 | Illinois | Elementary |

1. *Phragmites*

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY- CONTINUED

[illegible]

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

1932

WINDYBROOK

VOL. 1

E. D.

SHEET 1

LINE

(COLLECTOR)

(TOWNSHIP)

(YEAR)

(CITY)

(CITIZENSHIP)

(COUNTY)

(CITY)

(TOWNSHIP)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| Wickham, Clarence | H | Mar | 1892 | 37 | Indiana |
| Wickham, Alma | W | Feb | 1872 | 28 | Indiana |
| Wickham, Willie | D | Mar | 1877 | 21 | Indiana |
| Wickham, Willie | S | Aug | 1881 | 18 | Indiana |
| Wickham, Ella | S | Jan | 1883 | 13 | Indiana |

1930 CENSUS IN TEXAS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

110-14571

1. The first of these is the fact that the

second of these is the fact that the

third of these is the fact that the

fourth of these is the fact that the

fifth of these is the fact that the

sixth of these is the fact that the

seventh of these is the fact that the

eight of these is the fact that the

ninth of these is the fact that the

tenth of these is the fact that the

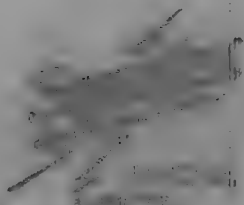
eleventh of these is the fact that the

twelfth of these is the fact that the

thirteenth of these is the fact that the

fourteenth of these is the fact that the

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Mitchell, Carl L.
(HEAD OF FAMILY)

NAME

VOL. *1-7* E.D. *1*

Nov. 1871
(COLOR) (MONTH) (YEAR)

SHEET *1* LINE *1*

Wichita, Kan.
(CITY) (STATE) (COUNTY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | DATE BORN | AGE | BIRTHPLACE | COLOR |
|------------------------|-----------------|------------------|-----------|----------------------|--------------|
| <i>Mitchell, Alice</i> | <i>Wife</i> | <i>Nov. 1880</i> | <i>25</i> | <i>Wichita, Kan.</i> | <i>White</i> |
| <i>John</i> | <i>Son</i> | <i>Apr. 1888</i> | <i>11</i> | <i>Wichita, Kan.</i> | <i>White</i> |
| <i>William</i> | <i>Son</i> | <i>July 1890</i> | <i>7</i> | <i>Wichita, Kan.</i> | <i>White</i> |
| <i>Charles</i> | <i>Son</i> | <i>Oct. 1892</i> | <i>5</i> | <i>Wichita, Kan.</i> | <i>White</i> |
| <i>Rosa</i> | <i>Daughter</i> | <i>Jan. 1895</i> | <i>1</i> | <i>Wichita, Kan.</i> | <i>White</i> |

1900 CENSUS INDEX
DIVISION OF THE CENSUS
BUREAU OF THE CENSUS

M 324

Mithell, Bell

(HEAD OF FAMILY)

KENTUCKY

VOL.

77

E.D.

SHEET

10

LINE

10

M

Oct.

1877

28

M

(COLOR)

(MONTH)

(YEAR)

(AGE)

(M)

Mithell, Bell

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | KENTUCKY
COUNTY |
|---------------|-------------------|-------|------|-----|------------|--------------------|
| Mithell, Bell | Head | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Wife | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |
| Mithell, Bell | Child | Oct. | 1877 | 28 | M | |

1900 CENSUS, KENTUCKY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-133853

Michael S. [illegible]

W. [illegible] 1942 [illegible]
[illegible]

ENUMERATED WITH...

RELATIONSHIP TO ABOVE...

REMARKS...

17324
Mitchel Eugene
(HEAD OF FAMILY)

RENTAL

VOL. 53 E.D. 35

SHEET 7 LINE 24

13 44 1874 25 Leont
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Madison Way
(CITY) (STATE) (M.C.D.)

2
(CITY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------------|--------------|------------|-------------|-----------|--------------|----------|
| | | MONTH | YEAR | | | |
| <u>Mitchel Lizzie</u> | <u>W.</u> | <u>Jan</u> | <u>1872</u> | <u>12</u> | <u>Leont</u> | <u>F</u> |
| | | | | | | |
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ENCLOSURED WITH

RE: ATTACHED TO ABOVE

REMARKS

Mitchell, V. A.
 (HEAD OF FAMILY)

VOL. *59* E. *1*
 SHEET *3* LINE *28*

7 *Feb* *1895* *45* *Barren*
 (CITY) (COUNTY) (STATE) (AGE) (OCCUPATION)
Barren *Barren* *Barren* *Barren* *Barren*
 (CITY) (COUNTY) (STATE) (AGE) (OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------------|-------------------|------------|-------------|-----------|---------------|---------|
| <i>Mitchell Lulu</i> | <i>A</i> | <i>Sec</i> | <i>1878</i> | <i>21</i> | <i>Barren</i> | |
| <i>above</i> | <i>S</i> | <i>Aug</i> | <i>1899</i> | <i>1</i> | <i>Barren</i> | |
| <i>Bivin Virginia</i> | <i>S</i> | <i>Sec</i> | <i>1874</i> | <i>25</i> | <i>Barren</i> | |
| <i>Lura</i> | <i>S</i> | <i>Aug</i> | <i>1894</i> | <i>5</i> | <i>Barren</i> | |
| <i>John Rhea</i> | <i>S</i> | <i>Nov</i> | <i>1896</i> | <i>3</i> | <i>Barren</i> | |

NO. *1* OF *1* IN *1*
 DEPT. OF THE *INT.*
#1 sec #2

10324

Mitchell, W. Charles
 (HEAD OF FAMILY)

VOL. *1*E.D. *1*SHEET *1*LINE *1*

W. Charles Mitchell
 (CITY) (STATE) (COUNTRY)

W. Charles Mitchell
 (CITY) (STATE) (COUNTRY)

W. Charles Mitchell
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------------|------------------|-----------|-------------|-----------|-------------|
| | | MONTH | YEAR | | |
| <i>Mitchell, Amanda</i> | <i>Wife</i> | <i>10</i> | <i>1870</i> | <i>35</i> | <i>Ill.</i> |
| <i>Paul, James</i> | <i>Son</i> | <i>10</i> | <i>1890</i> | <i>15</i> | <i>Ill.</i> |
| <i>Mitchell, William</i> | <i>Son</i> | <i>10</i> | <i>1895</i> | <i>10</i> | <i>Ill.</i> |
| <i>Mitchell, Joseph</i> | <i>Son</i> | <i>10</i> | <i>1900</i> | <i>5</i> | <i>Ill.</i> |
| <i>Mitchell, John</i> | <i>Son</i> | <i>10</i> | <i>1905</i> | <i>0</i> | <i>Ill.</i> |

1900 CENSUS, INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11521

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A-11b

U. S. GOVERNMENT PRINTING OFFICE

11 - 1157 ;

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. FAX

8. E-MAIL

9. COMMENTS

10. SIGNATURE

11. DATE

12. TIME

13. LOCATION

14. WEATHER

15. COMMENTS

16. SIGNATURE

17. DATE

18. TIME

19. LOCATION

20. WEATHER

21. COMMENTS

22. SIGNATURE

23. DATE

24. TIME

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243. COMMENTS

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309. COMMENTS

310. SIGNATURE

311. DATE

312. TIME

313. LOCATION

314. WEATHER

315. COMMENTS

316. SIGNATURE

317. DATE

318. TIME

31

11324
 7 Mitche, Vernon
 (HEAD OF FAMILY)

VOL. 67 E.D. 47

25 7 May 1879 21

SHEET 17 LINE 76

11324
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | KNOWN |
|---------------------|-------------------|-------|------|-----|------------|-------|
| Mitchell, Jane A. | Wife | May | 1879 | 26 | England | |
| Mitchell, Edward | Son | May | 1881 | 1 | England | |
| Mitchell, Vernon B. | Son | May | 1884 | 4 | England | |
| Mitchell, Sarah A. | Daughter | May | 1886 | 2 | England | |

1900 CENSUS - INDIAN
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

ENUMERATION

RELATIONSHIP TO SPICE

1972-1973

to

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Medcalfe, Della
(HEAD OF FAMILY)

(HEAD OF FAMILY)

STATE

VOL

E. D

SHEET

LINE

211
(COLON)

1875

CYEAR)

25

(COUNTY)

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OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MOS 2.0.

Y 6 12 7

AGE

BIRTHPLACE

10. 71. 2 A
S. 10. 2

Medcalfe, Nancy C.
- 1 -

— 2 —

| MONTH | YEAR | AGE | BIRTHPLACE |
|-------|------|-----|------------|
| 10 | 1871 | 29 | Monte... |
| 10 | 1883 | 17 | Monte... |

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1940 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1 a

U.S. GOVERNMENT PRINTING OFFICE 16-44571

112
Malcajen, Lincoln
HEAD OF FAMILY

VOL. 60

1880-1881

E.D.

SHEET

LINE

W. *Lincoln* 1886 33 *Lincoln*
COLOR AGE YEAR
Lincoln *Lincoln* *Lincoln*
COUNTY CITY CITY

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | SEX | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|----------|----------|-----------------|-----------|----------------|----------------|
| <i>Malcajen, Annie L</i> | <i>W</i> | <i>W</i> | <i>1872</i> | <i>14</i> | <i>31</i> | <i>Lincoln</i> |
| <i>Lincoln</i> | <i>D</i> | <i>M</i> | <i>May 1888</i> | <i>2</i> | <i>Lincoln</i> | |
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1880 CENSUS ONLY
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1880

(1880-1881)

11324

McGee, Vincent
(HEAD OF FAMILY)

RENTAL

VOL. 21 E.D. 1

SHEET 1 LINE 1

W. 100 1871 1 100
COL. 207 IN. 207 YEAR 1 AGE 100
100 100 100 100
COUNTY COUNTY COUNTY COUNTY

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | C. 121-
100 |
|----------------------|-------------------|------------|-------------|------------|------------|----------------|
| | | MONTH | YEAR | | | |
| <u>McGee, Minnie</u> | <u>Wife</u> | <u>1</u> | <u>1871</u> | <u>100</u> | <u>100</u> | <u>100</u> |
| <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> |
| <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> |
| <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> |
| <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> | <u>100</u> |

RECEIVED
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-1a

RECEIVED DEPT. OF JUSTICE BUREAU OF INVESTIGATION

1. Name of the person or organization to whom the property was transferred

2. Date of the transfer

3. Description of the property transferred

4. Amount of the property transferred

5. Name of the person or organization from whom the property was transferred

6. Date of the transfer

7. Description of the property transferred

8. Amount of the property transferred

9. Name of the person or organization from whom the property was transferred

10. Date of the transfer

11. Name of the person or organization to whom the property was transferred

12. Date of the transfer

13. Description of the property transferred

14. Amount of the property transferred

15. Name of the person or organization from whom the property was transferred

16. Date of the transfer

17. Description of the property transferred

18. Amount of the property transferred

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M324

Mitchell, George

(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E.D. 1

SHEET 1

LINE 1

(COLOR)

(ETHNIC)

(CARE)

(AGE)

(SEX)

(MARRIAGE)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-

SHIP

MONTH

YEAR

AGE

BIRTHPLACE

MARRIAGE

| | | | | | | |
|------------------|----------|------|------|----|----------|--|
| Mitchell, George | Head | 1872 | 1872 | 35 | Kentucky | |
| Mitchell, Mary | Wife | 1872 | 1872 | 32 | Kentucky | |
| Mitchell, Emma | Daughter | 1872 | 1872 | 10 | Kentucky | |
| Mitchell, John | Son | 1872 | 1872 | 8 | Kentucky | |
| Mitchell, Walter | Son | 1872 | 1872 | 5 | Kentucky | |

1900 CENSUS - INDEX
 DET. DIV. - PHOT. SEC.
 BUREAU OF THE CENSUS

Card
 Servant

U.S. GOVERNMENT PRINTING OFFICE

1907

N 324
Mitchell, Virginia
(HEAD OF FAMILY)

KENTUCKY

VOL. 40

E.D. 121

SHEET 5

LINE 54

W. May 1859 41
(COLOR) (MONTH) (YEAR) (AGE)
Jefferson
Louisville
(CITY)

Married

Married

Married

CENSUS

1108

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CHILD-
REN |
|-------------|-------------------|-------|------|-----|------------|---------------|
| Widger, Ann | W. | May | 1850 | 60 | Virginia | 11 |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11421

1324

Metcalf, Virgil
(HEAD OF FAMILY)

W. Virgil 1875 25
(COLOR) (MONTH) (YEAR)
Chambers
(CITY)

VOL. 18 E.D. 28
 SHEET 78 LINE 2
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN. |
|------------------------|-------------------|----------|-----------|-----------------|------------|
| <u>Metcalf, Virgil</u> | <u>Head</u> | <u>M</u> | <u>25</u> | <u>Chambers</u> | <u>Yes</u> |
| <u>Metcalf, Mary</u> | <u>Wife</u> | <u>F</u> | <u>22</u> | <u>Chambers</u> | <u>Yes</u> |
| <u>Metcalf, John</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>Chambers</u> | <u>Yes</u> |
| | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

13427

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ENDORSEMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

STATE

VOL.

SHEET

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4324
 Mitchell W.E.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 6 E.D. 1

SHEET 18 LINE 36

W. E. Mitchell 1849 55 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | DATE |
|----------------|-------------------|-----|-------|------|-----|------------|------|
| Mitchell, J.A. | W. Rec. | M. | 11 | 1849 | 55 | Kentucky | |
| Mattie J. | W. Rec. | F. | 11 | 1877 | 21 | Kentucky | |
| John | S. Rec. | M. | 11 | 1878 | 18 | Kentucky | |
| R. P. | S. Rec. | M. | 11 | 1883 | 16 | Kentucky | |
| W. R. | S. Rec. | M. | 11 | 1886 | 13 | Kentucky | |

DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

#1 See #2

Mitchell, W E

(HEAD OF FAMILY—CONTINUED)

STATE *Illinois*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|--------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Lizzie | W | Sep | 1872 | 7 | Illinois | |
| Harry | S | Aug | 1875 | 5 | Illinois | |
| Alvin | R | Nov | 1877 | 2 | Illinois | |
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Michael J. J.

HEAD OF FAMILY

VOL

E. D.

SHEET

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|-------|------|-----|------------|
| Mitchell, John | son | 11 | 1872 | 25 | Scotland |
| James | son | 11 | 1872 | 25 | Scotland |
| James | son | 11 | 1872 | 25 | Scotland |
| James | son | 11 | 1872 | 25 | Scotland |
| James | son | 11 | 1872 | 25 | Scotland |
| James | son | 11 | 1872 | 25 | Scotland |

THE UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

101 24
Smith, W. E.
 (HEAD OF FAMILY)

REMARKS

VOLUME 1 ✓ E. D.

SHEET 1 LINE 1

101 24
 (COLOR) (MONTH) (YEAR)
Smith, W. E.
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Smith, W. E. | Head | 34 | Ill. |
| Smith, Mary | Wife | 32 | Ill. |
| Smith, John | Son | 10 | Ill. |
| Smith, Robert | Son | 8 | Ill. |
| Smith, William | Son | 6 | Ill. |
| Smith, Charles | Son | 4 | Ill. |
| Smith, Edward | Son | 2 | Ill. |

101 24
 D. H. BUREAU OF THE CENSUS

19324

RELATIONSHIP

Mitchell, W. H. (Head)
 (HEAD OF FAMILY)

VOL. 25 E. D. 100SHEET 1 LINE 1

W. H. Mitchell (COLOR) W. H. (YEAR) 1880 (AGE) W. H. (BIRTHPLACE) W. H. (COUNTRY) W. H. (CITY) W. H. (STREET) W. H. (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|------------------------|-----------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, Alice</u> | <u>W. H. Mitchell</u> | | | | | |
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1900 CENSUS WORK
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

M324
Medcalf, H. I.
 (HEAD OF FAMILY)

VOL. 60 E.D. 7
 SHEET 7 LINE 11

25 Sept 1852 5 months
 (DOB) (MONTH) (YEAR) (AGE)
Illinois
 (COUNTY)
 (CITY)
 STREET
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------------|-------------------|--------------------|-----------|-----------------|------------------|
| <u>Medcalf, Mary Ann E.</u> | <u>H.</u> | <u>Aug 1846</u> | <u>70</u> | <u>Kentucky</u> | |
| <u>John P.</u> | <u>B.</u> | <u>Jan 1847</u> | <u>18</u> | <u>Kentucky</u> | |
| <u>John R.</u> | <u>B.</u> | <u>Aug 1847</u> | <u>19</u> | <u>Kentucky</u> | |
| <u>William, Jr.</u> | <u>B.</u> | <u>Aug 1847</u> | <u>21</u> | <u>Kentucky</u> | |
| <u>William, Jr.</u> | <u>B.</u> | <u>Dec 1848</u> | <u>31</u> | <u>Kentucky</u> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1. Name of the person or organization to whom the property is being transferred

2. Address of the person or organization to whom the property is being transferred

3. Description of the property being transferred

4. Date of the transfer

5. Name of the person or organization from whom the property is being transferred

6. Relationship to the above

7. Signature of the person or organization from whom the property is being transferred

8. Date of the transfer

9. Name of the person or organization to whom the property is being transferred

10. Address of the person or organization to whom the property is being transferred

11. Description of the property being transferred

12. Date of the transfer

13. Name of the person or organization from whom the property is being transferred

14. Relationship to the above

15. Signature of the person or organization from whom the property is being transferred

16. Date of the transfer

17. Name of the person or organization to whom the property is being transferred

1124

Mitchell, W. T.

RENEWED

VOL. 7

E. D.

SHEET 1

LINE 1

(COLOR)

(YEAR)

(AGE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-----------------|----------|------|-----|---------------|---------|
| Mitchell, W. T. | Head | 1872 | 23 | Massachusetts | |
| Mitchell, J. R. | Wife | 1872 | 18 | Massachusetts | |
| | | | | | |
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1890 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

13-13571

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VOL. _____
PAGE _____

EMPLOYED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____



11324
 Mitchell, Walter
(HEAD OF FAMILY)

VOL. 76 E.D. 1

B. On 1865 35 Kentucky
(CITY) (MONTH) (YEAR) (AGE) (STATE)

Woolford
 Versailles
(CITY) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|----------------|------|-----|------------|
| Mitchell, Mattie | W | May | 1875 | 22 | Kentucky |
| " " Lottie | D | May | 1877 | 13 | Kentucky |
| " " John | S | Dec | 1878 | 1 | Kentucky |
| " " Annie | W | Apr | 1880 | 10 | Kentucky |
| " " Mattie | S & W | May | 1881 | 11 | Kentucky |

1900 CENSUS, ENTRY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11324

ENHANCED BY WITH

NEEDING TO REMOVE

REMARKS

DEPT. OF THE ARMY
U. S. ARMY, WASHINGTON, D. C.

M 324

Mitchell, Wallace K.
(HEAD OF FAMILY)

MICHIGAN

VOL. 20

E. D. 1

SHEET 2

LINE 2

4 Oct 1892 21

(MONTH)

(YEAR)

(AGE)

Canton

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------------|----------|-------|------|-----|------------|
| Mitchell, Louise M. | Daughter | 10 | 1894 | 2 | Michigan |
| Mitchell, L. J. | Son | 10 | 1893 | 2 | Michigan |
| Mitchell, L. J. | Son | 10 | 1894 | 6 | Michigan |
| Mitchell, L. J. | Son | 10 | 1894 | 6 | Michigan |
| Mitchell, L. J. | Son | 10 | 1894 | 6 | Michigan |

1900 CENSUS INDEX
DEVELOPED BY THE
BUREAU OF THE CENSUS

#1 sec. #2

U. S. GOVERNMENT PRINTING OFFICE

11-11101

M324

Mitchell Wallace

(HEAD OF FAMILY)

KL. DIST. 1

VOL. 47

E.D. 1

SHEET

LINE

11

W. Feb. 1872 27

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

Newton

Mag. Dist. 1

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITY |
|--------------------|-------------------|-----|-----|------------|--------|
| Mitchell, Alice M. | Wife | F | 25 | Mass. | Newton |
| William M. | Son | M | 11 | Mass. | Newton |
| John S. | Son | M | 8 | Mass. | Newton |
| Thomas | Son | M | 5 | Mass. | Newton |
| Esther | Daughter | F | 3 | Mass. | Newton |

1000 CENTRAL BUREAU OF THE CENSUS



A-1a

U. S. GOVERNMENT PRINTING OFFICE

EMERGENCY WITH...

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THE ...

17077

Resident, 17077

Vol. 100

Page 100

Sheet 100

Line 100

17077 17077 17077 17077

(COLOR)

(GREEN)

(TEAL)

(BLUE)

(PINK)

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17077 17077 17077 17077

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RELATIONSHIP TO ABOVE 17077

REMARKS 17077

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RELATIONSHIP TO ABOVE

REMARKS

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11/18/44

(INDIVIDUAL)

11/18/44

DATE

NAME

AGE

SEX

11/18/44

DATE

11/18/44

NAME

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

11/18/44

DATE

NAME

11/18/44

11/18/44

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11/18/44

4324

Mitchell, Walter
(HEAD OF FAMILY)

STATE _____

VOL. 68 E. D. _____

SHEET 12 LINE 6

21 20 10 10 10 10 10 10 10 10
(COLOR) (BURNING) (STAIRS) (CAGE) (FLOOR LABEL) (CIGARETTES)

10 10 10 10 10 10 10 10 10 10
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|-----------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Marie | Wife | 10 | 1871 | 21 | France | |
| Lucy | Daughter | 10 | 1878 | 1 | France | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-1a

01227
Mitchell, Walter

(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E. D. 80

W July 1869 30 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

SHEET 13

LINE 4

Trigg

(COUNTY)

mag. dist 30

(CENSUS DIST.)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | CITIZEN |
|--------------------|-------------------|--------|------|-----|------------|---------|
| Mitchell, Hallie W | Wife | Female | 1872 | 28 | Kentucky | Yes |
| Robert H | Son | Male | 1892 | 7 | Kentucky | Yes |
| Sons, Robert A Jr | Son | Male | 1893 | 6 | Kentucky | Yes |

1900 CENSUS, INDIVIDUAL
DATA, KENTUCKY
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-1900

17324

Mitchel, Walter

HEAD OF FAMILY

RENTAL

VOL. 71

E.D. 1

SHEET 2

LINE 74

W 8-1 1880
 (COLOR) (MONTH) (YEAR)
 Union
 (COUNTY)
 (CITY)

19 7 1/2
 Mary Mitchell
 (CITY) (STATE)

STREET

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MALE

AGE

BIRTHPLACE

SEX

Mitchel, Mary W 1884 Kentucky

THIS CENSUS IS BY
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

17 11001

VOL. _____

SHEET _____

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

11-227

Mercall Walter S.
(HEAD OF FAMILY)

STATE Mississippi
VOL. 52 E.D. 17

16 Feb 1869 31 Indiana
(DAY) (MONTH) (YEAR) (AGE) (STATE)

SHEET 1 LINE 28

1000 1000 1000 1000 1000
(CITY) (COUNTY) (TOWNSHIP) (PRECINCT) (CENSUS DISTRICT)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|-----------------------|-------------------|-------------|-------------|-----------|----------------|------------|
| | | MONTH | YEAR | | | |
| <u>Mercall Jennie</u> | <u>Wife</u> | <u>Feb</u> | <u>1873</u> | <u>36</u> | <u>Indiana</u> | <u>Yes</u> |
| <u>Mercall Edward</u> | <u>Son</u> | <u>May</u> | <u>1874</u> | <u>25</u> | <u>Indiana</u> | <u>Yes</u> |
| <u>Edwitt</u> | <u>Son</u> | <u>June</u> | <u>1879</u> | <u>3</u> | <u>Indiana</u> | <u>Yes</u> |

1900 CENSUS, INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 10-11571

Mitchell, J. L.

John L. Mitchell

1000 1st St. N. W.
Washington, D. C.

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

CL

M324

Mitchell, Walter H.
(HEAD OF FAMILY)

STATE

VOL. 39

E. D. 1-4

SHEET 10

LINE 86

(COLOR)

Nov. 1894

(MONTH)

(YEAR)

Jefferson

(TOWN)

Kentucky

Louisville

(CITY)

24-25

Montgomery

(IN C. D.)

(CITIZENSHIP)

2408

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Ellis | W. | Sept. | 1875 | 26 | Kentucky | |
| Estherine | D. | May | 1899 | 1 | Kentucky | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

ENCLOSURE

RELATIONSHIP

REMARKS

DATE
TIME

191,324

William H. Smith
 (HEAD OF FAMILY)

William H. Smith
 (COLOR) (AGE) (SEX) (MARRIAGE)

William H. Smith
 (CITY) (COUNTY) (STATE)

NO. 1
 VOL. 1
 E. D. 1
 SHEET 1
 LINE 1
 (CITY) (COUNTY) (STATE)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------------------|--------------|-----------|-------------|--------------------|
| <i>William H. Smith</i> | <i>Head</i> | <i>1870</i> | <i>41</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1895</i> | <i>16</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1898</i> | <i>13</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1901</i> | <i>10</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1904</i> | <i>7</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1907</i> | <i>4</i> | <i>Ill.</i> | <i>High School</i> |
| <i>John H. Smith</i> | <i>Son</i> | <i>1910</i> | <i>1</i> | <i>Ill.</i> | <i>High School</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 16-112001

Mitchell Waymon

VOL. 70

RECORD

E.D. 1

SHEET 8

LINE 1

Wife 1873 26 Kentucky

County

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | COLORED |
|-----------------|----------|-------|------|-----|------------|---------|
| Mitchell Waymon | W | 1 | 1873 | 26 | Kentucky | |
| Wife | Wife | 1 | 1873 | 26 | Kentucky | |
| Child | Child | 1 | 1873 | 26 | Kentucky | |
| Child | Child | 1 | 1873 | 26 | Kentucky | |
| Child | Child | 1 | 1873 | 26 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920

W. H. Jones Head of Family

VOL. 17 E. D. 17
SHEET 1 LINE 1

3 54 1870 1870 1870
TODAY'S DATE MONTH YEAR
W. H. Jones
COUNTY W. H. Jones M. C. D. W. H. Jones
W. H. Jones STREET W. H. Jones

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|--------------|-----------|--------------------|--------------------|
| <u>W. H. Jones</u> | <u>Head</u> | <u>1870</u> | <u>50</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Wife</u> | <u>1870</u> | <u>48</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>18</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>16</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>14</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>12</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>10</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>8</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>6</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>4</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |
| <u>W. H. Jones</u> | <u>Child</u> | <u>1870</u> | <u>2</u> | <u>W. H. Jones</u> | <u>W. H. Jones</u> |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

William Henry
 (HEAD OF FAMILY)

KENTUCKY

VOL. 24

E.D. 1

SHEET 1

LINE 1

1835 *64* *1835*
 (COLOR) (YEAR) (AGE)

1835 *1835*
 (COUNT) (COUNT)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE |
|----------------------|------------|---------------|-------------|-----------|-----------------|
| <i>William Henry</i> | <i>1st</i> | <i>Male</i> | <i>1835</i> | <i>23</i> | <i>Kentucky</i> |
| <i>John</i> | <i>2nd</i> | <i>Male</i> | <i>1835</i> | <i>13</i> | <i>Kentucky</i> |
| <i>William</i> | <i>3rd</i> | <i>Male</i> | <i>1840</i> | <i>10</i> | <i>Kentucky</i> |
| <i>Elizabeth</i> | <i>4th</i> | <i>Female</i> | <i>1840</i> | <i>8</i> | <i>Kentucky</i> |
| <i>Samuel</i> | <i>5th</i> | <i>Male</i> | <i>1840</i> | <i>5</i> | <i>Kentucky</i> |

1900 CENSUS INDEX
 BUREAU OF THE CENSUS

#1,000,000

U.S. GOVERNMENT PRINTING OFFICE 1900

Harold E. Taylor
HEAD OF FAMILY—CONTINUE

STATE *Kentucky*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-------------------------|-------------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <i>Harold E. Taylor</i> | <i>H</i> | <i>May</i> | <i>1898</i> | <i>21</i> | <i>Kentucky</i> | <i>M</i> |
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See #1



14324
M. J. ...
 (HEAD OF FAMILY)

H. ...
 (COLOR) *1890*
 (YEAR) *...*
 (CITY) *...*

VOL. *67* KNOWN
 SHEET *16* E.D.
 LINE *...*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------|------------|------------|------------|------------|
| <i>John, Mary</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>John, ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
 DEMOGRAPHIC
 BUREAU OF THE CENSUS

M. 324

Mitchell, Whit

HEAD OF FAMILY

VOL. 70

E. D. 1

E. D. 1

SHEET 2

LINE 13

10

(COLOR)

1865 35

(BIRTH)

(YEAR)

(AGE)

Sage

(CITY)

Sage

(CITY)

Sage

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(CITY)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITY

Mitchell, Colie J.

W

Jan

1872

28

Iowa

Iowa

Charles B.

D

Nov

1877

21

Iowa

Iowa

Harry C.

S

Nov

1893

3

Iowa

Iowa

Katie A.

D

Aug

1881

1

Iowa

Iowa

David B.

D

Mar

1882

2

Iowa

Iowa

1900 CENSUS, INDIAN
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11521

11324

Michael, Nick

(HEAD OF FAMILY)

W

(COLOR)

(NATL)

863

(YEAR)

Grandison

(CITY)

(CITY)

VOL. 31

RE. 11324

E.D. 71

SHEET 12

LINE 1

My wife 1. Port

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

Michael, Jennie

W

Mar

1882

28

Port

Michael, Anna

W

Mar

1881

20

Port

Michael, John

W

Mar

1881

18

Port

Michael, Charles

W

Mar

1881

22

Port

Michael, Charles

W

Mar

1881

16

Port

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1. ul #2

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-15001

2000

STATE - 11-21-57

HEAD OF FAMILY--CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|------|-------------------|------------------|-----|------------|
| John | Son | 1886 | 14 | Ill. |
| John | Son | 1888 | 12 | Ill. |
| John | Son | 1891 | 10 | Ill. |
| John | Son | 1894 | 8 | Ill. |
| John | Son | 1897 | 5 | Ill. |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

2. 2. 2. 2.

A-11b

U.S. GOVERNMENT PRINTING OFFICE

M. 32-4

Mitchel, Nancy E.

(HEAD OF FAMILY)

STATE

VOL.

E. D. F.

SHEET

LINE

(COLOR)

(MONTH)

1858

(YEAR)

42

(AGE)

(COUNTY)

(CITY)

KENTUCKY

(RESIDENCE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE |
|-------------------|-------------------|-------|------|-----|------------|-----------|
| Mitchel, Nancy E. | Wife | Feb | 1861 | 31 | Kentucky | |
| George M. | Son | Sept | 1879 | 23 | Kentucky | |
| Thos. H. | Son | Apr | 1884 | 16 | Kentucky | |
| Andrew B. | Son | Nov | 1886 | 14 | Kentucky | |
| Sarah J. | Daughter | Dec | 1887 | 12 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1 and #2

U. S. GOVERNMENT PRINTING OFFICE

JA-1a

11-11071

M324
 Mitchel, Willis
(HEAD OF FAMILY)

KENT

VOL. 51

E.D. 2

SHEET 1

LINE 22

20. Jan. 1850 50 Tennessee

McCracken Mag. Dist. Woodbury

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
1870 |
|----------------|-------------------|-------|------|-----|------------|----------------|
| | | MONTH | YEAR | | | |
| Mitchel, Eliza | W | June | 1863 | 36 | Kentucky | |
| — Maria | D | Jan | 1849 | 11 | Kentucky | |
| — Annie | S | Nov | 1840 | 9 | Kentucky | |
| — Berdie | D | Aug | 1842 | 7 | Kentucky | |
| — John W. | S | Apr | 1849 | 1 | Kentucky | |

1901 CENSUS
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11071

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M324

Mitchell, Will

(HEAD OF FAMILY)

KENTUCKY

VOL. 57

E. D. 57

B

(COLUMB)

July 1821

78

Kentucky

SHEET 9

LINE 4

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSEHOLD)

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Mitchell, Mary

W

July 1821

Kentucky

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11-1901

M324

Mitchell, Will

(PLACE OF FAMILY)

KENT

VOL. 67

B.D.

SHEET 7

LINE

(COLOR)

(YEAR)

(DATE, CITY)

(CITY, STATE)

(COUNTY)

(CITY)

(STATE)

(CITY, STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|---------|------------------|------|------------|
| Matilda | Wife | 1888 | 2 Kent |
| John | Son | 1888 | 5 Kent |
| Corrie | Daughter | 1888 | 20 Kent |
| | | | |
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1360 CENTRAL AVENUE
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ATA

U. S. GOVERNMENT PRINTING OFFICE 11-10771

M 327

Mitchell Hill
HEAD OF FAMILY

VOL. *23*

RECORD

E.D. *1*SHEET *18*

LINE

COLONY

BIRTH

YEARS

AGE

SEX

STATUS

CITY

CITY

OTHER MEMBERS OF FAMILY

MOTHER

NAME

RELATION-
SHIP

BIRTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-111

U. S. GOVERNMENT PRINTING OFFICE 11-10111

1924
 Mitchell, Willie
 (HEAD OF FAMILY)

VOL. 33
 SHEET 3
 LINE 8

W. April 1863 36
 (COLOR) (MONTH) (YEAR) (AGE)
 Hope (COUNTY) (CITY)
 (STREET)
 (CITY) (STATE) (CITY) (STATE)
 (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|-----|------------|
| Mitchell, Lizzie | Wife | F | 21 | Cal |
| | | | | |
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1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Volume 1



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Published by J. Thompson, 100, Broadway, New York

1884

M 304
 Mitchell, William
(HEAD OF FAMILY)

VOL. 4
 SHEET 15
 LINE 34

P Oct 1876 29 Alabama
 Bell
 Middleton
 mag. E. Little, Middleton

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-----------------|----------|-------|------|-------|------------|---------|
| Mitchell, Clara | W | Mar | 1874 | 26 | Alabama | |
| Elnora | D | Oct | 1899 | 9 1/2 | Kentucky | |
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1900 CENSUS, THIRTY
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

1924
William Miller
 (HEAD OF FAMILY)

VOL. *37* E. D. *BL*

11 *11* *11* *11*
 (COLOR) (AGE) (AGE) (AGE)

11 *11* *11* *11*
 (CITY) (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------|-------------|-----------|------------|
| <i>William</i> | <i>Head</i> | <i>37</i> | <i>Ill</i> |
| <i>John</i> | <i>Son</i> | <i>11</i> | <i>Ill</i> |
| <i>James</i> | <i>Son</i> | <i>11</i> | <i>Ill</i> |
| <i>William</i> | <i>Son</i> | <i>11</i> | <i>Ill</i> |
| <i>Elmer</i> | <i>Son</i> | <i>11</i> | <i>Ill</i> |

1900 CENSUS INDEX
 DIVISION OF CENSUS
 BUREAU OF THE CENSUS

M. 324

MCL

E. D.

SHEET

LINE

(COLOR)

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

476 AR

141

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE BORN | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------------------|-------------------|-----------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| ^R
Hansen, Anna B. | do | Oct | 1877 | 22 | Denmark | |
| Anna Hilde | do | Jan | 1872 | 27 | Denmark | |
| | | | | | | |
| | | | | | | |
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DI [illegible] [illegible]

1992

U. S. GOVERNMENT PRINTING OFFICE: 1964 O - 344-111-1

M324

RECORD

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

CITY

CITY

CITY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11271

1324
 Mitchell William
 (HEAD OF FAMILY)

VOL. 68 E.D. 1
 SHEET 17 LINE 7

B. Mar 1870 St. Louis
 (COLOR) (YEAR) (CITY)
 (CITY) (STATE) (COUNTRY)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | COUNTRY |
|------------|-------------------|----------------|------|-----|------------|---------|
| James Mary | Daughter | Mar | 1898 | 20 | St. Louis | Mo. |
| | | | | | | |
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1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

Asia
 11-11571

M324
 Mitchell William
 (HEAD OF FAMILY)

KENTUCKY

VOL. 6 E. D. 1

1884 30 1884
 (COLOR) (AGE) (YEAR) (AGE)
 (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLOR |
|------------------|-------------------|-------|------|-----|------------|-------|
| Mitchell William | Head | 1884 | 30 | | | |
| Mitchell Mary | Wife | 1884 | 25 | | | |
| Mitchell John | Son | 1884 | 10 | | | |
| Mitchell William | Son | 1884 | 5 | | | |

JOHN P. FRANKLIN, DIRECTOR
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 11-31371

11324

William M. Williams
 (HEAD OF FAMILY)

KENTUCKY

VOL. 52

E. D.

1844 55
 (COLOR) (MONTH) (YEAR) (AGE)

SHEET 10

LINE 26

Jefferson
 (COUNTY)

BIRTHPLACE

CITIZENSHIP

M. C. D.

(CITY)

DISTRICT

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|-------------------|-----------|-------------|-----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>William M. Williams</u> | <u>Head</u> | <u>11</u> | <u>1844</u> | <u>55</u> | <u>Kentucky</u> | <u>White</u> |
| <u>John Williams</u> | <u>Son</u> | <u>11</u> | <u>1872</u> | <u>22</u> | <u>Kentucky</u> | <u>White</u> |
| <u>Mary Williams</u> | <u>Daughter</u> | <u>11</u> | <u>1874</u> | <u>20</u> | <u>Kentucky</u> | <u>White</u> |
| <u>Robert Williams</u> | <u>Son</u> | <u>11</u> | <u>1876</u> | <u>18</u> | <u>Kentucky</u> | <u>White</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

M324

Mitchell, William

(HEAD OF FAMILY)

VOL.

5

E. D.

SHEET

15

LINE

70

M

(COLOR)

Son

(RELATION)

1836

(YEAR)

64

(AGE)

New York

(BIRTHPLACE)

New York

(CITY)

(CITY)

New York

(CITY)

New York

(CITY)

(CITY)

New York

(CITY)

New York

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
YEAR | AGE | BIRTHPLACE | CITY |
|--------------------|-------------------|---------------|-----|------------|----------|
| Mitchell, Lucia W. | Wife | 1838 | 23 | New York | New York |
| | | | | | |
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1000 CENSUS INDEX
 D11
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-14521

M 324

Mitchel, William
(HEAD OF FAMILY)

VOL. 61

INDEXED

E. 61

SHEET 1

LINE 28

W. 20

COLORADO

MONTH

1887

(YEAR)

41

(AGE)

Kentucky

Craw

(COUNTY)

(CITY)

Maggie 3 years

(CITY)

OTHER MEMBERS OF FAMILY

(INCLUDE NOT)

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|---------------|-----|------------|------------------|
| Mitchel, Rattie | W | Dec 1842 | 39 | Kentucky | |
| Malinda | S | June 1842 | 45 | Kentucky | |
| Amey T | S | Apr 1847 | 40 | Kentucky | |
| Arthur | S | May 1887 | 13 | Kentucky | |
| Archie | S | Nov 1887 | 11 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

#1222

U.S. GOVERNMENT PRINTING OFFICE

A-11

11-11571

STATE 11

Mitchell, William

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS INDEX # 2 28281
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 b)

U. S. GOVERNMENT PRINTING OFFICE : 1967 O - 411571

M324
Mitchell, William
 (HEAD OF FAMILY)

STATE Ill.
 VOL. 23 E.D. 1

Ch 7.6 1856
 (CITY) (MONTH) (YEAR)
W. Mitchell
 (CITY)

SHEET 3 LINE 1
 (M.C.D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|--------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Mitchell, Sarah | Wife | Aug | 1855 | 43 | Ill. | Ch. |
| James H. | Son | Aug | 1885 | 12 | Ill. | Ch. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M 324

Mitchell, William

(HEAD OF FAMILY)

RANK

VOL. 30

E. O.

SHEET 7

LINE 10

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(STREET)

(C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION
(CHILD)

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

C. D.
(CITY)

| | | | | | | | |
|----------------|------|------|----|----|----|----|----|
| Mitchell, Anne | Wife | 1894 | 10 | 10 | 10 | 10 | 10 |
| Robert | Son | 1914 | 10 | 10 | 10 | 10 | 10 |
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1900-1910 INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

1911-1912

John Doe

NAME

John Doe

NAME

NAME

John Doe

NAME

John Doe

NAME

ENROLLMENT IN

RELATIONSHIP TO ABOVE

REMARKS

DATE

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

YOUNG LADY WITH

RED ROSEBUD VASE

REMARKS

1324
Mitchell, William
 (HEAD OF FAMILY)

12
 (COLOR)

1882
 (YEAR)

7
 (YEAR)

Feb
 (MONTH)

1882
 (YEAR)

VOL. 21

INDEXED

E.D. 11

SHEET 19

LINE 3

(CITY)

(M. C. D.)

(CENSUSSHIP)

(YEAR)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------------|-----------------|------------|-------------|-----------|----------------------|---------------|
| <u>Mitchell, William</u> | <u>Head</u> | <u>Feb</u> | <u>1882</u> | <u>31</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Wm. Mitchell</u> | <u>Son</u> | <u>Feb</u> | <u>1882</u> | <u>18</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Marie Mitchell</u> | <u>Daughter</u> | <u>Feb</u> | <u>1882</u> | <u>15</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>John Mitchell</u> | <u>Son</u> | <u>Feb</u> | <u>1882</u> | <u>12</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Elizabeth Mitchell</u> | <u>Daughter</u> | <u>Feb</u> | <u>1882</u> | <u>10</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Charles Mitchell</u> | <u>Son</u> | <u>Feb</u> | <u>1882</u> | <u>8</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Anna Mitchell</u> | <u>Daughter</u> | <u>Feb</u> | <u>1882</u> | <u>6</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>Frederick Mitchell</u> | <u>Son</u> | <u>Feb</u> | <u>1882</u> | <u>4</u> | <u>Massachusetts</u> | <u>Native</u> |
| <u>William Mitchell</u> | <u>Son</u> | <u>Feb</u> | <u>1882</u> | <u>2</u> | <u>Massachusetts</u> | <u>Native</u> |

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 DEPT. OF THE TREASURY
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 11-11501

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3. *[Faint, illegible handwritten text]*

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ENUMERATED WITH

RELATIONSHIP TO ADULT

PERMANENT

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

11324

Mitchell, William
(HEAD OF FAMILY)

INDEXED

VOL. _____ E.D. _____

SHEET _____ LINE _____

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(IN C.D.)

(CITY)

(RELATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|--------|-----|------------|------------------|
| Mitchell, William | Head | Male | 30 | Illinois | Native |
| Mitchell, Mary | Wife | Female | 25 | Illinois | Native |
| Mitchell, John | Son | Male | 5 | Illinois | Native |
| Mitchell, Sarah | Daughter | Female | 3 | Illinois | Native |

1900 CENSUS - INDEX
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11001

HEAD OF FAMILY

VOL.

E. D.

SHEET

LINE

COLOR

ETHNICITY

SEX

AGE

BIRTHPLACE

CITIZENSHIP

EDUCATION

JOBS

U. S. B. D.

DATE OF BIRTH

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

1910:1071

M. 224
Mitchell, William

STATE

VOL. 23

W 1844

56

26

Kentucky

14

Franklin

May Diet H. & A. & C.

OTHER MEMBERS

NAME

Mitchell, Laura W

Oct 1855 45 Kentucky

Passy

D

Dec 1874 34 Kentucky

Lucile

K

D

Dec 1877 27 Kentucky

Vol.

1944
Mitchell, William
(HEAD OF FAMILY)

VOL. 53

1944

E.D. 2

SHEET 13

LINE 43

W. D. V. 1944
(YEAR)

Kentucky
Marysville
(COUNTY)
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CH-
SEN |
|---------------------------|-------------------|----------|-----------|-----------------|------------|
| <u>William Mitchell</u> | <u>Head</u> | <u>M</u> | <u>44</u> | <u>Kentucky</u> | |
| <u>Harold E. Mitchell</u> | <u>Son</u> | <u>M</u> | <u>17</u> | <u>Kentucky</u> | |
| <u>Schwinna Mitchell</u> | <u>Daughter</u> | <u>F</u> | <u>17</u> | <u>Kentucky</u> | |
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1944-1945 ONLY
 DEPARTMENT OF THE ARMY
 BUREAU OF THE CENSUS

A-1a

17.24

Wintcuff, John

(HEAD OF FAMILY)

VOL. 20

E.D. 11

SHEET 11

LINE 25

11 11 1841

(MONTH)

(YEAR)

1841

(AGE)

Wintcuff, John

(CITY)

Wintcuff, John

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | AGE | BIRTHPLACE |
|---------------------|--------------|-----|-----|---------------------|
| Wintcuff, John | Head | M | 41 | Wintcuff, John |
| Wintcuff, Mary | Wife | F | 38 | Wintcuff, Mary |
| Wintcuff, William | Son | M | 14 | Wintcuff, William |
| Wintcuff, Elizabeth | Daughter | F | 12 | Wintcuff, Elizabeth |
| Wintcuff, James | Son | M | 10 | Wintcuff, James |
| Wintcuff, Sarah | Daughter | F | 8 | Wintcuff, Sarah |
| Wintcuff, Thomas | Son | M | 6 | Wintcuff, Thomas |
| Wintcuff, Margaret | Daughter | F | 4 | Wintcuff, Margaret |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10

11-11571

EXHIBITATION

RECEIVED

1944

12324
 Metrac, Wm. L. G. W.

HEAD OF FAMILY

VOL. 51 E. D. 12324
 SHEET 17 LINE 17

W. L. G. W. 1888 51
 1000 1000 1000
 1000 1000 1000
 1000 1000 1000

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------|----------|------|------------|
| W. L. G. W. | Head | 51 | 1000 |
| 1000 | 1000 | 1000 | 1000 |
| 1000 | 1000 | 1000 | 1000 |
| 1000 | 1000 | 1000 | 1000 |

1920 CENSUS IN 1000
 DEPARTMENT OF THE CENSUS

1924

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[Faint handwritten text, possibly a date or location]

EXAMINATED WITH *[Faint handwritten text]*

DEPARTMENT OF *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

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EMBELLISHED WITH *[illegible]*

RELATIONSHIP TO *[illegible]*

REMARKS *[illegible]*

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DATE

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4324

L. L. L.

References

VOL. 25

E 17

SHEET

LINE

160 卷一百一十五

$$\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$$

(YEAS)

186

CITY

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

AG 2

UNIT-PLACE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 a

U.S. GOVERNMENT PRINTING OFFICE 24-11004

11324

Mitcheltree, William
(HEAD OF FAMILY)

STATE

VOL.

60

E.D.

SHEET

4

LINE

29

W.

May

1872

23

Kentucky

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

Nicholas

(COUNTRY)

CITY

OTHER MEMBERS OF FAMILY

(INCLUDE ALL)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mitcheltree Emma | W. | 23 | 1872 | 23 | Kentucky | F |
| - Oliver | B. | 23 | 1872 | 23 | Kentucky | M |
| 7 | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11071

M 324

Mitchel, William
(HEAD OF FAMILY)

STATE

VOL. 14

E. D.

SHEET 13

LINE 10

W

(COLOR)

Jan

(MONTH)

1838

(YEAR)

62

(AGE)

Kentucky

(BIRTHPLACE)

Clark

(COUNTY)

Winchester

(CITY)

May 1st 1877

Mar 2nd 1877

(ETHNICITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchel, J. C. A. | W | Nov | 1847 | 52 | Kentucky | |
| Charlie | S | April | 1855 | 34 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A11 a

11-11573

11324

Mitchell, William
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 102 E.D. 102

SHEET 10 LINE 30

(COLOR)

(RACE)

(AGE)

(SEX)

(PLACE)

(DATE)

(CITY)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|----------------|------|-----|------------|
| Mitchell, David | W | Dec | 1877 | 49 | Kentucky |
| Patience | D | Mar | 1878 | 17 | Kentucky |
| Samuel | D | Jan | 1880 | 14 | Kentucky |
| Frank | D | Nov | 1881 | 13 | Kentucky |
| Kate | D | Dec | 1890 | 9 | Kentucky |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 su #2

11324

W. H. Deaugh, William
(HEAD OF FAMILY)

VOL. 16

INDEX

F.D. 1

SHEET 14

LINE

W. H. Deaugh
COUNTY

1876

Magistrate of the Court

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----|------------|
| W. H. Deaugh, William | H | | |
| Deaugh, Mary | A | | |
| Deaugh, George | S | | |
| Deaugh, John | S | | |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

14-11051

1911 24
Wetzel, William
 HEAD OF FAMILY

REASON

VOL. 3

P.D.

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION

(SEX)

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

| | | | | | | | |
|-----------------------|-----------------|---------------|-------------|-----------|-----------|-----------------|--------------------|
| <i>William Wetzel</i> | <i>Head</i> | <i>Male</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, Mary</i> | <i>Wife</i> | <i>Female</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, John</i> | <i>Son</i> | <i>Male</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, Mary</i> | <i>Daughter</i> | <i>Female</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, John</i> | <i>Son</i> | <i>Male</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, Mary</i> | <i>Daughter</i> | <i>Female</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, John</i> | <i>Son</i> | <i>Male</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, Mary</i> | <i>Daughter</i> | <i>Female</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, John</i> | <i>Son</i> | <i>Male</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |
| <i>Wetzel, Mary</i> | <i>Daughter</i> | <i>Female</i> | <i>1911</i> | <i>24</i> | <i>24</i> | <i>Illinois</i> | <i>High School</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-11

U.S. GOVERNMENT PRINTING OFFICE 1911

10-12-44

NAME (Last, first, middle)
BIRTH (Date, place)
OCCUPATION
EDUCATION
MILITARY SERVICE
CIVILIAN SERVICE
RELIGION
POLITICAL AFFILIATION
SOCIAL RECORD
CRIMINAL RECORD
MARRIAGE RECORD
FAMILY RECORD
OTHER RECORDS

FILE

STATE

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

DATE
BY

U.S. DEPARTMENT OF AGRICULTURE

M324

Mitchell, J. M.

(HEAD OF FAMILY)

KENTUCKY

VOL. 38

E.D. 71

SHEET 11

LINE 1

(FATHER)

(MOTHER)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

(FATHER)

(MOTHER)

May 1874

(BIRTHPLACE)

(FATHER)

OTHER MEMBERS OF FAMILY

1874

| NAME | RELATION | SEX | BIRTH | AGE | BIRTHPLACE | MARRIAGE |
|------------------|----------|-----|----------|-----|------------|----------|
| Mitchell, J. M. | H | M | May 1874 | 24 | Kentucky | |
| Ethel | W | F | Jan 1875 | 5 | Kentucky | |
| John J. | S | M | Apr 1880 | 12 | Kentucky | |
| William, John H. | S | M | Mar 1880 | 10 | Kentucky | |
| Montman, Louise | D | F | Mar 1878 | 22 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. H. C. G. S. Co.

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11021

M324

Witchell William
 (HEAD OF FAMILY)

(COLOR)

(RACE)

(YEAR)

(AGE)

SHEET

LINE

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

BORN

MOTHER

FATHER

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-10071

M324

Mitchell, William
(HEAD OF FAMILY)

VOL. 51

RECORD

ED. 1

SHEET 4

LINE 71

W
(COLOR)

Mar 1847

52 Kentucky

W. Caffie
(BORN)

May 1847 2nd of 2 children

OTHER MEMBERS OF FAMILY

NAME

RELATION-

SEX

AGE

AGE

BIRTHPLACE

Mitchell, John B

1847 75 Kentucky

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1021

ENDIMINATION WITH

RELATIONSHIP TO AD

REMARKS

IN

RECEIVED

Mitchell, William

HEAD OF FAMILY

VOLUME 10

52

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F. D. C.

W. Mar 1835 64

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COLONY.

64 - *Antrochy-*
mag Dist 7 Anon

Mag. Lib.

IN C. C.

(1999)

OTHER MEMBERS OF FAMILY

NAME _____

RELATION.

AGF

BIRTHPLACE

NAME Kitchell, George IV
 REFERENCE Agua S

U.S. GOVERNMENT PRINTING OFFICE

A-114

11-11571

NOV 1944
JEP

INDEXED WITH

RELATIONSHIP TO

REMARKS

REMARKS
REMARKS
REMARKS

REMARKS

M. 347
Mitca W. E. Smith
 (HEAD OF FAMILY)

VOL. 100 P.D. 100

SHEET 1 LINE 1
 (COLOR) 100 (MONTHS) 10 (YEAR) 1880 (AGE) 30

(COUNTY) W. E. Smith (CITY) W. E. Smith (STREET) W. E. Smith (HOUSE NO.) W. E. Smith

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------------|-------------|-----------|--------------------|--------------------|
| | | MONTH | YEAR | | | |
| <u>Mitca</u> | <u>W</u> | <u>July</u> | <u>1878</u> | <u>45</u> | <u>W. E. Smith</u> | <u>W. E. Smith</u> |
| <u>W. E. Smith</u> | <u>S</u> | <u>July</u> | <u>1878</u> | <u>11</u> | <u>W. E. Smith</u> | <u>W. E. Smith</u> |
| <u>W. E. Smith</u> | <u>S</u> | <u>Nov</u> | <u>1878</u> | <u>1</u> | <u>W. E. Smith</u> | <u>W. E. Smith</u> |
| <u>W. E. Smith</u> | <u>S</u> | <u>Jan</u> | <u>1878</u> | <u>3</u> | <u>W. E. Smith</u> | <u>W. E. Smith</u> |
| <u>W. E. Smith</u> | <u>S</u> | <u>Feb</u> | <u>1878</u> | <u>2</u> | <u>W. E. Smith</u> | <u>W. E. Smith</u> |

1900 CENSUS- INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

W. E. Smith

U. S. GOVERNMENT PRINTING OFFICE 11-10071

Michael Williams
LINEAL OF FAMILY—CONTINUED

STATE 281

OTHER MEMBERS OF FAMILY-CONTINUED

| NAME | RELATION-
SHIP | BIRTH
DATE | AGE | BIRTHPLACE |
|-------------|-------------------|---------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

L. B. GIOVANNI AT PRINTING OFFICE

John ...

...

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

EXAMINED BY *...*
DATE *...*
SIGNATURE *...*

11/11/11

STATE

VOL

SHEET

11/11/11

ENUMERATED WITH

FILED UNDER NO. ABOVE

REMARKS

11/11/11

124

Mitchell, William
 (HEAD OF FAMILY)

HOUSEHOLD

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*

(COLOR) *4* (MONTH) *10* (YEAR) *1900* (AGE) *30*
 (CITY) *St. Louis* (STREET) *1234* (HOUSE NO.) *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | KNOW-
LEDGE |
|---------------------------|-------------------|-----------|-------------|-----------|------------------|----------------|
| <i>William Mitchell</i> | <i>Head</i> | <i>10</i> | <i>1900</i> | <i>30</i> | <i>St. Louis</i> | <i>None</i> |
| <i>John Mitchell</i> | <i>Son</i> | <i>10</i> | <i>1900</i> | <i>10</i> | <i>St. Louis</i> | <i>None</i> |
| <i>Mary Mitchell</i> | <i>Daughter</i> | <i>10</i> | <i>1900</i> | <i>8</i> | <i>St. Louis</i> | <i>None</i> |
| <i>Elizabeth Mitchell</i> | <i>Daughter</i> | <i>10</i> | <i>1900</i> | <i>6</i> | <i>St. Louis</i> | <i>None</i> |
| <i>James Mitchell</i> | <i>Son</i> | <i>10</i> | <i>1900</i> | <i>4</i> | <i>St. Louis</i> | <i>None</i> |
| <i>Anna Mitchell</i> | <i>Daughter</i> | <i>10</i> | <i>1900</i> | <i>3</i> | <i>St. Louis</i> | <i>None</i> |

1900 CENSUS, INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS



STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1990 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16b

U.S. GOVERNMENT PRINTING OFFICE 11-11571

M324
Mitchell, William
(HEAD OF FAMILY)

KENTUCKY

VOL.

6

E.D.

10

SHEET

10

LINE

1

B Sept. 1869 30 Kentucky
(COLOR) (MONTH) (YEAR) (STATE)
Boyle Mag. Dist. 38
(COUNTY) (M. D.)

(CENSUS)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTH | AGE | DATE |
|---------------------|-------------------|-----|-----------|-----|-----------|
| Mitchell, Catherine | W | 20 | June 1871 | 20 | June 1871 |
| | | | | | |
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1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-13401

1924

Malchell A. Williams
(HEAD OF FAMILY)

FLATUO

VOL. 1 E.D. 1

SHEET 1 LINE 1

DATE 22. 1924
(YEAR) (MONTH) (DAY)
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | EDUCATION |
|-----------------------------|-------------------|-----------|-------------|--------------------|
| <u>Malchell A. Williams</u> | <u>Head</u> | <u>31</u> | <u>Fla.</u> | <u>High School</u> |
| <u>Malchell A. Williams</u> | <u>Wife</u> | <u>28</u> | <u>Fla.</u> | <u>High School</u> |
| <u>Malchell A. Williams</u> | <u>Son</u> | <u>10</u> | <u>Fla.</u> | <u>Elementary</u> |
| <u>Malchell A. Williams</u> | <u>Daughter</u> | <u>8</u> | <u>Fla.</u> | <u>Elementary</u> |
| <u>Malchell A. Williams</u> | <u>Son</u> | <u>6</u> | <u>Fla.</u> | <u>Elementary</u> |
| <u>Malchell A. Williams</u> | <u>Daughter</u> | <u>4</u> | <u>Fla.</u> | <u>Elementary</u> |

1000 CENSUS INDEX
 DUREA FOR THE CENSUS

STATE IllinoisMitchell, William

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|-------------------|-------------------|-----------|-------------|-----------|-----------------|------------|
| | | MONTH | YEAR | | | |
| <u>Charles W.</u> | <u>S.</u> | <u>10</u> | <u>1881</u> | <u>27</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>John W.</u> | <u>S.</u> | <u>10</u> | <u>1884</u> | <u>24</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Stephen W.</u> | <u>S.</u> | <u>10</u> | <u>1887</u> | <u>21</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>William W.</u> | <u>S.</u> | <u>10</u> | <u>1890</u> | <u>18</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Robert W.</u> | <u>S.</u> | <u>10</u> | <u>1893</u> | <u>15</u> | <u>Illinois</u> | <u>Yes</u> |
| <u>Edith W.</u> | <u>D.</u> | <u>10</u> | <u>1896</u> | <u>12</u> | <u>Illinois</u> | <u>Yes</u> |
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1932

Mitchell, William
 HEAD OF FAMILY

NAME

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

(COLOR) *Blue*

MONTH *Nov*

YEAR *1902*

AGE *30*

William

(COUNTRY) *England*

Covington

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COUNTRY |
|------------------------|-------------------|------------|-------------|-----------|-----------------|----------------|
| <i>Mitchell, Julia</i> | <i>Wife</i> | <i>Jan</i> | <i>1872</i> | <i>30</i> | <i>England</i> | <i>England</i> |
| <i>William</i> | <i>Son</i> | <i>Feb</i> | <i>1898</i> | <i>3</i> | <i>England</i> | <i>England</i> |
| <i>Charles</i> | <i>Son</i> | <i>Mar</i> | <i>1912</i> | <i>3</i> | <i>Kentucky</i> | <i>USA</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-13571

M324

KENTUCKY

Mitchell, Wm

(HEAD OF FAMILY)

VOL. 23

E.D. 23

SHEET 100 LINE 55

W July 1868 37 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
 Franklin
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
 Frankfort Logan, Indiana 55
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchell, Ellen | W | July | 1827 | 37 | Kentucky | |
| - Frederick | S | July | 1872 | 8 | Kentucky | |
| - Clay | S | July | 1875 | 4 | Kentucky | |
| - Winfred | S | July | 1876 | 1/2 | Kentucky | |

11324

Mitchell, William
(HEAD OF FAMILY)

KENTUCKY

VOL. 57 E.D. 11

SHEET 11 LINE 11

215 Nov. 1852 47 Kentucky
(COUNTRY) (MONTH) (YEAR) (AGE) (CITIZENSHIP)
One Caroken May 1-2-3-4
(COUNTRY) (MONTH) (CITIZENSHIP)
Paducah 30 11 413
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MAY YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|------------------|-----------|-----------------|------------------|
| <u>Mitchell, Mary</u> | <u>W.</u> | <u>1859</u> | <u>41</u> | <u>Kentucky</u> | |
| | | | | | |
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NAME _____

DATE _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

ENCLOSURE _____

RELATIONSHIP TO _____

REMARKS _____

DO NOT WRITE IN THESE SPACES

M324

Frederick Williams
 (HEAD OF FAMILY)

KENTUCKY

VOL. 17 E.D. 27

SHEET 10 LINE 11

94-10-1891
 (CITY) (MONTH) (YEAR)
 (COUNTY) (BIRTHPLACE)
 (CITY) (C.D.)
 (STREET)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------------------------|--------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Frederick Williams Jr. | Son | 10 | 1891 | 27 | Kentucky | M |
| " Sarah | Daughter | 10 | 1891 | 27 | Kentucky | F |
| " Martha | Daughter | 10 | 1891 | 27 | Kentucky | F |
| " Emma | Daughter | 10 | 1891 | 27 | Kentucky | F |
| " James | Son | 10 | 1891 | 27 | Kentucky | M |

1900 CENSUS—INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

7-1-100 #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11 11071

STATE - 4211

HEAD OF FAMILY CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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DEPARTMENT OF THE CENSUS

BUREAU OF THE CENSUS

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A. ! h

115 GUYANA AIR FORCE 11 11571

11-22-00

W. E. Williams
(NAME)

STATE

VOL.

SHEET

LINE

B. Oct 1835
(YEAR) (YEAR) (YEAR) (YEAR)

W. E. Williams
(NAME)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF THE INTERIOR
BUREAU OF LANDS

U. S. GOVERNMENT PRINTING OFFICE

11-11-1900

M324

Mitchell, William
(HEAD OF FAMILY)

STATE

VOL.

E. O.

SHEET

LINE

(COLOR)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------------|-------------------|----------|-------------|-----------|------------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, William W.</u> | <u>Head</u> | <u>1</u> | <u>1838</u> | <u>61</u> | <u>Tennessee</u> | <u>U.S.</u> |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

ENCLOSURE

RECEIVED

REMARKS

M 324
Mitchell, William
 (HEAD OF FAMILY)

STATE ALABAMA
 VOL. 37 E. D. 21
 SHEET 9 LINE 51

W Oct 1851 48 Tennessee
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Jefferson Magist #6
 (COUNTY) (CITIZENSHIP)
Lonsville 705
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mitchell, Ella T. | W. | Nov | 1867 | 21 | Indiana | |
| — Walker | S. | Sept | 1876 | 23 | Kentucky | |
| — Jack | S. | Aug | 1886 | 13 | Kentucky | |
| — William | D. | Aug | 1888 | 11 | Kentucky | |
| — Bessie | D. | May | 1890 | 10 | Kentucky | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

#2

Mitchell, William
(HEAD OF FAMILY—CONTINUED)

STATE *Minnesota*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|--------------|-------------|--------------|------------------|
| | | MONTH | YEAR | | |
| <i>Harold S</i> | <i>Son</i> | <i>April</i> | <i>1895</i> | <i>4</i> | <i>Minnesota</i> |
| <i>Lafon</i> | <i>Son</i> | <i>March</i> | <i>1900</i> | <i>3 1/2</i> | <i>Minnesota</i> |
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4324
Mitchell William
 (HEAD OF FAMILY)

KENTUCKY

VOL. 67 E.D. 2
 SHEET 15 LINE 27

(B.) Jan. 1847 13 Tennessee
 (COLOR) MONTH (YEAR) (AGE)
Madison
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | Color |
|-------------------|-------------------|-----|-------|------|-----|------------|-------|
| Mitchell, Alice | Wife | F | 10 | 1847 | 20 | Tennessee | |
| Mitchell, William | Son | M | 12 | 1870 | 23 | Tennessee | |
| Bush, Mike | Son | M | 12 | 1870 | 27 | Tennessee | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-12

11-11-11

M 924

KENTUCKY

William
(HEAD OF FAMILY)

VOL. *31* E. D. *1*
SHEET *1* LINE *1*

(COLOR) *W* (MONTH) *10* (YEAR) *1898* (AGE) *34*
(CITIZENSHIP) *U.S.*
(CITY) *Franklin* (COUNTY) *Franklin* (TOWNSHIP) *Franklin*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN. |
|----------------|-------------------|----------------|-------------|-----------|----------------------|-------------|
| <i>William</i> | <i>Head</i> | <i>10</i> | <i>1898</i> | <i>34</i> | <i>Franklin, Ky.</i> | <i>U.S.</i> |
| <i>John</i> | <i>Son</i> | <i>10</i> | <i>1900</i> | <i>2</i> | <i>Franklin, Ky.</i> | <i>U.S.</i> |
| <i>Mary</i> | <i>Daughter</i> | <i>10</i> | <i>1902</i> | <i>4</i> | <i>Franklin, Ky.</i> | <i>U.S.</i> |
| <i>James</i> | <i>Son</i> | <i>10</i> | <i>1904</i> | <i>2</i> | <i>Franklin, Ky.</i> | <i>U.S.</i> |

1900 CENSUS INDEX
CENTRAL BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11671

M324

STATE

KENTUCKY

VOL.

E. D.

SHEET

LINE

(HEAD OF FAMILY)

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Fincher, James | Head | 12 | 1864 | 32 | Kentucky | U.S. |
| Fincher, Mary | Wife | 12 | 1864 | 32 | Kentucky | U.S. |
| Fincher, John | Son | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, Mary | Daughter | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, John | Son | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, Mary | Daughter | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, John | Son | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, Mary | Daughter | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, John | Son | 12 | 1894 | 12 | Kentucky | U.S. |
| Fincher, Mary | Daughter | 12 | 1894 | 12 | Kentucky | U.S. |

A-18

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M 324

Mitchel, William

HEAD OF FAMILY

BIRTH

VOL

E. D.

SHEET

LINE

Mar 20 1854
 MONTH YEAR
 DAY MONTH YEAR
 CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|---------------|
| Mitchel, William | Head | 72 | Massachusetts |
| James W. | Son | 31 | Massachusetts |
| | | | |
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| | | | |
| | | | |

M324
Hutchinson, William C.
HEAD OF FAMILY

KENTUCKY

VOL. 25 E.D. 2

SHEET 1 LINE 1

Wm. C. Hutchinson
1892 52
Bourbon
Kentucky
Crestwood
1892

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH
MONTH YEAR | AGE | BIRTHPLACE | SEX |
|-----------------------|-------------------|--------------------------------|-----|------------|-----|
| Lucy A. Hutchinson | Wife | | | | F |
| John A. Hutchinson | Son | | | | M |
| William C. Hutchinson | Son | | | | M |
| | | | | | |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1-1911

1324
 Mitchel, William A
 (HEAD OF FAMILY)

VOL. 59

RE

E.D. 1

SHEET 1

LINE 12

W Jan 1846 54
 (COLOR) (MONTH) (YEAR) (AGE)
 Munnberg
 (CITY) (COUNTY)

Tennessee
 Mag Dist 6 Boggs
 (STATE) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE
BORN | AGE | BIRTHPLACE |
|---------------|-------------------|-----|--------------|-----|------------|
| Mitchel, Emma | W | F | April 1841 | 52 | Ind. Ind. |
| Delie | D | F | Oct 1844 | 15 | Ind. Ind. |
| Richard | S | M | July 1887 | 12 | Ind. Ind. |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1924

Orlando, Fla.
(HEAD OF FAMILY)

INDEXED

VOL. 32 E.D. 1

SHEET 1 LINE 1

W. J. B. B. 28 5-10-1896
(COLOR) (AGE) (HEIGHT) (WEIGHT)
Laurel Laurel Laurel
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------------|--------------|----------|-----------|-------------|-----------|---------------|
| <u>Orlando, Fla.</u> | <u>H</u> | <u>M</u> | <u>5</u> | <u>1897</u> | <u>43</u> | <u>Laurel</u> |
| <u>Orlando, Fla.</u> | <u>D</u> | <u>F</u> | <u>10</u> | <u>1894</u> | <u>15</u> | <u>Laurel</u> |
| <u>Orlando, Fla.</u> | <u>D</u> | <u>M</u> | <u>1</u> | <u>1897</u> | <u>2</u> | <u>Laurel</u> |
| <u>Orlando, Fla.</u> | <u>D</u> | <u>F</u> | <u>1</u> | <u>1897</u> | <u>2</u> | <u>Laurel</u> |
| <u>Orlando, Fla.</u> | <u>D</u> | <u>M</u> | <u>1</u> | <u>1897</u> | <u>2</u> | <u>Laurel</u> |

1900 CENSUS INDEX
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

A-10

11324

Mitchell, John B.

(HEAD OF FAMILY)

INDEXED

VOL. 24

PAGE

SHEET 11

LINE

W. Pa.

(COLOR)

Pike

(COUNTY)

1860 39

(YEAR)

(AGE)

Thos A. G. & S.

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------|-------------------|-------|------|-----|------------|-----|
| Mitchell, Eliza | W | Oct | 1857 | 42 | Pa. | F |
| Ernie | D | Jan | 1875 | 26 | Pa. | M |
| Johnson, Charley | N | Jan | 1895 | 4 | Pa. | M |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Am 4

11-11501

11324

Melrose, William
 (HEAD OF FAMILY)

RECORD

VOL. _____ E.O. _____
 SHEET. _____ LINE _____

(COLOR) _____ (MONTH) _____ (YEAR) _____
 (COUNTY) _____ (CITY) _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITY |
|-------|----------|-------|------------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

1902 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

STATE

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A.1.1.1.

C



Salt and ...
Liberty ...
Harrison ...

Re ...
1 ...
1 ...
Harrison, N. A.

M324

Mitchell, William C.
(HEAD OF FAMILY)

RENTAL

VOL. 7 E.D. 1

SHEET 2 LINE 1

W 2.6 1830 70 Kentucky
 Buchanan, Edgar May 21 Union Ky
 (CITY) (COUNTY) (STATE) (CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|--------------|-----|------------|------------------|
| Mitchell, Mary A. | W | Oct 1831 | Ext | Kentucky | |
| Edgar E. | S | Apr 1860 | 33 | Kentucky | |
| (nr) | nr | nr | nr | nr | nr |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-111571

11324

Mitchell, William B.
 (HEAD OF FAMILY)

EDITION

VOL. 4

E.D.

SHEET 13

LINE 11

Jan 1861 24 Kentucky
 (MONTH) (YEAR) (DAY) (STATE)
 Cadwell
 (COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CIVILIAN
STATUS |
|---------------------|-------------------|-------|------|-----|------------|--------------------|
| | | MONTH | YEAR | | | |
| William B. Mitchell | W | Jan | 1861 | 24 | Kentucky | |
| Martha M. | W | Nov | 1848 | 1 | Kentucky | |
| John B. | W | Nov | 1866 | 13 | Kentucky | |
| William B. | W | Oct | 1870 | 1 | Kentucky | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11501

John Doe
Name _____
(PRINT NAME)

VOA _____

Serial _____

John Doe
Date of Birth _____
(PRINT NAME) (PRINT DATE)

John Doe
Place of Birth _____
(PRINT NAME) (PRINT PLACE)

John Doe
Occupation _____
(PRINT NAME) (PRINT OCCUPATION)

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

SIGNATURE _____

1. I have read the above
2. I have read the above
3. I have read the above

U.S. GOVERNMENT PRINTING OFFICE

4324
Mitchell Wm D.

HEAD OF FAMILY

VOL. 70

RECORD

PAGE 81

SHEET 19

LINE 11

W June 1862 32 Kentucky
(COLOR) (MONTH) (YEAR) (AGE) (PLACE)
Tracy (COUNTY) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|------------------|-------|------|-----|------------|
| Mitchell Sally W. | W | Nov | 1872 | 28 | Kentucky |
| Polby W. | D | Aug | 1877 | 2 | Kentucky |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-10000

11324

William E. Williams

(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

(COUNTY)

(STATE)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------------|----------|-----|------------|
| Witchell, Mary | Wife | 45 | Illinois |
| Witchell, John | Son | 12 | Illinois |
| Witchell, George | Son | 10 | Illinois |
| Witchell, David | Son | 8 | Illinois |
| Witchell, William | Son | 5 | Illinois |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-10071

14324

Mitchell, William E.
(HEAD OF FAMILY)

VOL.

02

E.D.

4

SHEET

2

LINE

1

Av July 1825 34 New York

(CITY)

(M)

(YEAR)

(AGE)

(BIRTHPLACE)

Caven

(CITY)

New York

(M. C. D.)

Caven

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, George A. | S | Sept | 1870 | 3 | New York | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1324

Mitchell, William S.

(HEAD OF FAMILY)

KENTON

VOL. 1

E. O. 108

SHEET 11

LINE 10

11

11

11

11

11

11

11

11

11

(COUNTY)

Mag. 2nd 1st 1st 1st

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | DATE TEN. |
|---------------------|-------------------|------|------------|-----------|
| Mitchell, Elizabeth | W | 1852 | 42 | 1852 |
| Samuel S. Mitchell | S | 1852 | 10 | 1852 |
| Anna S. Mitchell | D | 1852 | 10 | 1852 |
| Myrtle | S | 1852 | 10 | 1852 |
| William S. Mitchell | S | 1852 | 10 | 1852 |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

*1, sec #2

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-11571

11824

McDonald
(HEAD OF FAMILY)

STATE Ill.
VOL. 37 E.D. 1-23
SHEET 2 LINE 30

(COLOR) W (MONTH) 1 (YEAR) 1880 (AGE) 28 (BIRTHPLACE) Ill. (CITIZENSHIP) U.S.
(COUNTY) Ill. (CITY) Ill. (STREET) Ill. (HOUSE NO.) Ill.

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SEX | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|------|-----------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

(INT. SECURITY)

VOL.

NO.

ENGINEERED BY

RELATIONSHIP TO

REMARKS

1

M. 244

Mitchell, William S.

(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E. D. 1

SHEET 1

LINE 1

26 May 1844

(CITY)

(MONTH)

(YEAR)

Union

(COUNTY)

Madison

(M. C. D.)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|--------------------|----------|------------|-----|------------|---------|
| Mitchell, Emily S. | Wife | June 14/55 | 21 | Madison | |
| Edith | Daughter | June 8/80 | 20 | Madison | |
| Emily H. | Daughter | June 17/81 | 17 | Madison | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 13-11071

M. C. Williams
(HEAD OF FAMILY)

INVESTIGATION

VOL. *33*

E. D.

SHEET *1*

LINE *1*

(COUNT)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNT)

(CITY)

(IN C. D.)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATIONSHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

| | | | | | | |
|-----------------------|-------------|-----------|-------------|-----------|-----------------|-------------|
| <i>M. C. Williams</i> | <i>Head</i> | <i>10</i> | <i>1885</i> | <i>25</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>George</i> | <i>Son</i> | <i>5</i> | <i>1890</i> | <i>12</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>John</i> | <i>Son</i> | <i>3</i> | <i>1892</i> | <i>10</i> | <i>Illinois</i> | <i>U.S.</i> |
| <i>Walter</i> | <i>Son</i> | <i>2</i> | <i>1894</i> | <i>8</i> | <i>Illinois</i> | <i>U.S.</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

19-11871

M 324

Mitchell, William E.
(HEAD OF FAMILY)

KENTUCKY

VOL. 76

E. D.

SHEET 5

LINE 26

W May 1866 24
(COLOR) (MONTH) (YEAR) (AGE)

Jefferson
(CITY)

Barrenville
(CITY)

Kentucky
(STATE)

May 1866
(DATE)

W. E. Mitchell
(NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-SHIP | BIRTH | AGE | BIRTHPLACE |
|------------------------|---------------|------------|-------------|-------------------|
| | | MONTH | YEAR | |
| <u>Mitchell, Clara</u> | <u>W</u> | <u>Feb</u> | <u>1876</u> | <u>Indiana</u> |
| <u>Clara</u> | <u>S</u> | <u>Nov</u> | <u>1876</u> | <u>3 Kentucky</u> |
| <u>Edward L.</u> | <u>S</u> | <u>Oct</u> | <u>1877</u> | <u>2 Kentucky</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

M324

KENTUCKY

HEAD OF FAMILY

VOL. 139

E.D.

SHEET 7

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

(COUNTY)

(M.C.D.)

(CITY)

(ADDRESS)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-------|------|-----|------------|-------------|
| William H. Jones | Head | 1 | 1900 | 35 | Kentucky | High School |
| John H. Jones | Wife | 1 | 1900 | 32 | Kentucky | High School |
| James H. Jones | Son | 1 | 1900 | 10 | Kentucky | Elementary |
| Robert H. Jones | Daughter | 1 | 1900 | 8 | Kentucky | Elementary |
| Mary H. Jones | Daughter | 1 | 1900 | 6 | Kentucky | Elementary |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

11324T

Metcalf, William F.
(HEAD OF FAMILY)

VOL. 35

11-13621

75
(COLUMN)

Mar. 1872
(YEAR)

27
(AGE)

Kentucky

SHEET 6

LINE 46

Person
(SURNAME)

ouisville
(CITY)

Mar. 4. 5
Washington
(STATE)

11-13621

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION |
|--------------------------|-------------------|-------------------|-----------|-----------------|-----------|
| <i>Metcalf, Annie M.</i> | <i>W.</i> | <i>March 1873</i> | <i>27</i> | <i>Kentucky</i> | |
| <i>William C.</i> | <i>S.</i> | <i>March 1877</i> | <i>4</i> | <i>Kentucky</i> | |
| <i>Francis C.</i> | <i>S.</i> | <i>Sept 1875</i> | <i>1</i> | <i>Kentucky</i> | |

1901 CENSUS, INDIAN
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-13621

M324

(HEAD OF FAMILY)

KENTUCKY

VOL.

E.D.

SHEET

LINE

(NAME)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(MARRIAGE)

(M.C.O.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX

| | | | | | | | | |
|-----------|----------|--|--|--|--|--|--|--|
| Elizabeth | Wife | | | | | | | |
| William | Head | | | | | | | |
| Robert | Son | | | | | | | |
| Maria | Daughter | | | | | | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

100-10001

Nitell, William F.
(HEAD OF FAMILY)

STATE

VOL. *46*

E. D. *1*

SHEET *13*

LINE *11*

(COLOR)

Aug. 1852

(YEAR)

47

(LINE)

ma

(CITY)

Robert

(BIRTHPLACE)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Nitell, Joe Ann

Wife

Aug. 1858

Grace

Daughter

Aug. 1865

Willie

Daughter

Aug. 1868

Jimnie

Son

Aug. 1872

George

Son

Aug. 1875

John

Son

Aug. 1878

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11071

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL.

NUMBER

EXHIBIT TO WITH

RELATIONSHIP TO ABOVE

REMARKS

19324

Mitchell, Wm. G.

HEAD OF FAMILY

KENTUCKY

VOL. 70

E.D. 1

SHEET 44

LINE 11

Wm. G.

July 1872

28

Kentucky

May 1884

May 1884

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|--------|-----|------------|
| Mitchell, Wm. G. | W | Male | 28 | Kentucky |
| Anna E. | W | Female | 25 | Kentucky |
| John H. | S | Male | 2 | Kentucky |
| Harry C. | B | Male | 23 | Kentucky |
| Robert A. | Son | Male | 20 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

M324
Mitchell, William
(HEAD OF FAMILY)

KENTUCKY

VOL. 24 E.D. 2
 SHEET 2 LINE 2

100 Augt 1860 24 Chambersburg
(COLUMBIA) (MONTH) (YEAR) (TOWNSHIP) (COUNTY) (CITY)
Chambersburg Westmoreland Penn
(CITY) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | COLORED |
|--------------------------|-------------------|-----------|---------------------|----------|
| <u>Mitchell, William</u> | <u>Head</u> | <u>24</u> | <u>Chambersburg</u> | <u>W</u> |
| <u>Lizzie</u> | <u>Wife</u> | <u>24</u> | <u>Chambersburg</u> | <u>W</u> |
| <u>Robert</u> | <u>Son</u> | <u>1</u> | <u>Chambersburg</u> | <u>W</u> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



15214
Mitchell William H.
HEAD OF FAMILY

VOL. 7 ✓ KENTUCKY
 SHEET 7 E.D. 10 ✓
 LINE 21

H. Aug 1857 43 Kentucky
(CHILD) (BORN) (YEAR) (AGE) (STATE)
Barren
(COUNTY)
Barling Green
(LOCALITY)
May 1894 51 Kentucky
(YEAR) (AGE) (STATE)
East Cincinnati
(LOCALITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|-------|------|-----|------------|-----------|
| Mitchell, Lila W. | 11 | Apr | 1860 | 39 | Kentucky | |
| - Sarah M. | 11 | June | 1818 | 11 | Kentucky | |
| - William H. | 5 | June | 1891 | 8 | Kentucky | |
| - Ed Carter | 5 | May | 1894 | 6 | Kentucky | |

1900 CENSUS INDEX
 OFFICE OF THE CENSUS
 BUREAU OF THE CENSUS

A-1a
 U.S. GOVERNMENT PRINTING OFFICE
 11-13571

11324

Mitchell, William H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 22

E.D. 1

SHEET 12

LINE 1

at Fort 1863 10 1863
(MILITARY) (MONTH) (YEAR) (AGE)
Franklin
(COUNTY)
Franklin
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COLOR |
|-----------------------------|-------------------|-----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Mitchell, William H.</u> | <u>H</u> | <u>10</u> | <u>1830</u> | <u>33</u> | <u>Kentucky</u> | <u>W</u> |
| <u>Mitchell, John H.</u> | <u>S</u> | <u>10</u> | <u>1837</u> | <u>26</u> | <u>Kentucky</u> | <u>W</u> |
| <u>Mitchell, Daniel C.</u> | <u>S</u> | <u>10</u> | <u>1837</u> | <u>26</u> | <u>Kentucky</u> | <u>W</u> |
| <u>Mitchell, James D.</u> | <u>S</u> | <u>10</u> | <u>1837</u> | <u>26</u> | <u>Kentucky</u> | <u>W</u> |
| <u>Mitchell, Charles H.</u> | <u>S</u> | <u>10</u> | <u>1837</u> | <u>26</u> | <u>Kentucky</u> | <u>W</u> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-1111

M324

Walter William H.

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(M. D. Y.)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(M. C. D.)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1 a

11-11371

M 324

HEAD OF FAMILY

HEAD OF FAMILY

VOL

KENTON 20

E. D.

SHEET

LINE

40108

1 MCNTA,

 $\sum_{i=1}^n \frac{1}{i} \sim \ln n$ (A_{-1})

(C157)

(574627)

INVEST NO.

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
S-H-P

Math 111

Y. H. J.

AGE

BIRTHPLACE

17-2

| NAME | RELATION | SEX | DATE OF BIRTH | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|---------------|----------|-----|---------------|-------|------|-----|------------|---------|
| Johnnie Lee | Head | M | 1887 | 3 | 18 | 31 | Missouri | U.S. |
| Henry | Wife | F | 1887 | 12 | 15 | 22 | Missouri | U.S. |
| and 1 Boarder | | | | | | | | |

1900 CENSUS INDEX
FOR THE STATE OF MISSOURI
BUREAU OF THE CENSUS

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

and 1 Boarder

U.S. GOVERNMENT PRINTING OFFICE 11-11071

M 324

Mitchell, William H
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

B June 1878 21
(MONTH) (YEAR) (AGE)

Anderson
(CITY)

Anderson
(COUNTY)

Anderson
(CITY)

Anderson
(CITY)

Anderson
(COUNTY)

Anderson
(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-

SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-

Doris Margaret M Dec 1879 12 Anderson

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

14324

Mitchel, William H.

HEAD OF FAMILY

VOL. 3

KENTUCKY

P. D. 1

St. Mich 1847 53

COLOR

MONTH

YEAR

AGE

SHEET 1

LINE 7

Barren

COUNTY

Kentucky

DISTRICT

CENSUS

Magistrate

M. C. O.

(13)

SEX

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-----------------|-------------------|--------------|-----|------------|
| Mitchel, Fannie | Daughter | Oct 1851 | 44 | Kentucky |
| Gordon, Annie | Daughter | Mich 1873 | 21 | Kentucky |
| John E. L. | Son | Mich 1870 | 30 | Kentucky |
| Clarence | Son | Jan 1846 | 4 | Kentucky |
| Willie | Son | Sept 1897 | 2 | Kentucky |
| #1 all #2 | | | | |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

1944

Department of Agriculture

Year

Month

1944 - 1945

1944 - 1945

1944 - 1945

EMPLOYMENT

RELATIONS

REMARKS

1944 - 1945

1944 - 1945

M324

Mitchell, William H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 28

E.D. 2

SHEET 20

LINE 27

20

(U.S. CO.)

Apr.

(MONTH)

1858

(YEAR)

42

Mont. city

Garden

(COUNTY)

(CITY)

(M.C.D.)

(STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|---------------|------|-----|------------|-----------|
| Mitchell, Louis J. | W. | May | 1869 | 21 | Kentucky | |
| John W. | S. | June | 1888 | 1 | Kentucky | |
| Wright, William A. | S.S. | Apr. | 1870 | 10 | Kentucky | |
| Joseph H. | S.S. | Apr. | 1874 | 8 | Kentucky | |
| Anna M. | D.W. | Apr. | 1895 | 2 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#122 #2

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

1800 400

VOL. *11*
SHEET *11*

1800 400

IMMEDIATE WITH *P*

RELATIONSHIP TO ABOVE *1*

REMARKS

DE
BUREAU

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

7324
 McElroy, William H.
 (HEAD OF FAMILY)

RECORD

VOL. 41
 SHEET 16

E.D. 1
 LINE

211
 (COLOR)
 May 1887
 (MONTH) (YEAR)
 44
 (AGE)
 (CITY)

Birthplace
 (BIRTHPLACE)
 (CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|--------------|-------|------|-----|------------|
| McElroy, Anna M. | | Feb. | 1847 | 39 | Indiana |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

11 1887

1924
Mitchell, Wm. H.
(HEAD OF FAMILY)

VOL. 37

KENTUCKY

E.D. 3

SHEET 15

LINE 24

(COLOR)

Oct 1894
35
Wm. H. Mitchell
Wm. H. Mitchell
Wm. H. Mitchell

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITY-
SHIP |
|--------------------------|-------------------|----------------|-------------|-----------|------------------------|---------------|
| <u>Mitchell, Emma A.</u> | <u>Wife</u> | <u>Dec</u> | <u>1888</u> | <u>35</u> | <u>Wm. H. Mitchell</u> | |
| <u>Eva</u> | <u>L</u> | <u>July</u> | <u>1895</u> | <u>14</u> | <u>Wm. H. Mitchell</u> | |
| <u>John</u> | <u>L</u> | <u>July</u> | <u>1898</u> | <u>11</u> | <u>Wm. H. Mitchell</u> | |
| | | | | | | |
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1901 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1134

William H. ...
(HEAD OF FAMILY)

KENTUCKY

VOL. *1* E.D. *1*

SHEET *1* LINE *1*

(COLOR) *White* (MONTH) *May* (YEAR) *1880* (AGE) *25* (CITIZENSHIP) *Native born*
(COUNTY) *Jefferson* (CITY) *Louisville* (OCCUPATION) *Teacher*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|-----------------------|-------------------|------------|-------------|------------|-----------------|------------|
| | | MONTH | YEAR | | | |
| <i>William H. ...</i> | <i>Head</i> | <i>May</i> | <i>1880</i> | <i>25</i> | <i>Kentucky</i> | <i>No</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14
17-11571

1524
 Mitchell William J.
 (HEAD OF FAMILY)

VOL. 70
 E. D. 2
 LINE 11
 KENTUCKY

W - Nov - 1842 57 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE)

Jessy
 - 08
 (CITY)

Magee J 3

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COLOR |
|---------------------|-------------------|-------|------|-----|------------|-------|
| Mitchell William J. | | Nov | 1842 | 57 | Kentucky | |
| Jessy | | Dec | 1877 | 20 | Kentucky | |
| Sarah P. | | Nov | 1881 | 18 | Kentucky | |

1900 CENSUS, FAMILY
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M324
 Mitchell, William L.
 (HEAD OF FAMILY)

STATE KENTUCKY

VOL. 62

E. D.

W. Oct 1871 28 3
 (COLOR) (MONTH) (YEAR) (AGE)

SHEET 10

LINE 1

Donn Kentucky
 (CITY) (STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mitchell, Annie W. | | May | 1871 | 18 | Kentucky |
| Simon | S | May | 1871 | 15 | Kentucky |
| James | S | May | 1871 | 13 | Kentucky |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

11324

Michael W. 77

HEAD OF FAMILY

KENTUCKY

VOL. 56

E.D. 1

SHEET 7

LINE 10

77

(COLOR)

1963

(YEAR)

27

(AGE)

Kentucky

(COUNTY)

(CITY)

(STREET)

(CITY AND STATE)

(M.C.D.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|------------|-------------------|-----|-----|------------|
| Michael W. | H | M | 27 | Kentucky |
| W. J. | W | M | 18 | Kentucky |
| W. J. | D | M | 17 | Kentucky |
| W. J. | S | M | 17 | Kentucky |
| W. J. | D | M | 14 | Kentucky |
| W. J. | D | M | 12 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 - sheet #2

U. S. GOVERNMENT PRINTING OFFICE

11-11571

W. J. Smith 7th
 (HEAD OF FAMILY - OBTAIN)

STATE Ill.

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION-
SHIP | BORN | | AGE | BIRTHPLACE | CITIZEN |
|--------------|-------------------|------------|-------------|-----------|-------------|---------|
| | | MONTH | YEAR | | | |
| <u>John</u> | <u>H.</u> | <u>May</u> | <u>1887</u> | <u>10</u> | <u>Ill.</u> | |
| <u>Marie</u> | <u>S.</u> | <u>Jan</u> | <u>1874</u> | <u>6</u> | <u>Ill.</u> | |
| <u>James</u> | <u>S.</u> | <u>Mar</u> | <u>1870</u> | <u>4</u> | <u>Ill.</u> | |
| <u>Carl</u> | <u>Sr</u> | <u>Dec</u> | <u>1868</u> | <u>2</u> | <u>Ill.</u> | |
| | | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
#2 - 1st #1

1434
 Mitchell Wm O

(HEAD OF FAMILY)

VOL. 70 KENTUCKY

E.D. 81

W Jan 1870 30 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

SHEET 8

LINE 81

Mag

(COUNTY)

Mag

(CITY)

(STATE)

(INDEX NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-------------------|--------------------|-----|------------|-----------|
| Mitchell, Lillian | W | Dec 1869 | 10 | Kentucky | |
| — Benjamin | X | Apr 1873 | 7 | Kentucky | |
| — George | X | Oct 1877 | 2 | Kentucky | |
| — Hubert | X | Dec 1877 | 1 | Kentucky | |

1900 CENSUS INDEX
 DET. 1900 CENSUS
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

17-13571

M324

Mitchell, Wm R.

INITIAL OF FAMILY

NAME

VOL. 70

E.D. 21

SHEET 5

LINE 21

W

Color

Age 33

Height 5' 7"

Weight 140

Hazel eyes
May 1st 1894

CITY

STATE

OTHER MEMBERS OF FAMILY

FEDERAL BUREAU OF INVESTIGATION

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|------------|
| Mitchell, Sallie | W | 1873 | 27 | Ind. |
| Amade | W | 1855 | 5 | Ind. |
| Adler | S | 1891 | 1 | Ind. |
| Hamley, Elizabeth | M | 1875 | 27 | Ind. |

1901 U.S. Census
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
11-11171

1927
 [Signature]
 (HEAD OF FAMILY)

E. D.

LINE

(1997: 145)

196A2

 \mathbb{A}^1

COUNTRY

112

RELATION

AGE

BIRTZPLASS

FROM OFFICE OF THE
DEPUTY ASSISTANT ATTORNEY GENERAL
BUREAU OF THE CENSUS

1-11

1. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845

M324

Bitchell, William
(HEAD OF FAMILY)

RECORD

VOL. 24

E. D.

SHEET 40

LINE 34

AGE

SEX

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

CITIZENSHIP

M. C. D.

RACE

CITIZENSHIP

CITIZENSHIP

OTHER MEMBER OF FAMILY

NAME

RELATION

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

| | | | | | |
|------------------------|-----------------|------------------|-----------|----------------|----------------|
| <i>Martha J. J. S.</i> | <i>Wife</i> | <i>Mar. 1870</i> | <i>20</i> | <i>England</i> | <i>English</i> |
| <i>Arthur S.</i> | <i>Son</i> | <i>Mar. 1871</i> | <i>14</i> | <i>England</i> | <i>English</i> |
| <i>Ella L.</i> | <i>Daughter</i> | <i>Mar. 1873</i> | <i>7</i> | <i>England</i> | <i>English</i> |

U. S. GOVERNMENT
 DEPARTMENT OF COMMERCE
 BUREAU OF TACENOS

A-10

U. S. GOVERNMENT PRINTING OFFICE 15-15551

14324

Mitchell William R.
HEAD OF FAMILY

KENT CITY

VOL. 12

E.D.

SHEET 16

LINE

W. R. 1841 59

(CITY)

(CITY)

(YEAR)

(AGE)

Carroll

(CITY)

Magister Lanningham
IN C.D.

(CITY)

(STREET)

(TOWN)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|--------------------|----------|-----------|-----|------------|
| Mitchell Fannie W. | Wife | July 1841 | 18 | Kentucky |
| Orsa | D | July 1848 | 11 | Kentucky |
| Essie | D | July 1854 | 10 | Kentucky |

1910 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

11-11111

10-10-1947

10-10-1947

10-10-1947

10-10-1947

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10-10-1947

1932

14324
 Mitchell, William C.
 HEAD OF FAMILY

VOL. 67 E.D. 1

SHEET 14 LINE 1

15 May 1843 46
 (COLOR) (MONTH) (YEAR) (AGE)

15 May 1843 46
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|---------------------|----------|------|-----|------------|
| William C. Mitchell | Head | 1843 | 46 | Mass. |
| Elizabeth Mitchell | Wife | 1844 | 41 | Mass. |
| Charles Mitchell | Son | 1866 | 15 | Mass. |
| William Mitchell | Son | 1871 | 11 | Mass. |
| John Mitchell | Son | 1874 | 11 | Mass. |

1930 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE 31-11571

M324

Mitchell, William T.
HEAD OF FAMILY

KENTUCKY

VOL.

57

E. D. 88

SHEET

7

LINE

3

W

Oct

1861

38

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

Monroe

(COUNTY)

Big Salt L - Union

(CITY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, Lura L. | W | Dec | 1861 | 38 | Kentucky | |
| Patte M | D | May | 1883 | 18 | Kentucky | |
| Nellie M | D | Jan | 1885 | 14 | Kentucky | |
| Rome M | D | May | 1887 | 13 | Kentucky | |
| Ray | S | July | 1890 | 7 | Indiana | |

 100 CENTS INK
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

 # 4
 124

JAN 1

U. S. GOVERNMENT PRINTING OFFICE

M324

Mitchell, William

(HEAD OF FAMILY)

KENTUCKY

VOL. 70

E.D. 1

SHEET 1

LINE 27

W.

(COLOR)

Wm

(MIDDLE)

1871

(YEAR)

29

(AGE)

physician

(OCCUPATION)

Cory

(COUNTY)

Mayfield

(TOWNSHIP)

3

(DISTRICT)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CHILDREN |
|---------------------|--------------|-------|------|-----|------------|----------|
| Mitchell, Martha E. | W. | Oct | 1874 | 25 | Kentucky | |
| Guskel | S | Dec | 1874 | 4 | Kentucky | |
| | | | | | | |
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1900 CENSUS INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11571

11324

Mitchel, William T.

(ALIAS OF FAMILY)

VOL. 49

KENTUCKY

E.D. 100

SHEET 1

LINE 1

Nov. 1857

73 Kentucky

Lawrenceburg

Magazine & Newspaper

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-----------------------|----------|-------|------|-----|------------|---------|
| Mitchel, Lattie B. W. | D. | Jan | 1858 | 17 | Kentucky | |
| Eddie | D. | Apr | 1858 | 17 | Kentucky | |
| Pattie | D. | Apr | 1858 | 17 | Kentucky | |
| | D. | Apr | 1858 | 17 | Kentucky | |

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

B

A-10

GOVERNMENT PRINTING OFFICE

1880

ENDORSEMENT WITH _____

RELATIONSHIP TO AGENCY _____

REMARKS _____

EXAMINATED WITH

RELATIONSHIP TO

REMARKS

11324
Metcalfe, William
 HEAD OF FAMILY

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*

Wm Metcalfe
 BIRTH *1871*
 DEATH *1911*
 AGE *40*
 SEX *M*
 OCCUPATION *Farmer*
 COLOR *W*
 MARRIAGE *1891*
 WIFE *Elizabeth Metcalfe*
 BIRTH *1871*
 DEATH *1911*
 AGE *40*
 SEX *F*
 OCCUPATION *Homemaker*
 COLOR *W*
 MARRIAGE *1891*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|-------------------|----------|-----------|---------------|-------------|
| <i>William Metcalfe</i> | <i>Head</i> | <i>M</i> | <i>40</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Elizabeth Metcalfe</i> | <i>Wife</i> | <i>F</i> | <i>40</i> | <i>W. Va.</i> | <i>None</i> |
| <i>John Metcalfe</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Mary Metcalfe</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>W. Va.</i> | <i>None</i> |
| <i>James Metcalfe</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Anna Metcalfe</i> | <i>Daughter</i> | <i>F</i> | <i>3</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Robert Metcalfe</i> | <i>Son</i> | <i>M</i> | <i>2</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Lucy Metcalfe</i> | <i>Daughter</i> | <i>F</i> | <i>1</i> | <i>W. Va.</i> | <i>None</i> |
| <i>Thomas Metcalfe</i> | <i>Son</i> | <i>M</i> | <i>0</i> | <i>W. Va.</i> | <i>None</i> |
| <i>John Metcalfe</i> | <i>Son</i> | <i>M</i> | <i>0</i> | <i>W. Va.</i> | <i>None</i> |

THIS CARD IS IN THE
 DEPARTMENT OF THE
 BUREAU OF THE CENSUS

11324
Mitchell, William E.
 (HEAD OF FAMILY)

W (COLOR)
Aug 1863 (YEAR)
30 (AGE)
Aug (MONTH)
1894 (CITY)
Aug 1894 (CITY)

VOL. 70
 SHEET 10
 LINE 317
Kentucky
Aug 1894
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|---------------|-----|------------|-----------|
| Mitchell, Laura A. | W | Oct 1861 | 32 | Kentucky | |
| Author T. | S | Aug 1865 | 29 | Kentucky | |
| Laura E. | D | Jan 1879 | 15 | Kentucky | |
| Grace | D | June 1892 | 7 | Kentucky | |
| Anna | D | Feb 1898 | 6 | Kentucky | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
 # 12222

10324

M. J. ...
 HEAD OF FAMILY

W. J. ...
 (COLOR) ...
 (MONTH) ...
 (YEAR) ...
 (CITY) ...

VOL. 6

SHEET 1

RECEIVED

E. D. ...

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|------------|------------|------------|------------------|
| <i>M. J. ...</i> | <i>H</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

FROMERATED WORK

RELATIONSHIP TO A...

REMARKS

DATE
BY

INDIVIDUAL

NAME

AGE

SEX

RACE

RELIGION

EDUCATION

OCCUPATION

RESIDENCE

DATE OF BIRTH

DATE OF DEATH

DATE OF INTERVIEW

DATE OF REPORT

DATE OF REVIEW

DATE OF CLOSURE

DATE OF REOPENING

DATE OF RE-EVALUATION

IDENTIFIED WITH

RELATIONSHIP TO CASE

REMARKS

DATE OF INTERVIEW

DATE OF REPORT

DATE OF REVIEW

DATE OF CLOSURE

DATE OF REOPENING

DATE OF RE-EVALUATION

NAME OF THE PERSON

RELATIONSHIP TO ABOVE

REMARKS

1. NAME OF THE PERSON
2. ADDRESS
3. PHONE NO.

1324

Mitchel Willie

HEAD OF FAMILY

VOL. 49

L.D. 100

SHEET 15

LINE 17

13

Nov

1874

26

11

WINDFORD

WINDFORD

WINDFORD

Wilmington

Mar 21st

IN

1000

1000

OTHER MEMBERS OF FAMILY

1000

NAME

RELATION

DATE

AGE

AGE

BIRTHPLACE

WINDFORD

Mitchel, Gertrude W

Nov. 1877 22 Indiana

1000 1000 1000
DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1000

1000

11324

Protagon, A. J.
HEAD OF FAMILY

RECORD

VOL. 17

E.D.

SHEET 2

LINE 11

(COLOR) *White*
(MONTH) *Apr*
(COUNTY) *Madison*

(YEAR) *1885*

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-------------------------|-------------------|----------------|-------------|-----------|------------|----------|
| <i>Protagon, Nellie</i> | <i>W</i> | <i>Apr</i> | <i>1871</i> | <i>14</i> | <i>Ill</i> | <i>Y</i> |
| <i>Joe E.</i> | <i>W</i> | <i>Mar</i> | <i>1870</i> | <i>15</i> | <i>Ill</i> | <i>Y</i> |
| <i>Laura</i> | <i>D</i> | <i>Feb</i> | <i>1870</i> | <i>15</i> | <i>Ill</i> | <i>Y</i> |

1900 CENSUS - INDIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1900

21-1071

17324

Mitchell Hills
HEAD OF FAMILY

KENTUCKY

VOL. 3

E.O.

SHEET 1

LINE

1
(CITY)

1
(MONTH)

1880
(YEAR)

31
(AGE)

1
(COUNTY)

1
(CITY)

1
(STREET)

1
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | NOTED IN
INDEX |
|----------------------------|-------------------|----------|-------------|-----------|-----------------|-------------------|
| <i>Mitchell, Lydia</i> | <i>Wife</i> | <i>1</i> | <i>1880</i> | <i>27</i> | <i>Kentucky</i> | |
| <i>Mitchell, Mary</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>17</i> | <i>Kentucky</i> | |
| <i>Mitchell, John</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>15</i> | <i>Kentucky</i> | |
| <i>Mitchell, William</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>13</i> | <i>Kentucky</i> | |
| <i>Mitchell, Elizabeth</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>11</i> | <i>Kentucky</i> | |
| <i>Mitchell, James</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>9</i> | <i>Kentucky</i> | |
| <i>Mitchell, Sarah</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>7</i> | <i>Kentucky</i> | |
| <i>Mitchell, George</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>5</i> | <i>Kentucky</i> | |
| <i>Mitchell, Mary Ann</i> | <i>Daughter</i> | <i>1</i> | <i>1880</i> | <i>3</i> | <i>Kentucky</i> | |
| <i>Mitchell, John</i> | <i>Son</i> | <i>1</i> | <i>1880</i> | <i>1</i> | <i>Kentucky</i> | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF INDIAN AFFAIRS



U.S. GOVERNMENT PRINTING OFFICE

A-14

115-11501

112-
Mitchell Wilson
(HEAD OF FAMILY)

73
(COLOR)
June
(MONTH)
Boyle
(COUNTRY)

1843
(YEAR)

56
(AGE)

Shelby
Mag. 11/1
(TOWN)
(COUNTY)

VOL. 6

SHEET 11

RECORD

E.D. 11

LINE 21

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|-----|--------------|
| Mitchell, Robert | S | M | 22 | Shelby, Ind. |
| Mittie | D | F | 5 | Shelby, Ind. |
| John | S | M | 17 | Shelby, Ind. |
| Fina | S | F | 5 | Shelby, Ind. |

1900 CENSUS, INDIA
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11071

M324

Mitchel, Wilson
HEAD OF FAMILY

R. 100 100

VOL. 73

L.B. 13

SHEET 7

LINE 1

(COLOR)

Oct

42

1857

Kentucky

Washington

May 21st 6

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------|----------|--------|------|---------------|
| Mitchel, Emma | W | Female | 40 | 1858 Kentucky |
| Lizzie | D | Female | 1890 | 10 Kentucky |
| Robert | S | Male | 8 | 1891 Kentucky |
| Hattie | D | Female | 6 | 1893 Kentucky |
| John H. | S | Male | 4 | 1895 Kentucky |

NOT CLAIMED IN
DOES NOT MEAN
BUT A LATE THE RECORDS

See also Wilson Mitchell.

U.S. DEPARTMENT OF AGRICULTURE

Mitchell, Winfield S

STATE KENT

(HEAD OF FAMILY - CONTINUED)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | SEX |
|-------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| John | S | Jan | 1871 | 14 | Pa | M |
| Martha | S | Jan | 1871 | 12 | Pa | F |
| William | S | May | 1871 | 9 | Pa | M |
| Henry | S | Jan | 1871 | 7 | Pa | M |
| no listing | S | May | 1871 | 2 | Pa | M |
| Delora Jane | S | Jan | 1872 | 5 | Pa | F |

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-31071

[Handwritten text, possibly a signature or name]

VOL. 1

CHART 1

[Handwritten text, possibly a title or description]

[Handwritten text, possibly a date or location]

[Handwritten text, possibly a reference or note]

ENTRANCE TO THE

DISCUSSION TO ABOVE

REMARKS

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[Faint handwritten text on the right side]

[Faint handwritten text on the right side]

[Faint handwritten text on the right side]

[Faint handwritten text on the right side]

[Faint handwritten text at the bottom right]

NAME John J. ...

VOL. 1

SERIAL 1

DATE 11-2-41

BY ...

...

ENGINEER TO WORK 1

RELATIONSHIP TO ...

REMARKS

...

AM 327

Mitchell, Wiley W.
(HEAD OF FAMILY)

NOTES

VOL

E. D.

SHEET

1148

(continued)

152114

19640

401

[illegible]

IN C. D.

(647)

(2007) 10:100

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | ENTERED U.S. |
|---------------|--------------|-------|------|-----|------------|--------------|
| | | MONTH | YEAR | | | |
| John P. Smith | H | Jan | 1880 | 28 | Pa. | |
| John P. Smith | W | Jan | 1880 | 28 | Pa. | |
| John P. Smith | S | Jan | 1880 | 28 | Pa. | |
| John P. Smith | S | Jan | 1880 | 28 | Pa. | |
| John P. Smith | S | Jan | 1880 | 28 | Pa. | |

CE-1 10/1/72

25 16-18 MINT FONTANA OFFICE

10. Answer: A

10-1-44

10-1-44

10-1-44

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10-1-44

^{W. J. J.}
 Mitchell Yank

HEAD OF FAMILY

VOL. 54
 SHEET 9
 LINE 1

W. J. J. 1847 52

Metcalf

Magh 1847 52

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|----------|-----|-------|------|-----|------------|
| Mitchell Yank B | W | M | 1847 | 52 | | |
| Princ | S | F | 1847 | 52 | | |
| Lucie | S | F | 1847 | 52 | | |

1900 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

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STATE

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1932
Michael, Leo
 (GIVEN NAME) (FAMILY NAME)

KENTON, KY

VOL. 1 E.D. 1

SHEET 2 LINE 1

Michael, Leo (GIVEN NAME) (FAMILY NAME)
 (AGE) (MONTHS) (YEAR) (SEX)
 (CITY) (STATE) (COUNTRY)
 (M.O.B.) (M.O.B.) (M.O.B.)
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITY |
|---------------------|-------------------|-----------|-------------------|-------------------|
| <i>Michael, Leo</i> | <i>Head</i> | <i>10</i> | <i>Kenton, Ky</i> | <i>Kenton, Ky</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1930 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 13-11521

1. NAME _____

2. DATE _____

3. TIME _____

4. PLACE _____

5. REMARKS _____

6. RELATIONSHIP _____

7. REMARKS _____

8. REMARKS _____

9. REMARKS _____

10. REMARKS _____

(11)

ESTIMATED VALUE

RELATIONSHIP TO ABOVE

REMARKS

DATE
APPROVED

M925

Mitchum, Albert
HEAD OF FAMILY

KENTUCKY

VOL. 11

E. O. 3

SHEET 18

LINE 3

W. March 1861

39 Kentucky

Campbell
COUNTY

Mar. 2, 1861, 39 years old

(CITY)

(STREET)

(TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | MARRIED |
|-----------------|--------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Mitchum, Bertha | W | July | 1872 | 27 | Kentucky | |
| " " Estlin | S | May | 1892 | 8 | Kentucky | |
| " " Gertrude | D | Feb | 1896 | 3 | Kentucky | |
| " " Thomas | S | Oct | 1892 | 1 | Kentucky | |
| " " Clara | W | Oct | 1877 | 20 | Kentucky | |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-12501

M325

Mr. J. M. Alexander
(HEAD OF FAMILY)

KENTUCKY

VOL. 45

E.D. 1

SHEET 1

LINE 1

1710 1710 1710 1710
(COLOR) (MONTH) (YEAR) (AGE)

1710 1710 1710 1710
(CITY) (STREET) (COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|----------------------------|-------------------|----------|-----------|-----------------|
| <u>John Alexander</u> | <u>Head</u> | <u>M</u> | <u>45</u> | <u>Kentucky</u> |
| <u>Mary Alexander</u> | <u>Wife</u> | <u>F</u> | <u>40</u> | <u>Kentucky</u> |
| <u>William Alexander</u> | <u>Son</u> | <u>M</u> | <u>15</u> | <u>Kentucky</u> |
| <u>Elizabeth Alexander</u> | <u>Daughter</u> | <u>F</u> | <u>12</u> | <u>Kentucky</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-15001

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip

4. Date of the letter
5. Subject of the letter

6. Salutation
7. Body of the letter
8. Closing
9. Signature
10. Enclosure

11. Reference to the letter

12. Reference to the letter

13. Reference to the letter

14. Reference to the letter
15. Reference to the letter
16. Reference to the letter

1. Name of person to whom referred
2. Address of person to whom referred
3. Date of birth
4. Date of death
5. Date of burial
6. Date of cremation
7. Date of interment
8. Date of exhumation
9. Date of reinterment
10. Date of removal of remains
11. Date of return of remains
12. Date of disposal of remains
13. Date of disposal of remains
14. Date of disposal of remains
15. Date of disposal of remains

16. Date of disposal of remains
17. Date of disposal of remains
18. Date of disposal of remains
19. Date of disposal of remains
20. Date of disposal of remains
21. Date of disposal of remains
22. Date of disposal of remains
23. Date of disposal of remains
24. Date of disposal of remains
25. Date of disposal of remains
26. Date of disposal of remains
27. Date of disposal of remains
28. Date of disposal of remains
29. Date of disposal of remains
30. Date of disposal of remains

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. Name of person to whom referred
2. Address of person to whom referred
3. Date of birth
4. Date of death
5. Date of burial
6. Date of cremation
7. Date of interment
8. Date of exhumation
9. Date of reinterment
10. Date of removal of remains
11. Date of return of remains
12. Date of disposal of remains
13. Date of disposal of remains
14. Date of disposal of remains
15. Date of disposal of remains

WILL

SHEET

WILL

SHEET

WILL

SHEET

WILL

SHEET

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WILL

SHEET

1. Name of the person or organization to whom the report is made

2. Date of the report

3. Name of the person or organization making the report

4. Title of the report

5. Summary of the report

6. Details of the report

7. Conclusions of the report

8. Recommendations of the report

ENDORSEMENT WITH

WE ATTEND TO THE

REMARKS

1. Name of the person or organization to whom the report is made
2. Date of the report
3. Name of the person or organization making the report
4. Title of the report
5. Summary of the report
6. Details of the report
7. Conclusions of the report
8. Recommendations of the report

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of appendices.

6. The sixth part of the report is a list of figures and tables.

7. The seventh part of the report is a list of footnotes.

8. The eighth part of the report is a list of errata.

9. The ninth part of the report is a list of acknowledgments.

10. The tenth part of the report is a list of abbreviations.

11. The eleventh part of the report is a list of symbols.

12. The twelfth part of the report is a list of units.

13. The thirteenth part of the report is a list of definitions.

14. The fourteenth part of the report is a list of acronyms.

15. The fifteenth part of the report is a list of initialisms.

16. The sixteenth part of the report is a list of contractions.

M325
McGinnis, August
 HEAD OF FAMILY

VOL. *31* R. No. *1*

SHEET *1* LINE *1*

Mr. McGinnis
 (COLOR) *White* (HAIR) *Gray* (EYES) *Blue*
1880 (DATE)
 (CITY) *St. Louis* (STATE) *Mo.* (COUNTRY) *U.S.A.*
 (OCCUPATION) *Retired* (INDUSTRY) *None*
 (REASON FOR MOVING) *None* (REASON FOR DEATH) *None*
 (REASON FOR CHANGE OF NAME) *None* (REASON FOR CHANGE OF ADDRESS) *None*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | DATE OF BIRTH |
|-------------------------|-----------------|----------|-----------|-----------------------|---------------|
| <i>McGinnis, August</i> | <i>Head</i> | <i>M</i> | <i>68</i> | <i>St. Louis, Mo.</i> | <i>1880</i> |
| <i>McGinnis, Mary</i> | <i>Wife</i> | <i>F</i> | <i>65</i> | <i>St. Louis, Mo.</i> | <i>1885</i> |
| <i>McGinnis, John</i> | <i>Son</i> | <i>M</i> | <i>35</i> | <i>St. Louis, Mo.</i> | <i>1915</i> |
| <i>McGinnis, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>30</i> | <i>St. Louis, Mo.</i> | <i>1920</i> |
| <i>McGinnis, John</i> | <i>Son</i> | <i>M</i> | <i>25</i> | <i>St. Louis, Mo.</i> | <i>1925</i> |
| <i>McGinnis, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>20</i> | <i>St. Louis, Mo.</i> | <i>1930</i> |
| <i>McGinnis, John</i> | <i>Son</i> | <i>M</i> | <i>15</i> | <i>St. Louis, Mo.</i> | <i>1935</i> |
| <i>McGinnis, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>10</i> | <i>St. Louis, Mo.</i> | <i>1940</i> |
| <i>McGinnis, John</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>St. Louis, Mo.</i> | <i>1945</i> |
| <i>McGinnis, Mary</i> | <i>Daughter</i> | <i>F</i> | <i>2</i> | <i>St. Louis, Mo.</i> | <i>1948</i> |

1950 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M325

KENTUCKY

Madison, Willa L.

VOL. 72

E.D. 1880

SHEET 4

LINE 88

21 May 1871 27 Kent. Co.

Gentry, John

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH
YEAR MONTH DAY | AGE | BIRTHPLACE |
|-------------------|----------|-------------------------|-----|------------|
| Madison, Cora C. | W | May 1872 | 25 | Kentucky |
| — William E. | D | May 1872 | 7 | Kentucky |
| Charles W. Gentry | Bo | May 1875 | 20 | Kentucky |
| Willie G. Gentry | Bo | May 1875 | 25 | Kentucky |

17325

Woltinger, B. A.

(HEAD OF FAMILY)

RE...

VOL. 100

E.O.

SHEET 1

LINE

1855

(COLOR)

(MONTH)

(YEAR)

...

(MONTH)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

BIRTH

Woltinger, Mary

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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

11 1000 25

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1127

M325

KENTUCKY

Witchamson, Ben J.

TAKEN OF FAMILY

VOL. 70

E.D. 18

SHEET 12

LINE 80

W

E.D. 18

Aug

1854

45

18

Tuckey

Tuckey

Tuckey

E.D. 18

(CITY)

(COUNTY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
YEAR | AGE | BIRTHPLACE | OTHER |
|-------------------|-------------------|---------------|-----|------------|-------|
| Witchamson, Nancy | w | 1855 | 44 | Kentucky | |
| Frank | s | 1856 | 18 | Kentucky | |
| Frank | s | 1857 | 14 | Kentucky | |
| Anna | s | 1858 | 10 | Kentucky | |

9325

Madison, N. C.
 (HEAD OF FAMILY)

KENNEDY

VOL. *17* E. D.SHEET *17* LINE *17*

10 (MONTH) *1913* (YEAR) *1897*
Madison, N. C. (CITY)

10 (MONTH) *1913* (YEAR) *1897*
Madison, N. C. (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH-
MONTH | BIRTH-
YEAR | AGE | BIRTHPLACE | RESIDENCE |
|-----------------------|-------------------|-----------------|----------------|-------------|-----------------------|-----------------------|
| <i>Madison, N. C.</i> | <i>1</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>2</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>3</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>4</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>5</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>6</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>7</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>8</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>9</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |
| <i>"</i> | <i>10</i> | <i>10</i> | <i>1913</i> | <i>1897</i> | <i>Madison, N. C.</i> | <i>Madison, N. C.</i> |

1901 CENSUS INDEX
 DET. DIV. OF CENSUS
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

M325

Nelson, John
(HEAD OF FAMILY)

STATE

KENTUCKY

VOL.

E. O.

SHEET

LINE

(COLOR)

(BIRTH)

(YEAR)

(AGE)

(COUNTY)

(N. C. D.)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|---------------------|-------------------|----------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <i>Nelson, John</i> | <i>H</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |
| <i>Nelson, Mary</i> | <i>W</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |
| <i>Nelson, John</i> | <i>S</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |
| <i>Nelson, Mary</i> | <i>D</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |
| <i>Nelson, John</i> | <i>S</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |
| <i>Nelson, Mary</i> | <i>D</i> | <i>1</i> | <i>1881</i> | <i>37</i> | <i>Kentucky</i> |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11521

1. Name of vessel

2. Date

3. Time

4. Place

5. Name of commanding officer

6. Name of observer

7. Remarks

8. Name of vessel

9. Date

10. Time

1325

Horton, Chas. C.

KENTUCKY

VOL. 57

E.D. 7

SHEET 12

LINE 3

Sept. 1973 26

Horton

Horton, Chas. C. at home

EXHE COPY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|--------------------|-------------------|--------------|-----|------------|
| Horton, Harriet L. | Wife | 1875 | 25 | Kentucky |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |

see also Horton, Chas. C.

1000 CENTUS INDEX
DEPT. OF THE ARMY
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-11871

M325

KENTUCKY

101 E
 West Jefferson, Ky.
 (HEAD OF FAMILY)

VOL. 4
 SHEET 2
 LINE 1

NAME: [illegible]
 BIRTH: [illegible]
 SEX: [illegible]
 OCCUPATION: [illegible]
 COLOR: [illegible]
 HEIGHT: [illegible]
 WEIGHT: [illegible]
 EYES: [illegible]
 HAIR: [illegible]
 SKIN: [illegible]
 MARRIAGE: [illegible]
 DEATH: [illegible]

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |

1900 CENSUS INDEX
 DIS. 1
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 11-11000

1000

1000

1000

1000

1000

1000

1000

ENUMERATED FIELD

RELATIONSHIP TO ADDRESS

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF BURIAL

EXAMPLE 1

RELATIONSHIP

EXAMPLE 2

EXAMPLE 3
EXAMPLE 4
EXAMPLE 5

ENDING SPILLWAY

RELATIONS TO

REMARKS

17325

KENTUCKY

VOL. 2

E. D. 1

SHEET 1

LINE 1

HEAD OF FAMILY

NAME *John W. Smith* AGE *45* SEX *M* BIRTHPLACE *Kentucky*
 MONTH *Jan* YEAR *1880*
 NAME *John W. Smith* AGE *45* SEX *M* BIRTHPLACE *Kentucky*
 MONTH *Jan* YEAR *1880*
 NAME *John W. Smith* AGE *45* SEX *M* BIRTHPLACE *Kentucky*
 MONTH *Jan* YEAR *1880*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|-------------------------|-------------------|----------|-----------|-----------------|
| <i>John W. Smith</i> | <i>Head</i> | <i>M</i> | <i>45</i> | <i>Kentucky</i> |
| <i>Charles W. Smith</i> | <i>Son</i> | <i>M</i> | <i>15</i> | <i>Kentucky</i> |
| <i>John W. Smith</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Kentucky</i> |
| <i>Mary W. Smith</i> | <i>Daughter</i> | <i>F</i> | <i>12</i> | <i>Kentucky</i> |

1940 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-34571

14325

Wickham Daniel
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(OCCUPATION)

(EDUCATION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Wickham, Julia | Daughter | 11 | 1872 | 14 | England |
| Wickham, Eugene | Son | 11 | 1874 | 12 | England |
| Wickham, Carry E. | Daughter | 11 | 1876 | 10 | England |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

Matson, David

(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

B.

(COLOR)

Apr.

(MONTH)

1817

(YEAR)

83

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Matson, Hannah

W.

Jan

1836

67

Kentucky

F

Lucy, Mary A.

D.A.

Feb

1837

11

Kentucky

F

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11555

A-18

M325
Maison Diverme
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 23

E.D. 11

SHEET 9

LINE 1

B

July
(MONTH)

1845
(YEAR)

54
(AGE)

Kentucky
(STATE)

Maison
(LOCALITY)

Hickman
(COUNTY)

Hickman
(CITY)

Mag & Co
(M. L. D.)

3
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS |
|----------------|-------------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| Upshaw Harriet | D | July | 184 | 35 | Kentucky | |
| McCain, Ora | D | Mar | 1882 | 18 | Kentucky | |
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1906 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M025
Madison Doctor H.
(HEAD OF FAMILY)

KENTUCKY

VOL 33

E.D.

W Sep 1856 43

SHEET 4

LINE 7

(COLOR)

(MONTH)

(YEAR)

(AGE)

W Sep 1856

(COUNT)

(CITY)

(STATE)

(CITY AND STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION

AGE

BIRTH DATE

Madison, Enla W July 1851 38

1900 CENSUS INDEX
DIVISION OF STATISTICS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-10001

7 M325
 [Handwritten Name]
 (HEAD OF FAMILY)

KENTUCKY

VOL.

E. D.

SHEET

LINE

[Handwritten Address]
 (CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | DATE OF BIRTH | AGE | PLACE OF BIRTH |
|--------------------|------------------------|-------------------|--------------------|-------------------|---------------------|
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Sex] | [Handwritten Date] | [Handwritten Age] | [Handwritten Place] |
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1900 CENSUS, KENTUCKY
 DIVISION OF STATISTICS
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 110011001

John A. Brown

John A. Brown

John A. Brown

John A. Brown

END OF LINE

RELATIONSHIP TO ABOVE

REMARKS

14325
Metzner, Edward
HEAD OF FAMILY

STATE

VOL. 34

E.D. 12

SHEET 4

LINE 62

W Oct. 1873 26

(COLOR)

(YEAR)

(AGE)

Kentucky

Jefferson
Louisville

(CITY)

Breckinridge

(SHEET)

(CENSUS)

12/12

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|--------------|-----|------------|-----|
| Metzner, Louise | W | Oct 1872 | 27 | Kentucky | F |
| Edward | S | May 1897 | 3 | Kentucky | M |
| Louise | D | Nov. 1899 | 7 | Kentucky | F |
| Edward, Louise | M.D. | Jan. 1906 | 4 | Kentucky | M |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11571

M320

Mottinger, Elizabeth

KENTUCKY

VOL. 70

E.D. 3-5

SHEET 10

LINE 17

11 Feb 1865

35 Kentucky

(COLOR)

(RELATION)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

Todd

Mugless

(COUNTY)

(MARRIAGE)

(CITY)

(AGE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Mottinger, Mary | Wife | 21 | Kentucky |
| Beal, L. J. | Son | 8 | Kentucky |
| Ray, E. | Son | 1 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11471

4325

Trotson, Liza

(HEAD OF FAMILY)

VOL. 5

E.D. 2

SHEET 14

LINE 23

B

(COLOR)

Mar

(MONTH)

1840

(YEAR)

60

(AGE)

Worcester

(TOWN)

May 1st 1841

(DATE)

Worcester

(CITY)

Worcester

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------------------|----------|------|------------|
| Trotson, William | Son | 1841 | Worcester |
| | | | |
| | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 n

U.S. GOVERNMENT PRINTING OFFICE 147-14571

MS25

Madison, Eliza

HEAD OF FAMILY

VOL. 56
SHEET 11
LINE 34

BENEFIT

E.D. 603

B. Apr. 1819 81 N. Carolina
Greene
Harristburg

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------|----------|-----|----------------|
| Thomas, Eliza | Daughter | 10 | 81 N. Carolina |
| Eliza | Daughter | 8 | 81 N. Carolina |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DO NOT WRITE IN THESE SPACES
PROPERTY OF THE BUREAU

As to

11-11-11

1925

Madison, Iowa

(HEAD OF FAMILY)

VOL. 9

E. O.

SHEET

LINE

(COLOR)

(MARRIED)

(YEAR)

(AGE)

(COUNTRY)

(CITY)

(STATE)

(CENSUS YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------|----------|--------|-----|------------|
| Married (Name) | Wife | Female | 40 | Iowa |
| Child | Daughter | Female | 10 | Iowa |
| Child | Son | Male | 8 | Iowa |
| Child | Daughter | Female | 6 | Iowa |
| Child | Son | Male | 4 | Iowa |

TWO CLASSES, INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

1125
William L. ...
 (HEAD OF FAMILY)

MINISTRY

VOL. 1 E.O. 1

SHEET 1 LINE 1

(CHILD) (MOTHER) (FATHER) (AGE) (DATE OF BIRTH) (COUNTRY) (CITY) (STATE) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | DATE |
|------|-------------------|-------|------|-----|------------|------|
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1000 OFFICIALS
 DEPARTMENT OF THE ARMY
 BUREAU OF THE LENS

A-18

V. 33

EMERATO GEM

REMARKS:

124

ESTIMATED 1978

BRIDGE OF THE FUTURE

2222

M325

William A. ...
 (HEAD OF FAMILY)

VOL. *14*
 SHEET *7*

ED. ...
 LINE ...

...
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|------------|-------------------|--------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1113

1113

1113

1113

1113

ENUMERATED 1113

RELATIONS UP TO 1113

REMARKS

1113

11325

Melvinia Frank
HEAD OF FAMILY

Mr The
COLOR
Williams
Edenville
STATE

22
AGE

2
HEIGHT
5' 10"
WEIGHT
160
HAIR
Dark
EYES
Blue
SKIN
Fair

VOL. *1-1*
 SHEET *1*
 E.D. *1*
 LINE *1*
 CITIZENSHIP *1*
 MARRIAGE *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-------------------------|----------|----------|-----------|------------------|
| <i>Melvinia Augusta</i> | <i>W</i> | <i>F</i> | <i>22</i> | <i>Edenville</i> |
| <i>Frank</i> | <i>H</i> | <i>M</i> | <i>22</i> | <i>Edenville</i> |
| <i>William</i> | <i>S</i> | <i>M</i> | <i>10</i> | <i>Edenville</i> |
| <i>Elizabeth</i> | <i>D</i> | <i>F</i> | <i>8</i> | <i>Edenville</i> |
| <i>Charles</i> | <i>S</i> | <i>M</i> | <i>6</i> | <i>Edenville</i> |
| <i>John</i> | <i>S</i> | <i>M</i> | <i>4</i> | <i>Edenville</i> |

1000 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS
 WASHINGTON, D.C.

4000

INSTR. P. 101

ISSUED

EX. VERBATIM WITH

INSTR. P. 101 TO 1000

REMARKS

INSTR. P. 101 TO 1000
INSTR. P. 101 TO 1000

M325

Madison, Floyd
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY |
|----------------------|-------------------|-----------|-------------|-----------|----------------|---------|
| | | MONTH | YEAR | | | |
| <u>Madison, Mary</u> | <u>Wife</u> | <u>10</u> | <u>1870</u> | <u>35</u> | <u>Indiana</u> | |
| <u>Madison, John</u> | <u>Son</u> | <u>10</u> | <u>1890</u> | <u>15</u> | <u>Indiana</u> | |
| <u>Madison, Mary</u> | <u>Daughter</u> | <u>10</u> | <u>1895</u> | <u>10</u> | <u>Indiana</u> | |
| <u>Madison, John</u> | <u>Son</u> | <u>10</u> | <u>1900</u> | <u>5</u> | <u>Indiana</u> | |
| <u>Madison, Mary</u> | <u>Daughter</u> | <u>10</u> | <u>1905</u> | <u>2</u> | <u>Indiana</u> | |
| <u>Madison, John</u> | <u>Son</u> | <u>10</u> | <u>1910</u> | <u>1</u> | <u>Indiana</u> | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see also

Floyd, Madison

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

M325

Madison

(HEAD OF FAMILY)

KENTUCKY

VOL. 19 E.D. 33

SHEET 14 LINE 1

1512 25
 (COLOR) (MONTH) (YEAR) (AGE)
 Cameron (COUNTY)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | COUNTY |
|---------|-------------------|-------|------|-----|------------|--------|
| Madison | | | | | | |
| Robert | | | | | | |
| Charles | | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX X
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11557

M325

Madison, W. V.
 (HEAD OF FAMILY)

VOL.

14

E.D.

SHEET

LINE

W. Jan 1866 34 Kentucky
 Edmonson Day, La. Louisiana

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Madison, Lottie | W | Jan | 1869 | 3 | Kentucky |
| " G. E. | L | Jan | 1883 | 14 | Kentucky |
| " C. W. | " | Apr | 1888 | 12 | Kentucky |
| " M. W. | " | Nov | 1892 | 7 | Kentucky |
| " E. B. | " | Aug | 1895 | 4 | Kentucky |

1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

21-11001

INVESTIGATION

VOL.

SERIAL

ENHANCED COPY

RELATIONSHIP TO ABOVE

REMARKS

1

19325

Mitchell, Geo.
(HEAD OF FAMILY)

RENTAL

VOL. 5 E.D. 88

SHEET 2 LINE 1

15 May 185 30 185 30
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
185 30 185 30
(COUNTY) (CITY)
185 30 185 30
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|------|-------------------|-----|-----|------------|-----------|
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

M325

Madison, George
(HEAD OF FAMILY)

KENTUCKY

VOL. 31

E.D. 41

SHEET 4

LINE 74

B May 1856 44

Madison
(CITY)

May-Port Point
(M.C.O.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|----------------|------|-----|------------|
| Madison, Selma | W | Oct. | 1850 | 49 | Kentucky |
| — Lenord | S. | June | 1890 | 9 | Kentucky |
| William Norman | M | Apr. | 1888 | 12 | Kentucky |
| — Frank | M | Feb. | 1893 | 7 | Kentucky |
| — Pawn | M | Mar. | 1891 | 9 | Kentucky |

FINISHED 11-20-74

RECEIVED BY THE DIRECTOR

REMARKS

14325

Matson George
(HEAD OF FAMILY)

STATE

VOL.

37

E.O.

SHEET

8

LINE

24

B

Apr

1861

37

Kentucky

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Matson

Vulcan County

Vulcan

(CITY)

Matson

(CITY)

North Morgan

717

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

OTHER

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Living Alone

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

M325

KENTUCKY

Robertson, John

(HEAD OF FAMILY)

VOL. _____ E. D. _____

SHEET _____ LINE _____

1850 *1850* *1850* *1850* *1850*

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

1850 *1850* *1850* *1850* *1850*

(COUNTY) (MARITAL)

1850 *1850* *1850* *1850* *1850*

(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|
| | | MONTH | YEAR | | | |
| <i>Robertson, Mary</i> | <i>Wife</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> |
| <i>Robertson, John</i> | <i>Son</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> |
| <i>Robertson, Mary</i> | <i>Daughter</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> |
| <i>Robertson, John</i> | <i>Son</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> | <i>1850</i> |

M325
 Matison, George
 (HEAD OF FAMILY)

STATE _____

VOL. 4 LO. E.D. 127

SHEET 17 LINE 33

91 April 1873 27 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (CITIZENSHIP)
 Laurel (COUNTY) Virginia (P. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Matison, Nellie | Wife | 10 | 1854 | 19 | Kentucky |
| Matison, Lillian | Daughter | 10 | 1877 | 3 | Kentucky |
| Matison, Elmer | Son | 10 | 1877 | 1 | Kentucky |

see also George, Matison

M325

Madison Lange L.

(HEAD OF FAMILY)

EMERSON

VOL. 72

E. D.

SHEET 12

LINE 11

11 May 1847

(DOB)

(MONTH)

(YEAR)

Lange

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

Madison Lange L.

Lange

BUREAU OF THE CENSUS
D. C.

A-1a

11-11571

4325

KENTON CITY

Johnson, George H.
HEAD OF FAMILY

VOL. 23-

E.D. 7

SHEET 16

LINE 1

W. Dec. 1837 60 Ohio

(COLOR)(MARRIAGE)(DEATH)(AGE)(BIRTHPLACE)(CENSUS YEAR)JohnsonMarried 1845George183760Ohio

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|---------------------------|-------------------|-----------|-------------|-----------|-------------|
| | | MONTH | YEAR | | |
| <u>Johnson, George H.</u> | <u>Head</u> | <u>12</u> | <u>1837</u> | <u>60</u> | <u>Ohio</u> |
| <u>Johnson, Alice</u> | <u>Wife</u> | <u>12</u> | <u>1845</u> | <u>20</u> | <u>Ohio</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

17325
Madison George L.
HEAD OF FAMILY

(COLOR) 204 (MONTH) 10 (YEAR) 1911
(COUNTY) Madison (STATE) IN
(CITY) Madison (ZIP) 47001
VOL. 53 SHEET 5 LINE 1
(CENSUS NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|--------------------|------------------|-----|------------|
| Madison, George L. | Head | 40 | IN |
| Madison, Mary | Wife | 35 | IN |
| Madison, John | Son | 10 | IN |
| Madison, William | Son | 8 | IN |
| Madison, Elizabeth | Daughter | 6 | IN |
| Madison, Charles | Son | 4 | IN |
| Madison, Margaret | Daughter | 2 | IN |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

M325

References

Richard D. Long

HEAD OF FAMILY

VOL

E D

SHEET

LINE

(COLOR)

• 408 5. 3. 2012

* 71 A 50,

5. 4. 9. 3.

1. 2. 3.

CITY

OTHER MEMBERS OF FAMILY:

NAME _____

REFERENCES

AGF

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A-1114

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U. S. GOVERNMENT PRINTING OFFICE: 1975

M325

HISTORY

W. L. Garrison, N. H. 1807

VOL. 1

E. D. 1

SHEET 1

LINE 1

W. L.

1807

28

1807

1807

1807

1807

1807

GILDER

SMITH

YEAR

YEAR

YEAR

YEAR

1807

1807

1807

1807

CITY

CITY

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

YEAR

AGE

BIRTHPLACE

BIRTH

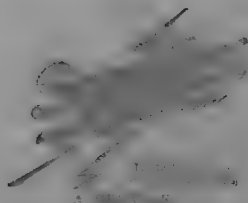
W. L. Garrison, N. H. 1807

1000 CENSUS, 1880
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

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H



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Chicago

1885

1886

1887

1888

14325
Madison, Harriet
(HEAD OF FAMILY)

KENTUCKY

73 Sept. 1875 24
(COL. JR.) (YEAR) (AGE)

VOL. 6

E.D. 14

SHEET 10

LINE 25

Marion
Marionville
(CITY)

Marionville
Marion

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE
BORN | AGE | BIRTHPLACE |
|------------------|-------------------|-----|--------------|-----|------------|
| Madison, Harriet | | F | July 1827 | 48 | Kentucky |
| Lucina | D. | F | May 1828 | 47 | Kentucky |
| Amey, M. A. | D. | F | Apr. 1827 | 48 | Kentucky |
| Mary | D. | F | Nov. 1827 | 48 | Kentucky |
| Charles, Eliam | Son | M | Aug. 1854 | 20 | Kentucky |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

25 718
 11 11871

1. The first part of the report is a general statement of the purpose and scope of the study. It is followed by a brief review of the literature on the subject.

2. The second part of the report is a description of the methods used in the study. This includes a discussion of the subjects, the experimental design, and the data collection procedures.

3. The third part of the report is a presentation of the results of the study. This includes a discussion of the findings and their implications for the field.

4. The fourth part of the report is a conclusion and a discussion of the limitations of the study. It also includes a list of references and an appendix.

5. The fifth part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

6. The sixth part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

7. The seventh part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

8. The eighth part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

9. The ninth part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

10. The tenth part of the report is a list of references and an appendix. The references are listed in alphabetical order, and the appendix contains additional information related to the study.

1955

KENTUCKY

Wheat, Harry

STATE

VOL.

P.O.

SHEET

LINE

21 June 1955 1st District
Ky. Div. of Agriculture

NUMERATED BY

James Arthur W.

RELATIONSHIP TO ABOVE

Brother

REMARKS

DEPT. OF AGRICULTURE
DIVISION OF AGRICULTURE

M325

RECEIVED

Madison, 4000

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

22 2 35

(COLOR)

(MONTH)

(YEAR)

(AGE)

(CITY/TOWN)

(CITIZENSHIP)

Madison

(CITY/TOWN)

4000

(CITY)

(STREET)

(CITY/TOWN)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | R. INDEX
CARD |
|---------------|------------------|---------------------|-----|------------|------------------|
| Madison, 4000 | HEAD | 22 2 | 35 | Madison | |
| Madison, 4000 | WIFE | 22 2 | 35 | Madison | |
| | | | | | |
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100-100000-1000
 100-100000-1000
 IN PLACE OF THE SIGNATURE

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-11071

M325

Madison Allen
(HEAD OF FAMILY)

R. H. H. H. H.

Vol. 20

P. D. 1

SHEET 6

LINE 1

21 July 1850 20 Allen
(COLOR) (MONTH) (YEAR) (AGE)Harrison
(CITY) (COUNTY)Smythiana
(CITY)East Virginia
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Madison Mary | D. | May | 1851 | 5 | Virginia |
| Charles James | S. | May | 1852 | 3 | Virginia |
| William L. | S. | Oct | 1853 | 3 | Virginia |
| Elizabeth | S. | Aug | 1854 | 3 | Virginia |
| Mary Jane | S. | May | 1855 | 2 | Virginia |

1000 CENSUS, 1850
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

A. H. H.

A-18

U. S. GOVERNMENT PRINTING OFFICE

1850

STATE

Madison, N. C.

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

A : b

1925

Witzman Henry
(HEAD OF FAMILY)

STATE *NEW YORK*

VOL. *37* E. D. *3*

SHEET *1* LINE *1*

11. Jan. 1866
(COLOR) (MONTH) (YEAR)

Brooklyn
(CITY)

54
Witzman
Henry
Clay
Lower Manhattan
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------------------|-------------------|------------|-------------|-----------|-----------------|
| | | MONTH | YEAR | | |
| <i>Witzman, Kate</i> | <i>W.</i> | <i>Jan</i> | <i>1867</i> | <i>33</i> | <i>Brooklyn</i> |
| <i>Witzman, [illegible]</i> | <i>W.</i> | <i>Dec</i> | <i>1890</i> | <i>14</i> | <i>Brooklyn</i> |
| <i>Witzman, [illegible]</i> | <i>S.</i> | <i>May</i> | <i>1891</i> | <i>13</i> | <i>Brooklyn</i> |

100 PERCENT RACIAL
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ENCLOSURE

RELATIONSHIP TO ABOVE

REMARKS

1925
 Withers, Henry
 (HEAD OF FAMILY)

KENTUCKY

VOL. 57 E. D. 100
 SHEET 21 LINE 10

B. Oct 10 1875
 Dec 10 1925
 194 Oct 10 1925

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------|----------|-----|-----|------------|-------------|
| Withers, Daisy | Daughter | F | 49 | Kentucky | High School |
| | | | | | |
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1900 CENSUS
 DEPT. OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

M325

Madison, Henry

HEAD OF FAMILY

VOL.

6

E.D.

12

SHEET

2

LINE

10

12

(COLOR)

May

1877

(YEAR)

21

(AGE)

Kentucky

(STATE)

Boyle

(COUNTY)

May

(MONTH)

1877

(YEAR)

21

(AGE)

Kentucky

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

SEX

MARITAL

YEAR

AGE

BIRTHPLACE

FAMILY

Ampton, Frank, Jr.

1877

21

Kentucky

1900 CENSUS INDEX

DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

1900-1901

M325

KENTON

1. John H. Kenton
(HEAD OF FAMILY)

VOL. 1 E.D. 17SHEET 1 LINE 1

2. John H. Kenton
(SON)
John H. Kenton
(DAUGHTER)
John H. Kenton
(DAUGHTER)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | WAS NEW
BORN |
|-----------------------|-------------------|----------|-----------|-----------------|-----------------|
| <u>John H. Kenton</u> | <u>Wife</u> | <u>F</u> | <u>17</u> | <u>Kentucky</u> | |
| <u>John H. Kenton</u> | <u>Son</u> | <u>M</u> | <u>17</u> | <u>Kentucky</u> | |
| <u>John H. Kenton</u> | <u>Daughter</u> | <u>F</u> | <u>17</u> | <u>Kentucky</u> | |
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1900 CENSUS INDEX
 [RECEIVED] BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11211

4326

Matison, Henry H.
(HEAD OF FAMILY)

KENTUCKY

VOL. 16

E. D. 37

SHEET

7

LINE 42

W

April

1860

40

Kentucky

TOWNSHIP

Clinton

(YEAR)

(AGE)

(TOWNSHIP)

(COUNTY)

Mag. East + Ashland

(CITY)

(TOWNSHIP)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------|-------------------|-------|------|-----|------------|
| Matison, Martha A. | W | July | 1855 | 44 | Kentucky |
| — Faithy C. | D. | Dec | 1814 | 16 | Kentucky |
| — Ida E. | D. | July | 1857 | 13 | Kentucky |
| — John W. | S. | Aug | 1859 | 11 | Kentucky |
| — Claud E. | S. | Apr | 1862 | 8 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

*1. su*2

U. S. GOVERNMENT PRINTING OFFICE 11-11571

19325
Wilson, Henry P.
 (HEAD OF FAMILY)

21 June 1900 3
 (COLOR) (MONTH) (YEAR) (AGE)
Male
 (SEX)
White
 (RACE)
Single
 (MARRIAGE)
11-11-1900
 (DATE OF BIRTH)
11-11-1900
 (DATE OF ENTRY)
 (CITIZENSHIP)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE | DATE OF
ENTRY |
|-----------------------|-------------------|-------------------|----------|--------------|-------------------|
| <u>Wilson, Louise</u> | <u>Wife</u> | <u>11-11-1900</u> | <u>3</u> | <u>White</u> | <u>11-11-1900</u> |
| | | | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

19325

William E. ...
HEAD OF FAMILY

KENTUCKY

VOL. *11* E.D. *...*

SHEET *9* LINE *1*

... *...* *...* *...*
(COLOR) (MONTH) (YEAR) (AGE)

... *...* *...* *...*
(CITY) (STREET) (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | AGE | BIRTHPLACE | ... |
|------------|------------|------------|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1900 CENSUS INDEX
 DISTRICT OF COLUMBIA
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11271

4325

William J. ...
 (HEAD OF FAMILY)

VOL. 19

RECORD

SHEET 7

E.D.

...
 (MONTH) (YEAR) (COUNTY)

LINE

...
 (CITY)

OTHER MEMBERS OF FAMILY

(INDEX NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|------------|------------|------------|------------|------------------|
| <i>William J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

1911-1912 INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

...

U.S. GOVERNMENT PRINTING OFFICE

A-18
 11-15071

HEAD OF FAMILY—CONTINUED

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUE

[illegible]

1900 CENSUS INDEX
DO NOT WRITE IN THESE SPACES
IN REAR OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-115
11-115-11

VOL.

DATE

ENCLOSURE

RELATIONSHIP

REMARKS

17325

Maddison, Isaac
(HEAD OF FAMILY)

B April 1868 42
(COLOR) (MONTH) (YEAR) (AGE)

Catonsville
(CITY)

May Street
(STREET)

VOL. 5

E.D. 1

SHEET 17

LINE 41

(BIRTHPLACE)

(U. S. C. D.)

(CENSUS NUMBER)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| 1900 CENSUS | | | | | | |
|-------------|-------------------|-------|------|-----|------------|------------------|
| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
NUMBER |
| | | MONTH | YEAR | | | |
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11325
 Madison, La
(HEAD OF FAMILY)

KENTUCKY

B. 1876 27
(COLOR) (MONTH) (YEAR) (COUNTY)

1876 27
(YEAR) (MONTH) (DAY)

VOL. SHEET LINE

Consolidated

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|-----|------------|
| Richardson, William | Do | M | 31 | Kentucky |
| Richardson, Mary | Do | F | 24 | Kentucky |
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1900 CENSUS - INDIV
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF PERSON

RELATIONSHIP TO ALIEN

REMARKS

DATE OF BIRTH
PLACE OF BIRTH
DATE OF ENTRY

M325

Madison J. E.

HEAD OF FAMILY

BIRTHDAY

VOL.

E. D.

SHEET

LINE

(CENSUS)

(YEAR)

(AGE)

(CITY)

(COUNTY)

(STATE)

Madison J. E.

(COUNTY)

May 1874 2 Kentucky
May 1874 2 Kentucky

(CITY)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-------------------|-------------------|-------|------|-----|------------|-----|
| Madison, M. J. E. | H | May | 1874 | 24 | Kentucky | M |
| " J. E. | S | Apr | 1893 | 7 | Kentucky | M |
| " E. E. | S | Apr | 1893 | 5 | Kentucky | M |
| " J. H. | S | May | 1894 | 2 | Kentucky | M |

1900 CENSUS - FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-11171

M325

Madison, J. W.
HEAD OF FAMILY

RENTAL

VOL. 19 E 0
 SHEET 6 LINE 1

20 Oct 1847 32 Kentucky
(MONTH) (YEAR) (AGE) (STATE)

CITY:

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|-------------------|-------|------|-----|------------|
| Madison, Lyda | W | Feb | 1847 | 33 | Kentucky |
| " Frank | S | July | 1846 | 13 | Kentucky |
| " J. W. | S | Apr | 1847 | 13 | Kentucky |
| " H. | S | Oct | 1849 | 10 | Kentucky |

1900 CENSUS
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

A-1a

W. H. Brown
W. H. Brown
(HEAD OF FAMILY)

STATE *Ill.*

VOL. *2* E. D. *1*

SHEET *1* LINE *1*

W. H. Brown (COLOR) *W. H. Brown* (YEAR) *W. H. Brown* (AGE)
W. H. Brown (COUNTY) *W. H. Brown* (CITY)
W. H. Brown (STREET) *W. H. Brown* (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CENSUS DIST. |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>W. H. Brown</i> | <i>W. H. Brown</i> | <i>W. H. Brown</i> | <i>W. H. Brown</i> | <i>W. H. Brown</i> | <i>W. H. Brown</i> | <i>W. H. Brown</i> |
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M325

Madison, J. W.
HEAD OF FAMILY

KENTUCKY

VOL. 19

E. D.

SHEET

4

LINE

2, Jan 1882 17 Kentucky

Calloway

COUNTY

May 1881 - 1882

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|--------------|-----|------------|-----|
| Madison, J. W. | 70 | Nov 1882 | 17 | Kentucky | |
| " " E. W. | 5 | Nov 1899 | 6 | Kentucky | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 140-11501

1025
Madison, Jack
(HEAD OF FAMILY)

STATE Illinois
VOL. 62 E.D. 5
SHEET 5 LINE 35

B July 1870 75 Kentucky
Aven (MONTH) (YEAR) (AGE)
— (COUNTY) Mag. West 13 (CITY) (STREET)
— (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN- |
|-------------------|-------------------|--------|---------|------------|----------|
| Madison, Jane | Wife | Female | 1840 60 | Ohio | |
| Anderson, Annie S | Daughter | Female | 1885 15 | Kentucky | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

19325

Madison Jones
(NAME OF FAMILY)

6 May 1866 30
(COLOR) (MONTH) (YEAR) (AGE)
Bellevue
(CITY)
New Haven
(CITY)

VOL. *60*
SHEET *5*
E.O. *1*
LINE *1*
CENSUS NAME
COUNT NAME

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-------------------|----------|-----------|-----------------|-----------|
| <i>Madison Jones</i> | <i>Head</i> | <i>M</i> | <i>30</i> | <i>Bellevue</i> | <i>1</i> |
| <i>John</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Bellevue</i> | <i>1</i> |
| <i>Mary</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>Bellevue</i> | <i>1</i> |
| <i>William</i> | <i>Son</i> | <i>M</i> | <i>5</i> | <i>Bellevue</i> | <i>1</i> |

1000 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



FROM: [illegible]
TO: [illegible]
SUBJECT: [illegible]

RE: [illegible]

DATE: [illegible]
TIME: [illegible]
PLACE: [illegible]

ENumerated with

RELATIONSHIP TO

REMARKS

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17325

Madison, J. S.

HEAD OF FAMILY

VOL. 20

ED.

SHEET 4

LINE

C. Jan 1870

HOUSE

YEAR

Pepperdine

HOUSE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|---------------|----------|---------------|-----|------------|
| Madison, Jane | Wife | May 1870 | 24 | Calif. |
| Harry | Son | Jan 1872 | 12 | Calif. |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

1992

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RELATIONSHIP TO AGENCY

REMARKS

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3. [illegible]

M325

Madison, James

(NAME OF FAMILY)

KENTUCKY

VOL. 40

E.D. 101

SHEET 10

LINE 5

Nov. 1862 38

(YEAR)

(AGE)

J. Madison

J. Madison

J. Madison

J. Madison

J. Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE |
|-----------------|-------------------|-----------|-----|------------|
| Madison, Jennie | W | Nov. 1867 | 33 | Kentucky |
| Madison, Emma | S | Nov. 1885 | 11 | Kentucky |
| Madison, Annie | D | Apr. 1888 | 12 | Kentucky |
| White, Nancy | M | Nov. 1836 | 62 | Kentucky |

1910 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

11-11571

14325

McLester, James

(HEAD OF FAMILY)

IDENTITY

VOL.

E. D.

SHEET

LINE

(COUNT)

(COUNT)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

BIRTHPLACE

SEX

McLester, Jack
Carnal, Jennie

Do July 1872

U.S. GOVERNMENT
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-11571

1325
Madison, J. J.
(HEAD OF FAMILY)

70 (COLOR)
(MAR) 1861 (YEAR)
Waverly
Waverly
(CITY)

KENTUCKY
VOL. 6
SHEET 3
E. D. 1
LINE 1

39
Waverly
Waverly
Waverly

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | BIRTH | AGE | BIRTHPLACE |
|----------------|----------|-----|-------|-----|--------------|
| Madison, J. J. | Head | M | 1861 | 39 | Waverly, Ky. |
| Anna | Wife | F | 1861 | 39 | Waverly, Ky. |
| Mary M. | Daughter | F | 1884 | 15 | Waverly, Ky. |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Wash. D. C.
U. S. GOVERNMENT PRINTING OFFICE
A-18
11-11271

17322

Mitcham, James

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(1)

(COLOR)

(HOUSE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

Michigan

Michigan

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|--------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Mitcham, Belle | Wife | 4 | 1881 | 41 | Michigan | |
| Mitcham, Minnie | Daughter | 1 | 1888 | 12 | Michigan | |
| Mitcham, Jessie | Daughter | 16 | 1895 | 16 | Michigan | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

M325

2. Higgins, James, Jr.
(HEAD OF FAMILY)

KENTUCKY

VOL. 34

F. D. 1

SHEET 7

LINE 17

COLOR

W. 1872

YEAR

AGE

16

Brown

1000

COLOR

OTHER MEMBERS OF FAMILY

1000

COLOR

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

COLOR

| | | | | | |
|----------------|------|------|----|----|----|
| Marrison, Mary | W. | 1872 | 16 | 16 | 16 |
| Hines, Frank | 1872 | 16 | 16 | 16 | 16 |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-10871

1925
 Madison, James H.

KENTUCKY

VOL. 43. E.D. 700

SHEET 2. LINE 44

1833 36

Madison, James H.

Carrollton

1833 36

1833 36

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|-------------------|----------|------|-----|------------|
| Madison, Lucinda | Wife | 1833 | 36 | Kentucky |
| Madison, James H. | Son | 1833 | 36 | Kentucky |
| Madison, James H. | Son | 1833 | 36 | Kentucky |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE: 1900

1. Name of vessel _____

2. Date of departure _____

3. Name of master _____

4. Name of owner _____

5. Name of agent _____

6. Name of consignee _____

REMARKS _____

Signature of _____

4325

Madison, James M.
(HEAD OF FAMILY)

KENTUCKY

VOL. 33

E. D.

SHEET 4

LINE 57

28

Dec

1871

28

Kentucky

(CITY)

(TOWNSHIP)

(YEAR)

(AGE)

(TOWNSHIP)

(CITY)

Hopkins

(COUNTY)

May 7, 1871

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Madeline Hattie | W | Feb | 1885 | 4 | Kentucky |
| — Lola | D | Oct | 1894 | 5 | Kentucky |
| James William | Bo | Jan | 1896 | 53 | Kentucky |

A-4a

19325

Madison, James R.

KENTUCKY

VOL. 12

P. 100

SHEET 1

LINE 85

St. Louis
(CITY)
Missouri
(STATE)

1846
(YEAR)

St. Louis
(CITY)

May 27 - 7
(DATE)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------------------|-------------------|-----------|------------------|
| <i>Madison, Abigail</i> | <i>Wife</i> | <i>18</i> | <i>St. Louis</i> |
| <i>Madison, Mary</i> | <i>Daughter</i> | <i>10</i> | <i>St. Louis</i> |
| <i>Madison, James R.</i> | <i>Son</i> | <i>7</i> | <i>St. Louis</i> |

1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M325

Madison James T.

HEAD OF FAMILY

VOL. 33

E.D. 1

SHEET 3

LINE 3

21.

COLORADO

MONTH

YEAR

1867

33

Mar

BIRTHDAY

M.C.D.

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Madison James T.
 Joseph L.
 Bernice O.
 Nellie H.

21
 8
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Mar 1867 33
 June 1889 10
 Apr 1891 9
 Aug 1894 5

1900 U.S. CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

110-11071

NUMBER OF A...

RELATIONSHIP...

REMARKS...

DATE...
SIGNATURE...

M325

KENTUCKY

Oscar Newman, James A.

HEAD OF FAMILY

VOL. 1

E.D. 1

SHEET, 1

LINE 1

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTRY

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1905-1906 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10111

27325

William J. Kane
(HEAD OF FAMILY)

KNOWLEDGE

VOL. 17 E.D. 2
SHEET 1 LINE 11

William J. Kane
BORN *1875* AT *St. Louis, Mo.*
RESIDENCE *St. Louis, Mo.*
CITY *St. Louis*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | YEAR | AGE | BIRTHPLACE |
|------------------------|-------------------|------------------|-----------|-----|------------|
| <i>William J. Kane</i> | <i>Head</i> | <i>1875</i> | <i>17</i> | | |
| <i>William J. Kane</i> | <i>Wife</i> | <i>1875</i> | <i>17</i> | | |
| <i>William J. Kane</i> | <i>Child</i> | <i>1875</i> | <i>17</i> | | |
| <i>William J. Kane</i> | <i>Child</i> | <i>1875</i> | <i>17</i> | | |
| <i>William J. Kane</i> | <i>Child</i> | <i>1875</i> | <i>17</i> | | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325

Madison, Jane

HEAD OF FAMILY

MINISTRY

VOL.

5

E.D.

5

SHEET

5

LINE

14

14

June

1895

64

14

COLOR

IM-NEW

YEAR

AGE

E.D.

CITY

Lisbon

CITY

May 2nd 1895

E.D.

Lisbon

CITY

Kennyas Hall

E.D.

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------------|----------|--------------|------------|
| Madison, Jane May 2nd | | June 1893 16 | NY |
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A-1a

1900 CENSUS, INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11771

KENNEDY

VOL. 54 E. D. 1
SHEET 3 LINE 47

OTHER MEMBERS OF FAMILY

1920

100-100000-100000
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STATE *100-100000-100000*
VOL. *100-100000-100000*
SHEET *100-100000-100000*

100-100000-100000
100-100000-100000
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ENRIMATED WITH *100-100000-100000*
RELATIONSHIP TO ABOVE *100-100000-100000*

REMARKS *100-100000-100000*

100-100000-100000
100-100000-100000

U. S. GOVERNMENT PRINTING OFFICE

4325

Madison, Jennie

HEAD OF FAMILY

VOL. 34

RENTAL

E.D. 10

SHEET 6

LINE 4

1855

(COLOR)

(MONTH)

1855

42

Spokane

Spokane

Spokane

CITY

Madison

CITIZENSHIP

1000

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MAILED | AGE | BIRTHPLACE | REMARKS |
|------------------|--------------|--------|-----|------------|---------|
| William, William | son | 1895 | 4 | Spokane | |
| | | | | | |
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1000 (CENSUS) INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE 11-10001

19325
Madison, Jenny

KENTUCKY

VOL. 6 F.D. 14

SHEET 2 LINE 29

73 July 1869 30 1 Kentucky
Boyle Magnolia
(CITY) STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|---------|------------|
| Madison, Harrison S. | | 1889 11 | Kentucky |
| | | | |
| | | | |
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1900 CENSUS INDEX
BUREAU OF THE CENSUS

M325
Watson, (HEAD OF FAMILY)

KENTUCKY

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE

21-21001

19325
 Matsumoto, N.
 (HEAD OF FAMILY)

KUNY

VOL

E.D.

SHEET

LINE

(CITY)

(CITY)

(YEAR)

(YEAR)

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|---------------|------------------|
| | | MONTH | YEAR | | | |
| Matsumoto, N. | | Feb | 1874 | 20 | United States | |
| — | | June | 1874 | 6 | United States | |
| — | | Sept | 1879 | 12 | United States | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M325

Wateckmann, John

(HEAD OF FAMILY)

RECORD

VOL. 1

E.D.

SHEET

LINE

(COLOR)

SEX

AGE

DATE

PLACE

RECORD

CITY

STATE

UNITED STATES

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|----------------|------|-----|------------|-------------|
| Wateckmann, Joseph | Son | 1 | 1900 | 10 | Germany | High School |
| Wateckmann, Mary | Daughter | 2 | 1902 | 8 | Germany | High School |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

N-14

U.S. GOVERNMENT PRINTING OFFICE 11-10571

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19325

P.S.

KENTUCKY

VOL.

E.D.

SHEET

LINE

CITY

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

SEX

MONTH

YEAR

AGE

BIRTHPLACE

CITY

1930 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-41521

17325

William, John
(HEAD OF FAMILY)

NEW YORK

VOL. 2

E. D. 1

SHEET 2

LINE 1

1910

1910

1910

1910

1910

1910

1910

1910

Memphis

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|----------------|--------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| William, Sarah | Wife | Dec | 1873 | 36 | Memphis | Tenn |
| William, John | Self | Dec | 1873 | 36 | Memphis | Tenn |
| John, William | Son | Sept | 1907 | 2 | Memphis | Tenn |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

100-11571

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ENCLOSURE WITH

RELATIVE TO

REMARKS

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ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

SIGNATURE

U.S. DEPARTMENT OF JUSTICE

CONVICTED A 1

PE. ACTION TO ADVE

REMAINS

M: 23
 Head of Family

RENTAL BY
 E.O.
 LINE

24 May 1910 00
 (COLOR) (MONTH) (YEAR) (AGE)
 (CITY) (STATE) (COUNTY)

VOL. 2
 SHEET 5

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|---------|----------|-----|-----|------------|-----------|
| Thomas | Head | M | 40 | Ill. | 8 |
| John | Wife | F | 35 | Ill. | 8 |
| Thomas | Son | M | 10 | Ill. | 2 |
| Dorothy | Daughter | F | 8 | Ill. | 2 |

1910 CENSUS - FAMILY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
 11-10571

Mitchum, John T B

(HEAD OF FAMILY)

VOL. 30

FILE NO. 1111

E.D. 1

SHEET 9

LINE 1

W. Cor

1846

54

Living

West

May, West 4. 11

(CITY)

STATE

POSTAL NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

DEATH

Mitchum, Mary C. W.
Bolivar W. S.
Sarah E. S.

Sept. 1846 23
Sept. 1847 11
Mar. 1849 11

UNITED STATES DEPT. OF THE ARMY
BUREAU OF THE CENSUS

A-13

11-11571

M325
 Mitchell, John B.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 11

E.D. 1

SHEET 21

LINE 12

21 Oct. 1920 25
 Louisville
 Kentucky

City

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Mitchell, Sarah | Wife | 10 | 1881 | 39 | Kentucky |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1920 CENSUS, MISSOURI
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-41001

M325

Madison, John H.

(HEAD OF FAMILY)

KENTUCKY

VOL. 17

E.D. 7

SHEET 12

LINE 15

W. Mar. 1857 43

(COLOR)

(M. D. Y.)

(YEAR)

Cumberland

(COUNTY)

Frag. West. Y. Carver

(CENSUS)

(CITY)

(CENSUS)

(CENSUS)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITY |
|---------------|-------------------|-----|-----|------------|------|
| Madison, Mary | Wife | F | 42 | Kentucky | |
| John | Son | M | 10 | Kentucky | |
| John | Son | M | 7 | Kentucky | |
| John | Son | M | 4 | Kentucky | |
| John | Son | M | 1 | Kentucky | |
| John | Son | M | 0 | Kentucky | |

1900 CENSUS - IN EX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900-1521

14325
Mitchum John W.

HEAD OF FAMILY

VOL. 30

KENTUCKY

W
(COLOR)

Mar

1888

22

SHEET 7

E.D. 1888

LINE 64

Mar

(YEAR)

Mar 1888

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Laura M. | | | |
| | | | |
| | | | |
| | | | |
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1900 CENSUS IN KY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11521

17325

Madison, John W.

(HEAD OF FAMILY)

VOL. 33

RECORDS

C. D.

(COLOR)

21 Dec 1846

(MONTH)

(YEAR)

53 North Carolina

SHEET 8

LINE 25

Dorchester

(COUNTY)

Magdalen St

(CITY/TOWNSHIP)

(CITY/TOWNSHIP)

(CITY)

(M. C. D.)

(STREET)

(CITY/TOWNSHIP)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Madison, Martha W.

Wife

Dec

1845

North Carolina

F

- Elbert

Son

Oct

1879

20 North Carolina

M

- Alice

Daughter

July

1881

13 North Carolina

F

- Cara

Daughter

June

1881

8 North Carolina

F

1900 CENSUS INDEX

DEPT. OF COMMERCE

BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-11871

M325

Mayer, Joseph

(HEAD OF FAMILY)

KENTUCKY

VOL. 10

E.D. 1

SHEET 13

LINE 27

G. W. 5 Feb 1847 81

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Carroll

Newport

(CITY)

Morgan

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mayer, Bertha | Daughter | 10 | 1862 | 24 | Kentucky |
| — — — — — | — | 11 | 1865 | 16 | Kentucky |
| — — — — — | — | 11 | 1867 | 31 | Kentucky |
| Brookins, Lela | Daughter | 10 | 1861 | 37 | Kentucky |
| — — — — — | — | 10 | 1890 | 9 | Kentucky |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 see #2.

A-14

U. S. GOVERNMENT PRINTING OFFICE

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12. *[Faint, illegible text]*

13. *[Faint, illegible text]*

14. *[Faint, illegible text]*

15. *[Faint, illegible text]*

16. *[Faint, illegible text]*

17. *[Faint, illegible text]*

18. *[Faint, illegible text]*

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21. *[Faint, illegible text]*

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1914

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W. C. ...

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1. NAME OF VESSEL
2. TYPE OF VESSEL
3. HOME PORT
4. DATE OF DEPARTURE
5. DATE OF RETURN

6. NAME OF CAPTAIN

7. NAME OF COMMANDER

8. NAME OF ENGINEER

9. NAME OF SURGEON

10. REMARKS

11. NAME OF PASSENGER

12. NAME OF CREW

13. NAME OF PASSENGER

M325

Mitchell, John S. Lee

(HEAD OF FAMILY)

VOL. 7

REENTRY

E.D.

SHEET 5

LINE

(DOB)

(MONTH)

(YEAR)

(AGE)

(CITY)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION

MARRIED

BORN

YEAR

AGE

BIRTHPLACE

DECEASED

W
 Bobbie
 Eager

W
 E
 S. S

May 1915 / 12, married
 Nov 1916 / 24, married
 Mar 1922 / 8, married

INDIANA INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-18

11-10-1927

1912

Subscribed for the

VOL. 1
No. 1

Subscription for the year 1912
to the

MEMBERSHIP

RELIGIOUS

CHURCH

1912

FALL 1952, VOL. 1, NO. 1

RECEIVED

NAME

AGE

SEX

EDUCATION

RELATIONSHIP TO DECEASED

RESIDENCE

IN

520

1954
Mason Luba
(HEAD ONLY)

STATE 120

VOL. 22

E. D. 100

SHEET 14

LINE - 0.50

1945-

5-

Bowling Green

Magnum 11 Downing

STUART

OTHER MEMBERS OF FAMILY

NAME _____

RELATION-
SHIP

M-5134

Y 4.72

AGE

BIRTHPLACE

Thompson, Henry

1

1850

10

1822-1823

Covington, La.

A)

Overland

1297

21

1994

0

100

451

74

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U. S. GOVERNMENT PRINTING OFFICE

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100-2-6

1. NAME JOHN J. BROWN

2. DATE 10/1/54

3. PLACE NEW YORK

4. REASON RECEIVED

5. REMARKS RECEIVED

6. RELATIONSHIP RECEIVED

7. REMARKS RECEIVED

8. REMARKS RECEIVED

9. REMARKS RECEIVED

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VOL. 6

Handwritten text, possibly a list or notes.

ENCLOSURE

ENCLOSURE

ENCLOSURE

17325

William J. Brown
 (HEAD OF FAMILY)

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*

William J. Brown
 (COLOR) *White* (MONTH) *Jan* (YEAR) *1875*
William J. Brown
 (CITY) *St. Louis* (STATE) *Mo*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|----------|-----------|------------|------------------|
| <i>William J. Brown</i> | <i>Head</i> | <i>M</i> | <i>37</i> | <i>Mo</i> | <i>U.S.</i> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS



William J. Brown
 11-11-71

NAME _____

AGE _____

DATE OF BIRTH _____
(YEAR) (MONTH) (DAY)

SEX _____

RELIGION _____

EDUCATION _____

STATUS _____

ANNUAL INCOME _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DI

19325

(HEAD OF FAMILY)

VOL. 31

E.D.

SHEET

LINE

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

(MONTH)

(YEAR)

AGE

BIRTHPLACE

(CITY)

1900 DENNIS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Journal of Management Education 26(7)

REMARKS

ENUMERATED WITH

RELATIONSHIP

REMARKS

DATE
TIME
PLACE

2. *Handwritten notes*

Handwritten notes

ENUMERATION AND
RELATIONSHIP OF ALIENS

REMARKS

ENCLOSURE NO. 1

RELATIONSHIP (NAME)

REMARKS

100-154

100-154

100-154

100-154

100-154

100-154

RECEIVED
JAN 10 1964
U.S. AIR FORCE
HEADQUARTERS
AIR FORCE
WASHINGTON, D.C.

TO: THE SECRETARY OF THE AIR FORCE
FROM: THE SECRETARY OF THE AIR FORCE
SUBJECT: [illegible]

RE: [illegible]

RE: [illegible]

RE: [illegible]

RE: [illegible]

[illegible text]

[illegible text]

[illegible text]

NO. 1000

DATE

TIME

ENCLOSURE

RELATIONSHIP TO ABOVE

REMARKS

1. NAME
2. ADDRESS
3. PHONE NO.

1925
Name William Henry

STATE _____
VINTAGE _____ P. O. _____
SHEET _____ LINE _____

ENUMERATED WITH From
RELATIONSHIP TO ABOVE Family
REMARKS _____

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

1-1-55

John F. Kennedy

John F. Kennedy

John F. Kennedy

EXHIBIT TO FILE

RELATIVE TO ABOVE

REMARKS

P

1-1-55

M325

Metzner, Mary A.
(HEAD OF FAMILY)

VOL. 35

E.D. 1

LINE 33

25

Dec

1847

52

Kent

SHEET 11

LINE 33

Garrison

VT

Quincy

Mary A. Metzner
Dec 1847

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

Metzner, Fessie

D. Dec 1847

Anonora

D. Dec 1847

1900 CENSUS FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1900

4325

Mitchum, Mary H.

(NAME & FAMILY)

RECORD

VOL. 7 ED. 1
SHEET 2 LINE 10

1846 53
Buckridge

53 Kentucky
Buckridge & ...

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE |
|---------------|----------|-----|------|-----|------------|
| Mitchum, Mary | D | F | 1846 | 19 | Kentucky |
| Elijah H. | S | M | 1842 | 17 | Kentucky |
| Mary | D | F | 1845 | 14 | Kentucky |
| Lucy | S | F | 1845 | 10 | Kentucky |
| Thomas | SS | M | 1845 | 4 | Kentucky |

#1 see #2

U.S. GOVERNMENT PRINTING OFFICE
BUREAU OF THE CENSUS

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ENCLOSURE WITH *[illegible]*

RELATIVE TO ABOVE *[illegible]*

REMARKS *[illegible]*

[Faint, illegible handwritten text]

¹¹³⁴⁵
Madigan, Matt
(HEAD OF FAMILY)

STATE

VOL. 14

E. D. 1

SHEET 11

LINE 51

W. May 1855 45

Kentucky

(COLOR)

(YEAR)

(AGE)

(PLACE)

(CITIZENSHIP)

Indiana

Belmont

(CITY)

(TOWNSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Madigan, Sarah W. | W. | 11 | 1854 | 45 | Kentucky |
| John | S. | 11 | 1854 | 45 | Kentucky |
| Matt | S. | 11 | 1855 | 12 | Indiana |
| Mollie | D. | 11 | 1855 | 15 | Indiana |
| Mollie | D. | 11 | 1857 | 12 | Indiana |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 sec #2

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11571

M325

Madison, W. H. O.

(HEAD OF FAMILY)

VOL. 72

RE...

E. O. 100

SHEET 11

LINE 57

W. H. O. 1850

Harris

(TOWN)

(YEAR)

(COUNTY)

(CITY)

50 Kentucky

(IN C. O.)

1000

OTHER MEMBERS OF FAMILY

(SHEET)

(HOUSE NO.)

NAME

RELATION-
SHIP

BIRTH

YEAR

AGE

BIRTHPLACE

C. O. NO.

W. H. O. 1850
Harris

1875 22
1881 17

1000 (T. H. O. 1850)
D. H. O. 1850
D. H. O. 1850

1000 (T. H. O. 1850)
D. H. O. 1850
D. H. O. 1850

A. H. O.

D. H. O.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research.

2. The second part of the report is a detailed description of the methods used in the study. It includes a discussion of the experimental design, the data collection procedures, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes a discussion of the findings, a comparison of the results with previous research, and a conclusion about the significance of the study.

4. The fourth part of the report is a discussion of the implications of the study. It includes a discussion of the practical applications of the findings and a discussion of the limitations of the study.

5. The fifth part of the report is a summary of the study. It includes a brief overview of the main findings and a statement of the conclusions.

6. The sixth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

APPENDIX

TABLE I

TABLE II

TABLE III

TABLE IV

TABLE V

TABLE VI

TABLE VII

TABLE VIII

TABLE IX

TABLE X

TABLE XI

TABLE XII

TABLE XIII

TABLE XIV

M325
Mitchem, Nannie
 (HEAD OF FAMILY)

STATE Mississippi

VOL. 23 E. D. 44

SHEET 12 LINE 92

W Oct 1858 51 Mississippi
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
W Mississippi Mississippi
 (CITY) (CITY) (CITY)
W Mississippi Mississippi
 (CITY) (CITY) (CITY)
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|------------|-------------|-----------|--------------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Smith, Nannie</u> | <u>Si</u> | <u>Apr</u> | <u>1875</u> | <u>18</u> | <u>Mississippi</u> | |
| <u>Lora</u> | <u>Hi</u> | <u>Oct</u> | <u>1875</u> | <u>18</u> | <u>Mississippi</u> | |
| <u>William, Charlie</u> | <u>W</u> | <u>Oct</u> | <u>1873</u> | <u>16</u> | <u>Mississippi</u> | |
| <u>Charles, Oscar</u> | <u>W</u> | <u>May</u> | <u>1870</u> | <u>12</u> | <u>Mississippi</u> | |
| | | | | | | |

14325

14325
 Motenacker, Paul R.
 (HEAD OF FAMILY)

KENTUCKY

Vol. 17

E. D. 1900

SHEET 1

LINE 1

14325 Paul R. 27 27 1900 1900 1900 1900
 (COLOR) (RACE) (AGE) (SEX) (MARRIAGE) (CITIZENSHIP)
 14325 Paul R. 27 27 1900 1900 1900 1900
 (COUNTY) (CITY) (TOWN) (STATE) (COUNTRY) (RESIDENCE)
 14325 Paul R. 27 27 1900 1900 1900 1900
 (CITY) (TOWN) (STATE) (COUNTRY) (RESIDENCE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF
BIRTH | AGE | BIRTHPLACE |
|---------------------|-------------------|------------------|-----|------------|
| Motenacker, Paul R. | H | Jan 1 1873 | 27 | Kentucky |
| Easton, R. | S | Feb 1 1873 | 27 | Kentucky |
| Easton, R. | S | Mar 1 1873 | 27 | Kentucky |
| Easton, R. | S | Apr 1 1873 | 27 | Kentucky |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 15-10071

William B. ...

1871 ...

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF CENSUS

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Sold and delivered to the
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Total \$1,500.00
Printed in U.S.A.

19325

Mitzner, Isaac L.

(HEAD OF FAMILY)

VOL. 36

KENTON

E.D. 1

SHEET 1

LINE 17

1936 57
 Philadelphia
 1936 57

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|----------------|
| Mitzner, Isaac L. | H. | 1878 | 51 | Kentucky, T.R. |
| Lindemann, Lizzie | D. | 1878 | 24 | Indiana |

1930 Census Index
 Bureau of the Census

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11171

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4-4-44

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1944

1944

17525
Mitchum Paralle
(HEAD OF FAMILY)

STATE _____

VOL. 51 E.D. 71

SHEET 15 LINE 5a

B. M. 1855-4's Tennessee
(BORN) (MONTH) (YEAR) (PLACE)
W. Craven
(COUNTRY)
Waduca
(CITY)
H. C.
(RESIDENT)
1-2-3-4
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------------------|-------------------|----------|-------------|-----------|------------------|
| | | MONTH | YEAR | | |
| <u>Mitchum, Henry S.</u> | <u>Head</u> | <u>1</u> | <u>1855</u> | <u>20</u> | <u>Tennessee</u> |
| <u>Glenn</u> | <u>son</u> | <u>1</u> | <u>1881</u> | <u>10</u> | <u>Tennessee</u> |
| <u>Frank</u> | <u>son</u> | <u>1</u> | <u>1881</u> | <u>10</u> | <u>Tennessee</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1. Name of the person or organization
responsible for the information

2. Date of the information
3. Source of the information
4. Nature of the information

5. Name of the person or organization
responsible for the information

6. Date of the information

7. Name of the person or organization
responsible for the information

8. Date of the information
9. Source of the information
10. Nature of the information

M325

Matison, Perry A.
(HEAD OF FAMILY)

MENT

VOL.

16

E.D.

37

SHEET

11

LINE

52

W

(COLOR)

Aug.

(MONTH)

1892

(YEAR)

22

(AGE)

Kentucky

(BIRTHPLACE)

Canton

(CITY)

August 1892

(RELATIONSHIP)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-------|------|-----|------------|-----------|
| Jones, Allene | Ch. | July | 1893 | 76 | Port 1 | 2 |
| Ward, Alabam | He | Nov | 1894 | 20 | Tennessee | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

EXPOSED TO WITH

RELATIONSHIP TO ANOTHER

REMARKS

1885

John C. [unclear]

STATE
VOL.
SHEET

[Faint, illegible handwriting across the middle of the page]

ENDOWMENT WITH

[Handwritten signature]

RENTAL TO ADJ.

REMARKS

[Handwritten signature]

[Faint, illegible handwriting at the bottom left]

14320

Thompson, Pierce

(HEAD OF FAMILY)

VOL.

65

RENTAL

E.D.

13

Dec 1884

45

SHEET

5

LINE

12

(COLOR)

(YEAR)

(AGE)

(MAY)

(MAY)

13

(COUNT)

Henry

(MAY)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|--------------|-----|------------|-----------|
| Thompson, Pierce | H | Dec 1839 | 45 | Ill. | Common |
| — | L | Dec 1878 | 6 | Ill. | Common |
| — | L | Dec 1884 | 14 | Ill. | Common |
| — | L | Dec 1884 | 13 | Ill. | Common |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1900-1901

EXCERPTS WITH:

RELATIONSHIP THROUGHOUT

REMARKS

1. [illegible]
2. [illegible]
3. [illegible]

M340

Madison, Rachel

(HEAD OF FAMILY)

KENTUCKY

VOL. 58

E.D. 1

SHEET 3

LINE 1

(COLOR)

P. 1830

(YEAR)

71

Kentucky

Shelby

(CITY)

Marion, Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| | | | | | | |
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See also Rachel, Madison

100 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-11521

1. Name of the person or organization to whom the report is made
2. Date of the report

3. Name of the person or organization making the report
4. Address of the person or organization making the report

5. Name of the person or organization to whom the report is made

6. Name of the person or organization making the report

7. Name of the person or organization to whom the report is made

8. Name of the person or organization making the report

9. Name of the person or organization to whom the report is made

10. Name of the person or organization making the report

11. Name of the person or organization to whom the report is made

12. Name of the person or organization making the report

13. Name of the person or organization to whom the report is made

14. Name of the person or organization making the report

15. Name of the person or organization to whom the report is made

16. Name of the person or organization making the report

17. Name of the person or organization to whom the report is made

18. Name of the person or organization making the report

19. Name of the person or organization to whom the report is made

M325

Motsinger, Raney A.
(HEAD OF FAMILY)

STATE

VOL.

50

E. D.

X-7

SHEET

3

LINE

X-9

24

(COLOR)

Mar.

(MONTH)

1837

(YEAR)

63

Tennessee

Logan

(COUNTY)

Mag. Pitts. Elmstead

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Motsinger, John H. | S. | Aug. | 1867 | 32 | Kentucky | M |
| Estell | D. L. | May | 1874 | 26 | Kentucky | F |
| Clint R. | D. L. | May | 1897 | 1 | Kentucky | M |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

13-11001

17325

Mitchison

Rebecca

KENTUCKY

VOL. 18

E.D. 26

SHEET 6

LINE 27

W

M

1832

68

Kentucky

COLOR

Dance

YEAR

AGE

Wag. day

NOTES

Overseer

COLOR

Night

YEAR

306

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | Y-AR | AGE | BIRTHPLACE |
|----------------------|-------------------|----------------|------|-----|------------|
| Mitchison, Robert B. | S | Jan | 1871 | 24 | Kentucky |
| " Lena | D. L. | Apr | 1876 | 24 | Kentucky |
| Graves, Margaret | D. M. | Mar | 1877 | 23 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11001

M325

W. H. H. H., Robert
(HEAD OF FAMILY)

KENTUCKY

VOL. 5

E. D.

SHEET 1

LINE 37

R. H. H. H.
(NAME) (AGE)

W. H. H. H.
(NAME) (AGE)

W. H. H. H.
(NAME) (AGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COLOR |
|--------------------|-------------------|-----------|-------------|-----------|--------------------|-------|
| | | MONTH | YEAR | | | |
| <u>W. H. H. H.</u> | <u>W.</u> | <u>12</u> | <u>1888</u> | <u>30</u> | <u>W. H. H. H.</u> | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

M325

Watches, George
(HEAD OF FAMILY)

KENTUCKY

VOL. 1 E. D. 10

SHEET 13 LINE 1

B. Apr. 1873 27
(CITY) (COUNTY) (STATE) (AGE) (MARRIAGE)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|--------------------|-----|------------|------------------|
| Watches, George | H | 1873 27 | | | |
| Margia D. | D | 1877 | | | |
| | | | | | |
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| | | | | | |
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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1u

U. S. GOVERNMENT PRINTING OFFICE 11-11371

11325

Mathison, Robt.

HEAD OF FAMILY

BENTLEY

VOL. 20

E.D. 11

SHEET 7

LINE 92

11

(COLOR)

Oct

1851

(YEAR)

48

Scotland

and

Mass.

13-3-4

Springfield

1851

55/2

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

MONTH

Y: 16

AGE

BIRTHPLACE

EDUCATION

1900 CENSUS INDEX
DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10001

M325

Madison, Rubin
(HEAD OF FAMILY)

KENTUCKY

VOL. 68

E. D. 80

SHEET 27

LINE 59

B

Oct

1864

35

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(STATE)

Shelby

Shelby

(CITY)

(COUNTY)

Shelbyville

(CITY)

Shelbyville

(CITY)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-----------------|-------------------|--------------|-----|------------|
| Madison, Willie | S | Nov 1896 | 4 | Kentucky |
| Jackson, Lucie | HK | Dec 1874 | 25 | Kentucky |
| George | Bo | Jan 1874 | 26 | Kentucky |
| Sam | HK son | Dec 1886 | 13 | Kentucky |
| Willie | HK son | Feb 1897 | 3 | Kentucky |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11071

M325

Matchen, Ruelen

(HEAD OF FAMILY)

KENTUCKY

VOL. 36

E.D. 44

SHEET 4

LINE 57

B

(COLOR)

May

1871

(YEAR)

29

(DATE)

Trenton, Ky

(BIRTHPLACE)

(RESIDENCE)

Jefferson
Louisville

(COUNTY)

(CITY)

May 29

(P)

(M.C.D.)

Rose Lane

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|---------------|-----|-------------|-----|
| Matchen, Mattie | 1st | Sept 10 75 | 14 | Trenton, Ky | F |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-31001

21.1.57

1. Name of vessel

2. Name of master

3. Name of owner

4. Name of charterer

5. Name of agent

6. Name of consignee

7. Name of shipper

8. Name of cargo

9. Name of destination

10. Name of origin

VOL.

NO.

DATE

TIME

PLACE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

4325

Madison, J. C.
HEAD OF FAMILY

KENTUCKY

VOL. 19

E.D. 1

SHEET 6

LINE 13

W Feb 1828 72 Kentucky
(MILITARY) (MONTH) (YEAR) (COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | YEAR | AGE | BIRTHPLACE |
|----------------|----------|------|-----|------------|
| Madison, J. C. | W | 1828 | 72 | Kentucky |
| George | 1st | 1840 | 9 | Kentucky |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1900

444

Vol.

1932
Mitchell, Samuel
(HEAD OF FAMILY)

KENTUCKY

VOL. 68

E.D. 51

SHEET 21

LINE 10

W Oct
(CITY) (MONTH)
Shelby
(COUNTY)

1864 34
(YEAR) (AGE)

Kentucky
(BIRTHPLACE)

Simpsonville W. J. Smith
(CITY) (NAME)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|------------------------|-------------------|-------------------------|-----------|-----------------|
| <u>Mitchell, Mary</u> | <u>W</u> | <u>Sept</u> <u>1873</u> | <u>26</u> | <u>Kentucky</u> |
| <u>— Minnie</u> | <u>S</u> | <u>Jan</u> <u>1891</u> | <u>9</u> | <u>Kentucky</u> |
| <u>— Lula</u> | <u>D</u> | <u>Jan</u> <u>1893</u> | <u>7</u> | <u>Kentucky</u> |
| <u>White, Fredrick</u> | <u>IL</u> | <u>Nov</u> <u>1834</u> | <u>85</u> | <u>Missouri</u> |
| <u>— Emery</u> | <u>BS</u> | <u>May</u> <u>1883</u> | <u>17</u> | <u>Kentucky</u> |

1900 CENSUS
 DEPT. OF THE CENSUS

and I. Boarder

U.S. GOVERNMENT PRINTING OFFICE

A-1a
 11-11021

11/10/1941

VOL.

SHEET

100

11/10/1941

11/10/1941

11/10/1941

11/10/1941

SECRET

EMBASSY AT WASHINGTON

RELATIONSHIP TO AGENCY

REMARKS

11/10/1941

27-11-1964
10/11/64
10/11/64

10/11/64
10/11/64
10/11/64
10/11/64

10/11/64

10/11/64

10/11/64

10/11/64

10/11/64
10/11/64

M325

William J. Harris
 (HEAD OF FAMILY)

RENEWAL

VOL.

P.D.

SHEET

LINES

BIRTH

DEATH

YEAR

MONTH

COUNTY

CITY

LAST (ZONING)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MARRIED

YEAR

AGE

BIRTHPLACE

SEX

1000 CENSUS INQUIRY
 DEPARTMENT OF THE CENSUS

AND

U.S. DEPARTMENT OF COMMERCE

11-10001

17325

William Taylor
(HEAD OF HOUSE)

KENTUCKY

VOL. 02

C.D. 10

SHEET 12

LINE 1

10
(COLUMB)

1874
(YEAR)

21
(AGE)

1874
(YEAR)

1874
(COUNTY)

1874
(CITY)

1874
(CITY)

1874
(CITY)

OTHER MEMBERS OF FAMILY

1874
(HOUSE NO.)

| NAME | RELATION | SEX | AGE | BIRTHPLACE | CITIZEN |
|-------------------------|-----------------|----------|-----------|-----------------|------------|
| <u>William Taylor</u> | <u>Head</u> | <u>M</u> | <u>21</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>John Taylor</u> | <u>Wife</u> | <u>F</u> | <u>18</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>James Taylor</u> | <u>Son</u> | <u>M</u> | <u>10</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>Mary Taylor</u> | <u>Daughter</u> | <u>F</u> | <u>8</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>Elizabeth Taylor</u> | <u>Daughter</u> | <u>F</u> | <u>6</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>Thomas Taylor</u> | <u>Son</u> | <u>M</u> | <u>4</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>Ann Taylor</u> | <u>Daughter</u> | <u>F</u> | <u>3</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>John Taylor</u> | <u>Son</u> | <u>M</u> | <u>2</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>Mary Taylor</u> | <u>Daughter</u> | <u>F</u> | <u>1</u> | <u>Kentucky</u> | <u>Yes</u> |
| <u>James Taylor</u> | <u>Son</u> | <u>M</u> | <u>1</u> | <u>Kentucky</u> | <u>Yes</u> |

1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

CONFIDENTIAL

$$C_{\text{eff}}^{\text{eff}} = \frac{1}{2} \left(\frac{1}{C_{\text{eff}}} + \frac{1}{C_{\text{eff}}^{\text{eff}}} \right)$$

M325
Mattison, Thomas
(HEAD OF FAMILY)

KENTUCKY

VOL. 40

E.D. 1-2

SHEET 6

LINE 58

W Aug 1858 41
(COLOR) (MONTH) (YEAR) (AGE)

Canada Eng

Louisville
(CITY)

21st
(STREET)

270
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CO. REG. |
|----------------|-------------------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| Mattison, Mary | W | Jan | 1858 | 42 | Kentucky | |
| Edward | S | Oct | 1881 | 18 | Kentucky | |
| Thomas Jr. | S | Dec | 1883 | 16 | Kentucky | |
| Mary J. D. | D | July | 1886 | 14 | Kentucky | |
| Eliabert | S | Apr | 1888 | 12 | Kentucky | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 see #2

U S GOVERNMENT PRINTING OFFICE

A-1a
 11-11571

1942

Madison Thomas

HEAD OF FAMILY

KENTUCKY

B
Tully

Un Un

Un Un

Un Un

Kentucky

VOL. 70

SHEET 6

E.D. 11

LINE 22

May Sheet 2

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | DEATH
MONTH |
|-----------------------|-------------------|----------------|------|-----|------------|----------------|
| Madison, Ida | W | May | 1818 | 22 | Kentucky | |
| Mose | S | Nov | 1899 | 1/2 | Kentucky | |
| Beato Thomas, Madison | | | | | | |

1900 CENSUS—INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-42521

M325

Witcham...
(HEAD OF FAMILY)

KENTUCKY

E.D. 1

VOL. 50

SHEET 10

LINE 1

(COLOR)

(MARRIAGE)

(STATE)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|------------|------------|------------|------------|------------|------------------|
| <i>Witcham...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS



U.S. DEPARTMENT OF COMMERCE

1911-1912

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ENGINEERING WITH

RELATIONSHIP TO ABOVE

REMARKS

VOL. _____

HEET _____

NO. _____

DATE _____

BY _____

FOR _____

OF _____

AT _____

ON _____

IN _____

TO _____

FROM _____

THROUGH _____

BY _____

FOR _____

OF _____

AT _____

ON _____

IN _____

17325

McLennan, Walter
(HEAD OF FAMILY)

KENTUCKY

VOL. 32

E.D. 2

July 1872 22

SHEET 17

LINE 7

Walter McLennan
Cincinnati, Ohio

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|----------------|------|-----|------------|------------------|
| Walter McLennan | Self | 7 | 1872 | 22 | Ohio | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
11-10000

M325

Madison, Tom
(HEAD OF FAMILY)

RENTAL

VOL. 35

E.D. 34

SHEET 1

LINE 64

Aug 1863 36
(MONTH) (YEAR) (AGE)Jefferson
(COUNTY)Adrianville
(CITY)

Georgia

Mar. 5
(MONTH) (DAY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|-------------|------------------|
| Madison, Ella | | July | 1888 | 31 | Adrianville | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11651

17325

(HEAD OF FAMILY)

KENTUCKY

VOL. 23

F.D.

SHEET 3

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(BIRTHPLACE)

(CITIZENSHIP)

(M.C.D.)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATIONSHIP

(MONTH)

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11021

1940

1940

ENCLOSURE WITH

REFERENCE TO ABOVE

RE MARKS

1940

1940

1933

W/3 term, Virginia

UNITED STATES

STATE
VOL. 1
SHEET 10

1853 47

ENUMERATED WITH Behaw, Arthur
RELATIONSHIP TO ABOVE Son

REMARKS

DEPARTMENT OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

M325

Richard N. [illegible]
 (HEAD OF FAMILY)

KENTUCKY

VOL. 17

E.D.

SHEET 17

LINE

1 *born before 1800* *1800* *1800* *1800*
 (PLACE) (MONTH) (YEAR) (YEAR) (YEAR)
Campton *1800* *1800* *1800* *1800*
 (COUNTY) (COUNTY) (COUNTY) (COUNTY)
 (CITY) (CITY) (CITY) (CITY)
 (STREET) (STREET) (STREET) (STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------------------|-----------------|----------|-------------|-------------|-------------|-------------|-------------|
| <i>Richard N. [illegible]</i> | <i>Head</i> | <i>M</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> |
| <i>Robert [illegible]</i> | <i>Son</i> | <i>M</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> |
| <i>Clara [illegible]</i> | <i>Daughter</i> | <i>F</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> |
| <i>Margaret [illegible]</i> | <i>Daughter</i> | <i>F</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> |
| <i>Rosa [illegible]</i> | <i>Daughter</i> | <i>F</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> | <i>1800</i> |

1500 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1325

Matthew J. Quinn
(HEAD OF FAMILY)

RENTAL

VOL. 1 E.D. 1

SHEET 1 LINE 1

Matthew J. Quinn
(NAME) (RELATION) (AGE) (BIRTHPLACE) (CITIZENSHIP)
Quinn
(CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|--------------|------------------|
| Matthew J. Quinn | H | 1 | 1882 | 21 | Quinn, Conn. | |
| Paul | S | 1 | 1884 | 17 | Quinn, Conn. | |
| Grace | D | 1 | 1885 | 16 | Quinn, Conn. | |
| Robert | S | 1 | 1886 | 15 | Quinn, Conn. | |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

CHLAD, L. P. + A. (1981)

VOL.

E. D.

SHEET

LINE

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(20) $\langle \mathcal{A}, \mathcal{B} \rangle$ is a \mathcal{C} -bimodule.

1924

1860

140151 NO. 1

OTHER MEMBERS OF FAMILY

1000 CENTRAL INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

A-1 a

U. S. GOVERNMENT PRINTING OFFICE

11-11971

M325

Matteson
 (HEAD OF FAMILY)

D

KENTUCKY

W/

(COLOR)

21.8

(ETH)

1871

(YEAR)

30

(AGE)

Kenton

(COUNTY)

Ludlow

(CITY)

VOL. 44

E. D. 1

SHEET 16

LINE 20

Michigan

Paw Paw 3

(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|-------|------|-----|------------|-------------|
| Matteson, Grace | W | F | 10 | 1873 | 26 | Mich | |
| Mary | D | F | 10 | 1895 | 4 | Michigan | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-31571

1941

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1325
 Mitchum, William
 (HEAD OF FAMILY)

STATE

VOL.

26

E. D.

SHEET

16

LINE

67

W.

Aug

1843

57

Antioch

(COLOR)

(MONTH)

(YEAR)

(AGE)

(PLACE OF BIRTH)

(CITIZENSHIP)

Mich

(COUNTY)

Mich

(M. C. D.)

(CITY)

(SCHOOL)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchum, Sarah | W. | Aug | 1850 | 50 | Antioch | |
| — brother | B. | June | 1880 | 20 | Antioch | |
| — Mary | D. | Nov | 1882 | 18 | Antioch | |
| — Sophia | D. | Jun | 1883 | 17 | Antioch | |
| — Ida B. | D. | April | 1885 | 15 | Antioch | |

1900 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1 See #2

A-1-a

100-100000

AM

VOL.

NO.

FOR DEPOSIT ONLY

RECEIVED 10 APR 1962

REMARKS:

100-100000

100-100000

19345

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Vol.

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RELATIONSHIP TO ABOVE

DEPARTING

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9-41-1955

M325

Mitchum, William D.

KENTUCKY

HEAD OF FAMILY

VOL.

E. D.

26 Feb 1846 54

SHEET 11

LINE 11

(COLOR)

(MONTH)

(YEAR)

Indiana

(COUNTY)

(CITY)

(DISTRICT)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|----------------|------|-----|------------|
| Mitchum, Mary A. | Wife | Aug | 1845 | 51 | Indiana |
| Joseph S. | Son | June | 1882 | 17 | Indiana |
| Minnie M. | Daughter | Sept | 1885 | 15 | Indiana |
| William J. | Son | May | 1890 | 10 | Indiana |
| Lelia M. | Daughter | Sept | 1891 | 8 | Indiana |

1900 - Census Index
Dist. 1000000
Bureau of Census

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11001

14325
 Matison William L
 (HEAD OF FAMILY)

W
 (COLOR)

1849

50
 (AGE)

1849
 (YEAR)

1849
 (MONTH)

VOL. 16

SHEET 10

KENT ONY

E.D. 31

LINE 82

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Matison, Mary E. | 2 | June | 1827 | 12 | Kent |
| — Perry H. | 3 | June | 1838 | 11 | Kent |
| — John A. | 4 | June | 1844 | 9 | Kent |
| — Minnie E. | 5 | June | 1844 | 5 | Kent |
| — Corinda | 6 | June | 1844 | 15 | Kent |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11221

کے حقوق

Maria (HEAD OF FAMILY)

HEAD OF FAMILY

RENTAL CITY

VOL. 20

E. D.

SHEET

1443

(COLORED)

[illegible] $\frac{1}{2} \in A_{\text{int}}$

3. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

(1997)

122 C. D.

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

Fig. 1. β_{eff} vs. β_{eff} .

60

AGE.

BIRTHPLACE

1977

| NAME | MAIDEN | YEAR | AGE | BIRTHPLACE | OTHER |
|-----------|--------|------|-----|------------|-------|
| William | | | | | |
| John | | | | | |
| James | | | | | |
| Robert | | | | | |
| Thomas | | | | | |
| Charles | | | | | |
| George | | | | | |
| Edward | | | | | |
| Frederick | | | | | |
| William | | | | | |
| John | | | | | |
| James | | | | | |
| Robert | | | | | |
| Thomas | | | | | |
| Charles | | | | | |
| George | | | | | |
| Edward | | | | | |
| Frederick | | | | | |

THE CHURCH OF ENGLAND
 DEPT. OF THE INTERIOR

1950 GEN. INDEX
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-1 ■

3. GOVERNMENT PRINTING OFF.

KENTUCKY

17325

Madison

William H

VOL. 70

E.D. 1

(HEAD OF FAMILY)

SHEET 19

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(COUNT NO.)

5

1

1857

40

Kentucky

1

Madison

Mag. ed. with manuscript and index

Madison

(SHEET)

(COUNT NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|----------------------------------------------|----------|------|-------|------------|
| Madison, Leola | w | Ang. | 12 27 | 26 |
| Eddie | D | 1897 | 2 | Japan |
| And 3 Servants and 2 boarders and 1 visiting | | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10071

1925
 Madison, Willie
 (HEAD OF FAMILY)
 VOL. 53 E.D. 11
 SHEET 7 LINE 11
 B. 1880 1900 1900 1900
 (COLOR) (MONTH) (YEAR) (AGE) (NAME) (BIRTHPLACE)
 Madison (COUNTY)
 (CITY) (TOWNSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | C. D. N. |
|-----------------|------------------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| Madison, Cordia | W. | May | 1881 | 22 | Ind. | |
| — Julia | D. | Feb. | 1884 | 15 | Ind. | |
| — Anna | D. | Mar. | 1886 | 13 | Ind. | |
| — Willie | S. | Mar. | 1891 | 11 | Ind. | |
| — Hewitt | S. | Mar. | 1893 | 10 | Ind. | |

1900 CENSUS INDEX
 DERIVED FROM THE 1900 CENSUS
 BUREAU OF THE CENSUS

#1 - #2

U.S. GOVERNMENT PRINTING OFFICE 11-10151

STATE

Nelson, John

HEAD OF FAMILY—(CONTINUED)

OTHER MEMBERS OF FAMILY- CONTINUED

[illegible]

DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE: 1964 O-457114

#2 - see #1

1. Name of the person or organization
responsible for the work.

2. Title of the work.

3. Date of the work.

4. Name of the person or organization
responsible for the work.

5. Title of the work.

6. Date of the work.

7. Name of the person or organization
responsible for the work.

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1925
Micheaux 320431
HEAD OF FAMILY

VOL. _____ E. O. _____
SHEET _____ LINE _____

(COLORED)

(24) (1971)

(CITY)

M. C. D.

OTHER MEMBERS OF FAMILY

NAME _____

RELATION:
SHIP

$$M(\mathbb{Z}_2) \cong \mathbb{Z}_2$$

YEAR

AGE

BIRTHPLACE

1000

1700 CENSUS INDEX
DEPT. OF THE ARMY
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

A-7 B

No. 1

NAME OF VESSEL

VOL.

DATE

EXAMINED BY

RELATIONSHIP

REMARKS

DATE

SIGNATURE

M326

KENTUCKY

Metzger, Anna
HEAD OF FAMILY

VOL. 10

E. D. 14

SHEET 1

LINE 77

W. Oct. 1874 25

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTRY)

(CENSUS)

Cammell

Newport

2' 2 1/2"

131

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|---------------|-------------------|--------------|------|-------------|
| | | MONTH | YEAR | |
| Metzger, John | B. | Aug. | 1879 | 20 Kentucky |
| Holt, Maria | Si. | Sept. | 1877 | 23 Kentucky |
| Winter W. | N. | Dec. | 1890 | 3 Kentucky |
| | | | | |
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| | | | | |

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1121111

John J. ...
(HEAD OF FAMILY)

VOL. 3

P. D. 1900

1872
(COLOR)

SHEET 6

LINE 1

1831
(YEAR)

...
(TAGE)

...
(CITY)

OTHER MEMBERS OF FAMILY

INCLUDE NO. 1

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------------|-------------------|------------|------------|------------|------------|
| <i>John J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-218

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VOL. [illegible]

SERIES [illegible]

CHANGED WITH

REVISIONS TO

REMARKS

REVISIONS TO

REVISIONS TO

11326

Medsker, Daniel
(HEAD OF FAMILY)

KENTUCKY

VOL. 105 E.D. 100

SHEET 3 LINE 4

Nov 8/3 86
(MONTH) (YEAR) (AGE)

Illiana
(COUNTY)

(CITY)

Madison
(TOWNSHIP)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CERTIFY
INDEX |
|--------------------------|-------------------|-----------|-------------|----------|-----------------|------------------|
| <u>Medsker Elizabeth</u> | <u>Wife</u> | <u>11</u> | <u>1886</u> | <u>5</u> | <u>Kentucky</u> | |
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1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

10-7-50

10-7-50
10-7-50
10-7-50

10-7-50
10-7-50
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10-7-50
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10-7-50

ENTERED WITH

ON A MONTHLY BASIS

REMARKS

10-7-50
10-7-50
10-7-50

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

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6. The sixth part of the document is a list of names and addresses of the members of the committee.

7. The seventh part of the document is a list of names and addresses of the members of the committee.

8. The eighth part of the document is a list of names and addresses of the members of the committee.

9. The ninth part of the document is a list of names and addresses of the members of the committee.

10. The tenth part of the document is a list of names and addresses of the members of the committee.

11. The eleventh part of the document is a list of names and addresses of the members of the committee.

12. The twelfth part of the document is a list of names and addresses of the members of the committee.

13. The thirteenth part of the document is a list of names and addresses of the members of the committee.

14. The fourteenth part of the document is a list of names and addresses of the members of the committee.

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19. The nineteenth part of the document is a list of names and addresses of the members of the committee.

20. The twentieth part of the document is a list of names and addresses of the members of the committee.

21. The twenty-first part of the document is a list of names and addresses of the members of the committee.

22. The twenty-second part of the document is a list of names and addresses of the members of the committee.

23. The twenty-third part of the document is a list of names and addresses of the members of the committee.

24. The twenty-fourth part of the document is a list of names and addresses of the members of the committee.

M326

HEAD OF FAMILY

KENT CAY

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(COUNTRY)

(CITY)

(BIRTHPLACE)

N. C. O.

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

DATE

SEX

MONTH

YEAR

AGE

BIRTHPLACE

(CITY)

THOMAS CANNON, INCH X
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11011

7-15-72

VOL. 1

SERIAL 1

1972 72

1972 72

1972 72

1972 72

1972 72

1972 72

1972 72

EMERGENCY WITH

RELATIONSHIP TO ABOVE

REMARKS

1972 72

1972 72

ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

DATE
PLACE
INITIALS

17326

Phil Jones
HEAD OF FAMILY

KENTUCKY

(11) Age 18 Years 1887 1887
EDUCATION SEX DATE PLACE LINE

Indiana Indiana Indiana
CITY CITY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|-------------------|----------|-------------|-----------|----------------|
| <u>Phil Jones</u> | <u>W</u> | <u>1887</u> | <u>18</u> | <u>Indiana</u> |
| <u>Charles</u> | <u>S</u> | <u>1887</u> | <u>18</u> | <u>Indiana</u> |
| <u>Pellie</u> | <u>D</u> | <u>1887</u> | <u>18</u> | <u>Indiana</u> |

1900 CENSUS ONLY
 DEPT. OF THE CENSUS
 BUREAU OF THE CENSUS

M326

Metzger, Fritz E.

(HEAD OF FAMILY)

VOL. 57

KENTUCKY

SHEET 16

E.D. 70

LINE 28

W. Oct 1861 38
Madison
Boonville

COUNTY

TOWN

Mag. 1861-2-3-4
West Tennessee

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

PRESENT
SHIPMetzger, Louise, M.
Edgar
Wright
Thomas

20

21

S

S

S

July

Aug

Feb

Apr

July

1866

1857

1890

1896

1900

33

12

10

4

17

10

12

10

10

10

Kentucky

Kentucky

Kentucky

Kentucky

Kentucky

RECEIVED BY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11-01

1326

William H. Smith
(INDIVIDUAL)

STATE

VOL.

SHEET

1. May 1947
(DATE)

1. May 1947
(DATE)

1. May 1947
(DATE)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE
FILED IN THE
LOCAL OFFICE

U.S. GOVERNMENT PRINTING OFFICE

1326

Mitger, George
(HEAD OF FAMILY)

KENTUCKY

VOL. 10

E.D. 15

SHEET 14

LINE 50

W. Mar. 1848 52 Kentucky
(COUNTRY) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Campbell
(COUNTY)

Newport
(CITY)

Beckins
(CITY)

341

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX | COLORED |
|------------------|-------------------|-------|------|-----|------------|-----|---------|
| Mitger, Julia W. | Wife | Mar | 1859 | 4 | Kentucky | F | |
| Robert L. | Son | Oct | 1865 | 1 | Kentucky | M | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

1950 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1. *Handwritten notes*
2. *Handwritten notes*
3. *Handwritten notes*

4. *Handwritten notes*

5. *Handwritten notes*

6. *Handwritten notes*

7. *Handwritten notes*

8. *Handwritten notes*

9. *Handwritten notes*

10. *Handwritten notes*

11. *Handwritten notes*

REFERENCES CITED

Fig. 1. α -Naphthylamine.

Mr. J. H. [illegible]

1942

Vol. *1*
Sheet *1*

EMIGRATED WITH *[illegible]*
RELAT. ON *[illegible]*

REMARKS *[illegible]*

1906

Thompson

STATE

VOL

SHEET

John

Thompson

John

ENUMERATED WITH *John*

RELATIONSHIP TO ABOVE *Thompson*

REMARKS

ENROUTE WITH

RELATIONSHIP TO

REMARKS

IN

ON

M326

Metzger, Herman

IMMIGRANT FAMILY

VOL.

37

E. O.

SHEET

LINE

W Jan 1838

BIRTH

YEAR

AGE

New York

COUNTY

New York

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|--------------------|-------------------|---------------|-----|------------|
| Metzger, Herman | H | Jan 1838 | 52 | New York |
| Metzger, Joseph S. | S | Oct 1882 | 7 | New York |
| | | | | |
| | | | | |
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 1000 CENTS
 DEPT. OF COMMERCE
 BUREAU OF IMMIGRATION

A-10

U. S. GOVERNMENT PRINTING OFFICE 18-10571

71. 3 2 12

Monday, June 2.

M326

KENTUCKY

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

COLOR

| | | | | | | | |
|----------------------|-----------------|-------------|----------|----------|-----------|-----------------|--------------|
| 1. <i>John Smith</i> | <i>Head</i> | <i>1875</i> | <i>1</i> | <i>1</i> | <i>25</i> | <i>Kentucky</i> | <i>White</i> |
| 2. <i>John Smith</i> | <i>Wife</i> | <i>1877</i> | <i>1</i> | <i>1</i> | <i>23</i> | <i>Kentucky</i> | <i>White</i> |
| 3. <i>John Smith</i> | <i>Son</i> | <i>1898</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>Kentucky</i> | <i>White</i> |
| 4. <i>John Smith</i> | <i>Daughter</i> | <i>1899</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>Kentucky</i> | <i>White</i> |
| 5. <i>John Smith</i> | <i>Daughter</i> | <i>1900</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>Kentucky</i> | <i>White</i> |

1900 CENSUS, U. S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

11/10/11

A-10

U. S. GOVERNMENT PRINTING OFFICE

12-12471

STATE Illinois

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|----------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>John</u> | <u>Head</u> | <u>1</u> | <u>1872</u> | <u>35</u> | <u>Illinois</u> | <u>M</u> |
| <u>Mary</u> | <u>Wife</u> | <u>1</u> | <u>1872</u> | <u>35</u> | <u>Illinois</u> | <u>F</u> |
| <u>William</u> | <u>Son</u> | <u>1</u> | <u>1893</u> | <u>15</u> | <u>Illinois</u> | <u>M</u> |
| <u>Edward</u> | <u>Son</u> | <u>1</u> | <u>1897</u> | <u>11</u> | <u>Illinois</u> | <u>M</u> |
| | | | | | | |
| | | | | | | |
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 1900 CENSUS INDEX
 DEPARTMENT OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16
11-22-00

NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____

REMARKS _____

EMPLOYMENT WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
TIME _____
PLACE _____

NAME _____

ADDRESS _____

CITY _____

DATE _____

TIME _____

PLACE _____

REMARKS _____

EMPLOYMENT WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

TIME _____

PLACE _____

REMARKS _____

DATE _____

TIME _____

PLACE _____

10

9. 2. 2.

100-126

100-126

100-126

100-126

100-126

STATE

VOL.

CLASS.

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

EXAMINATION OF

RELATIONSHIP TO

REMARKS

M326

Edgar White

(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 7 E. D.

SHEET 5 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Edgar White

S

M

1882

12

Kentucky

C

Edgar White

S

M

1882

12

Kentucky

C

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-12371

19326

Witzman, John

(HEAD OF FAMILY)

INDEXED

VOL. 1 C E. D. 1932

SHEET 1 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

K. I. N.

| | | | | | | | |
|------------------|----------|------|----|----|----|--------|--|
| Witzman, John | Head | 1901 | 10 | 31 | 31 | Poland | |
| Witzman, Anna | Wife | 1901 | 10 | 31 | 31 | Poland | |
| Witzman, Charles | Son | 1901 | 10 | 31 | 31 | Poland | |
| Witzman, Mary | Daughter | 1901 | 10 | 31 | 31 | Poland | |
| Witzman, Edward | Son | 1901 | 10 | 31 | 31 | Poland | |

 1930 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-TR

U. S. GOVERNMENT PRINTING OFFICE

16-11571

ENLIGHTENED WITH

RELATIONSHIP TO ABOVE

REMARKS

THEY ARE ALL
IN THE
CITY OF NEW YORK

17326

Metzger, John

(HEAD OF FAMILY)

KENTUCKY

VOL. 37

E.D. 1

SHEET 7

LINE 18

| | | | | |
|--------------------|-----|-----|-------|----------|
| NAME | AGE | SEX | BIRTH | PLACE |
| Metzger, John | 41 | M | 1870 | Kentucky |
| Metzger, Mary | 38 | F | 1872 | Kentucky |
| Metzger, William | 14 | M | 1884 | Kentucky |
| Metzger, Elizabeth | 12 | F | 1886 | Kentucky |
| Metzger, James | 10 | M | 1888 | Kentucky |
| Metzger, Sarah | 8 | F | 1890 | Kentucky |
| Metzger, Robert | 6 | M | 1892 | Kentucky |
| Metzger, Mary | 4 | F | 1894 | Kentucky |
| Metzger, John | 2 | M | 1896 | Kentucky |

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | BIRTH | PLACE |
|--------------------|----------|-----|-----|-------|----------|
| Metzger, John | Head | 41 | M | 1870 | Kentucky |
| Metzger, Mary | Wife | 38 | F | 1872 | Kentucky |
| Metzger, William | Son | 14 | M | 1884 | Kentucky |
| Metzger, Elizabeth | Daughter | 12 | F | 1886 | Kentucky |
| Metzger, James | Son | 10 | M | 1888 | Kentucky |
| Metzger, Sarah | Daughter | 8 | F | 1890 | Kentucky |
| Metzger, Robert | Son | 6 | M | 1892 | Kentucky |
| Metzger, Mary | Daughter | 4 | F | 1894 | Kentucky |
| Metzger, John | Son | 2 | M | 1896 | Kentucky |

+ 64 Lodgers

1900 CENSUS INDEX
D. 100-100-100-100
BUREAU OF THE CENSUS

A-1n

U.S. GOVERNMENT PRINTING OFFICE 11-10000

4324
Metzroth, Joseph
(HEAD OF FAMILY)

VOL. 35
SHEET 5
LINE 10

Mr. Mrs. 1846 57
(COUNTRY) (MONTH) (YEAR) (AGE)

Philadelphia
Louisiana
City

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|----------|-------|------|-----|--------------|
| Metzroth, Joseph | Mr. | July | 1846 | 57 | Philadelphia |
| John | Son | July | 1872 | 27 | Philadelphia |
| Alma | Daughter | July | 1880 | 20 | Philadelphia |
| Elmora | Daughter | July | 1888 | 11 | Philadelphia |
| Leonard | Son | July | 1892 | 9 | Philadelphia |

U.S. GOVERNMENT PRINTING OFFICE
BUREAU OF THE CENSUS

[illegible]

VOLUME 100, NUMBER 1, 1998

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M326

Wetters, Edward

HEAD OF FAMILY

RENTAL

VOL.

E.D.

SHEET

LINE

(COLOR)

MONTH

YEAR

(COUNT)

(CITY)

DATE

DATE

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

1960 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1960-10-1

NAME _____

DATE _____

ADDRESS _____

STATE _____

CITY _____

COUNTY _____

ZIP _____

POST OFFICE _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DE _____
SPECIAL AGENT IN CHARGE

U.S. DEPARTMENT OF JUSTICE

1226

STATE

VOLUME 1

SHE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

ENCLOSURE

REPLY TO THE

REMARKS

M326

(HEAD OF FAMILY)

VOL.

E.D.

SHEET

LINE

COLOR

MONTH

YEAR

AGE

PLACE

CITY

CITY

CITY

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

BIRTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-11091

19326

Mayer, Max
(HEAD OF FAMILY)

STATE

VOL. 60

E. D. 203

SHEET 1

LINE 37

(COLOR)

(RACE)

(YEAR)

(AGE)

Mayer, Max

(MARR)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CENSUS

Mayer, Elizabeth

W

July 1881

15

Cincinnati

John H.

S

June 1881

15

Cincinnati

Walter C.

S

July 1889

15

Cincinnati

Henry J.

S

Aug 1881

15

Cincinnati

Hannah J.

S

Oct 1887

12

Cincinnati

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

12-11571

THE AD. OF FAM. 11

THE AD LP FAMILY

VOL.

SHEET

IDENTIFICATION

E. D.

LINE

COLLEGE

1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 26

(1) $\mathcal{A} \in \mathcal{A}_1$ and $\mathcal{B} \in \mathcal{A}_2$ are \mathcal{A} -independent.

1. A. A.

Fig. 1. α vs. β .

• 122 •

1. *Phragmites* (Common Reed)

OTHER MEMBERS OF FAMILY

NAME _____

RELATION

2001

AGE

BIRTHPLACE

工

A-18

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WASHINGTON, D.C.

VOL. 1
PAGE 1

EMERGENCY WAREHOUSE
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REMARKS

M326

MS26
The [illegible] [illegible]
(IN AD OF PENULT)

References

VOL. 1. 54

E. D.

SHLET

LINE

(C) 1997

1954-55

4.

OTHER MEMBERS OF FAMILY

| NAME | | RELATIONSHIP | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION |
|------|--------|--------------|---------------|-----|------------|-------------|
| ✓ | Emma | Wife | 1870 | 35 | Sweden | High School |
| ✓ | Robert | Son | 1895 | 10 | Sweden | High School |
| ✓ | Anna | Daughter | 1900 | 5 | Sweden | High School |
| ✓ | John | Son | 1905 | 0 | Sweden | High School |
| ✓ | Emma | Daughter | 1910 | 0 | Sweden | High School |

1000 REMOVED INDEX
DEPT. OF THE TREASURY
#1 see #2

1900 RELEASE INDEX
DEC 1964
BUREAU OF THE CENSUS

#1 see #2

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A. 1. 11

9/1/52

10-10-52

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AGGREGATED WID

RELATION TO MARRIAGE

REMARKS

10-10-52

10-10-52

10-10-52

10-10-52

M326

Wm. J. Murphy
1000 1st St
St. Paul, Minn.

STATE

VOL.

SHEET

1977 22

ENUMERATED WITH

RELATIONSHIP ABOVE

REMARKS

DATE OF BIRTH
DATE OF DEATH
DATE OF INTERVIEW

U.S. DEPARTMENT OF JUSTICE

Handwritten notes at top of page, possibly a name and date.

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ENCLOSURE WITH
RELATIONSHIP TO AM...

REMAINS

DATE OF DEATH
PLACE OF BIRTH

STATE
VOL. 6

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17326

Metzger, Mollie

HEAD OF FAMILY

KENTUCKY

VOL. 59

E.D. 71

SHEET 6

LINE 34

W. June 1857

43

(CITY)

(CITY)

(CITY)

M. S. 37

(CITY)

(CITY)

72

OTHER MEMBERS OF FAMILY

INDICATE BY

| NAME | RELATION-
SHIP | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|------|-------|------|-----|------------|
| Metzger, Mollie | W | Oct. | 1851 | 18 | | |
| Walter | S | Dec. | 1884 | 15 | | |
| Lloyd | S | Dec. | 1886 | 13 | | |
| Walter | S | Jan. | 1891 | 9 | | |
| Homer | S | May | 1895 | 5 | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1, see #2.

U.S. GOVERNMENT PRINTING OFFICE

11-11553

Metzger, Mollie

HEAD OF FAMILY CONTINUED

STATE

OTHER MEMBERS OF FAMILY--CONTINUED

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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#2, see #1.

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U.S. GOVERNMENT PRINTING OFFICE: 1964 O-557-115

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ENDING 10000 10000 10000 10000

ENDING 10000 10000 10000 10000

ENDING 10000 10000 10000 10000

ENDING 10000 10000 10000 10000

STATE

VOL

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1926

William Nelson

1926

STATE

VOL.

E. D. 7

SHEET

LINE

1

1924

10

(AGE)

1924

1924

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF CENSUS

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF CENSUS

M326

Hickerson, Mary
(HEAD OF FAMILY)

STATE

VOL. 31

E.D. 31

SHEET. 11

LINE 60

(COLOR)

(MAY 11)

(YEAR)

(AGE)

(PLACE)

(CITIZENSHIP)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITY

Hickerson, Marian

W

MAY

1882

61

Hickerson

CITY

Hickerson, Emma

W

MAY

1881

29

Hickerson

CITY

Johnson, Emma

W

MAY

1881

27

Hickerson

CITY

Maggie

W

MAY

1885

28

Hickerson

CITY

1900 CENSUS - INDIAN
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-33071

M326

Metzger, Phillip

(HEAD OF FAMILY)

VOL. 30

KENTUCKY

E. D.

(COLOR)

MONTH

YEAR

AGE

SHEET

LINE

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

| | | | | | | | |
|----------------|----|------|----|----|----|----|----|
| Metzger, Annie | W. | 1871 | 10 | 10 | 10 | 10 | 10 |
| Metzger, Clara | D. | 1872 | 12 | 12 | 12 | 12 | 12 |
| Metzger, John | D. | 1874 | 8 | 8 | 8 | 8 | 8 |
| Metzger, Annie | D. | 1875 | 6 | 6 | 6 | 6 | 6 |
| Metzger, John | D. | 1876 | 4 | 4 | 4 | 4 | 4 |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
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ENUNCIATED BY

RELATIONSHIP TO

REMARKS

100-100000-100000

11326
 Metzger, Theresa
 (HEAD OF FAMILY)

VOL. 35

E.D.

May 1861 39

SHEET 3

LINE 5

Color: *White* Birth: *May 1861* Age: *39* Sex: *Female*
 Occupation: *Domestic* Marital Status: *Married*
 Place of Birth: *Germany* Date of Arrival: *1861*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | BIRTH |
|------------------------|-------------|-----------|---------------|-----------------|
| <i>Theresa Metzger</i> | <i>Head</i> | <i>39</i> | <i>Female</i> | <i>May 1861</i> |
| | | | | |
| | | | | |
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U.S. DEPT. OF COMMERCE
 BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1171

4326

Metzger Varonez
(HEAD OF FAMILY)

STATE

VOL. 10

E. D. 17

SHEET 10

LINE 24

W

Dec

1839

60

Germany

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Campbell

Newport

(COUNTRY)

Amr

(M. C. D.)

711

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Metzger, Rose | D | 7 | 1881 | 19 | Germany | NA |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-13571

1926
 McEwen, J. S. (HEAD OF FAMILY)

KENTUCKY

VOL. 8 E.D. 1
 SHEET 2 LINE 1

41 156 1959 11 11th St
 (CITY) (MONTH) (YEAR) (AGE) (STREET)
 (COUNTY) (TOWN)
 (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|--------------|----------|-----|------------|
| McEwen, Mary | Wife | 27 | ... |
| McEwen, ... | ... | 7 | ... |
| McEwen, ... | ... | 2 | ... |
| McEwen, ... | ... | 3 | ... |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-10001

2226

21226
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

STATE OF CALIFORNIA
VOL. 10, P. 10
SHEET 1

EMERGENCY

RELATIONSHIP TO ADVERSE

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

U.S. GOVERNMENT PRINTING OFFICE

M326

Muttcherson, William
(HEAD OF FAMILY)

KENTUCKY

VOL. 31

E.D. 31

W

(COLOR)

Renderson

(COUNTY)

1863

(YEAR)

36

(AGE)

SHEET 20

LINE 82

Renderson

Magister Renderson

(CITY)

(IN U.S.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Paul Muttcherson, Addie

W

Mar

1880

30

Kentucky

Turner

S

Nov

1880

10

Kentucky

William

S

Jan

1886

14

Kentucky

Linda A.

D

Sept

1888

11

Kentucky

Laura

D

Nov

1890

9

Kentucky

1900 CENSUS INDEX
BUREAU OF THE CENSUS

* page #2

U.S. GOVERNMENT PRINTING OFFICE

11-112471

Witcher, William
 (HEAD OF FAMILY—CONTINUED)

STATE *Kentucky*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARITAL
STATUS |
|-------------------|-------------------|------------|-------------|----------|-----------------|-------------------|
| | | MONTH | YEAR | | | |
| <i>Marguerite</i> | <i>S</i> | <i>Oct</i> | <i>1884</i> | <i>7</i> | <i>Kentucky</i> | |
| <i>Charles</i> | <i>S</i> | <i>Jan</i> | <i>1886</i> | <i>4</i> | <i>Kentucky</i> | |
| <i>Robert</i> | <i>S</i> | <i>Mar</i> | <i>1888</i> | <i>2</i> | <i>Kentucky</i> | |
| | | | <i>1892</i> | <i>P</i> | <i>Kentucky</i> | |

1900 CENSUS
 DISTRICT # *2* sec # *1*
 BUREAU OF THE CENSUS

M326

Meditzher, Hm A

(HEAD OF FAMILY)

VOL. 59

RECEIVED

E.D. 66

SHEET 2

LINE 2

2
 2
 1873
 27
 1873
 27
 1873
 27

1873

27

1873

SHEET 2

LINE 2

(CITY)

STREET

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Meditzher, Anna
 Susan E

H

Oct

1861

31

Portsmouth

M

May

1865

65

Virginia

1900 CENSUS INQUIRY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-1171

M 330

Modety, Bette

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

B

(YEAR)

June 1850

(COUNTY)

Jefferson

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Modety, Richard | Son | July | 1877 | 25 | Kentucky |
| George | Son | May | 1871 | 22 | Kentucky |
| Emile | Son | Aug | 1876 | 13 | Kentucky |
| Jackson, James | Son | Jan | 1870 | 30 | Kentucky |
| Albert | Son | Mar | 1874 | 6 | Kentucky |

1901 CENSUS INDEX
 DIVISION OF CENSUS OFFICE
 BUREAU OF THE CENSUS

/ see 2

U. S. GOVERNMENT PRINTING OFFICE

17-10071

M. 1357
 Middleton, Mary A. VOL. 41
 (HEAD OF FAMILY)
 11 Jan 1847 53 Kentucky
 (COLOR) (MONTH) (YEAR) (AGE) (STATE)
 Jefferson (CITY)
 Map 1210
 (CITY) (COUNTY) (TOWNSHIP) (RANGE) (SECTION)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | DATE OF BIRTH | AGE | BIRTHPLACE |
|--------------------|--------------|---------------|-----|------------|
| Middleton, Mary A. | Head | Jan 1847 | 53 | Kentucky |
| Gold, Saml J. | Son | Sept 1888 | 12 | Kentucky |
| Gold, William J. | Son | June 1871 | 18 | Kentucky |
| —, Lillian J. | Daughter | Apr 1895 | 5 | Kentucky |
| —, Rufus K. | Son | Oct 1876 | 3 | Kentucky |
| —, — | — | March 1901 | 3 | Kentucky |

1900 / 1910 / 1920
 DISTRICT OF COLUMBIA

1222

01350

Maddot, Merret W.
(HEAD OF FAMILY)

W. 1844
Maddot
(CITY)

VOL. 27
SHEET 1
LINE 1
CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Maddot, Susan | W | May | 1852 | | |
| Maddot, Eddie | S | Feb | 1883 | 17 | |
| Maddot, Henry | S | Mar | 1886 | 17 | |
| Maddot, George | S | Jan | 1888 | 11 | |
| Maddot, Ethel | S | Jan | 1888 | 11 | |

1000 CLASSIC 175 X
DIP. 175 X 175 X
BUREAU OF THE CENSUS

Widgett, R. H.
 (HEAD OF FAMILY)

Nov 1856
 (YEAR)

Laurel
 (CITY)

STATE
 VOL. 23

E. D. 26
 SHEET 5 LINE 13

Kentucky
Mar 1851
 (M. D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BORN | AGE | BIRTHPLACE |
|-----------------------|--------------|------------------|--------------|-----------------|
| <i>Widgett, Emily</i> | <i>W.</i> | <i>May 1860</i> | <i>4 1/2</i> | <i>Kentucky</i> |
| <i>Oscar</i> | <i>S.</i> | <i>Nov 1881</i> | <i>19</i> | <i>Kentucky</i> |
| <i>Elson</i> | <i>S.</i> | <i>Nov 1882</i> | <i>17</i> | <i>Kentucky</i> |
| <i>William</i> | <i>S.</i> | <i>June 1884</i> | <i>15</i> | <i>Kentucky</i> |
| <i>Walter</i> | <i>S.</i> | <i>Apr 1886</i> | <i>14</i> | <i>Kentucky</i> |

#1 see #2

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M335
 Middleton, Susan
(HEAD OF FAMILY)

KENTUCKY

W. 1835 65
(COLOR) (YEAR) (AGE)
 COUNTY

VOL. 75

E.D. 1

SHEET 9

LINE 1

10071

(AGE NEARSHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | KIT. DEN. |
|------------------|-------------------|-----|-----|------------|-----------|
| Middleton, Susan | | | 65 | | |
| Middleton, L. J. | | | 18 | | |
| Middleton, J. H. | | | 18 | | |
| Middleton, J. H. | | | 18 | | |

1900 CENSUS INDEX
 DO NOT WRITE IN THESE SPACES
 BUREAU OF THE CENSUS

M 33

Handwritten text, possibly a title or description.

Handwritten text, possibly a list or notes.

EDMUNDSON, M. H.

RELAND, M. H.

REMARKS

NO. 100

John A. Smith

(NAME)

VOL. 1

1881

John A. Smith

(NAME)

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

John A. Smith

M 335

Mudgett, William H.
(HEAD OF FAMILY)W
(COLOR)1871
(YEAR)22
(AGE)

VOL. 25

SHEET 12

RECORD

E.D.

LINE 12

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

SEX

AGE

BIRTHPLACE

COUNTRY

| | | | | | |
|-------------------|---|------|----|------|--|
| Mudgett, Susie M. | W | 1867 | 33 | Went | |
| Joseph | M | 1880 | 10 | Went | |
| William C. | M | 1892 | 8 | Went | |
| Charley W. | M | 1894 | 5 | Went | |
| | | 1897 | 3 | Went | |

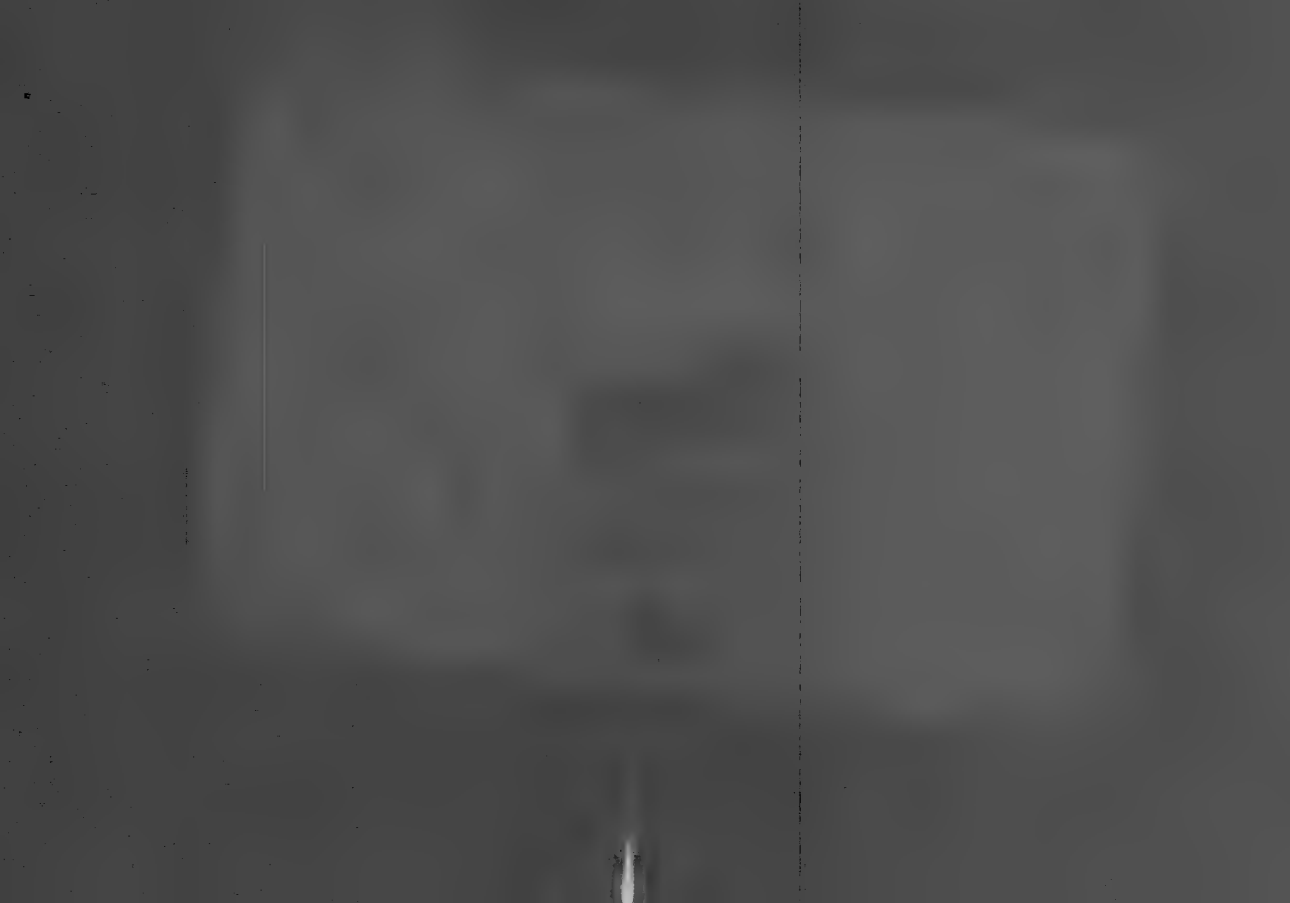
1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ff/sec 2

U.S. GOVERNMENT PRINTING OFFICE

A-14

11 11003



10340
Madell, Albert
 (HEAD OF FAMILY)

VOL. *7* E. D. *12*
 SHEET *15* LINE *50*

111 *1864* *35* *1864*
 (COLOR) (YEAR) (AGE) (CITIZENSHIP)
111 *1864* *35* *1864*
 (COLOR) (YEAR) (AGE) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|------------|-------------|-----------|-------------|------------------|
| <i>Madell, Sarah</i> | <i>W</i> | <i>May</i> | <i>1864</i> | <i>35</i> | <i>1864</i> | <i>1864</i> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1900 CENSUS INDEX *also see*
 DEPT. OF COMMERCE
 (U.S. GOVERNMENT PRINTING OFFICE)
Madell, Albert

A-1a

1340

KENTUCKY

Mathey, Albert
(HEAD OF FAMILY)

VOL. 27

E. D. 113

SHEET 18

LINE 22

(COLOR)

(STATE)

(YEAR)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Mathey, Martha | W | Dec | 1868 | 24 | Indiana |
| Sheller | S | May | 1888 | 17 | Indiana |
| Willie A. | S | Jan | 1890 | 12 | Indiana |
| Ursula | S | Jan | 1891 | 11 | Indiana |
| Mary E. | S | Jan | 1892 | 10 | Indiana |

THIS CENSUS - INDEX
SERIAL CENSUS

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

1911

STATE

Motley, Albert

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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A-11b

1900 CENSUS IS INTERESTING
BUREAU OF THE CENSUS

1/12 2000

U.S. GOVERNMENT PRINTING OFFICE

1000

VOL.

SERIES

TELEPHONE NO.

RELATIONSHIP

REMARKS

DATE

TIME

M340

Medley Robert E.

HEAD OF FAMILY

RENTAL 1

VOL. 72

E. D. 1

SHEET 5

LINE 1

COLOR

RACE

ITEMS

AGE

CITY

STATE

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|----------------|----------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Medley Francis | H | 1 | 1882 | | | |
| Maria | W | 1 | 1882 | | | |
| Emma | D | 1 | 1882 | | | |
| Charles | S | 1 | 1882 | | | |
| Walter E. | S | 1 | 1882 | | | |

 1920 CENSUS
 DISTRICT 1
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

STATE

W. A. R. S.

MEMBERS OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

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A.14b

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JOURNAL OF THE CLINICAL

U. S. GOVERNMENT PRINTING OFFICE

17340

Maltbie, Angelo

(HEAD OF FAMILY)

KENTUCKY

VOL. 49

E. D. 1

SHEET 25

LINE 1

7

(COLOR)

MONTH

YEAR

1884

66

UP AGE

Mason

COUNTY

Mason # 22

Covington

(CITY)

Covington

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------|----------------|------|-----|------------|---------|
| Maltbie, Angelo | H | May | 1818 | 66 | Italy | |
| Mason | S | Nov | 1873 | 11 | Italy | |
| William | S | May | 1873 | 11 | Italy | |
| Agnes | S | Nov | 1873 | 11 | Italy | |
| Richard | S | Aug | 1882 | 17 | Italy | |

1900 CENSUS INDEX
 DIRECTOR OF THE CENSUS
 BUREAU OF THE CENSUS

#1 see #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

10-1

NAME _____

DATE _____

TIME _____

LOCATION _____

WEATHER _____

MOON _____

EN. APPROVED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

EMERGENCY WITH

RELATIONSHIP TO ABOVE

REMARKS

17340
 Hedley, Lebery
 (HEAD OF FAMILY)

RECORD

VOL. 66

E.D. 1

SHEET 17

LINE 36

W. McK 1865-25

(COLOR)

(MONTH)

(YEAR)

Woman

(MONTH)

Morehead

(YEAR)

Magdalena

(M. D. S. I.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | COLORED |
|--------------------|-------------------|----------------|------|-----|------------|---------|
| Hedley, Alice | Wife | 12 | 1873 | 25 | Missouri | |
| Lebery, Annie | Daughter | 1 | 1896 | 2 | Missouri | |
| Hedley, Walter | Son | 1 | 1896 | 3 | Missouri | |
| Hedley, John B. L. | Son | 1 | 1897 | 2 | Missouri | |
| Hedley, Lucy | Daughter | 1 | 1897 | 14 | Missouri | |

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14370
 Medley, Ben
 (HEAD OF FAMILY)

STATE MASSACHUSETTS

VOL 1 E. D. 1

SHEET 1 LINE 1

Born Dec 1878 21 at Worcester
 (CITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CENSUS YEAR)
Massachusetts Worcester Mass.
 (COUNTY) (CITY) (STATE)
 (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|---|-----|---------------|------------------|
| | | MONTH | YEAR | | | | |
| Medley, Alice | Daughter | 1880 | 1 | 1 | 18 | Massachusetts | U.S. |
| Mary A. Medley | Daughter | 1881 | 1 | 1 | 17 | Massachusetts | U.S. |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

1000 CEN. 1880 INDEX
 DEPT. OF THE CENSUS
 BUREAU OF THE CENSUS

A-10

M340

INDEX

Head of Family

VOL

E D

HEAD OF FAMILY:

SHEET

LINE

1. 1. 1.

2000

COUNTY

UNESCO

$$s(\tilde{f}) \in \mathcal{F} \quad \text{if} \quad \exists \tilde{g} \in \mathcal{F} \quad \text{such that} \quad \tilde{f} = \tilde{g} \circ \tilde{\sigma}.$$

OTHER MEMBERS OF FAMILY

A-134

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

M340

Bradale, Benj M.
(HEAD OF FAMILY)

VOL.

2

HOUSEHOLD

E. D.

SHEET

2

LINE

104 1/2 St. Portland
(CITY) (STATE) (COUNTY) (ZIP CODE)

Bradale, Mary
(CITY) (STATE) (COUNTY) (ZIP CODE)

104 1/2 St. Portland
(CITY) (STATE) (COUNTY) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|--------------|-----|---------------|------------------|
| Bradale, Mary | Wife | 1878 | 30 | Portland, Me. | U.S. |
| — Emma | Daughter | 1890 | 3 | Portland, Me. | U.S. |
| — Fred W. Bradale | Son | 1895 | 6 | Portland, Me. | U.S. |

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-12831

M340

KENTUCKY

Wesley, Edward C.
(HEAD OF FAMILY)

VOL. 1 E.D. 1

SHEET 12 LINE 1

4 1872 24 1872
(CITY) (MONTH) (YEAR) (AGE) (CITY)

1872 1872
(CITY) (CITY)

1872 1872
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE |
|---------------|-------------------|-------|------|-----|------------|-----------|
| Wesley, Sarah | Wife | 1872 | 1872 | 24 | Kentucky | |
| William C. | Son | 1872 | 1872 | 2 | Kentucky | |
| Edward C. | Son | 1872 | 1872 | 2 | Kentucky | |

17340

Matley, Bill

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(CENSUS)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------|-------------------|------|------------|------------------|
| Matley, Emma | Wife | 1870 | 30 | native |
| Matley, Mary | D. | 1877 | 25 | native |
| Matley, John | S. | 1882 | 17 | native |
| Matley, John | S. | 1884 | 15 | native |
| Matley, Emma | S. | 1887 | 8 | native |

1900 CENSUS INDEX
 DIVISION OF CENSUS
 WASHINGTON, D. C.

#1 See #2

A-11

U. S. GOVERNMENT PRINTING OFFICE

11-11111

Moley, M.

(HEAD OF FAMILY—CONTINUED)

STATE Indiana

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | DATE OF BIRTH | | AGE | BIRTHPLACE | COLOR |
|-------------------|-------------------|---------------|-------------|----------|----------------|-------|
| | | MONTH | YEAR | | | |
| - <u>Lucretia</u> | <u>2</u> | <u>12</u> | <u>1875</u> | <u>5</u> | <u>Indiana</u> | |
| - <u>Anna</u> | <u>3</u> | <u>11</u> | <u>1877</u> | <u>2</u> | <u>Indiana</u> | |
| - <u>Henry</u> | <u>4</u> | <u>12</u> | <u>1877</u> | <u>2</u> | <u>Indiana</u> | |
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900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#150, #1



U. S. GOVERNMENT PRINTING OFFICE

A-16

11-11671

17340

Henry, John

(HEAD OF FAMILY)

STATE

VOL.

E. D. No.

SHEET

LINE

(COLOR)

(M. BIRTH)

(YEAR)

(AGE)

(PLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

3

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Victoria, Henry

W.

1871 8 15 London

- Marie

D.

1871 11 15 London

- Mary

D.

1874 20 London

1900 CENSUS, UNITED STATES
DEPARTMENT OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11571

M340
Motley, Brutus
THE HEAD OF FAMILY.

W. Aug. 1872 27
(CITY) (YEAR)
Madison
(CITY)

VOL. 53

SHEET 8

E.D. 1

LINE 1

Kentucky
May 1878

OTHER MEMBERS OF FAMILY

| NAME | RELATION | YEAR | AGE | BIRTHPLACE |
|--------------------------|-----------|------------------|-----------|-----------------|
| <u>Motley, Elizabeth</u> | <u>W.</u> | <u>Nov. 1877</u> | <u>22</u> | <u>Kentucky</u> |
| <u>Almuda</u> | <u>M.</u> | <u>Nov. 1829</u> | <u>71</u> | <u>Kentucky</u> |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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NO. *[Faint handwritten number]*

DATE *[Faint handwritten date]*

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ENCLOSURE

RELATIONSHIP TO ABOVE

REMARKS

[Faint handwritten text]

M340

Medley, Charles L.
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

7

(COLOR)

Aug

(MONTH)

1879

(YEAR)

30

(AGE)

Sept 1

(BIRTHDAY)

Carroll

(CITY)

1144 St 2

(STREET)

(CITY)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

C. N.

Medley, Catherine

W.

Aug

1879

20

Medley

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11521

17340

Meadley, Charles

(HEAD OF FAMILY)

NEW YORK

VOL. 27

E. D.

SHEET 17

LINE 1

1870

28

1870

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHDAY)

(BIRTHPLACE)

Greenwich

(COUNTY)

Manhattan

(CITY)

(STATE)

(CITY)

(STATE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|---------------|----------|-------|------|-------|------------|
| | | MONTH | YEAR | | |
| Meadley, Lucy | Wife | May | 1877 | 21 | Manhattan |
| — Aubrey | S. | May | 1897 | 2 | Manhattan |
| — Vergie | D. | May | 1899 | 1 1/2 | Manhattan |
| Piper, Emma | Si | May | 1877 | 27 | Manhattan |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-1001

193-19

W. L. Chase

VOL. 100 E. 100
SHEET 100 LINE 100

[Faint, illegible handwritten notes]

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|----------|------|-------|------|-----|------------|
| William, Thomas | son | 1871 | 12 | 1871 | 12 | 1871 |
| John | son | 1872 | 12 | 1872 | 12 | 1872 |
| Mary | daughter | 1873 | 12 | 1873 | 12 | 1873 |
| Charles | son | 1874 | 12 | 1874 | 12 | 1874 |
| Montgomery | son | 1875 | 12 | 1875 | 12 | 1875 |

1900 CENTRAL INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-15571

STATE

1911
1912
1913
1914
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25

OTHER MEMBERS OF FAMILY - CONTINUED

1900 CENSUS, INDIAN
DEPARTMENT, BUREAU OF THE CENSUS

21. 5. 1972. 1. 10. 1972. 2. 10. 1972. 3. 10. 1972. 4. 10. 1972. 5. 10. 1972. 6. 10. 1972. 7. 10. 1972. 8. 10. 1972. 9. 10. 1972. 10. 10. 1972. 11. 10. 1972. 12. 10. 1972.

11340

William, Chas. L.
HEAD OF FAMILY

VOL. *62*

E.D. *32*

SHEET *11*

LINE *1*

11 *July* *18* *28*
MONTH YEAR DAY

William
NAME

Maywood, Ind.
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION
<small>SHIP</small> | BIRTH | | AGE | BIRTHPLACE |
|--------------------------|---------------------------------|-----------|-----------|-----------|----------------------|
| | | MONTH | YEAR | | |
| <i>William, Chas. E.</i> | <i>H.</i> | <i>11</i> | <i>18</i> | <i>28</i> | <i>Maywood, Ind.</i> |
| <i>John, L. ...</i> | <i>S.</i> | <i>11</i> | <i>18</i> | <i>28</i> | <i>Maywood, Ind.</i> |
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M340

Medley, Chas. W.
(HEAD OF FAMILY)

KENNEDY

VOL.

21

F.D.

SHEET

22

LINE

21

11-11-1837

63

Kentucky

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

BIRTHPLACE

Shirley

COUNTY

Mag. 1837

BIRTHPLACE

(CITY)

(STATE)

(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | Month | Year | AGE | BIRTHPLACE | BIRTH
PLACE |
|-----------------|-------------------|-------|------|-----|------------|----------------|
| Medley, Mary C. | W. | Oct. | 1852 | 67 | Shirley | Shirley |
| Lee C. | S. | July | 1873 | 26 | Shirley | Shirley |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE

11-11511

11343

KENTUCKY

John H. H. H. H. H.
(HEAD OF FAMILY)

VOL. _____ E. D. _____

SHEET 2 LINE _____

(COLOR) _____ (MONTH) _____ (YEAR) _____ (AGE) _____

(COUNTY) _____ (M. C. D.) _____

(CITY) _____ (TOWNSHIP) _____ (INDIAN RES.) _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | KENTUCKY
BORN |
|----------------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| <i>John H. H. H. H. H.</i> | | | | | | |
| <i>John H. H. H. H. H.</i> | | | | | | |
| | | | | | | |
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1900 CENSUS, KENTUCKY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-71571

M340

NEW YORK

Madley, Charles
(HEAD OF FAMILY)

VOL. 2

E.D. 1

SHEET 2

LINE 1

St. Louis, Mo. 30 June 1900 (CITIZENSHIP)
St. Louis (COUNTY)
St. Louis (CITY) (STREET)
St. Louis (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-----------------|----------|-------|------|-----|----------------|
| | | MONTH | YEAR | | |
| Madley, Mattie | Daughter | 1 | 1892 | 8 | St. Louis, Mo. |
| Madley, Lora E. | Daughter | 1 | 1894 | 6 | St. Louis, Mo. |
| Madley, Charles | Son | 1 | 1896 | 4 | St. Louis, Mo. |
| Madley, William | Son | 1 | 1898 | 2 | St. Louis, Mo. |

A-1a

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11571

M340

Wetley, Mary W.
(HEAD OF FAMILY)

KENTUCKY

VOL. 72

E. D. 2

SHEET 1

LINE 27

211 2nd 1882
Wetley
(CITY) (STATE) (YEAR) (CITY) (STATE)

The following are the names of the persons who are members of the family of the head of the family at the time of the enumeration.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|-----------------|----------|-----|-----|------------|
| Wetley, John A. | H | M | 33 | Ind. Tenn. |
| Wetley, Mary W. | W | F | 17 | Ind. Tenn. |
| Wetley, John W. | S | M | 12 | Ind. Tenn. |
| Wetley, Martha | D | F | 8 | Ind. Tenn. |
| Wetley, Alice | D | F | 6 | Ind. Tenn. |

1000 CENSUS
DATA
BUREAU

#1 sheet #2

A-1a

STATE

Walter D. W.

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]RELATION-
SHIP

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

AGE

BIRTHPLACE

.....

1000 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

HP One #1

A-11b

THE UNIVERSITY OF CHICAGO PRESS

M340

Mitchell, David G.
(HEAD OF FAMILY)

KENTON, KY

VOL. 69

F.D. 117

SHEET 9

LINE 97

W. Dec 1844 56 Canada

(COLOR)

(MIDDLE)

(LAST)

Taylor

Mag. Dist. 3 Campbell

GEO.

STREET

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITY

| | | | | | | |
|--------------------|----|-----|------|----|----------|----|
| Mitchell, Eliza C. | W. | Mar | 1858 | 42 | Canada | W. |
| — Maggie C. | D. | Apr | 1883 | 17 | Kentucky | — |
| — Ellen | D. | May | 1885 | 15 | Kentucky | — |
| Mitchell, James C. | S. | Feb | 1888 | 12 | Kentucky | — |
| — Annie G. | D. | Apr | 1891 | 4 | Kentucky | — |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 See #2

See also Mitchell, C. and J.

U.S. GOVERNMENT PRINTING OFFICE

Mitchell, David G.

(HEAD OF FAMILY—CONTINUED)

STATE

Kentucky

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mitchell, David W. | S. | Nov | 1893 | 7 | Kentucky | |
| Woodruff, E. | S. | Oct | 1896 | 3 | Kentucky | |
| Ellis, D. | D. | May | 1900 | 0 | Kentucky | |
| Newcomb, George R. | Bro | July | 1879 | 21 | Kentucky | |
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1900 CENSUS—INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 Sec #1

See also Mitchell, David G.

U. S. GOVERNMENT PRINTING OFFICE

11-12851

1917
March 10
D
100

1917
March 10
100

ENTIRELY WITH

RELATIONS TO

REMARKS

REMARKS

19340

Mottley, Noah

(HEAD OF FAMILY)

STATE

VOL.

26

E. D.

SHEET

11

LINE

81

B. Nov

1864

35

Kentucky

(COLOR)

(MONTH)

(YEAR)

(BIRTHPLACE)

(CENSUS NO.)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE | CENSUS
NO. |
|----------------|-------------------|-----------|-----|------------|---------------|
| Mottley, Haret | W. | June 1863 | 22 | Kentucky | |
| - v. Wymen | D. | Dec 1862 | 17 | Kentucky | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1 a

11-11571

14348

Medley, Douglas C.
(HEAD OF FAMILY)

KENTUCKY

VOL. 3

E. D. 21

SHEET 4

LINE 1

May 1871 29
(BIRTH) (YEAR) (AGE)

Barren
(COUNTY)

Mayfield
(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|--------------------|-------------------|--------------|-----|-------------|
| Medley, Douglas C. | H | Feb 1871 | 20 | Barren, Ky. |
| Medley, William T. | S | June 1875 | 9 | Barren, Ky. |
| Medley, Mary | W | Aug 1880 | 2 | Barren, Ky. |

1900 CENSUS INDEX
IDENTIFICATION NUMBER
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

14-11571

1/10/19

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 10th inst.

in relation to the above matter.

I am sorry that I cannot give you a more definite answer at this time.

However, I am sure that you will understand the necessity for this delay.

Very truly yours,

Yours faithfully,

Yours sincerely,

Yours respectfully,

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

Yours

17340

KCN-1001-Y

Meadly, E. E.
HEAD OF FAMILY

VOL. 5 E. D. 7

SHEET 25 LINE 6

W. July 1836 64 Aug
(COLOR) (MONTH) (YEAR) (AGE) (MONTHS) (DAYS)
Battleburg Mag. Sect. 1 Callensburg
(CITY) (STATE) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-114

[illegible]

REFERENCES

VOL. ... 53 ... E. D. ...

SHEET 1 LINE 1

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | | | | |
|-------------------------|--------------|---------------|-----|------------|-------------|---------|
| NAME | RELATIONSHIP | DATE OF BIRTH | AGE | BIRTHPLACE | EDUCATION | REMARKS |
| Mrs. M. M. M. | Wife | 1875 | 25 | W. Va. | High School | |
| John M. | Son | 1895 | 15 | W. Va. | High School | |
| John M. | Son | 1905 | 5 | W. Va. | High School | |
| John M. | Son | 1915 | 5 | W. Va. | High School | |
| John M. | Son | 1925 | 5 | W. Va. | High School | |

1941 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

05204-10

VOLUME 1

Elmendorf, Alaska

Figure 1

M340

KENTUCKY

Walley, Eddy

VOL.

1

F.D.

0

SHEET

2

LINE

1

Dec 1843

54 Kentucky

KENTUCKY

(TOWNSHIP)

(YEAR)

(AGE)

(MARRIAGE)

(DECEASED)

Walley

(COUNTY)

Walley, Eddy

(IN C.O.)

(CITY)

(TOWNSHIP)

(DECEASED)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|--------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Walley, Eddy | Head | Dec | 1843 | 54 | Kentucky |
| Walley, Eddy | Head | Dec | 1843 | 54 | Kentucky |
| Walley, Eddy | Head | Dec | 1843 | 54 | Kentucky |
| Walley, Eddy | Head | Dec | 1843 | 54 | Kentucky |
| Walley, Eddy | Head | Dec | 1843 | 54 | Kentucky |

1900 CENSUS INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1001

STATE

Mollen, Eddy

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A.1.1b

#2 rec #1

U.S. GOVERNMENT PRINTING OFFICE: 1975-2-250-101

END MESSAGE WITH

RELATIONSHIP TO LEAVE

REMARKS

KENTON, KY

VOL.

F. D.

SHEET

LINE

COLOR

doi:10.1017/S002229240000191

472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

1. COUNTY

(CITY)

2. 2. 2. 2. 2.

1990-1991

OTHER MEMBERS OF FAMILY

[illegible]

А-! и

003 DUTCHMAN'S PRINTING OFFICE

1340
Mathley, El.

(HEAD OF FAMILY)

VOL. 2

RECORD

E. D.

74

(COLOR)

Oct 1841

(MONTH)

(YEAR)

58 Kentucky

SHEET 12

LINE

19

Union

(CITY)

1107 7. West 51

(STREET)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

THOUSAND

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| Mathley, Alice B. | W | Oct | 1850 | 49 | Kentucky | |
| James T. | S | Aug | 1880 | 19 | Kentucky | |
| Evelyn | S | Jan | 1914 | 15 | Kentucky | |
| Charles R. | S | Dec | 1887 | 13 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Asht

11-12571

1. NAME _____
2. ADDRESS _____
3. CITY _____

4. STATE _____
5. ZIP _____
6. PHONE _____

7. RELATIONSHIP _____
8. REMARKS _____

9. DATE _____
10. SIGNATURE _____

M340

Michaela Elizabeth
(HEAD OF FAMILY)

VOL. 38
 SHEET 3
 RE. 1000
 E.D. 1
 LINE 10

711 June 1859 40
(COUNTRY) (MONTH) (YEAR) (AGE)

James
Edna
(COUNTRY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | MONTH | YEAR | AGE | BIRTHPLACE | CITY |
|--------------------|-----------------|-------------|-------------|-----------|--------------|------|
| <i>Michaela</i> | <i>Wife</i> | <i>Aug</i> | <i>1852</i> | <i>47</i> | <i>Italy</i> | |
| <i>River, Edna</i> | <i>Daughter</i> | <i>July</i> | <i>1863</i> | <i>36</i> | <i>Italy</i> | |
| | | | | | | |
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1900 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. FAX

8. E-MAIL

9. COMMENTS

10. SIGNATURE

11. DATE

12. NAME

13. ADDRESS

14. CITY

15. STATE

16. ZIP

17. PHONE

18. FAX

19. E-MAIL

20. COMMENTS

21. SIGNATURE

22. DATE

M340

KENTUCKY

1. [illegible]
(HEAD OF FAMILY)

VOL.

F. D.

SHEET

LINE

[illegible] [illegible] [illegible] [illegible] [illegible]
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

[illegible] [illegible]
(COUNTY) (IN C. D.)

[illegible] [illegible] [illegible]
(CITY) (STATE) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| | | MONTH | YEAR | | | |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |

1940 CENSUS, FAMILY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11171

17000
Mittel C. Morrison
 (HEAD OF FAMILY)

KENTUCKY

VOL. *24*

E. D. *1880*

SHEET *1*

LINE *1*

Mar. 1884
 (COLOR) (MONTH) (YEAR) (AGE) (SEX) (MARRIAGE)

Mar. 1884
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|------------|-------------|----------|-----------------|------------------|
| | | MONTH | YEAR | | | |
| <i>William Thompson</i> | <i>son</i> | <i>Mar</i> | <i>1884</i> | <i>1</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>William Thompson</i> | <i>son</i> | <i>Mar</i> | <i>1884</i> | <i>1</i> | <i>Kentucky</i> | <i>U.S.</i> |
| <i>William Thompson</i> | <i>son</i> | <i>Mar</i> | <i>1884</i> | <i>1</i> | <i>Kentucky</i> | <i>U.S.</i> |
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1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-12251

W. J. ...
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ENCLOSURE ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

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NAME

AGE

DATE

TIME

PLACE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

11

12

14340

Mottley, Emma

RENTAL

VOL. 72

E.D. 1

SHEET 18

LINE 11

20 Feb 1838

Ward
Covington, GreenMottley, Emma
Covington, Green

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mottley, Anna B. | W | Oct | 1843 | 5 | England |
| — " — | D | Nov | 1843 | 16 | England |
| — " — | S | Dec | 1847 | 22 | England |
| — " — | S | Nov | 1848 | 23 | England |
| — " — | S | Oct | 1853 | 27 | England |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 Sheet #2

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-1151

Mattley, Erasmus
(HEAD OF FAMILY—CONTINUED)

STATE Kentucky

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CIVILIAN
STATUS |
|----------------|--------------|-------|------|-----|------------|--------------------|
| | | MONTH | YEAR | | | |
| —Edna L. | D.L. | May | 1879 | 21 | Ohio | |
| Hawkins, Gene | M.L. | Oct | 1874 | 75 | Indiana | |
| Grady, Mary | dc | Nov | 1870 | 30 | Indiana | |
| Thompson, Cora | dc | Nov | 1870 | 30 | Indiana | |
| Casper, Mary | dc | Nov | 1870 | 15 | Indiana | |
| | | | | | | |
| | | | | | | |
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CELLULOSE

Remarks

1942

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2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

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[Faint handwritten text]

1940
Medley, Eugene
(HEAD OF FAMILY)

10-10-10

VOL. 26

E.D. 25

SHEET 1

LINE 36

W

Nov

1874

25

(MARRIAGE)

(MONTH)

(YEAR)

(AGE)

Medley

(CITY)

Medley
May 1st 1940
(M.C.D.)

(STATE)

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------|----------|-------|------|-----|------------|-----------|
| Medley, Linda | W. | Jan. | 1879 | 21 | Arkansas | |
| — Hazel | D. | Nov. | 1899 | 72 | Arkansas | |
| — Herbert | M. | Nov. | 1847 | 52 | Arkansas | |
| — Mabel M. | Si. | Apr. | 1879 | 21 | Arkansas | |
| — Anna J. | Si. | Apr. | 1881 | 19 | Arkansas | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 in #2

U.S. GOVERNMENT PRINTING OFFICE

11-11571

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

F



Seal of the United States
Department of the Interior
Bureau of Land Management
Washington, D.C.

THE SECRETARY OF THE INTERIOR
WASHINGTON, D.C.

Printed in U.S.A.

ENDORSEMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

OF

BRANCH OFFICE

M340

Spedley, Francis
HEAD OF FAMILY

VOL. *11* E.D. *1*

SHEET *1* LINE *2*

Spedley, Francis *1860* *10* *Massachusetts*

Spedley *Massachusetts*

Spedley *Massachusetts*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE | DEATH |
|-------------------------|----------|-------------|-----------|----------------------|-------|
| <i>Spedley, Francis</i> | <i>H</i> | <i>1860</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>Christina</i> | <i>W</i> | <i>1860</i> | <i>16</i> | <i>Massachusetts</i> | |
| <i>James B.</i> | <i>S</i> | <i>1860</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>Anna J.</i> | <i>D</i> | <i>1860</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>Robert</i> | <i>S</i> | <i>1872</i> | <i>2</i> | <i>Massachusetts</i> | |

1000 - INSURANCE - *1 A-1R*
 DEPT. OF THE TREASURY *#1, Sec #2*
 U.S. GOVERNMENT PRINTING OFFICE 14-55571

STATE California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONSIDERED

#2 See #1

A.1 b

[illegible]

FOUNDED 1889

RE ACTION TO CRIME

 $R^2 = 0.9997$

M340

Wotley, G. H. Sr.

IDENTIFICATION

VOL. 1 E.D. 6

SHEET 1 LINE 2

21-26 2-8 52 4-1

COUNT MONTHS YEARS MONTHS YEARS MONTHS YEARS MONTHS YEARS

COUNT MONTHS YEARS MONTHS YEARS MONTHS YEARS MONTHS YEARS

COUNT

COUNT

COUNT

COUNT

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNT |
|-------------------|-------------------|-------|------|-----|------------|-------|
| | | MONTH | YEAR | | | |
| Wotley, G. H. Jr. | Son | 10 | 1906 | 4 | Ill. | 1 |
| Wotley, Willie | Daughter | 10 | 1906 | 4 | Ill. | 1 |
| | | | | | | |
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1900-1910 INDEX
D. H. R. BUREAU OF THE Census

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-10071

M340

Melley, Caret

HEAD OF FAMILY

KENTUCKY

VOL. 28

E. D. 5

SHEET 24

LINE 32

TOWNSHIP

MONTH

YEAR

AGE

BIRTH

CENSUS

CITY

COUNTY

TOWNSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|----------|-------|------|-----|------------|
| William, husband | W. | Nov. | 1853 | 47 | Kentucky |
| Archer | S. | Apr. | 1872 | 23 | Kentucky |
| Elizabeth | D. | Apr. | 1852 | 20 | Kentucky |
| Christian | S. | June | 1871 | 18 | Kentucky |
| Virginia | D. | June | 1877 | 12 | Kentucky |

1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

#12122

U. S. GOVERNMENT PRINTING OFFICE 11-11111

Medley, Gertrude
(HEAD OF FAMILY—Continued)

CHIEF OF FAMILY—CONTINUED

STATE

OTHER MEMBERS OF FAMILY—CONTINUED

| CONTINUED | | | | | |
|--------------|-------------------|----------------|------|-----|------------|
| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
| Nora E. | D. | Sept | 1872 | 24 | W. Mass. |
| Frederick D. | | Jan | 1874 | 22 | W. Mass. |
| Joseph M. | S. | April | 1873 | 23 | W. Mass. |

1. *Handwritten text, mostly illegible.*

VOL. 1

2. *Handwritten text, mostly illegible.*

ENCLOSURE *Handwritten text, mostly illegible.*

RELATIONSHIP TO *Handwritten text, mostly illegible.*

REMARKS *Handwritten text, mostly illegible.*

Handwritten text, mostly illegible.

11340

McAlister George
 HEAD OF FAMILY

(COLOR) *White* (MONTH) *Jan* (YEAR) *1919*
 (CITY) *San Francisco* (STATE) *Calif*
 (CITY) *San Francisco* (STATE) *Calif*

VOL. *1* E.D. *1*
 SHEET *1* LINE *1*
 (IN C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|-----------------|-----------------|----------|--------------|-------------|
| <i>McAlister George</i> | <i>Head</i> | <i>Jan 1919</i> | <i>1</i> | <i>Calif</i> | <i>U.S.</i> |
| <i>McAlister Robert</i> | <i>Son</i> | <i>Jan 1919</i> | <i>1</i> | <i>Calif</i> | <i>U.S.</i> |
| <i>McAlister Mary</i> | <i>Daughter</i> | <i>Jan 1919</i> | <i>1</i> | <i>Calif</i> | <i>U.S.</i> |
| <i>McAlister Edward</i> | <i>Son</i> | <i>Jan 1919</i> | <i>1</i> | <i>Calif</i> | <i>U.S.</i> |
| <i>McAlister Grace</i> | <i>Daughter</i> | <i>Jan 1919</i> | <i>1</i> | <i>Calif</i> | <i>U.S.</i> |

1919 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—Continued

[illegible]

DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

Elect

6. 紐約及新澤西州 PA-001 號 公證處

1940

Mantlow, George

(HEAD OF FAMILY)

KENTUCKY

VOL. 50

ED. 15

SHEET 6

LINE 11

GR.

(COLOR)

1943

(YEAR)

3rd Kentucky

Mantlow, George

(CORRECTION)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|----------------|-------------------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| Mantlow, Annie | W. | Jan | 1895 | 45 | Kentucky | |
| Lorris, Virgil | W. | Aug | 1898 | 42 | Kentucky | |
| | | | | | | |
| | | | | | | |
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1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

16-11571

19340
Medley, George C.
HEAD OF FAMILY

W May 1900
(COUNTRY)
Washington
Springfield
(CITY)

VOL. 73

SHEET 5

RECORD

E. D. 100

LINE 50

Particulars
Married
(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
| <u>Medley, Isabella</u> | <u>W</u> | <u>June</u> | <u>1854</u> | <u>45</u> | <u>Germany</u> | |
| <u>Thomas R.</u> | <u>S</u> | <u>Aug</u> | <u>1870</u> | <u>23</u> | <u>Germany</u> | |
| <u>Margaret E.</u> | <u>D</u> | <u>Jan</u> | <u>1878</u> | <u>22</u> | <u>Germany</u> | |
| <u>Henry C.</u> | <u>S</u> | <u>Nov</u> | <u>1881</u> | <u>15</u> | <u>Germany</u> | |
| <u>Ben F.</u> | <u>S</u> | <u>June</u> | <u>1883</u> | <u>14</u> | <u>Germany</u> | |
| <u>#1 ditto #2</u> | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Medley, George E.

STATE West Virginia

MEMBER OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. INDEX |
|------------|-------------------|-------|------|-----|---------------|----------|
| | | MONTH | YEAR | | | |
| William | S | July | 1885 | 14 | West Virginia | |
| Louise M. | D | May | 1887 | 13 | West Virginia | |
| Joseph P. | S | Aug | 1888 | 11 | West Virginia | |
| Isabella | D | Dec | 1889 | 10 | West Virginia | |
| George E. | S | Feb | 1892 | 8 | West Virginia | |
| Francis J. | S | Nov | 1893 | 6 | West Virginia | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

244 #1

U. S. GOVERNMENT PRINTING OFFICE

A-1b

11-11111

1934

W. C. E. B.
 (HEAD OF FAMILY)

KENTUCKY

VOL. *1*

E.D. *1*

SHEET *2*

LINE *1*

(COUNTY) *Jefferson* (CITY) *Louisville*
 (STATE) *Kentucky* (M.C.D.) *1*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | DATE OF
BIRTH |
|--------------------|-------------------|----------|-----------|-----------------|------------------|
| <i>W. C. E. B.</i> | <i>Head</i> | <i>M</i> | <i>34</i> | <i>Kentucky</i> | <i>1900</i> |
| <i>W. C. E. B.</i> | <i>Wife</i> | <i>F</i> | <i>32</i> | <i>Kentucky</i> | <i>1902</i> |
| <i>W. C. E. B.</i> | <i>Son</i> | <i>M</i> | <i>10</i> | <i>Kentucky</i> | <i>1924</i> |
| <i>W. C. E. B.</i> | <i>Daughter</i> | <i>F</i> | <i>8</i> | <i>Kentucky</i> | <i>1926</i> |
| <i>W. C. E. B.</i> | <i>Son</i> | <i>M</i> | <i>6</i> | <i>Kentucky</i> | <i>1928</i> |
| <i>W. C. E. B.</i> | <i>Daughter</i> | <i>F</i> | <i>4</i> | <i>Kentucky</i> | <i>1930</i> |

1900-1930 INDEX
 BUREAU OF THE CENSUS

ENHANCED COPY

RELATIONSHIP TO DECEASED

REMARKS

DATE

11340
 Hedley, Grand
 (HEAD OF FAMILY)

STATE MASSACHUSETTS

VOL. 7 E.D. 7

SHEET 9 LINE 61

20 Apr 1860
 (MONTH) (YEAR)
Waltham
 (COUNTY)

40 Henducton
 (AGE) (BIRTHPLACE)
Wag. Dist. 5 Springfield

(CITY)

(TOWNSHIP)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|----------------------|-------------------|-------------|-------------|-----------|------------------|
| | | MONTH | YEAR | | |
| <u>Hedley, Mahie</u> | <u>W</u> | <u>May</u> | <u>1886</u> | <u>40</u> | <u>Henducton</u> |
| <u>Walter</u> | <u>S</u> | <u>Jan</u> | <u>1883</u> | <u>12</u> | <u>Henducton</u> |
| <u>Pearl</u> | <u>D</u> | <u>Sept</u> | <u>1885</u> | <u>14</u> | <u>Henducton</u> |
| <u>Willie</u> | <u>S</u> | <u>Oct</u> | <u>1887</u> | <u>12</u> | <u>Henducton</u> |
| <u>Robert</u> | <u>S</u> | <u>Mar</u> | <u>1890</u> | <u>10</u> | <u>Henducton</u> |

100-1000 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1 See 2

U.S. GOVERNMENT PRINTING OFFICE

2-A-10

11-11571

19340

William J. Smith
 (HEAD OF FAMILY)

KENNETH

VOL.

E. D.

SHEET

LINE

(COUNT)

(MONTH)

(YEAR)

(AGE)

(COUNT)

(CITY)

(BIRTH)

(M. C. D.)

(COUNT)

OTHER MEMBERS OF FAMILY

(COUNT)

NAME

RELATION

DATE

AGE

BIRTHPLACE

BIRTH

William J. Smith
John J. Smith
Elizabeth J. Smith
George J. Smith
Charles J. Smith

William J. Smith
John J. Smith
Elizabeth J. Smith
George J. Smith
Charles J. Smith

1000 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1934-1071

ENLIGHTENMENT

RELATIONSHIP TO ABOVE

REMARKS

DATE
INITIALS
SIGNATURE

John Doe

(PRINT NAME)

John Doe

(PRINT NAME)

John Doe

(PRINT NAME)

John Doe

(PRINT NAME)

EMPLOYED WITH *John Doe*

(PRINT NAME)

RELATIONSHIP TO ABOVE *John Doe*

(PRINT NAME)

REMARKS *John Doe*

(PRINT NAME)

D.P. *John Doe*

(PRINT NAME)

100

100

100

VOL.

100

100

100

100

100

100

100

100

100

100

EMERGENCY WITH

RELATIONSHIP TO ABOVE

REMARKS

100

100

John Doe

1900 *1901* *1902*

STATE

VOL.

ENTERED WITH

RELATION TO ABOVE

REMARKS

M340

William J. Peterson
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|-------------------|----------|-------------|-----------|---------------|------------------|
| | | MONTH | YEAR | | | |
| <u>William J. Peterson</u> | <u>H</u> | <u>1</u> | <u>1895</u> | <u>25</u> | <u>Sweden</u> | <u>Swedish</u> |
| <u>John Peterson</u> | <u>S</u> | <u>1</u> | <u>1900</u> | <u>5</u> | <u>Sweden</u> | <u>Swedish</u> |
| <u>Anna Peterson</u> | <u>W</u> | <u>1</u> | <u>1902</u> | <u>3</u> | <u>Sweden</u> | <u>Swedish</u> |
| <u>Carl Peterson</u> | <u>S</u> | <u>1</u> | <u>1905</u> | <u>0</u> | <u>Sweden</u> | <u>Swedish</u> |
| <u>William J. Peterson</u> | <u>H</u> | <u>1</u> | <u>1908</u> | <u>0</u> | <u>Sweden</u> | <u>Swedish</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT

OFFICE

11-11571

Frederick J. Anderson
 HEAD OF FAMILY—CONTINUED

STATE Minnesota

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------------|-------------------|------------|-------------|-----------|------------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Frederick J. Anderson</u> | <u>Head</u> | <u>Oct</u> | <u>1873</u> | <u>36</u> | <u>Minnesota</u> | <u>U.S.</u> |
| <u>Anna M. Anderson</u> | <u>Wife</u> | <u>Dec</u> | <u>1875</u> | <u>34</u> | <u>Minnesota</u> | <u>U.S.</u> |
| <u>Robert E. Anderson</u> | <u>Son</u> | <u>Mar</u> | <u>1907</u> | <u>12</u> | <u>Minnesota</u> | <u>U.S.</u> |
| <u>Charles E. Anderson</u> | <u>Son</u> | <u>Jan</u> | <u>1912</u> | <u>7</u> | <u>Minnesota</u> | <u>U.S.</u> |
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1900 CENSUS INDEX
 DATA FOR 1900 CENSUS
 BUREAU OF CENSUS

22221

11340
Mutti Henry
 (HEAD OF FAMILY)

STATE
 VOL. 36 E.D. 53
 SHEET 4 LINE 58

N. Ann 1841
 (COLOR) (MONTH) (YEAR)
Jefferson
Louisville
 (CITY)

Germany
May 1st 68
Second
 (CITY) (DATE) (CITY)

72
538
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------------|-------------|-------------|-----------|-----------------|---------------|
| <u>Mutti, Dora</u> | <u>N</u> | <u>May</u> | <u>1840</u> | <u>60</u> | <u>Germany</u> | <u> </u> |
| <u>Carman, Lena</u> | <u>D</u> | <u>July</u> | <u>1870</u> | <u>24</u> | <u>Kentucky</u> | <u> </u> |
| <u>George</u> | <u>S</u> | <u>Oct</u> | <u>1890</u> | <u>9</u> | <u>Kentucky</u> | <u> </u> |
| | | | | | | |
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| | | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1340

Molley + Henry

KENTUCKY

VOL 26 E.D. 36

SHEET 12 LINE 12

B. C. Dec

1863

Green

No. 123 S. Graham

CITY

STREET

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION
SHIP

MARRIED

AGE

BIRTHPLACE

KANSAS

Molley, Henry

H

V

1828

42

Kentucky

Maudy J

D

1845

18

Kentucky

Ada

D

1846

15

Kentucky

Frank

S

1847

13

Kentucky

Harden

S

1848

12

Kentucky

May

1849

9

Kentucky

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-17

U.S. GOVERNMENT PRINTING OFFICE

13-1121

1340
Matley, Henry
(HEAD OF FAMILY)

Bar May 1867 33
(CITY) (STATE) (YEAR) (AGE)

KENT
 VOL. 26 E.D. 3
 SHEET 3 LINE 18
(IN C. C.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MALE | FEMALE | AGE | BIRTHPLACE |
|---------------------|-------------------|-------------|--------|-----------------------|------------|
| <u>Matley, John</u> | <u>W</u> | <u>NR</u> | | <u>1849</u> <u>31</u> | <u>Bar</u> |
| <u>John</u> | <u>LD</u> | <u>See</u> | | <u>1850</u> <u>9</u> | <u>Bar</u> |
| <u>Blance</u> | <u>LD</u> | <u>See</u> | | <u>1842</u> <u>8</u> | <u>Bar</u> |
| <u>John</u> | <u>LD</u> | <u>See</u> | | <u>1856</u> <u>3</u> | <u>Bar</u> |
| <u>Adon. Arthur</u> | <u>SL</u> | <u>July</u> | | <u>1876</u> <u>23</u> | <u>Bar</u> |

THIS OFFICE HAS
 BEEN REORGANIZED
 BUREAU OF THE CENSUS

1900

Mottlow Henry
HEAD OF FAMILY

VOL. *18* E.D. *1*

SHEET *14* LINE *1*

3 *Nov* *1869* *31* *Ind*
(CITY) (MONTH) (YEAR) (AGE) (STATE)

2 *Wm*
(CITY) (STATE)

1009 *2nd*
(CITY) (STREET)

Ind
(COUNTY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | COLORED |
|-----------------------|-------------------|-----------------|-----------|------------|---------|
| <i>Mottlow Minnie</i> | <i>W</i> | <i>Feb 1873</i> | <i>27</i> | <i>Ind</i> | |
| <i>Mottlow Minnie</i> | <i>W</i> | <i>May 1872</i> | <i>28</i> | <i>Ind</i> | |
| | | | | | |
| | | | | | |
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| | | | | | |

RECEIVED 1970

REMARKS

M340

Motley, Henry Z.

RECORD

VOL. 72

E.D. 101

SHEET 12

LINE 24

W. C. 144 50

Marion

Marion, Henry Z.

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-------------|-----------|----------------|------------------|
| <i>Motley, Henry</i> | <i>H</i> | <i>1874</i> | <i>14</i> | <i>England</i> | <i>1</i> |
| <i>Motley, Marion</i> | <i>W</i> | <i>1873</i> | <i>16</i> | <i>England</i> | <i>1</i> |
| <i>Motley, Alice</i> | <i>D</i> | <i>1876</i> | <i>13</i> | <i>England</i> | <i>1</i> |
| <i>Motley, Alice</i> | <i>D</i> | <i>1877</i> | <i>9</i> | <i>England</i> | <i>1</i> |
| <i>Motley, Alice</i> | <i>D</i> | <i>1878</i> | <i>1</i> | <i>England</i> | <i>1</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11071

193-0
 Motley, Henry J.
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 1 F. D. 1

SHEET 8 LINE 77

W April 1844 56 22 1844
(COLOR) (M. BIRTH) (YEAR) (AGE) (M. D. BIRTH)

W Madison Madison
(COUNTY) (CITY) (COUNTY) (CITY)

W Madison Madison
(CITY) (CITY) (COUNTY NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS
NO. |
|-------------------|-------------------|-------|------|-----|------------|---------------|
| | | MONTH | YEAR | | | |
| Motley, Larena W. | Wife | 10 | 1844 | 56 | 22 | 1844 |
| Barber, Henry W. | Son | 10 | 1844 | 56 | 22 | 1844 |
| | | | | | | |
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ENTERED TO ADVERT

References

Figure 1

Stylidium

RECEIVED

1340

FRONT

John Brown
(HEAD OF FAMILY)

VOL. *17* E.D. *1*

SHEET *1* LINE

1880 *1882* *1884* *1886* *1888*
(YEAR) (YEAR) (YEAR) (YEAR) (YEAR)

1890 *1892* *1894* *1896* *1898*
(YEAR) (YEAR) (YEAR) (YEAR) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----------|-------------|
| <i>John Brown</i> | <i>Head</i> | <i>35</i> | <i>Mass</i> |
| <i>Mary Brown</i> | <i>Wife</i> | <i>30</i> | <i>Mass</i> |
| <i>Anna Brown</i> | <i>Daughter</i> | <i>10</i> | <i>Mass</i> |
| <i>Henry Brown</i> | <i>Son</i> | <i>8</i> | <i>Mass</i> |
| <i>William Brown</i> | <i>Son</i> | <i>5</i> | <i>Mass</i> |

A-1a

1900 U.S. INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11671

1 included from list

11200
 Mathely, Isabel
 (HEAD OF FAMILY)

W. D. C. 1830 29
 (COLOR) (YEAR) (AGE)
 Montgomery
 (CITY)

STATE W. VA.
 VOL. 5-8 E.D. 28
 SHEET 14 LINE 26

Mar. 24
 (CITY) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|------------|
| Mathely, Benjamin | S | July 1889 | 10 | Pa. |
| Charles | S | Dec 1892 | 7 | Pa. |
| Wm. | S | Aug 1896 | 3 | Pa. |
| Stanley | S | Nov 1899 | 12 | Pa. |

1900 CENSUS, TOLSON
 DEPT. OF JUSTICE
 BUREAU OF THE CENSUS

M340

KENTUCKY

Maydwell J. Thomas

(HEAD OF FAMILY)

VOL. 55

E. D. 27

SHEET 10

LINE 5

11

(COLOR)

(MONTH)

1886

(YEAR)

33

(AGE)

Kentucky

(BIRTHPLACE)

CITIZENSHIP

Marion

(COUNTY)

Maydwell J. Thomas

Marionville

(CITY)

Marionville

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BORN | | AGE | BIRTHPLACE | CITIZEN
SHIP |
|--------------------|------------------|-------|------|-----|------------|-----------------|
| | | MONTH | YEAR | | | |
| Maydwell J. Thomas | H | 11 | 1853 | 33 | Kentucky | |
| Serena E. | W | 11 | 1871 | 15 | Kentucky | |
| Augustus W. | S | 11 | 1875 | 11 | Kentucky | |
| Charles E. | S | 11 | 1876 | 10 | Kentucky | |
| Anna B. | D | 11 | 1880 | 6 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11551

1340

Medley, J. W.

RENTAL

VOL. 57

E. D.

SHEET 2

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(PLACE)

(CITIZENSHIP)

(M. & D.)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS INDEX
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

11-11571

M340

KENTUCKY

Bridley, Camma

(HEAD OF FAMILY)

VOL. 1

F. D. 1

SHEET 7

LINE 17

(COLOR)

(INDIAN)

(YEAR)

(A)

(CITY)

(COUNTY)

(CITY)

(COUNTY)

(CITY)

(COUNTY)

(CITY)

(COUNTY)

(COUNTY NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------|------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Bridley, Maria | Wife | 1 | 1880 | 28 | Kentucky | F |
| Bridley, William | Son | 1 | 1882 | 26 | Kentucky | M |
| Bridley, John | Son | 1 | 1884 | 24 | Kentucky | M |
| Bridley, Mary | Daughter | 1 | 1886 | 22 | Kentucky | F |
| Bridley, James | Son | 1 | 1888 | 20 | Kentucky | M |
| Bridley, Elizabeth | Daughter | 1 | 1890 | 18 | Kentucky | F |

1900 CENSUS, KENTUCKY
 DISTRICT 1, COUNTY 1
 BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11101

STATE Florida

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A-134

U. S. GOVERNMENT PRINTING OFFICE 14-11871

19340

Notley, James
 (HEAD OF FAMILY)

KENTUCKY

VOL. *58*

E.D.

SHEET *11*

LINE *1*

1875 *24*
 (COLOR) (MARRIAGE) (YEAR)

James Notley
 (NAME) (ADDRESS) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------------|-------------------|-------------|-----------|-----------|-----------------|
| <i>James Notley</i> | <i>Head</i> | <i>1875</i> | <i>24</i> | <i>18</i> | <i>Kentucky</i> |
| <i>William Notley</i> | <i>Son</i> | <i>1875</i> | <i>24</i> | <i>18</i> | <i>Kentucky</i> |
| <i>Charles Notley</i> | <i>Son</i> | <i>1875</i> | <i>24</i> | <i>18</i> | <i>Kentucky</i> |
| | | | | | |
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1930 CENSUS INDEX
 DIVISION OF THE CENSUS

A-18

KENTUCKY

VOL. — E. D. —

SHEET..... LINE.....

SHEET _____ LINE _____
 COUNTY _____ YEAR _____
 CITY _____

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------|----------|------|-------|------|-----|------------|
| Mary | Wife | 1872 | 11 | 2 | 18 | England |
| John | Son | 1873 | 10 | 3 | 15 | England |
| Anna | Daughter | 1874 | 10 | 10 | 14 | England |
| Elizabeth | Daughter | 1875 | 10 | 10 | 13 | England |

1990 RELEASE UNDER
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A-1 H

U. S. GOVERNMENT PRINTING OFFICE 11-44521

19340
 Motley, James
(NAME OF FAMILY)

STATE Kentucky

VOL. 69 E.D. 112

SHEET 6 LINE 6

B 4 1852 48 Kentucky
(MOTHER) (MONTH) (YEAR) (AGE) (STATE)
Caylon Mag Dist Campbellsville
(COUNTY) (CITY) (TOWNSHIP) (POST OFFICE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|----------------|----------|---------------|-----|------------|
| Motley, Bettie | W | Dec 1883 | 38 | Kentucky |
| —, Harney | D | Apr 1884 | 14 | Kentucky |
| —, Min | S | July 1885 | 9 | Kentucky |
| —, Leonard | S | Jun 1886 | 2 | Kentucky |
| —, James | S | Mar 1888 | 2 | Kentucky |

THIS CERTIFICATE OF DEATH
 IS ISSUED BY THE
 DEPARTMENT OF THE INTERIOR

#1 sec 2

M. 340

Medley, James

HEAD OF FAMILY

KENTUCKY

VOL. H-6

P.D. 178

SHEET 7

LINE 21

W. P. Roll
Laurel

(COLOR)

(MARRY)

1854

(YEAR)

46

(AGE)

Tennisee

Mugent 2

(M. C.)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| Medley, Susan L. | | June | 1845 | | Tennisee |
| Roll, Martha J. | | May | 1845 | | Tennisee |
| | | | | | |
| | | | | | |
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1900 CENSUS, INCL. 1
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18
11-10071

2000
2000

1844

1844

1844

1844

1844

1844

1844

1844

1940
Middle James
 (HEAD OF FAMILY)

KENTUCKY

VOL. 2

E.D. 5

SHEET 5

LINE 80

31 Feb. 1857 43
 (COLOR) (YEAR) (AGE)
White
 (COUNTY)

Tennessee

Madisonville
 (CITY) (STATE)

CITIZENSHIP

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-----|------|-----|------------|------------------|
| Middle Mira | Wife | F | 1854 | 40 | Tennessee | White |
| Middle James | Son | M | 1887 | 13 | Tennessee | White |
| Middle Willie | Daughter | F | 1874 | 8 | Tennessee | White |
| Middle Mary | Daughter | F | 1895 | 5 | Tennessee | White |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

17340

Medley, James
(HEAD OF FAMILY)

KENTUCKY

VOL. 57

E.D. 1

W Oct 1872 27
(MONTH) (YEAR)

SHEET 13

LINE 1

Madison
(CITY)

Madison
(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | COLORED |
|----------------------------|--------------|-----|------------|---------|
| <i>Medley, James</i> | <i>W</i> | | | |
| <i>Medley, [illegible]</i> | <i>W</i> | | | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 111571

19340

James H. [unclear]
(HEAD OF FAMILY)

KENTUCKY

VOL. 25 E.D. 1

James H. [unclear]
COLOR MONTH YEAR
Franklin
COUNTY

SHEET 1 LINE 1

Franklin CITY

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | AGE | BIRTHPLACE | CITIZEN |
|---------------------------|--------------|-----------|-----------------|------------|
| <i>James H. [unclear]</i> | <i>Head</i> | <i>35</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Wife</i> | <i>32</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>10</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>8</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>6</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>4</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>2</i> | <i>Kentucky</i> | <i>Yes</i> |
| <i>[unclear]</i> | <i>Child</i> | <i>1</i> | <i>Kentucky</i> | <i>Yes</i> |

1930 Census, 1930
DEPT. OF THE INTERIOR

1340

KEY

Walter Foster
(HEAD OF FAMILY)

VOL. 34 E.D. 10
SHEET 17 LINE 70

Born 1865 35 Kentucky
Married 2
Cincinnati Ohio
New Broadway 1870

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE |
|---------------|----------|---------------|-----|------------|
| Walter Foster | Head | 1865 | 35 | Kentucky |
| Lucy Anderson | Wife | 1870 | 25 | Ohio |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-1-1901

VOLUME 100

M340

Mötley, Perry

KENTUCKY

VOL. 68

E.D.

SHEET 22

LINE

13 June 1854 42 Kentucky

COLOR

SEX

YEAR

AGE

MONTH

DAY

LAST CENSUS

Shelbyville

Shelbyville May 1881

SHEET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | REMARKS |
|----------------------|-------------------|---------------------|-----|------------|---------|
| Mötley, Mattie | Wife | July 1864 | 30 | Kentucky | |
| Willie B. W. | Child | Oct 1891 | 18 | Kentucky | |
| John W. S. | Child | June 1893 | 16 | Kentucky | |
| Emma B. S. | Child | Jan 1896 | 14 | Kentucky | |
| Mary C. S. | Child | July 1897 | 11 | Kentucky | |
| Neville Mötley Perry | | | | | A-18 |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 21-11521

H 1811 H 2

17340

Miley, Joe

HEAD OF FAMILY

VOL. 28

RECORD

E.D. 6

SHEET 13

LINE

10

Nov

1862

34

Edward Miley
Miley, Joe

E. Miley

MONTH

YEAR

COUNTY

M.C.D.

CITY

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATION | AGE | BIRTHPLACE | EDUCATION |
|-------------|----------|-------|------------|-----------|
| | SHIP | MONTH | YEAR | |
| Miley, Lila | W. | June | 1881 | 18 |
| | | | | |
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 1900 U.S. CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

 U.S. GOVERNMENT PRINTING OFFICE
 1900-1901

A-1a

14340

W. L. Bradley, 1847

HEAD OF FAMILY

KENTUCKY

VOL. 39 E.D. 1

SHEET 8 LINE 02

W. L. Bradley 1847 52

W. L. Bradley

Monticello
May 1870
20th

recurrence

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|---------------|----------|-----|------|------------|
| W. L. Bradley | W | M | 1847 | Kentucky |
| Julia | S | F | 1873 | Kentucky |
| Esther | S | F | 1875 | Kentucky |
| George | S | M | 1872 | Kentucky |
| Verrel | S | F | 1871 | Kentucky |

1900 CENSUS INDEX
BUREAU OF THE

SE #1/Sheet 2

U.S. GOVERNMENT PRINTING OFFICE

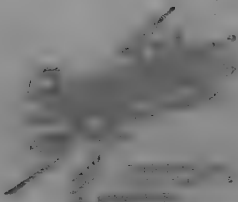
ENLARGED COPY

SOLUTION FOR

REMARKS

John

John



Said and done at the County of the
City of New York, this 1st day of
January, 1901.

Notary Public
for the County of New York
in and for the City and County of New York

Witness my hand and seal this 1st day of January, 1901.

19340

William J. ...
(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E.D. 1

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

(COUNTRY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-----------------------|-------------------|-------|------|-----|------------|---------|
| <i>William J. ...</i> | <i>Head</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |
| <i>...</i> | <i>...</i> | | | | | |

10011-1-10-10
 DEPT. OF THE TREASURY
 BUREAU OF THE CENSUS

see 2

Madison, Tenn.

STATE *Tenn.*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------------|-------------------|-----------|-------------|-----------|------------------|----------|
| | | MONTH | YEAR | | | |
| <i>William E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |
| <i>John E. No.</i> | <i>son</i> | <i>10</i> | <i>1891</i> | <i>15</i> | <i>Tennessee</i> | <i>M</i> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 110-11571

A-1b

19340
Medley, John

24 May 1858
Garcia

STATE Ark.
VOL. 18 E.D. 37
SHEET 49 LINE 14
Ingraham 3 George

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE |
|---------------|-------------------|-----------|-----|------------|
| Medley, Laura | W | May 1893 | | Ark. |
| Charles L | S | Nov 1891 | | Ark. |
| Joseph E | S | July 1891 | | Ark. |
| Leslie M | S | Feb 1894 | | Ark. |
| Mary S | S | Oct 1897 | | Ark. |

1900 CENSUS - INDEX
DEPT. OF THE CENSUS

122412

Medley, J. H.

STATE Kentucky

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CENSUS |
|---------|-------------------|-------|------|-----|------------|--------|
| | | MONTH | YEAR | | | |
| John 2 | Son | Jan | 1880 | 36 | Kentucky | |
| Mary 2 | Daughter | Mar | 1885 | 34 | Kentucky | |
| William | Son | Dec | 1886 | 33 | Kentucky | |
| James | Son | Mar | 1890 | 30 | Kentucky | |
| James | Son | Mar | 1892 | 28 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H x 2 H,

Memo
 Motley, John
(HEAD OF FAMILY)

VOL. 53 KENTUCKY
 E.D. 55
 SHEET 7 LINE 99

W. Oct. 1855 44
(COLOR) (YEAR)

Madison
(CITY)

Kentucky
 Mag. Dist. 8
(CITY) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | KENTUCKY
DATE |
|----------------|-------------------|-------|------|-----|------------|------------------|
| Motley, Willie | W. | Dec. | 1854 | 45 | Kentucky | |
| James | S. | Sept. | 1881 | 18 | Kentucky | |
| Julie | W. | Sept. | 1883 | 16 | Kentucky | |
| Jonathan | S. | Mar. | 1887 | 13 | Kentucky | |
| Norrie | S. | May | 1889 | 11 | Kentucky | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

#1 See #2

19340
Motley, John
 (HEAD OF FAMILY)

STATE

VOL. 26

E. D. 1

SHEET 1

LINE 21

(COLOR)

(AGE)

(YEAR)

(COUNTY)

(CITY)

(M)

(BIRTHPLACE)

(M. C. D.)

(CITIZENSHIP)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

C-200

100

Motley, Jane

Wife

May

1872

58

Indiana

100

Child

Daughter

May

1874

2

Indiana

100

Smith, Cora

Sister

May

1872

17

Indiana

100

Loughan, E. C.

Brother

May

1880

20

Indiana

100

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-14571

M340

William H. Jones
(HEAD OF FAMILY)

KENTUCKY

VOL.

E.D.

SHEET

LINE

(COLOR)

(MARR)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

17-11021

14340

Mother John
(HEAD OF FAMILY)

KENTUCKY

VOL.

E. D.

B Anna John
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
John
(CITY)

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE OF BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CURRENT
RESIDENCE |
|-------------------------|-------------------|-----------------------------|-----------|-----------------|----------------------|
| <u>John</u> <u>John</u> | <u>Head</u> | <u>18</u> <u>18</u> | <u>24</u> | <u>Kentucky</u> | <u>John</u> |
| <u>Anna</u> <u>John</u> | <u>Wife</u> | <u>18</u> <u>18</u> | <u>24</u> | <u>Kentucky</u> | <u>John</u> |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
11-10071

11340
 Headley, John D.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 2 E.D. 1

SHEET 7 LINE 1

Color 42
 (COLOR) (AGE)

Married
 (MARRIAGE)
 1894
 (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | | AGE | BIRTHPLACE | SEX |
|-------------------|-------------------|-------|------|--|-----|------------|-----|
| | | MONTH | YEAR | | | | |
| Headley, Margaret | Wife | 11 | 1894 | | 28 | Kentucky | F |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

14340

112
 (NAME)
 (ADDRESS)
 (CITY)
 (STATE)
 (ZIP)

REENTRY

VOL. 1 E.D.

SHEET 1 LINE 1

(NAME)
 (ADDRESS)
 (CITY)
 (STATE)
 (ZIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------|-----------------|-----------|------------|
| <i>John Doe</i> | <i>Head</i> | <i>35</i> | <i>USA</i> |
| <i>Jane Doe</i> | <i>Wife</i> | <i>33</i> | <i>USA</i> |
| <i>Robert Doe</i> | <i>Son</i> | <i>10</i> | <i>USA</i> |
| <i>William Doe</i> | <i>Son</i> | <i>8</i> | <i>USA</i> |
| <i>Elizabeth Doe</i> | <i>Daughter</i> | <i>6</i> | <i>USA</i> |

1960 CENSUS ONLY
 DEMOGRAPHIC SERVICE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11071

M340

Mittel, John C.

(HEAD OF FAMILY)

HENRICHY

VOL.

31

E. D.

SHEET

12

LINE

11

(COLOR)

(RACE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CENSUS YEAR)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|---------------|-------------------|-------|------|-----|------------|---------|
| Mittel, Mary | Wife | Jan | 1874 | 30 | Germany | |
| Mittel, Mary | Daughter | Jan | 1882 | 12 | Germany | |
| Mittel, Henry | Son | Jan | 1885 | 5 | Germany | |
| Mittel, John | Son | Jan | 1888 | 2 | Germany | |
| Mittel, John | Son | Jan | 1895 | 5 | Germany | |

1900 CENSUS, PHOENIX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H. C. C. H. C.

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M340

Wattley, John Ed.
(HEAD OF FAMILY)

KENTUCKY

VOL. 2

E. D. 1

W
(COLOR)

1874
(YEAR)

SHEET 12

LINE 52

Wattley, John Ed.
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | REMARKS |
|-------------------|-------------------|-------|------|-----|------------|---------|
| Wattley, Alice B. | Wife | 11 | 1875 | 24 | Kentucky | |
| | | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10
 11-11501

10340 441

Opotley, John H.
(HEAD OF FAMILY)

VOL. 41

KENTUCKY

E. D. 1

W. Ark. 1871 25 Indiana

SHEET 6

LINE 21

1871 25 Indiana
1871 25 Indiana
1871 25 Indiana

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | DATE
BORN | AGE | BIRTHPLACE |
|------------------------|-------------------|----------|--------------|-----------|----------------|
| <i>John H. Opotley</i> | <i>H</i> | <i>M</i> | <i>1871</i> | <i>27</i> | <i>Indiana</i> |
| <i>Samuel H.</i> | <i>S</i> | <i>M</i> | <i>1871</i> | <i>5</i> | <i>Indiana</i> |
| <i>Sammie</i> | <i>F</i> | <i>F</i> | <i>1871</i> | <i>2</i> | <i>Indiana</i> |
| <i>Jackson Frank</i> | <i>S</i> | <i>M</i> | <i>1870</i> | <i>19</i> | <i>Indiana</i> |

1900 CENSUS INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
11-11571

M340

Mottley, John L.

(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E. D. 3

SHEET 5

LINE 11

1857

(TOWN)

(COUNTY)

(YEAR)

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | COLORED |
|--------------------|-------------------|-----|-----|------------|---------|
| Mottley, Jennie E. | St. | F. | 16 | 7 | 3 |
| Price | L. | M. | 12 | 11 | 1 |
| Price, X. | L. | M. | 10 | 10 | 1 |
| Marshall E. | S. | M. | 7 | 7 | 1 |
| Majors E. | S. | M. | 5 | 5 | 1 |

1900 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11071

M340

Mottley, John H.

(HEAD OF FAMILY)

KENTUCKY

VOL. 7

E.D. 76

SHEET 5

LINE 13

May 1869

(YEAR)

Warren

(TOWNSHIP)

(COUNTY)

Kentucky

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION.

MONTH

AGE

BIRTHPLACE

Mottley, Annie

16

Sep

1879

3

Kentucky

Lois

12

Aug

1874

5

Kentucky

Lucie

12

Aug

1874

5

Kentucky

Pennington

5

Sep

1899

3

Kentucky

and 3 boarders

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11571

M 40

Metley, John H.

(HEAD OF FAMILY)

STATE

VOL.

72

E. D.

107

SHEET

12

LINE

44

W May 1856 44

Warren

(MONTH)

(YEAR)

Kentucky

(COUNTY)

Mag Dist 7

(M. C. D.)

Loshorn

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Metley Sarah E. | W | Feb. | 1862 | 31 | Kentucky |
| Vadie | D | June | 1851 | 18 | Kentucky |
| Yula | D | July | 1873 | 16 | Kentucky |
| Mathew | S | Dec. | 1875 | 14 | Kentucky |
| Sarah J. | D | June | 1877 | 12 | Kentucky |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

1340

Medley, John L.
(HEAD OF FAMILY)

KENTUCKY

VOL. 28

E. D. 47

SHEET. 17

LINE 50

W
(COLOR)W
(MARRIAGE)NR
(IT. AN)2A
(AGE)Hardin
(LOCALITY)Kentucky
(STATE)May 1907
(M. C. D.)

(CITY)

(CITY/SHIP)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|--------------|-------------------|-------|------|-----|------------|
| Medley, Emma | W | May | 1870 | 30 | Kentucky |
| Minnie | D | June | 1894 | 10 | Kentucky |
| Hattie | D | May | 1891 | 9 | Kentucky |

1906 CENSUS TABLE
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-14521

11040
 Motley, John T.
 HEAD OF FAMILY

KENTUCKY

VOL. 1

E. D. 5

SHEET 1

LINE 11

24 Aug 1863 36 Kentucky

Allen
 (COUNTY)

High West 3rd

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|----------------|----------|-----------|-----|------------|
| Motley, Judson | 24 | June 1860 | 39 | Kentucky |
| Motley, Bertie | 20 | Jan 1888 | 12 | Kentucky |
| Motley, Bonnie | 2 | Nov 1891 | 8 | Kentucky |
| Motley, Willie | 2 | Sept 1895 | 4 | Kentucky |
| Motley, Elsie | 2 | July 1897 | 2 | Kentucky |

1900 CENSUS INDEX
 DEVELOPED BY THE
 BUREAU OF THE CENSUS

M340
Michael Dobson
(HEAD OF FAMILY)

KENTUCKY

VOL. 2

E. D.

Mar 1894
(COLOR) (MONTH) (YEAR) (AGE)
Madison
(COUNTY)

SHEET 1

LINE 1

(CITY)

(MARRIAGE)

(CITIZENSHIP)

(M. D.)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
| Michael Dobson | Head | Mar | 1894 | 18 | Madison, Ky | U.S. |
| | | | | | | |
| | | | | | | |
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1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

William L. Johnson

Vol. *10*

John L. Johnson
John L. Johnson

EXHIBITED BY

RECEIVED BY

REMARKS

10
11
12

1000

1000

1000

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1000

1000

1000

1000

M340

Medley, Joseph R.
HEAD OF FAMILY

KENTUCKY

VOL. _____ E. D. _____

SHEET 1 LINE 1

18 Jan 1922
(YEAR) (MONTH) (YEAR)
Franklin
(COUNTY)

Franklin
(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION | SEX | AGE | BIRTHPLACE | ADULT |
|--------------------------|-------------|----------|-----------|----------------------|------------|
| <u>Medley, Joseph R.</u> | <u>Head</u> | <u>M</u> | <u>38</u> | <u>Franklin, Ky.</u> | <u>Yes</u> |
| <u>" Elizabeth</u> | <u>Wife</u> | <u>F</u> | <u>35</u> | <u>Franklin, Ky.</u> | <u>Yes</u> |
| <u>" Charles</u> | <u>Son</u> | <u>M</u> | <u>12</u> | <u>Franklin, Ky.</u> | <u>No</u> |
| <u>" Edward</u> | <u>Son</u> | <u>M</u> | <u>10</u> | <u>Franklin, Ky.</u> | <u>No</u> |
| <u>" William</u> | <u>Son</u> | <u>M</u> | <u>8</u> | <u>Franklin, Ky.</u> | <u>No</u> |

1920 CENSUS INDEX
CARD NO. _____
BUREAU OF THE CENSUS

A-1a

M340

Meading, Eric
(HEAD OF FAMILY)

IN LEAD OF FAMILY.

KENTUCKY

VOL

E. D.

SHEET

LINE

COLOR

CONTENTS

(YEAH)

(14)

1978-1979

(M. C. G.)

1574

190125C (MUS)

OTHER MEMBERS OF FAMILY

A-1 e

U. S. GOVERNMENT PRINTING OFFICE

M340

Medley, Juliet

KENTUCKY

VOL. 3

E.D. 1

SHEET 12

LINE 1

24 July 1935

(CITY)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

Lexington
May 1935

(CITY)

(STATE)

(COUNTY)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | KIDNEY
DISEASE |
|--------------------|-------------------|-----|-----|---------------|-------------------|
| Medley, Jessie | 2 | act | 21 | 12-7 Kentucky | |
| Bell, Colia | 4 | act | 18 | 7 Kentucky | |
| Monter, Amanda B. | 2 | ma | 23 | 31 Kentucky | |
| Williams, Lewis C. | 4 | ma | 17 | 1 Kentucky | |
| Monter, Thomas R. | 2 | ma | 21 | 31 Kentucky | |

 1935 CENSUS
 DE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-11071

19340

Medley, Allen

(HEAD OF FAMILY)

RENTAL

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

Garber

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-----|------------|------------------|
| Medley, Allen | Head | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |
| Medley, [illegible] | [illegible] | | | |

1930 CENSUS INQUIRY
DO NOT WRITE IN THESE SPACES
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

1934:1071

11040
Motley, L. Carrall
(HEAD OF FAMILY)

STATE Ill
 VOL. 72 E. D. 95
 SHEET 5 LINE 33

W Feb 1854 45
(COLOR) (MONTH) (YEAR) (AGE)
Warren Kentucky
(COUNTY) (STATE)
Wagoner Illinois
(CITY) (STREET) (P. O. BOX) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | | BIRTHPLACE | CIVILIAN |
|------------------|--------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | AGE | | |
| <u>Mattie E.</u> | <u>W</u> | <u>Dec</u> | <u>1858</u> | <u>41</u> | <u>Kentucky</u> | |
| <u>Ira H.</u> | <u>S</u> | <u>Mar</u> | <u>1862</u> | <u>32</u> | <u>Kentucky</u> | |
| <u>Rexie</u> | <u>D</u> | <u>Feb</u> | <u>1889</u> | <u>1</u> | <u>Kentucky</u> | |
| | | | | | | |
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| | | | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

10-10

NAME _____

DATE _____

TIME _____

PLACE _____

REMARKS _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

REMARKS _____

REMARKS _____

EXHIBITED WITH

RELATIONS TO ARMS

REMARKS

DATE

PLACE

17340

Medley, Lizzie
(HEAD OF FAMILY)

W. 15

VOL. 15 F.D. 1
 SHEET 26 LINE 1

13
(COLOR)
1776
(YEAR)
1776
(CITY)

1776
(CITY)
1776
(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME | RELATIONSHIP | SEX | AGE | BIRTHPLACE |
|--------------|--------------|-------------|-------------|-------------|
| <u>W. 15</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> |
| <u>W. 15</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> |
| <u>W. 15</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> |
| <u>W. 15</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> |
| <u>W. 15</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> | <u>1776</u> |

1901 CENSUS, INDIAN
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE CENSUS

ENUMERATED WITH

REMARKS

Q

ENIMBENI

REASONING

REMARKS

EMILY, 1891

THE UNIVERSITY OF ALABAMA

REFERENCES

14340

Medley, Mace

(HEAD OF FAMILY)

KENTUCKY

VOL. 28

E.D. 40

SHEET 33

LINE 1

W

(MOON)

April

1864

36

(AGE)

Kentucky

Nardin

(CITY)

Mag. Dist. 3

(TOWNSHIP)

(CITY)

OTHER MEMBERS OF FAMILY

2

| NAME | RELATION-
SHIP | DATE | AGE | BIRTHPLACE | REMARKS |
|--------------|-------------------|-----------|-----|------------|---------|
| Medley, Anna | W. | July 1875 | 24 | Kentucky | |
| Medley, S. | S. | Dec. 1891 | 2 | Kentucky | |
| Medley, D. | D. | Dec. 1891 | 2 | Kentucky | |
| | | | | | |
| | | | | | |
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1900 CENSUS, NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11

11-11503

M340
Medley, Madala
(HEAD OF FAMILY)

3
COLOR: 3
BIRTH: 1840
YEAR: 54
MARRIAGE: 1874
COUNTY: Madison

(CITY)

VOL. 2

SHEET 7

KENTUCKY

E.D. 1

LINE 37

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|-------|------|-----|------------|
| Whiskie, Louis | H | Nov | 1874 | 2 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

1900-1901

ENTERED WITH

RELAT. OF SHIP TO ABOVE

REMARKS

RECEIVED AT
DATE
BY

M340
Walter Marion
(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E.D.

SHEET 2

LINE

21 May 1835
(COLOR) (MONTH) (YEAR)
Adrian
(CITY)

65
(AGE)
Magistrate
(OCCUPATION)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATIONSHIP | DATE | AGE | BIRTHPLACE | REMARKS |
|----------------------|--------------|--------------------|-----------|---------------|---------|
| <i>Walter Marion</i> | <i>Head</i> | <i>21 May 1835</i> | <i>65</i> | <i>Adrian</i> | |
| <i>Adrian</i> | <i>Wife</i> | <i>21 May 1835</i> | <i>65</i> | <i>Adrian</i> | |
| | | | | | |
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1940 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

11340
 Miller, William
 (HEAD OF FAMILY)

IDENTITY

21
 (COLOR)
 (MONTH)
 (YEAR)
 (CITY)

VOL. 1

E. D.

SHEET 6

LINE 10

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-----|-----|------------|------------------|
| William Miller | Head | M | 21 | Illinois | Naturalized |
| Elizabeth Miller | Wife | F | 18 | Illinois | Naturalized |
| John Miller | Son | M | 10 | Illinois | Naturalized |
| Mary Miller | Daughter | F | 8 | Illinois | Naturalized |
| James Miller | Son | M | 5 | Illinois | Naturalized |
| Anna Miller | Daughter | F | 3 | Illinois | Naturalized |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

1340

Medley, Marshal
(HEAD OF FAMILY)

STATE

VOL.

54

E.D.

10

SHEET

2

LINE

41

B.
(COLOR)NR
(MONTH)1873
(YEAR)

27

Kentucky

Marion
(COUNTY)Lebanon
(CITY)Mag. Dist. 3 North Lebanon
(IN C. D.)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Smith, Maggie | W | NR. | 7 | 25 | Kentucky | |
| Edelen, L. Chris | D. | NR. | 1 | NR | Kentucky | |
| Geo. | S. | NR. | NR. | NR | Kentucky | |
| Mace | S. | NR. | NR. | NR | Kentucky | |

1500 GENERAL INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11371

M340
 Headley, Martha
 HEAD OF FAMILY

RENTAL

VOL. 58

E.D. 1

SHEET 5

LINE 1

211 Ave. 1437 49
 Morgan
 May, Dist. 1, City

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | BIRTHPLACE |
|------------------|----------|----------|-----|------------|
| Headley, Tom. H. | S | Apr 1885 | 15 | Wash. D.C. |
| — Clara | D | Apr 1887 | 11 | Wash. D.C. |
| — William H. | S | Aug 1895 | 5 | Wash. D.C. |

1900 CENSUS INDEX
 DERIVED FROM THE 1900 CENSUS
 BY BUREAU OF THE CENSUS

A-10

M340

Molley, Martha
(HEAD OF FAMILY)

STATE

VOL.

SHEET

E.D.

LINE

B. - 28

MONTH

1855

(YEAR)

45 Kentucky

Marion

(COUNTY)

Lebanon

(CITY)

Mag. St. 3, North Lebanon

(STREET)

(HOLDING)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|----------------|------|-----|------------|
| Daylen, Elmore | S. | 28 | 1895 | 5 | Kentucky |
| Shelers, Will | Bo. | 28 | 1874 | 26 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1n

U. S. GOVERNMENT PRINTING OFFICE

11-11571

4340

Robert W. Smith
 (HEAD OF FAMILY)

KENTUCKY

VOL. 1

E. D.

SHEET 1

LINE

(COLOR) (MONTH) (YEAR) (AGE)
 (COUNTY) (CITY)

(DATE OF BIRTH) (PLACE OF BIRTH)
 (MARRIAGE NO.) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------------|-------------------|-----|------|-----|------------|------------------|
| <i>Robert W. Smith</i> | | | | | | |
| <i>John W. Smith</i> | | | | | | |
| <i>Mary W. Smith</i> | | | | | | |
| <i>William W. Smith</i> | | | | | | |
| <i>Elizabeth W. Smith</i> | | | | | | |
| <i>James W. Smith</i> | | | | | | |
| <i>Anna W. Smith</i> | | | | | | |
| <i>Charles W. Smith</i> | | | | | | |
| <i>Frank W. Smith</i> | | | | | | |
| <i>John W. Smith</i> | | | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

STATE

INCARC ON FAMILY--CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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1976 CONVENTION
DIPLOMA IN
BUREAU OF THE CONVENTION

Bill #1

A-1 b

U. S. GOVERNMENT PRINTING OFFICE: 1967 O - 345-112-1

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RELATIONSHIP TO ABOVE *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

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Y

VOL.

NO.

ESTABLISHED WITH

RECEIVED BY THE

REMARKS

Y
P
10-1-41
INDIVIDUAL

NAME
LAST FIRST MIDDLE
10-1-41
AGE
SEX
RACE

EDUCATION
RELIGION
REMARKS

DATE OF BIRTH
DATE OF DEATH

VOL.

SERIAL

U.S. GOVERNMENT PRINTING OFFICE

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1940
 Watley, Matthew
 (HEAD OF FAMILY)

KENTUCKY

34
 (COLOR)
 (MONTH)
 (YEAR)

VOL. 1
 SHEET 5

E.D. 1
 LINE 33

1845 51
 (COUNT)
 (DATE)
 (W.C.D.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|---------------|-------------------|-----|-----|------------|
| John Watley | Head | M | 51 | Kentucky |
| Martha Watley | Wife | F | 45 | Kentucky |
| Robert Watley | Son | M | 18 | Kentucky |
| James Watley | Son | M | 14 | Kentucky |

1940 Census in 14
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

M340

Wesley L. Brown
HEAD OF FAMILY

KENTUCKY

VOL. *1* E. D. *1*SHEET *1* LINE *1*

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTY

M. C. C.

CITY

STATE

FAMILY NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION

SHIP

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1906 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11671

1940
Molloy, Matthew J.
(HEAD OF FAMILY)

W. Sep

1834

66

Marion

Mag. 1st

VOL. 72

SHEET 2

KENTUCKY

E.D.

LINE

Staten
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|-------------|
| Molloy, Maria E. | Wife | 40 | Marion, Ky. |
| | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

10-11571

INDIVIDUAL

VOLUME

SHEET

ENUNCIATION

RELATIONSHIP

REMARKS

DATE
TIME
PLACE

EXHIBIT 10

EXHIBIT 11

EXHIBIT 12

EXHIBIT 13

EXHIBIT 14



EXHIBIT 15

11340

Matthew Mike
HEAD OF FAMILY

KENTUCKY

VOL. *15*

E.D.

SHEET *11*

LINE *71*

1872 33 Kentucky
2 miles May 1872
Cincinnati Ohio

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | YEAR | AGE | BIRTHPLACE |
|---------------------|-------------|----------|-------------|-----------|-----------------|
| <i>Matthew Mike</i> | <i>Head</i> | <i>M</i> | <i>1872</i> | <i>33</i> | <i>Kentucky</i> |
| <i>Martha</i> | <i>Wife</i> | <i>F</i> | <i>1872</i> | <i>30</i> | <i>Kentucky</i> |
| <i>John</i> | <i>Son</i> | <i>M</i> | <i>1872</i> | <i>10</i> | <i>Kentucky</i> |
| <i>William</i> | <i>Son</i> | <i>M</i> | <i>1872</i> | <i>8</i> | <i>Kentucky</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-13071

11340

Madel, Nellie

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(COLOR)

7 R

(MONTH)

1864

(YEAR)

Clauson

(COUNTY)

(CITY)

36

(AGE)

N. Y.

(CITIZENSHIP)

IN C. C.

Indonesia

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

STREET

(HOUSE NO.)

NAME

RELATION
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

Madel, Herman
Johnnie

S

7

July

1892

814

6

4

N. Y.
Indonesia1900 CENSUS IN N. Y.
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11551

M340

Medley, Moses

KENTUCKY

VOL. 3

E. D. 1

SHEET 15

LINE 1

(COLOR)

(MOWIN)

(YEAR)

(AGE)

(COUNTY)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Medley, Arline | Wife | Mar | 1885 | 25 | Ky | |
| Medley, Nancy | Daughter | Nov | 1892 | 32 | Ky | |
| Williams, Lorna | Daughter | Sept | 1898 | 21 | Ky | |
| Rachel | Daughter | Nov | 1900 | 17 | Ky | |
| Maud | Daughter | Nov | 1905 | 13 | Ky | |

1900 CENSUS, INCL
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

A-1

11-11571

11. 27

~~11. 27~~

VOL

~~11. 27~~

~~11. 27~~

~~11. 27~~

EXHIBIT NO.

RELAT. CHARTERED

REMARKS

11. 27
C. 11. 27

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RECOMMENDATION

REMARKS UP TO ABOVE

REMARKS

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M340

Medley, Ned

(HEAD OF FAMILY)

KENTUCKY

VOL. 15

E.D.

SHEET 87

LINE

13

ICOLGW

1955

1955

YEAR

1955

1955

Medley

COUNTY

Medley

COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|----------------|------|-----|------------|
| Medley, Jennie | Wife | 10 | 1875 | 30 | Kentucky |
| Jennie | Daughter | 10 | 1905 | 25 | Kentucky |
| George | Son | 10 | 1910 | 20 | Kentucky |
| John | Son | 10 | 1915 | 15 | Kentucky |
| Mary Jane | Daughter | 10 | 1920 | 10 | Kentucky |
| Anna | Daughter | 10 | 1925 | 5 | Kentucky |

1900 CENSUS, INTERVIEW
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

and 1 Lodge

U.S. GOVERNMENT PRINTING OFFICE

A-14

11-11171

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4. *[Faint, illegible text]*

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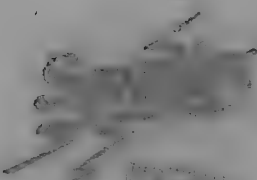
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Printed by
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17340

Mathley, Carmelia^A
(HEAD OF FAMILY)

KENTUCKY

VOL. 18 E.D. 27

SHEET 3 LINE 10

Color 1838 62 Mathley
(COLOR) (YEAR) (AGE)

Dunbar
(COUNTY) (TOWNSHIP)

(CITY) (SHEET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|-------------------|-------------------|--------------|-----|------------|
| Mathley, James | Husband | Aug 1872 | 21 | Kentucky |
| Mathley, Carmelia | Wife | Mar 1872 | 21 | Kentucky |
| Donell, Carmelia | Sister | Mar 1872 | 21 | Kentucky |
| Donell, Robert | Son | Mar 1872 | 21 | Kentucky |
| Mathley, James | Son | Mar 1872 | 21 | Kentucky |

1900 CENSUS - PART 1
 DETAIL - HOUSEHOLD MEMBERS
 BUREAU OF THE CENSUS

1000

IDENTITY

VOL.

100

SERIAL

100

ENCLOSURE - 1

RELATIONSHIP TO ABOVE

REMARKS

M340

Maddell, Paul

(HEAD OF FAMILY)

KENTUCKY

VOL. 51

E. D. 6

SHEET 10

LINE 61

St. Louis, 1815

15

St. Louis

15

St. Louis

15

15

15

St. Louis

(CITY)

March 6

(DATE)

227

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| Efinger, Frank | Son | 7 | 1870 | 27 | St. Louis | U.S. |
| " " " " | " | 7 | 1871 | 26 | St. Louis | U.S. |
| Walt, William | Son | 7 | 1875 | 24 | St. Louis | U.S. |
| " " " " | " | 7 | 1876 | 23 | St. Louis | U.S. |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-11571

14340

Mottley, Reat

(HEAD OF FAMILY)

STATE

VOL.

E.D.

SHEET

LINE

CB

July

1894

56

Monticello

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Mottley, Maud | D | Oct | 1865 | 34 | Monticello | |
| - A. Mince | S | Aug | 1870 | 24 | Monticello | |
| - M. Mince | S | Aug | 1872 | 22 | Monticello | |
| - M. Mince | S | Aug | 1871 | 23 | Monticello | |

1900 CENSUS, INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-100

U. S. GOVERNMENT PRINTING OFFICE

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M340

KENTUCKY

Mauler, Charles

VOL.

50

E.D.

13

SHEET

1

LINE

1

(COLOR)

BIRTH

(YEAR)

AGE

BIRTHPLACE

HOUSE NO.

(COUNTY)

COUNTY

M.C.O.

(CITY)

(CITY)

SHEET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CIVIL
STATUS |
|----------------|-------------------|-------|------|-----|------------|-----------------|
| | | MONTH | YEAR | | | |
| Charles Mauler | Head | Apr. | 1856 | 51 | Kentucky | |
| Robert Mauler | Son | May | 1875 | 25 | Kentucky | |
| William Mauler | Son | Aug. | 1881 | 20 | Kentucky | |
| John Mauler | Son | July | 1884 | 16 | Kentucky | |
| Thomas Mauler | Son | May | 1887 | 13 | Kentucky | |

A-10

 DIVISION OF INDUSTRY
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-12271

1882

STATE

Mansion Building

HEAD OF FAMILY—Continued

OTHER MEMBERS OF FAMILY—CONTINUED

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TABLE OF CONTENTS
DEPARTMENT OF THE ARMY
BUREAU OF THE CHIEF OF CHARGE

#2 Dec 4

A-116

12. D. 400 (2000 年 1 月 1 日) 起, 凡在 2001 年 1 月 1 日以前

19040

Walter D. Price
(HEAD OF FAMILY)

STATE *INDIANA*

VOL. *88* E. D. *6*

SHEET *8* LINE *8*

W. D. Price (NAME) *1872* (YEAR) *58* (AGE)

W. D. Price (CITY) *Indianapolis* (CITY) *Ind.* (STATE)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | COLOR |
|--------------------------|--------------|-----------|-------------|-----------|-------------|----------|
| | | MONTH | YEAR | | | |
| <i>Walter D. Price</i> | <i>H</i> | <i>11</i> | <i>1872</i> | <i>58</i> | <i>Ind.</i> | <i>W</i> |
| <i>John P. Price</i> | <i>S</i> | <i>2</i> | <i>1873</i> | <i>31</i> | <i>Ind.</i> | <i>W</i> |
| <i>Charles T. Price</i> | <i>S</i> | <i>12</i> | <i>1883</i> | <i>17</i> | <i>Ind.</i> | <i>W</i> |
| <i>Minnetta P. Price</i> | <i>S</i> | <i>1</i> | <i>1885</i> | <i>15</i> | <i>Ind.</i> | <i>W</i> |

1904-1905 INDEX
U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

NAME _____
ADDRESS _____
CITY _____

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CITY _____

19340

KENTUCKY

Matthew Richard
(HEAD OF FAMILY)

VOL. 35 E.D. 15

SHEET 20 LINE 40

May 1854 76 Summit
(MONTH) (YEAR) (AGE) (BIRTHPLACE)
Shelby May 1885
(COUNTY) (CITIZENSHIP)
Shelbyville Indiana 2482
(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Matthew, Fannie | W | Feb | 1850 | 76 | Indiana | |
| Miller, Oscar S. | S. | Feb | 1844 | 16 | Indiana | |
| Ellie | S. | May | 1885 | 10 | Kentucky | |
| Ernest | S. | Mar | 1881 | 17 | Kentucky | |

M340

Richard P. Howard
HEAD OF FAMILY

RECORD

VOL. 1 E. D. 1
 SHEET 1 LINE 1

N. 1910 10 10 10 10
(COLOR) (MONTH) (YEAR) (DAY) (HOUR) (MINUTE)
10 10 10 10 10 10
(COUNTRY) (CITY) (STATE) (COUNTY) (TOWNSHIP) (RANGE)
10 10 10 10 10 10
(CITY) (STATE) (COUNTY) (TOWNSHIP) (RANGE) (SECTION)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | EDUCATION |
|--------------------------|-------------|-----------|-------------|--------------------|
| <u>Richard P. Howard</u> | <u>Head</u> | <u>30</u> | <u>Ill.</u> | <u>High School</u> |
| <u>John P. Howard</u> | <u>Son</u> | <u>10</u> | <u>Ill.</u> | <u>Elementary</u> |
| <u>William P. Howard</u> | <u>Son</u> | <u>8</u> | <u>Ill.</u> | <u>Elementary</u> |
| <u>Robert P. Howard</u> | <u>Son</u> | <u>6</u> | <u>Ill.</u> | <u>Elementary</u> |
| <u>Charles P. Howard</u> | <u>Son</u> | <u>4</u> | <u>Ill.</u> | <u>Elementary</u> |
| <u>Edward P. Howard</u> | <u>Son</u> | <u>2</u> | <u>Ill.</u> | <u>Elementary</u> |

1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

A-1a

Medley, Richard
(HEAD OF FAMILY—CONTINUED)

STATE Indiana

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-----------|-------------|-----------|----------------|------------------|
| | | MONTH | YEAR | | | |
| <u>Richard Medley</u> | <u>Head</u> | <u>10</u> | <u>1875</u> | <u>25</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>John Medley</u> | <u>Wife</u> | <u>10</u> | <u>1875</u> | <u>25</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>John Medley</u> | <u>Son</u> | <u>10</u> | <u>1875</u> | <u>25</u> | <u>Indiana</u> | <u>U.S.</u> |
| <u>Richard Medley</u> | <u>Son</u> | <u>10</u> | <u>1875</u> | <u>25</u> | <u>Indiana</u> | <u>U.S.</u> |
| | | | | | | |
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| | | | | | | |

Richard Robert

STATE

VOL

PAGE

SHEET

June 1871 29
County of ... State of ...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

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SHAY

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ENumeral 1000

RELATIONSHIP TO NAME

REMARKS

1000

1000

1000

M3-42

Mottley, Robert T.

(HEAD OF FAMILY)

KENTUCKY

VOL. 56

E.D.

SHEET 11

LINE 11

1910 1171 23

(TOLLOP)

(YEAR)

(AGE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Walter, Laila | Wife | 11 | 1871 | 38 | Kentucky | F |
| Theresa | Daughter | 11 | 1891 | 18 | Kentucky | F |
| Theresa | Daughter | 11 | 1891 | 18 | Kentucky | F |
| Theresa | Daughter | 11 | 1891 | 18 | Kentucky | F |

1910 CENSUS INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11111

M340

Mathley, Robert L.
(HEAD OF FAMILY)

KENTUCKY

VOL.

E. D.

SHEET

LINE

COLOR

1868

(YEAR)

COUNTY

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CROWN

Mathley, Clara
George
Lynora
BerthaW
D
X
DJuly 1870
July 1871
July 1875
July 18761900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11551

1/10/00

1/10/00

NAME _____

DATE OF BIRTH _____

PLACE OF BIRTH _____

EDUCATION _____

RELIGION _____

EMPLOYMENT _____

RELATIONSHIP TO _____

REMARKS _____

M340

Medley, Annie
(HEAD OF FAMILY)

KENTUCKY

VOL. 73

E.D. 140

SHEET 1

LINE 15

91
(COLOR)27
(MONTH)1845
(YEAR)57
(AGE)

New York

BIRTHPLACE

Washington
(CITY)May 1st 1845
(DATE)

BIRTH

(CITY)

(STATE)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Medley, Annie T. | D | Dec | 1870 | 22 | Kentucky |
| — George | D | Feb | 1864 | 26 | Kentucky |
| — Alphonso | S | Mar | 1876 | 24 | Kentucky |
| — Nora | D | Dec | 1878 | 21 | Kentucky |
| — Margaret | D | Dec | 1880 | 19 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

*1 see #2

U. S. GOVERNMENT PRINTING OFFICE

11-11001

Madison R. Hill
 HEAD OF FAMILY—(CONTINUED)

STATE Kentucky

OTHER MEMBERS OF FAMILY—(CONTINUED)

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|------------|-------------|-----------|-----------------|-----------|
| | | MONTH | YEAR | | | |
| <u>William</u> | <u>S</u> | <u>Oct</u> | <u>1882</u> | <u>17</u> | <u>Kentucky</u> | |
| <u>Catherine</u> | <u>D</u> | <u>Dec</u> | <u>1882</u> | <u>12</u> | <u>Kentucky</u> | |
| <u>Julia</u> | <u>D</u> | <u>May</u> | <u>1890</u> | <u>10</u> | <u>Kentucky</u> | |
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12 Dec 21

U.S. GOVERNMENT PRINTING OFFICE
 BUREAU OF THE CENSUS

A-16

U.S. GOVERNMENT PRINTING OFFICE 11-21571

14340
 Volney, Rubin
 (HEAD OF FAMILY)

KENTUCKY

VOL. 46 E. D. 17

SHEET 17 LINE 1

91 1848 52 10 10
 (COLOR) (MONTHLY) (YEAR) (AGE) (BIRTHDAY)
 (COUNTY) (CITY) (STATE) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | AGE | BIRTHPLACE |
|---------------|-----------|-----|------------|
| Volney, Rubin | Head | 52 | 10 10 |
| Anna G. D. | Wife | 20 | 10 10 |
| Robert G. D. | Son | 11 | 10 10 |
| John G. D. | Son | 10 | 10 10 |
| Charles G. D. | Son | 10 | 10 10 |

1000 GENERAL INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS #1, sheet 2

Medley, Edwin

STATE

Arkansas

HEAD OF FAMILY—(CONTINUE)

OTHER MEMBERS OF FAMILY—(CONTINUE)

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | BIRTHPLACE | RACE |
|----------------------------------|-------------------|-----|------|-----|------------|-------|
| Edwin, Elizabeth M. A. June 1879 | Wife | F | 1879 | 36 | Arkansas | White |
| | | | | | | |
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1900 CENSUS, TABLE
DEPARTMENT OF THE CENSUS

#2 Sec #1

A-1b

U.S. GOVERNMENT PRINTING OFFICE 11-12000

Faintly visible text at the top of the page, likely a header or page number.

RELATIONSHIP TO ABOVE

REMARKS

[illegible]

1340
 Wallingham

KENTUCKY

24
 (COLOR)
 (MONTH)
 (YEAR)
 (COUNTY)
 (CITY)

VOL. 1
 SHEET 1
 E.D. 2
 LINE 1

55
 1000
 1000
 1000

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|------------------|----------|-------|------|-----|------------|
| Robert, Harry E. | son | 10 | 1910 | 10 | Kentucky |
| Robert, Bonnie | daughter | 10 | 1910 | 10 | Kentucky |
| | | | | | |
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1000 KENTUCKY INDEX
 DEPARTMENT OF THE TREASURY
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11111

14 01 1900

21 Olney, Samuel
HEAD OF FAMILY

VOL. 68
 SHEET 10
 E. D. _____
 LINE 11

B Jan 1810 20 Kentucky
(COLOR) (YEAR) (AGE)
 Shelbyville
(COUNTY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| Matthew, Carrie | W | Oct | 1870 | 29 | Kentucky |
| Verett | S | May | 1892 | 8 | Kentucky |
| Lucilla | D | Dec | 1894 | 5 | Kentucky |
| Natie | H | Sept | 1896 | 3 | Kentucky |

1900 CENSUS INDEX
 DISSEMINATION
 BUREAU OF THE CENSUS

A-1a

19340

Mattley, Samuel C.
(HEAD OF FAMILY)

KENTUCKY

31 March 1844
(COLOR) (MONTH) (YEAR)

VOL. 1

E.D. 1

SHEET 15

LINE 1

Union
(COUNTY)

Stearnsville
(CITY)

54 1/2 inches
(HEIGHT)
 15 1/2 inches
(WEIGHT)
 15 1/2 inches
(CIRCUMFERENCE)
 15 1/2 inches
(CIRCUMFERENCE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-------|-----|-----------------|-----------|
| Mattley, Mary C. | Wife | 1844 | 34 | Union, Kentucky | 15 |
| | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

A-18
 11-11571

11020
Medley Simon
HEAD OF FAMILY

KENTUCKY

VOL. 54 E.D. 19

SHEET 3 LINE 1

83 June 18 61 Kentucky
(CITY) (MONTH) (YEAR) (COUNTY) (CENSUS NO.)
Marion
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|----------------------|-------------------|------------|-------------|-----------|-----------------|----------|
| | | MONTH | YEAR | | | |
| <u>Medley, Julia</u> | <u>Si.</u> | <u>May</u> | <u>1840</u> | <u>40</u> | <u>Kentucky</u> | |
| <u>Medley, Ella</u> | <u>Si.</u> | <u>May</u> | <u>1842</u> | <u>38</u> | <u>Kentucky</u> | |
| | | | | | | |
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1901 CENSUS INDEX
 DESIGNED BY THE
 BUREAU OF THE CENSUS

17340

Matley, Simon O.K.

IDENTITY

VOL. 12

E.D. 12

SHEET 8

LINE 10

OK

Feb

1859

41

11

COLOR

MONTH

YEAR

AGE

MONTH

CITIZENSHIP

Matley

Matley

M.C.D.

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-----|-----|------------|------------------|
| Matley, Simon | Self | 41 | 11 | Matley | Matley |
| Matley, Mary | Wife | 34 | 11 | Matley | Matley |
| Matley, John | Son | 11 | 11 | Matley | Matley |
| Matley, Mary | Daughter | 11 | 11 | Matley | Matley |

1901 CENSUS, INDIA
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11151

MS40
 Medley, Stephen P.
 (HEAD OF FAMILY)
 VOL. 18 KENTUCKY
 E.D. 30
 SHEET 11
 LINE 67
 (COLOR) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
 (MOTHER) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
 (COUNTY) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
 (CITY) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
 (STATE) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100
 (CENSUS NO.) 17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE | SEX |
|---------------------|--------------|-------|-----|------------|-----|
| Medley, Margaret E. | Wife | 1876 | 33 | Kentucky | F |
| Medley, Mary E. | Daughter | 1897 | 22 | Kentucky | F |
| Medley, William C. | Son | 1900 | 20 | Kentucky | M |
| Medley, John P. | Son | 1907 | 13 | Kentucky | M |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M 340

Mott, John B.
(HEAD OF FAMILY)

VOL. 9

RENTAL

SHEET 1

F. 1

LINE 1

W. Jan 1850

Caldwell

Princeton

Kentucky
Mott, John B.
Princeton
Mott, Jefferson

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | AGE | BIRTHPLACE |
|--------------|--------------|-----------|-----|------------|
| Mott, Carrie | W | May 1863 | 37 | Indiana |
| Mable | D | May 1885 | 15 | Kentucky |
| William | S | Sept 1894 | 5 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

17-14071

19340

Widder, Thomas
HEAD OF FAMILY

KENTUCKY

VOL.

2

E.D.

SHEET

7

LINE

15

COLOR

MONTH

YEAR

no room
Lawrenceburg
CITY

no room
Lawrenceburg
CITY

INTEREST

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | EDUCATION |
|-----------------------|-------------------|----------|-----------|-----------------|--------------------|
| <u>Widder, Thomas</u> | <u>Head</u> | <u>M</u> | <u>40</u> | <u>Kentucky</u> | <u>High School</u> |
| <u>Widder, Eddie</u> | <u>Wife</u> | <u>F</u> | <u>35</u> | <u>Kentucky</u> | <u>High School</u> |
| | | | | | |
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1930 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11571

M340

KENTUCKY

Hottel, Thomas
(HEAD OF FAMILY)

VOL. 1 E. D. 1

SHEET 1 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(PLACE)

(CITY)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | COLOR |
|-----------------|----------|-----|-------|------|-----|------------|-------|
| Hottel, Lurinda | Wife | F | 1 | 1883 | 3 | Ind | |
| Wanda | Daughter | F | 1 | 1887 | 7 | Ind | |
| Wanda | Daughter | F | 1 | 1891 | 1 | Ind | |
| Wanda | Daughter | F | 1 | 1894 | 2 | Ind | |
| Wanda | Daughter | F | 1 | 1898 | 3 | Ind | |

1910 KENTUCKY INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11 11671

M340

Medley, Thomas S.
(HEAD OF FAMILY)

KENTUCKY

VOL. 73

E. D. 130

SHEET 6

LINE 24

21 June 1855 45
(COLOR) (MONTH) (YEAR) (AGE)
 Washington
(CITY) (COUNTY)

Louisville
 King Dist 5
(CITY) (COUNTY)

(CITY)

(STATE)

(COUNTY NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-------|------|-----|------------|-----|
| Medley, Mary W. | D | Dec | 1878 | 21 | Kentucky | F |
| — Joseph E. | S | Sept | 1880 | 19 | Kentucky | M |
| | | | | | | |
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1900 CENSUS INDEX
 DO NOT WRITE IN THESE SPACES
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-14001

11340

Medley, Tom
(HEAD OF FAMILY)

KENTUCKY

VOL. 15

E.D. 1

SHEET 27

LINE 75

B. NR 1901
COLOR (MONTH) (YEAR)

Christian
(TOWN)

Glennbrook
(CITY)

39. Married
(AGE)

Magistrate
(OCCUPATION)

NR
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | K-
200 |
|----------------------|-------------------|-----------|-------------|-----------|-----------------|-----------|
| <u>Medley, Eddie</u> | <u>H</u> | <u>NR</u> | <u>1901</u> | <u>13</u> | <u>Kentucky</u> | |
| <u>Mary</u> | <u>W</u> | <u>NR</u> | <u>1901</u> | <u>13</u> | <u>Kentucky</u> | |
| <u>Tom Jr.</u> | <u>S</u> | <u>NR</u> | <u>1901</u> | <u>13</u> | <u>Kentucky</u> | |
| <u>Edward</u> | <u>S</u> | <u>NR</u> | <u>1901</u> | <u>13</u> | <u>Kentucky</u> | |
| <u>Alison</u> | <u>S</u> | <u>NR</u> | <u>1901</u> | <u>13</u> | <u>Kentucky</u> | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11340 11340

HEAD OF FAMILY—CONTINUED

STATE

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. *drill*

U.S. GOVERNMENT PRINTING OFFICE

A-1 b
11/10/11

Mr. J. H. [unclear]

1070 - 1A

[unclear]

IMMEDIATE WITH

RELATIONSHIP TO AGENT

REMARKS

1930
Medley, J. C.
(HEAD OF FAMILY)

21
(COLOR)
July 1856
Christian
(CITY)

47 Kentucky
Mag. 2nd of 1856

VOL. 15

SHEET 5

E.D. 12

LINE 27

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|------------------|----------|-------|------|-----|------------|-----|
| Medley, James W. | W. | Aug | 1859 | 45 | Kentucky | M |
| Annas, Marion W. | W. | Mar | 1874 | 21 | Kentucky | F |
| Hord, Elmer | Se | Feb | 1866 | 21 | Kentucky | M |
| West, Jacob | Se | Mar | 1875 | 25 | Kentucky | M |
| Major, Ida | Se | Feb | 1870 | 30 | Kentucky | F |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-7111

17-11-1944

1. The first of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

2. The second of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

3. The third of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

EX. MEMORANDUM WITH

RELATIONSHIP TO ABOVE

REMARKS

1. The first of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

17-11-1944

1. The first of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

2. The second of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

3. The third of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

4. The fourth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

5. The fifth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

6. The sixth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

7. The seventh of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

8. The eighth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

9. The ninth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

10. The tenth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

11. The eleventh of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

12. The twelfth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

13. The thirteenth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

14. The fourteenth of the above mentioned items was found on the 17th of November 1944 at the same place as the other items.

M340

Medley, Michael

HOMER

VOL.

E. D.

B

(COLOR)

(MONTH)

1872

(YEAR)

27

(AGE)

SHEET

LINE

Medley

(CITY)

St. Louis

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME | RELATION-
SHIP | BIRTH
MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------|-------------------|----------------|------|-----|------------|------------------|
| Michael | Head | 11 | 1865 | 34 | St. Louis | U.S. |
| Anna | Wife | 11 | 1865 | 34 | St. Louis | U.S. |
| Martha | Daughter | 11 | 1894 | 5 | St. Louis | U.S. |
| Mary | Daughter | 11 | 1896 | 3 | St. Louis | U.S. |

1900 CENSUS - INDEX
 OFFICE OF THE CENSUS
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11321

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____

DATE _____
TIME _____
PAGE _____

ENCLOSURED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

NAME _____
ADDRESS _____
CITY _____

VOL. _____

DATE _____
PAGE _____

NUMBERED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

M340

Mottley, Mathias

KENTUCKY

VOL. 40

E.D. 126

SHEET

5

LINE 19

B. Oct 1879 60

(COLOR)

(MONTH)

(YEAR)

(AGE)

Kentucky

Lambert

(CITY)

Lambert

(CITY)

2627

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|----------|-------|------|-----|------------|-----------|
| Mottley, Francis W. | W. | Nov | 1842 | 57 | Kentucky | |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

11-11111

11340
Medley, Wiley
 (HEAD OF FAMILY)

FEN 1111
 VOL. 56 E.D. 57
 SHEET 1 LINE 22

W. Wiley 1855 45 Kentucky
 (COLOR) (MONTH) (YEAR) (COUNTY) (CITY)
Mercer Mag. West.
 (COUNTY) (TOWNSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| Medley, Manah | W. | Apr | 1855 | 45 | Kentucky | |
| - William | S. | May | 1877 | 23 | Kentucky | |
| - Mollie | D. L. | Jan. | 1885 | 15 | Kentucky | |
| - Charles | S. | Feb. | 1888 | 20 | Kentucky | |
| - Albert | S. | Jan. | 1892 | 17 | Kentucky | |

1900 INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

16-11713

Medley, Wiley

STATE Kentucky

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COLOR |
|---------------|-------------------|-------|------|-----|------------|-------|
| | | MONTH | YEAR | | | |
| Medley, James | S. | Feb. | 1886 | 14 | Kentucky | |
| John | S. | Jan. | 1896 | 4 | Kentucky | |
| Jesse | S. | May | 1897 | 3 | Kentucky | |
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1900 CENSUS—ENTRY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2807

U.S. GOVERNMENT PRINTING OFFICE

A-1b

11-13571

M340

KENTUCKY

Medley, Will

VOL. 54

E.O.

SHEET 6

LINE 72

B.

Mar

1874

25

April

(CITY)

(MONTH)

(YEAR)

(AGE)

(CITY)

(CITIZENSHIP)

Marion

25 2nd St South Lebanon

(COUNTY)

(IN L.D.)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|--------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Medley, Mary | Dr. | Mar | 1876 | 20 | Lebanon | |
| Ray, Susan | A | Apr | 1878 | 71 | Lebanon | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

M340
 Midley, Will
 (HEAD OF FAMILY)

KENTUCKY

VOL. 54

E.D. 79

SHEET 5

LINE 7

June 1872
 (MONTH) (YEAR)
 Marion
 (COUNTY)

Mag. Dist. #7 St. Mary
 (M.D.S.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN
MONTH YEAR | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|----------------------------|-----|------------|-----|
| Midley, Sarah | W. | July 1868 | 32 | Kentucky | F |
| Bennie | D. | Oct. 1872 | 12 | Kentucky | F |
| Mary | D. | May 1874 | 5 | Kentucky | F |
| Mary Alice | D. | Apr. 1876 | 2 | Kentucky | F |

M340

Hedley, Thie

(HEAD OF FAMILY)

RECORD

VOL. 59

E.D. 21

SHEET 13

LINE 68

B Jan 1870
Hedley, Thie
Central City

1870 30

May 1st Central City

(CITY)

(STREET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE |
|---------------|----------|-------|------|-----|------------|
| Hedley, Emma | W. | Jan | 1874 | 26 | Ind |
| Ellen | D.S. | Mar | 1890 | 10 | Ind |
| Theresa M | D.S. | Apr | 1894 | 6 | Ind |
| Chambers, Tom | B.S. | Feb | 1868 | 32 | Ind |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11571

4340

KENTUCKY

Head of Family: John L. Campbell VOL. 1 E.D. 1
SHEET 1 LINE 1
COLOR White BIRTH 1874 SEX M COUNTY Jefferson
CITY St. Louis STATE Mo. HOUSE NO. 1234

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|-------------------|----------|-------------|-----------|------------|------------------|
| | | MONTH | YEAR | | | |
| <u>John L. Campbell</u> | <u>Head</u> | <u>1</u> | <u>1874</u> | <u>34</u> | <u>Mo.</u> | <u>Nat.</u> |
| <u>Mary L. Campbell</u> | <u>Wife</u> | <u>1</u> | <u>1874</u> | <u>34</u> | <u>Mo.</u> | <u>Nat.</u> |
| <u>William L. Campbell</u> | <u>Son</u> | <u>1</u> | <u>1898</u> | <u>6</u> | <u>Mo.</u> | <u>Nat.</u> |
| <u>John L. Campbell</u> | <u>Son</u> | <u>1</u> | <u>1900</u> | <u>4</u> | <u>Mo.</u> | <u>Nat.</u> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U.S. GOVERNMENT PRINTING OFFICE 11-11551

1040

Bradley, William

(HEAD OF FAMILY)

KENTUCKY

VOL. 42

E.D. 41

SHEET 123

LINE 45

41 12 1854 43

(COLOR)

(MONTH)

(YEAR)

(AGE)

Kentucky

(CITY)

(CITIZENSHIP)

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Bradley, Susan C. | W | 12 | 1854 | 43 | Kentucky | F |
| Bradley, Mary C. | D | 12 | 1854 | 43 | Kentucky | F |
| Bradley, John C. | S | 12 | 1854 | 43 | Kentucky | M |
| Bradley, Sarah C. | D | 12 | 1854 | 43 | Kentucky | F |
| Bradley, Lafayette | S | 12 | 1854 | 43 | Kentucky | M |

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12222

U. S. GOVERNMENT PRINTING OFFICE

1-16

11-11871

1. Name of vessel _____
2. Date of departure _____
3. Name of master _____
4. Name of commanding officer _____
5. Name of observer _____
6. Name of observer _____
7. Name of observer _____
8. Name of observer _____
9. Name of observer _____
10. Name of observer _____

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80. Name of observer _____
81. Name of observer _____
82. Name of observer _____

83. Name of observer _____

84. Name of observer _____

M340

Maydwell, William

(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E. D.

SHEET 1

LINE 1

1877

1877

1877

1877

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1877

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-------------------|--------------|-----|------------|-----------|
| Maydwell, Amanda | Wife | 1877 | 18 | Kentucky | |
| Maydwell, John | Son | 1877 | 12 | Kentucky | |
| Maydwell, Frank | Son | 1877 | 10 | Kentucky | |
| Maydwell, Margaret | Daughter | 1877 | 8 | Kentucky | |
| Maydwell, William | Son | 1877 | 6 | Kentucky | |
| Maydwell, Mary | Daughter | 1877 | 4 | Kentucky | |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

19-11571

1. Name of the person or organization to whom the report is made
2. Date of the report
3. Name of the person or organization making the report
4. Address of the person or organization making the report
5. City, State, and Zip of the person or organization making the report

6. Name of the person or organization to whom the report is made
7. Date of the report
8. Name of the person or organization making the report
9. Address of the person or organization making the report
10. City, State, and Zip of the person or organization making the report

11. Name of the person or organization to whom the report is made
12. Date of the report
13. Name of the person or organization making the report
14. Address of the person or organization making the report
15. City, State, and Zip of the person or organization making the report

16. Name of the person or organization to whom the report is made
17. Date of the report
18. Name of the person or organization making the report
19. Address of the person or organization making the report
20. City, State, and Zip of the person or organization making the report

21. Name of the person or organization to whom the report is made
22. Date of the report
23. Name of the person or organization making the report
24. Address of the person or organization making the report
25. City, State, and Zip of the person or organization making the report

26. Name of the person or organization to whom the report is made
27. Date of the report
28. Name of the person or organization making the report
29. Address of the person or organization making the report
30. City, State, and Zip of the person or organization making the report

31. Name of the person or organization to whom the report is made
32. Date of the report
33. Name of the person or organization making the report
34. Address of the person or organization making the report
35. City, State, and Zip of the person or organization making the report

36. Name of the person or organization to whom the report is made
37. Date of the report
38. Name of the person or organization making the report
39. Address of the person or organization making the report
40. City, State, and Zip of the person or organization making the report

41. Name of the person or organization to whom the report is made
42. Date of the report
43. Name of the person or organization making the report
44. Address of the person or organization making the report
45. City, State, and Zip of the person or organization making the report

46. Name of the person or organization to whom the report is made
47. Date of the report
48. Name of the person or organization making the report
49. Address of the person or organization making the report
50. City, State, and Zip of the person or organization making the report

KENTUCKY

M340
 Mathley, William C.
 (HEAD OF FAMILY)

VOL. 2

E.D. 1

SHEET 17

LINE 32

Mr 7141 1878 22 Kentucky

(CITY)

(COUNTY)

(YEAR)

(M.C.D.)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|---------------------|-----|------------|------------------|
| Mathley, William C. | Mr | Mar 1880 | 20 | Kentucky | |
| | | | | | |
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A-12

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900

14340

Widby, William O
HEAD OF FAMILY

KENTUCKY

VOL. 38

E.D. 74

SHEET 9

LINE 66

Widby, William O 1856 44 Kentucky
(COLOR) (YEAR) (AGE) (BIRTHPLACE)

CITIZENSHIP

Widby, William O 1856 44 Kentucky
(COLOR) (YEAR) (AGE) (BIRTHPLACE)

Widby, William O 1856 44 Kentucky
(COLOR) (YEAR) (AGE) (BIRTHPLACE)

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Widby, Julia | D | July | 1872 | 22 | Kentucky | |
| Widby, Mary | D | July | 1871 | 23 | Kentucky | |
| Widby, Robert | D | July | 1873 | 10 | Kentucky | |
| Widby, Emma | D | July | 1875 | 10 | Kentucky | |

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

By _____
Special Agent in Charge

U.S. DEPARTMENT OF JUSTICE

M340

Medley, John N.

(HEAD OF FAMILY)

KENTUCKY

VOL.

28

E.D.

98

SHEET

24

LINE

77

(COLOR)

(MOUNT)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|-------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Medley, John N. | H. | Feb | 1877 | 21 | Kentucky | |
| — Edward | S. | Jan | 1884 | 14 | Kentucky | |
| — Maggie | D. | Jan | 1872 | 26 | Kentucky | |
| — Lillie | D. | Jul | 1878 | 20 | Kentucky | |
| — Joe | S. | Dec | 1872 | 26 | Kentucky | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2272

A-1

U.S. GOVERNMENT PRINTING OFFICE

19340

Wolley, William J.

(HEAD OF FAMILY)

KENTUCKY

VOL. 1

E.D. 1

21 7th St. N.E.

SHEET 1

LINE 1

(CITY)

(CITY)

(CITY)

Wolley

COUNTY

Wolley

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

HOUSE NO.

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

Wolley, Elanora

1919

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11601

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100-
SHEET

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

U.S. GOVERNMENT PRINTING OFFICE

UNITED STATES

NO.

DATE

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U.S. DEPARTMENT OF THE ARMY

M340

Meadley, Morris, Jr.
(HEAD OF FAMILY)

KENTUCKY

VOL. 45

E.D. 1

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNT)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION
(SPOUSE) | SEX | Year | AGE | BIRTHPLACE |
|--------------------|----------------------|-----|------|-----|------------|
| Mrs. L. L. Meadley | Wife | F | 1898 | 27 | Kentucky |
| Robert L. Meadley | Son | M | 1921 | 6 | Kentucky |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

A-14

11-11601

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ENCL: _____

RELATIONSHIP: _____

REMARKS: _____

DATE: _____

SIGNATURE: _____

14341
Middelhoff, Augustus J.

STATE

VOL.

11 E. D. 27

SHEET

13 LINE 46

24

Nov

1864

55

Ohio

(COLUMN)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cambell

Mag Dist 3 - Cuthbert

Bellmore

For one

(CITY)

(HOUSE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Middelhoff, Frances | Wife | 12 | 1871 | 28 | Ohio | |
| Augustus J. | Self | 11 | 1864 | 55 | Ohio | |
| | | | | | | |
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1900 CENSUS INDEX
DIVISION OF STATISTICS
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

NAME John P. Sullivan

AGE 34

DATE 10/10/1911

PLACE St. Louis, Mo.

ENUMERATED WITH Family

RELATIONS TO ABOVE Head of family

REMARKS None

ED

1342
 Matlock, Rebecca

KENTUCKY

VOL. 25

E. D. 1

SHEET

LINE

1841 19 1842 1843 1844 1845 1846 1847 1848 1849 1850

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(MARRIAGE)

1851 1852 1853 1854 1855 1856 1857 1858 1859 1860

(COUNTY)

(TOWNSHIP)

1861 1862 1863 1864 1865 1866 1867 1868 1869 1870

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE
MONTHS
YEAR | AGE | BIRTHPLACE | MARRIAGE
DATE |
|------------------|-------------------|-----------------------|-----|------------|------------------|
| Matlock, Rebecca | Wife | 19 | 18 | Kentucky | 1841 |
| | | | | | |
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19342
Matlock Charles P.
(HEAD OF FAMILY)

STATE

VOL. 51

E. D. 76

SHEET 17

LINE 58

W. Aug. 1832
(MONTH) (YEAR)

61
(AGE)

McCracken
(COUNTY)

W. C. McCracken
(NAME)

W. C. Dist. 8 Knoxville
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|------------------|--------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Matlock, Ellizie | W. | Oct | 1834 | 61 | Kentucky | |
| — Epsy | D. | July | 1841 | 18 | Kentucky | |
| — George | S. | Jan | 1845 | 25 | Kentucky | |
| Gardner, John | Se. | Aug | 1882 | 18 | Kentucky | |
| Stout, William | Bo | Sept | 1845 | 24 | Kentucky | |

1900 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

17342

William F. Charliff
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

(CENSUS)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-----------|-------------|-----------|--------------|-------------|
| | | MONTH | YEAR | | | |
| <i>John W. Charliff</i> | <i>Wife</i> | <i>12</i> | <i>1885</i> | <i>25</i> | <i>Mass.</i> | <i>U.S.</i> |
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1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

14372
Matlock, Charlie
(HEAD OF FAMILY)

KENTUCKY
VOL. 75 E.O. 125
SHEET 12 LINE 44

W. July 1875 24 12 at the key
(COLOR) (YEAR) (AGE) (BIRTHPLACE)
Hickman (COUNTY) (TOWNSHIP)
(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | Married | | AGE | BIRTHPLACE | RESIDENCE |
|-----------------|-------------------|---------|--------|-----|------------|-----------|
| | | Married | Single | | | |
| Matlock, Martha | W. | | | 17 | 1890 | 12 |
| James | S. | | | 11 | 1895 | 12 |
| William | S. | | | 11 | 1893 | 12 |
| John | S. | | | 11 | 1891 | 12 |

11342
Matlock Coll.

KENTUCKY

VOL. 72 E.D. 126

SHEET 4 LINE 65

B. May 1835 65 21
Warren May 1835 65 21
Kentucky
May 1835 65 21
Kentucky

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | YEAR | AGE | BIRTHPLACE | DEATH |
|--------------------|----------|----------|------|-----|------------|-------|
| Matlock, Willie H. | | Mar 1821 | 20 | | Kentucky | |
| Thompson, Lucinda | | Feb 1812 | 8 | | Kentucky | |

1902 GENERAL INDEX
BUREAU OF THE CENSUS

A-14

GOVERNMENT PRINTING OFFICE 11 11571

W. 101

Matthew G. Smith

STATE

NO.

DATE

The State of New York

County of ...

ENCLOSURE

REMARKS

REMARKS

BY

1934

Madlock, Dan
(HEAD OF FAMILY)

STATE KENTUCKY

VOL. 32 E. D. 15

SHEET 23 LINE 02

on Aug 18 32 New York
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)
Franklin (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Madlock, Frank | son | 10 | 1878 | 55 | Kentucky | |
| Madlock, Mary | daughter | 10 | 1887 | 46 | Kentucky | |
| Madlock, Harry | son | 10 | 1890 | 43 | Kentucky | |
| Madlock, Emma | daughter | 10 | 1897 | 36 | Kentucky | |
| Madlock, Alice | daughter | 10 | 1901 | 32 | Kentucky | |

1934 CENSUS INDEX
DI # 122222
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11471

Mealbook, Dan

STATE Kansas

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH
MONTH | BIRTH
YEAR | AGE | BIRTHPLACE | DECEASED |
|---------|-------------------|----------------|---------------|-----|------------|----------|
| — Mary | — | — | 1887 | — | — | — |
| — Jacob | — | — | 1887 | — | — | — |
| — John | — | — | 1887 | — | — | — |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-33571

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11342

KENTUCKY

Mallock David

(HEAD OF FAMILY)

VOL. 1-2

E. D. 1

SHEET 7

LINE 1

(COLOR)

(MONTH)

(YEAR)

(MONTH)

(CITIZENSHIP)

(COUNTRY)

(M. C. C.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|--------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Mallock Mary | Wife | 11 | 1870 | 35 | Kentucky | F |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11001

11342

Mallack, David T.

HEAD OF FAMILY

RECORD

VOL.

71

E.D.

71

SHEET

1

LINE

1

COLOR

RACE

AGE

SEX

BIRTH

DEATH

Mallack

(YEAR)

(AGE)

(BIRTH)

(DEATH)

Mallack

(YEAR)

(AGE)

(BIRTH)

(DEATH)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE |
|------------------|----------|-----|------|---------------|
| Mallack Margaret | W | F | 1875 | Massachusetts |
| William T. | S | M | 1878 | Massachusetts |
| Margaret | D | F | 1880 | Massachusetts |
| Fannie | D | F | 1882 | Massachusetts |
| Charles | S | M | 1884 | Massachusetts |

1900 CENSUS - INDEX

DEPT. OF COMMERCE

BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-1-1907

NAME _____

AGE _____

SEX _____

DATE _____

TIME _____

PLACE _____

EXAMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

INVESTIGATOR'S SIGNATURE
DATE

U.S. DEPARTMENT OF JUSTICE

M3+2

Mallock Rice

HEAD OF FAMILY

KENTUCKY

VOL. 45

F. D.

SHEET 14

LINE 1

AGE 37

IN 1880

YEARS

AGE 37

COUNTY

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Mallock Rice | H | 37 | Kentucky |
| Mary E | W | 20 | Kentucky |
| John | S | 18 | Kentucky |
| William | S | 13 | Kentucky |
| Rice | S | 8 | Kentucky |

1900 CENSUS INDEX
DEPARTMENT OF THE CENSUS

#1, sec #2

A-14

U. S. GOVERNMENT PRINTING OFFICE

1900-1901

STATE

Mallock Lake

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900-1910 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1 b

11 - 34571

M342
 Matlock, E. J.
 HEAD OF FAMILY

KENTUCKY

VOL. 72

E. D. 211

SHEET 1

LINE 72

W May 1862 38 Kentucky
 Wm. B. Bickel
 W. B. Bickel
 W. B. Bickel

OTHER MEMBERS OF FAMILY

| NAME | RELATION
& SEX | BIRTH | | AGE | BIRTHPLACE | REMARKS |
|--------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Matlock, Elizabeth | W | Dec | 1863 | 32 | Kentucky | |
| Matlock, Sue | D | Aug | 1895 | 5 | Kentucky | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |

1914

Matthew Earnest
(INDIVIDUAL)

STATE

VOL.

SHEET

E.O.

LINE

Mar 21 1879
(MONTH) (DAY) (YEAR)

Mar 21 1879
(MONTH) (DAY) (YEAR)

Mar 21 1879
(MONTH) (DAY) (YEAR)

ENUMERATED WITH

Cyprus, William

RELATIONSHIP TO ABOVE

Descendant

REMARKS

REMARKS
DURING THE YEAR

U.S. GOVERNMENT PRINTING OFFICE

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SWAMP

VOL.

DATE

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ENTERED WITH

RECEIVED BY ABOVE

REMARKS

NO

M342

INDEX

March, Edwin

VOL. 100 E. D. 100

981.812-67 PA 00111 Y

SHEET 2 LINE 100

119 3/4 12.10.1941

... ..

1537

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | COUNTRY
OF BIRTH |
|----------------|-------------------|-------|------|-----|------------|---------------------|
| | | MONTH | YEAR | | | |
| Edward, John | W | 1907 | 10 | 10 | England | England |
| William, James | SA | 1870 | 10 | 10 | England | England |
| | | | | | | |
| | | | | | | |
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1900 CENSUS INDEX
[DEPT. OF COMMERCE AND REVENUE]
BUREAU OF THE CENSUS

A-125

U. S. GOVERNMENT PRINTING OFFICE: 1970-115-71

1917

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STATE

VOL.

LIBRARY

ENTRANCE

DEPARTMENT

REMARKS

DATE

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NAME OF VESSEL

VOLUME

SHEET

DATE OF OBSERVATION

ENCLOSURES WITH

RELATION TO QUANTITY

REMARKS

TO
FROM
BY

DATE OF DEPARTURE

14542
Matlock Ellen
(HEAD OF FAMILY)

KENTUCKY

VOL. 75

E.D. 142

SHEET 2

LINE 72

W. & Mar. 1874 26 Kentucky
Jellies 1891-1895

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | WOMEN
ONLY |
|---------------|-------------------|-------|------|-----|------------|---------------|
| Matlock, Lulu | 12 | Mar | 1891 | 3 | Kentucky | |
| | | | | | | |
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ENCLOSURE

RECEIVED

REMARKS

RECEIVED
RECEIVED
RECEIVED

M342

Matlock, F. M.

(HEAD OF FAMILY)

KENTUCKY

VOL. 51 E.D. 21

SHEET 14 LINE 16

W. Mar. 1852 42

(MONTH)

(YEAR)

(AGE)

The Cracker

(OCCUPATION)

Radical

(CITY)

Kentucky

(COUNTY)

(DISTRICT)

May 1st 1880 34

(MONTH)

Lo. 10

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Matlock, Lizzie | W. | May | 1862 | 18 | Kentucky | F |
| | | | | | | |
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1000 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

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4342
Matlock, Frank
 HEAD OF FAMILY

KENTUCKY

VOL. 1

E.D. 3

SHEET 7

LINE 1

W. May 1874 26 years
 (MARRIAGE) (MARRIAGE) (MARRIAGE)

W. May 1874 26 years
 (MARRIAGE) (MARRIAGE) (MARRIAGE)

W. May 1874 26 years
 (MARRIAGE) (MARRIAGE) (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------------|----------|-----------|-----------------|-------------|
| <u>Matlock, Lucy W.</u> | <u>Wife</u> | <u>F</u> | <u>27</u> | <u>Kentucky</u> | <u>None</u> |
| <u>Matlock, Robert</u> | <u>Son</u> | <u>M</u> | <u>5</u> | <u>Kentucky</u> | <u>None</u> |
| <u>Matlock, William</u> | <u>Son</u> | <u>M</u> | <u>3</u> | <u>Kentucky</u> | <u>None</u> |
| | | | | | |
| | | | | | |
| | | | | | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

19342

Maitland, Fredrick

(HEAD OF FAMILY)

KENTON, KY

VOL. 7-2 E. D. 1

SHEET 12 LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(H. C. D.)

(ADDRESS)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | SEX | AGE | BIRTHPLACE | DATE |
|---------------------|--------------|-----|-----|------------|------|
| Maitland, Fredrick | Head | M | 40 | Kenton, Ky | 1894 |
| Maitland, Mary | Wife | F | 35 | Kenton, Ky | 1899 |
| Maitland, John | Son | M | 10 | Kenton, Ky | 1924 |
| Maitland, William | Son | M | 8 | Kenton, Ky | 1926 |
| Maitland, Elizabeth | Daughter | F | 6 | Kenton, Ky | 1928 |
| Maitland, Robert | Son | M | 4 | Kenton, Ky | 1930 |
| Maitland, Margaret | Daughter | F | 2 | Kenton, Ky | 1932 |
| Maitland, Thomas | Son | M | 1 | Kenton, Ky | 1934 |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

14-11321

17342

Michael George
(HEAD OF FAMILY)

VOL. 51

RECORD

E. D. 1

SHEET 10

LINE 1

21-7-1972
(DATE)

11-11-1972
(DATE)

11-11-1972
(DATE)

Michael George
(NAME)

IN C. D.
(STATUS)

Michael George
(NAME)

11-11-1972
(DATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH
MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|---------------------|-----------|-------------------|-------------------|
| <u>Michael George</u> | <u>Head</u> | <u>11-11-1972</u> | <u>11</u> | <u>11-11-1972</u> | <u>11-11-1972</u> |
| | | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-11571

M342

KENTUCKY

William H. H. H. H.
(HEAD OF FAMILY)

VOL. 2

E. D. 1

SHEET 1

LINE 1

(COLOR)

MONTH

YEAR

AGE

SEX

BIRTHPLACE

MARRIAGE

COUNTY

(CITY)

*Wm. H. H. H.**1855*

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|-------------------------|-------------------|----------|-------------|-----------|-----------------|-------------|
| | | MONTH | YEAR | | | |
| <i>William H. H. H.</i> | <i>Head</i> | <i>1</i> | <i>1855</i> | <i>25</i> | <i>Kentucky</i> | <i>1875</i> |
| | | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

NAME _____
ADDRESS _____
CITY _____

DATE _____
TIME _____
PLACE _____

REASON _____
DETAILS _____
ACTION _____

REMARKS _____

RELATIONSHIP TO AGENT _____

REMARKS _____

DATE _____
TIME _____
PLACE _____

VOL. _____

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TIME _____

PLACE _____

REASON _____

DETAILS _____

ACTION _____

REMARKS _____

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TIME

PLACE

REMARKS

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REMARKS

RELATIONSHIP TO ANNUAL PERCENTAGE CHANGE IN THE NUMBER OF...

1342
 Matlock, J. H.
 HEAD OF FAMILY

KENTUCKY

VOL. 72

E. D. 110

SHEET 4

LINE 7

W. Feb. 1822 72 Virginia

Mar. 1822 72 Virginia

CITY: STREET: HOUSE NO.:

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
MONTH YEAR | AGE | BIRTHPLACE |
|----------------|-------------------|--------------------|-----|------------|
| Matlock, E. V. | H | May 1817 | 53 | Kentucky |
| Frank | S | June 1819 | 25 | Kentucky |
| Dave | S | Sept 1818 | 21 | Kentucky |

1900 CENSUS INDEX
 DISTRICT OF KENTUCKY
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

17342

Westbrook, W.

KENTUCKY

VOL. 1 E. D. 1

SHEET 1 LINE 11

(COLOR)

(RACE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITY

1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

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100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

11341
Middler, Jacob

KENTUCKY

VOL. 30

E. D. 10

SHEET 21

LINE 18

(COLOR)

(MONTH)

(YEAR)

(AGE)

(OCCUPATION)

(RESIDENCE)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YEAR | AGE | EDUCATION |
|---------------|-------------------|-----|------|-----|-----------|
| Middler, Kate | W | F | 1857 | 40 | 1 |
| Lotie | S | F | 1858 | 17 | 1 |
| Robert | S | M | 1859 | 15 | 1 |
| William | S | M | 1860 | 14 | 1 |
| Harry | S | M | 1861 | 11 | 1 |

1900 CENSUS INDEX
DIVISION OF STATISTICS
BUREAU OF THE CENSUS

#1 Sec 2

11342

Matlock, James
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

17

LINE

78

W

Oct

1859

41

Kentucky

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbara

Waynesburg, Indiana

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE |
|-------------------|-------------------|-------|------|-----|------------|
| Matlock, Florence | W | Jan | 1870 | 30 | Kentucky |
| Stella | D | Oct | 1888 | 11 | Kentucky |
| Birthe | D | July | 1893 | 7 | Kentucky |
| Grace | D | Oct | 1897 | 3 | Kentucky |
| Annie | D | Oct | 1899 | 1 | Kentucky |

also 1 servant

A-10

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11571

M342

KENTUCKY

Woodlock, James
(HEAD OF FAMILY)

VOL. 31

E.D. 100

SHEET 8

LINE 64

11 Mar 1873 22 Woodlock
(AGE) (MONTH) (YEAR) (DAY)

Woodlawn
(COUNTY)

7 Woodlawn
(HOUSE NO.) (COUNTY)

Woodlawn
(COUNTY)

22 Mar
(DAY) (MONTH)

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | Gender | | AGE | BIRTHPLACE | KENTON |
|--------------------------|-------------------|------------|-------------|-----------|-----------------|--------|
| | | MONTH | YEAR | | | |
| <u>Woodlock, Katrina</u> | <u>W</u> | <u>Mar</u> | <u>1876</u> | <u>24</u> | <u>Woodlawn</u> | |
| <u>Woodlock, Emma</u> | <u>W</u> | <u>Apr</u> | <u>1884</u> | <u>16</u> | <u>Woodlawn</u> | |
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THIS INDEX WAS
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A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11573

1932
Matlock, James

(HEAD OF FAMILY)

VOL.

72

E. D.

4

SHEET

16

LINE

25

16 May 1874

(MONTH)

(YEAR)

26 December

(MONTH)

(YEAR)

County

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | RESIDENCE |
|---------------|-------------------|-----|-----|------------|-----------|
| Matlock, Mary | Wife | F | 16 | Illinois | |
| | | | | | |
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1900 CENSUS ENTRY
BUREAU OF THE CENSUS

A-1a

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VOL. 1

SHEET 1

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1342

Mallock, James E.

KENTUCKY

VOL. 72

E.D. 101

W - April 1859 41

SHEET 12

LINE 1

Warren

Kentucky

May 1891

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | AGE | BIRTHPLACE | KENTUCKY
COUNTY |
|-----------------|-------------------|-----------|-----|------------|--------------------|
| Mallock, Cila W | | Jan 1885 | 5 | Kentucky | |
| Ernest C | | Jan 1891 | 9 | Kentucky | |
| Mildred S | | June 1894 | 5 | Kentucky | |

1900 CENSUS TABLE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

1901

1. Name of the person or organization
2. Address of the person or organization
3. City, State, and Zip Code

4. Date of the letter
5. Salutation
6. Body of the letter

7. Closing
8. Signature
9. Enclosures
10. Postage and postage paid stamp

11. Return address
12. Postmark
13. Postage paid stamp

14. Postage paid stamp
15. Postmark
16. Return address

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6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

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ENVIRONMENTAL ACTION

REMARKS

21

M344
Mallock, Joe
(NAME OF FAMILY)

KENTUCKY

VOL. 75 E.D. 100
 SHEET 12 LINE 28

10. Feb. 1872 28 100
(COLOR) (YEAR) (AGE) (MARRIAGE NO.)
White May 1871
(CITY) (MARRIAGE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Mallock, Minnie | Wife | 27 | 1845 |
| Mallock, Ella | Daughter | 11 | 1861 |
| Mallock, Annie | Daughter | 9 | 1863 |
| Mallock, Mary | Daughter | 7 | 1865 |

1902
 H. B. Lewis, John
 (HEAD OF FAMILY)

KENTUCKY

VOL. 73

E. D.

SHEET 23

LINE 1

TELEPHONE

YEAR

AGE

MONTH

RECEIVED

(CITY)

IN C. D.

(STATE)

RECEIVED

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | AGE | BIRTHPLACE | RECEIVED |
|-------------------|----------|-----|-----|------------|----------|
| H. B. Lewis, John | | | | | |
| Blue | | | | | |
| Blue | | | | | |
| Blue | | | | | |
| Blue | | | | | |
| Blue | | | | | |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

17-11571

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VOLUME
SERIAL

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EXAMINATED WITH

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RELATIONSHIP TO ABOVE

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REMARKS

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REMARKS

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1911
William C. Baker

NAME

VOL.

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100 100 100 100

NAME

VOL.

NAME

VOL.

EMIGRATED

RELATIONSHIP TO ADJUT

REMARKS

REMARKS:

M342

Matlock, John

(HEAD OF FAMILY)

VOL. 4

P. 1111111

F. D.

SHEET 6

LINE 24

B. 1855

1855

(YEAR)

45

Kentucky

Caldwell
Princeton

(CITY)

Wm. C. Caldwell
East Palestine

OTHER MEMBERS OF FAMILY

(NAME OF HOUSE)

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE |
|------------------|-------------------|--------------|-----|------------|
| Matlock, Betie | W | Apr. 33 | XS | Kentucky |
| Matlock, Henry | S | Oct 1851 | 18 | Kentucky |
| Matlock, Thelie | W | May 1857 | 16 | Kentucky |
| Matlock, Steward | S | Feb 1858 | 14 | Kentucky |
| Matlock, Carrie | W | Feb 1890 | 10 | Kentucky |

1900 CENSUS, UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

11-11571

11342
 Watson, John

RENTAL

VOL. 1

E.D. 1

SHEET 1

LINE 1

211 1st St
 (CITY) (STATE) (ZIP)

1871

John Watson

COUNTY

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

John A. Watson
 ✓
 ✓

M. Watson
 1871
 1874

1900 CENSUS
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Word
Killock Lake

PHIACETI FAMILY

VOL

1887

SHEET

E. O.

LINE

17446

COUNTY

1 CITY

1. 2. 3.

OTHER MEMBERS OF FAMILY

NAME _____

RELATION
SHIP

Y. A. 2

AGE

BIRTHPLACE

— *Pro*

1900 CENSUS - INDCY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2100 2200

March 2nd

M342

Mullachy, John
(HEAD OF FAMILY)

STATE

VOL.

E. D. 112

SHEET

LINE 72

(COLOR)

(MONTH)

(YEAR)

(AGE)

Warren
(COUNTY)

(CITY)

(BIRTHPLACE)

(CITIZENSHIP)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-
SHIP

| | | | | | | |
|------------------|---|------|------|----|--------|--|
| Mullachy, Hannah | W | Sept | 1865 | 37 | Warren | |
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1901 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2

11-11071

1842
 Mellock, John
 (HEAD OF FAMILY)

VOL. 38

KENTUCKY

E.D. 10

SHEET 14

LINE 23

B. 29 1833 33 Kentucky
 Jefferson
 Louisville
 (CITY)

CITIZENSHIP

1260
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | YORK | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------|-------------------|-----|------|-----|------------|------------------|
| John, Jane | W | M | 18 | 25 | Kentucky | |
| Richard | Bo | M | 18 | 22 | Kentucky | |
| | | | | | | |
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1900 CENSUS, FAMILY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

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1974

THE UNIVERSITY OF CHICAGO

REMARKS

M342

Matlack, John

(HEAD OF FAMILY)

KENTUCKY

VOL. 51

E.D. 68

SHEET 10

LINE 27

16 2 1873 27 27 27

16 2 1873 27 27 27

16 2 1873 27 27 27

(CITY)

(IN C.D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|-----|------------|
| Matlack, John | Head | M | 27 | Kentucky |
| Matlack, Mary | Wife | F | 27 | Kentucky |
| Matlack, William | Son | M | 2 | Kentucky |
| Matlack, Elizabeth | Daughter | F | 2 | Kentucky |
| Matlack, James | Son | M | 2 | Kentucky |
| Matlack, Sarah | Daughter | F | 2 | Kentucky |
| Matlack, George | Son | M | 2 | Kentucky |
| Matlack, Margaret | Daughter | F | 2 | Kentucky |
| Matlack, Thomas | Son | M | 2 | Kentucky |
| Matlack, Ann | Daughter | F | 2 | Kentucky |

100-100000-10000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE
11-10000

M342

Middelkamp, Joseph
(HEAD OF FAMILY)

KENTUCKY

AN

(COLOR)

Mar

(MONTH)

1863 31

(YEAR)

(AGE)

VOL. 35

E.D. 31

SHEET 9

LINE 9

Lawrence
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE |
|---------------------|-------------------|--------|-----|------------|
| Middelkamp, Luke M. | H | MALE | 27 | Kentucky |
| Catherine | W | FEMALE | 22 | Kentucky |
| Emmanuel | S | MALE | 12 | Kentucky |
| John W. | S | MALE | 11 | Kentucky |
| Joseph A. | S | MALE | 10 | Kentucky |
| | | | 9 | Kentucky |

Highland, Kentucky
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

#12222

U.S. GOVERNMENT PRINTING OFFICE
A-12
11 11071

M342

KENTUCKY

Walter J. Jones

(HEAD OF FAMILY)

VOL. 4

E.D. 1

SHEET 1

LINE 1

Sept 1867

(COLOR)

(MONTH)

(YEAR)

(DAY)

(PLACE)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE | SEX |
|-----------------|----------|-------|------|-----|------------|-----|
| | | MONTH | YEAR | | | |
| Walter J. Jones | H | 9 | 1867 | 40 | Kentucky | M |
| Martha Jones | W | 1 | 1829 | 38 | Kentucky | F |
| John Jones | S | 1 | 1892 | 8 | Kentucky | M |
| Martha Jones | D | 1 | 1894 | 7 | Kentucky | F |
| Walter Jones | S | 1 | 1897 | 5 | Kentucky | M |

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

#1 sheet 2

U.S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Mississippi

Wattick, Irene

(HEAD OF FAMILY—CONTINUED)

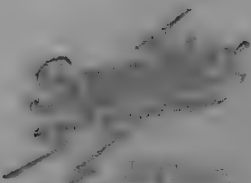
OTHER MEMBERS OF FAMILY--CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

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Hess & Sons, New York
1880

EMERGENCY ADDRESS

RELATIONSHIP TO DECEASED

REMARKS

Walter L. Lattie

VOL.

SHEET

11-19-1973

11-19-1973

11-19-1973

11-19-1973

11-19-1973

11-19-1973

11-19-1973

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FEB 10 1964

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FEB 10 1964

RECEIVED
FEB 10 1964

RECEIVED
FEB 10 1964

1342

Mallory, Madison

(HEAD OF FAMILY)

KENTUCKY

VOL. 45

E.D.

SHEET 14

LINE 2

(COLOR)

(MONTH)

(YEAR)

(AGE)

(COUNTY)

(CITY)

(CITY)

(CITIZENSHIP)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | | AGE | BIRTHPLACE |
|-----------------|----------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Mallory, Martha | Wife | 10 | 1870 | 35 | Kentucky |
| Mallory, Walter | Son | 10 | 1890 | 15 | Kentucky |
| Mallory, Mary | Daughter | 10 | 1895 | 10 | Kentucky |
| Mallory, Susan | Daughter | 10 | 1900 | 5 | Kentucky |
| Mallory, Ida | Daughter | 10 | 1905 | 0 | Kentucky |

1900 CENSUS INDEX
 SERIALS OF HOUSE
 BUREAU OF THE CENSUS

#1 sec #2

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11951

M342

Matlack, Margaret

KENTUCKY

VOL. 43

E.D. 75

SHEET 8

LINE 21

W June 1870

29

West Virginia

COLOR

MARRIAGE

YEAR

AGE

CITIZENSHIP

Kenton Co

Mar. 1872

Cecil Co

Cecil Co

511

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
| Smith, Frederick M. | Co | Feb | 1869 | 31 | England | |
| Turner, Fanny | Se | July | 1847 | 52 | Kentucky | |
| | | | | | | |
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| | | | | | | |

1. The first part of the report
describes the general situation
of the country.

2. The second part of the report
describes the economic situation
of the country.

3. The third part of the report
describes the social situation
of the country.

4. The fourth part of the report
describes the political situation
of the country.

5. The fifth part of the report
describes the cultural situation
of the country.

6. The sixth part of the report
describes the military situation
of the country.

7. The seventh part of the report
describes the foreign relations
of the country.

8. The eighth part of the report
describes the internal security
of the country.

9. The ninth part of the report
describes the education system
of the country.

10. The tenth part of the report
describes the health system
of the country.

11. The eleventh part of the report
describes the environment
of the country.

12. The twelfth part of the report
describes the future prospects
of the country.

John J. ...

RESIDENCE

John J. ...

DATE

John J. ...

DATE

ENUMERATED BY YOU _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE

VOL.

PAGE

DATE

11342

KENTUCKY

Matthew May

(HEAD OF FAMILY)

VOL. 16

E. D.

SHEET 6

LINE 1

18 June 1891

(MILITARY)

(ARMY)

(YEAR)

60

(MILITARY)

(ARMY)

H. H. May

(COUNTY)

Cincinnati, Ohio

(CITY)

John May

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
| | | MONTH | YEAR | | | |
| William May | Son | 12 | 1888 | 3 | Ohio | U.S. |
| Matthew May | Son | 12 | 1890 | 1 | Ohio | U.S. |
| John May | Son | 12 | 1891 | 0 | Ohio | U.S. |
| William May | Son | 12 | 1892 | 0 | Ohio | U.S. |
| Matthew May | Son | 12 | 1893 | 0 | Ohio | U.S. |
| John May | Son | 12 | 1894 | 0 | Ohio | U.S. |
| William May | Son | 12 | 1895 | 0 | Ohio | U.S. |
| Matthew May | Son | 12 | 1896 | 0 | Ohio | U.S. |
| John May | Son | 12 | 1897 | 0 | Ohio | U.S. |
| William May | Son | 12 | 1898 | 0 | Ohio | U.S. |
| Matthew May | Son | 12 | 1899 | 0 | Ohio | U.S. |
| John May | Son | 12 | 1900 | 0 | Ohio | U.S. |

 1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-101

U. S. GOVERNMENT PRINTING OFFICE 11-100-1

 1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1920

VOLUME 100, NUMBER 1, 1998

— 100 —

ENRICHED WITH _____

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M 342

Hutchinson, Henry J.

HEAD OF FAMILY

HUTCHINSON

VOL. 15 E.D. 1

SHEET 1 LINE 1

(COLUMN)

(MONTH)

(YEAR)

(COUNTRY)

(CITY)

(DISTRICT)

(C.D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATION-
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

COUNTRY

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-11502

Michael, Lisa

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RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE

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REMARKS *1000*

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11342
 Matlock, Jacob

KENTUCKY

VOL. 75

E. 10

SHEET 13

LINE 67

W. 1870 29 Kentucky
 Matlock, Mary

(CITY) (COUNTY) (STATE) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BORN | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|--------------|-----|------------|-----------|
| Matlock, Mary | W. | 1870 | 29 | Kentucky | |
| John H. | S. | 1870 | 13 | Kentucky | |
| Matlock E. | S. | 1871 | 11 | Kentucky | |
| James J. | S. | 1891 | 9 | Kentucky | |
| Edward | S. | 1893 | 5 | Kentucky | |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#12212

Asia

19342

Matlock, O. E.

(HEAD OF FAMILY)

VOL.

72

E. D.

100

SHEET

2

LINE

1

W. Dec 1863 36 Kentucky

(MOTHER)

(FATHER)

(YEAR)

(AGE)

(BIRTHPLACE)

(MOTHER)

Marion

Mary Ball & Pickens

Woodburn

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------|-----|------------|
| | | MONTH | YEAR | | |
| Matlock, F. D. | W. | Mar | 1865 | 27 | Kentucky |
| Matlock, Minnie | D. | July | 1866 | 26 | Kentucky |
| Matlock, Eugene | D. | July | 1871 | 7 | Kentucky |
| Howard, Nellie | D. | July | 1872 | 7 | Kentucky |

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 BY THE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

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1. Name of person _____

2. Date of birth _____

3. Sex _____

4. Race _____

5. Place of birth _____

6. Date of entry _____

7. Occupation _____

8. Date of departure _____

9. Name of vessel _____

10. Date of departure _____

11. Relationship to above _____

12. Date of departure _____

13. Remarks _____

14. Date of departure _____

15. Name of vessel _____

16. Date of departure _____

17. Relationship to above _____

18. Date of departure _____

14342

KENTUCKY

Madlock, Richard

(HEAD OF FAMILY)

VOL. 51 E.D. 71

SHEET 5 LINE 52

B. Dec. 1872 25

(MOTHER)

(YEAR)

(AGE)

(BIRTHPLACE)

The Crocker

(CITY)

May, Last 1-32

Bedford

(CITY)

Louisville

(CITY)

200

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITY |
|-----------------|-------------------|-------|------|-----|------------|------|
| | | MONTH | YEAR | | | |
| Madlock, Mammie | W. | Dec. | 1876 | 23 | Kentucky | |
| Weekley, Lunda | Si. L. | Oct. | 1887 | 12 | Kentucky | |
| Lunie, Mary | M. L. | about | 50 | | Tennessee | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
research and the recommendations
for further action.

6. The sixth part of the report
describes the conclusions of the
research and the recommendations
for further action.

7. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

8. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

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NAME

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HEIGHT

WEIGHT

DATE

PLACE

TIME

REMARKS

DATE

TIME

REMARKS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TO

FROM

THE UNITED STATES OF AMERICA

1917

1917

THE UNITED STATES OF AMERICA

1917

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THE UNITED STATES OF AMERICA

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1734
Mattach, H. H.
 (HEAD OF FAMILY)

VOL. *50* E.D. *100*
 SHEET *0* LINE *4*

7th *Oct.* *1861* *22* *11* *1861*
 (COLOR) (MONTH) (YEAR) (DAY) (MONTH) (YEAR)
no *10* *10*
 (CITY) (STATE) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | DATE
BIRTH | AGE | BIRTHPLACE |
|-----------------------|-------------------|---------------|-----------|------------|
| <i>Mattach, Cha</i> | <i>H</i> | <i>1832</i> | <i>29</i> | <i>Ill</i> |
| <i>"</i> | <i>W</i> | <i>1833</i> | <i>28</i> | <i>Ill</i> |
| <i>"</i> | <i>D</i> | <i>1833</i> | <i>28</i> | <i>Ill</i> |
| <i>Mattach, Sarah</i> | <i>S</i> | <i>1834</i> | <i>27</i> | <i>Ill</i> |
| <i>"</i> | <i>D</i> | <i>1834</i> | <i>27</i> | <i>Ill</i> |

1900 CENSUS INDEX
 DE *100*
 BUREAU OF THE CENSUS

#1 *#2*

Matthew L. H.

(HEAD OF FAMILY—CONTINUED)

STATE *Indiana*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | DATE | AGE | BIRTHPLACE |
|-------------------|-------------|-------------|-----------|----------------|
| <i>John, Wife</i> | <i>Wife</i> | <i>1871</i> | <i>21</i> | <i>Indiana</i> |
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DEPOSITED IN THE
OFFICE OF THE
BUREAU OF THE CENSUS

#3 *all*
#1



U. S. GOVERNMENT PRINTING OFFICE

10-1000

11342
 Mallock, S. M.
 (HEAD OF FAMILY)

KENTUCKY

VOL. 72

E.D. 115

SHEET 4

LINE 2

94 July 1839
 COLORADO
 COLORADO
 COLORADO

61
 Mallock, S. M.
 Mallock, S. M.
 Mallock, S. M.

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | BIRTHPLACE | REMARKS |
|-----------------|----------|-----------|-----|------------|---------|
| Mallock, Martha | Wife | 1836 | 30 | Kentucky | |
| Alice | Daughter | July 1866 | 33 | Kentucky | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7342

Matthew J. M.
(HEAD OF FAMILY)

STATE Illinois

VOL. 7 E.D. 8

SHEET 2 LINE 10

W (COLOR) 1 (MONTH) 1901 (YEAR) 41 (AGE)
Illinois (BIRTHPLACE)
Married (MARRIAGE)
Illinois (STATE)
Illinois (CITY AND TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|-----------------|----------|-------------|-----------|-----------------|-------------|
| | | MONTH | YEAR | | | |
| <u>Matthew J. M.</u> | <u>Head</u> | <u>1</u> | <u>1901</u> | <u>41</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>John M.</u> | <u>Son</u> | <u>1</u> | <u>1901</u> | <u>11</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>William M.</u> | <u>Son</u> | <u>1</u> | <u>1901</u> | <u>11</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>Charles M.</u> | <u>Son</u> | <u>1</u> | <u>1901</u> | <u>11</u> | <u>Illinois</u> | <u>U.S.</u> |
| <u>Anna M.</u> | <u>Daughter</u> | <u>1</u> | <u>1901</u> | <u>11</u> | <u>Illinois</u> | <u>U.S.</u> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1000000

A-10

STATE

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | C. INDEX |
|--------------|-------------------|-------|------|-----|------------|----------|
| | | MONTH | YEAR | | | |
| — J. F. | — | Oct | 1835 | — | — | — |
| Solman, Kate | — | May | 1840 | — | — | — |
| — Henry | — | — | 1845 | — | — | — |

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

A-1 (b)

1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841.

M342

Black, S. Robert

(HEAD OF FAMILY)

VOL. 70

KENTUCKY

E.D. 107

11 June 1871 24

(COLOR)

(MONTH)

(YEAR)

(AGE)

SHEET

LINE

Marshall

(COUNTRY)

Marshall

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|------------------|----------|-----|-------|------|-----|------------|---------|
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |
| Black, S. Robert | Head | M | | | | | |

1900 CENSUS INDEX
DIVISION OF RESEARCH
BUREAU OF THE CENSUS

A-14

M342

KENTUCKY

Matlock, Sam

(HEAD OF FAMILY)

VOL. 45

E. D.

SHEET 13

LINE 99

W. Dec 21st 1894

(COLOR)

(MONTH)

(YEAR)

(TYPE)

(HOUSEHOLD)

(HOUSEHOLD)

Kentucky

(COUNTY)

Matlock, Sam

(CITY)

(CITY)

(CITY)

(HOUSEHOLD)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|------|------------|
| Matlock, Michael | W | 1895 | 3 |
| Matlock, Sarah | D | 1895 | 1 |
| Martha J. | D | 1895 | 1 |
| Mary | D | 1895 | 1 |
| Willie | D | 1895 | 1 |

U.S. GOVERNMENT PRINTING OFFICE
BUREAU OF THE CENSUS

#12442

U.S. GOVERNMENT PRINTING OFFICE 11-11521

KENTUCKY

VOL. 13 E. D. 9

SHEET _____ LINE _____

18 Aug 1988

[illegible]

OTHER MEMBERS OF FAMILY

A-12

U S GOVERNMENT PRINTING OFFICE: 1967 O - 310-110-001

RELATIONSHIP TO THE

RELATIONSHIP TO THE

RELATIONSHIP TO THE

RELATIONSHIP TO THE

RELATIONSHIP TO THE

1042

KENTUCKY

Mallock, Thomas

(HEAD OF FAMILY)

VOL. 1

ED. 1

SHEET

LINE

27 200 1870 22

(COLOR)

(MONTH)

(YEAR)

(AGE)

Mallock, Thomas

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | SEX | AGE | BIRTHPLACE | CITY |
|----------------|-------------------|-----|-----|------------|------|
| Mallock, Sarah | Wife | F | 22 | Kentucky | |
| | | | | | |
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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 10-15121

M342
Charles H. Thomas
 (HEAD OF FAMILY)

STATE

VOL. 44

E. D. 21

SHEET 17

LINE 48

W. (COLOR)

Jan (MONTH)

1897 (YEAR)

1897 (AGE)

1897 (BIRTHPLACE)

1897 (BIRTHPLACE)

(CITY)

(C. D.)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | MARRIAGE |
|--------------------------|-------------------|------------|-------------|-----------|-------------|-------------|
| | | MONTH | YEAR | | | |
| <i>Charles H. Thomas</i> | <i>H</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>1897</i> | <i>1897</i> |
| <i>Thomas H. Thomas</i> | <i>S</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>1897</i> | <i>1897</i> |
| <i>Thomas H. Thomas</i> | <i>S</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>1897</i> | <i>1897</i> |
| <i>Thomas H. Thomas</i> | <i>S</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>1897</i> | <i>1897</i> |
| <i>Thomas H. Thomas</i> | <i>S</i> | <i>Jan</i> | <i>1897</i> | <i>11</i> | <i>1897</i> | <i>1897</i> |

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

015642

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE ALABAMA

Charles F. Jones

OTHER MEMBERS OF FAMILY—Continued

[illegible]

THE BOARD OF DIRECTORS OF THE COMPANY

1255,

A-116

466 DOUGLAS M. BROWN AND J. L. HARRIS

1342
 Mitchell, Thomas

KENTUCKY

VOL. 42

L.D.

SHEET 4

LINE 1

11 Dec 1842 51

Simon
 Covington

1842

OTHER MEMBERS OF FAMILY

| NAME | RELATION. | DATE | AGE | BIRTHPLACE |
|-----------------------|-----------|----------|-----|------------|
| Mitchell, Corabeta M. | | Aug 1846 | 5 | Kentucky |
| Harper, Julia A. | | Nov 1851 | 43 | Kentucky |
| - Rachel W. | | Mar 1848 | 22 | Kentucky |
| - Mary M. | | Feb 1851 | 19 | Kentucky |

1934

Matlock Thomas F.
(HEAD OF FAMILY)

STATE Ill.

VOL. 51 E. D. 16

SHEET 17 LINE 27

Mar. 1869 31 Mar.
(MARRIAGE) (YEAR) (AGE) (BIRTHPLACE)
McClellan Ray
(CITY) (COUNTY) (W.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------------|-------------------|-------------|-------------|-----------|-------------|------------------|
| | | MONTH | YEAR | | | |
| <i>Matlock Mimi E.</i> | <i>W. D.</i> | <i>Oct.</i> | <i>1850</i> | <i>19</i> | <i>Ill.</i> | |
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1. Name of the person or organization to whom the letter is addressed
2. Address of the person or organization to whom the letter is addressed
3. City, State, and Zip Code of the person or organization to whom the letter is addressed

DATE _____

TO _____

4. Subject of the letter
5. Body of the letter
6. Closing of the letter

FROM _____
7. Signature of the person or organization sending the letter
8. Title of the person or organization sending the letter

9. Enclosure
10. Postmark
11. Postage stamp

12. Return address
13. Return postage stamp

14. Postage stamp

15. Return postage stamp

16. Postage stamp

17. Return postage stamp

18. Postage stamp

19. Return postage stamp

1902
 Mitchell, W. H.
 (HEAD OF FAMILY)

RECORD

VOL. 31 E. D. 1

SHEET 4 LINE 17

W. H. Mitchell
 (CITY) (STATE) (COUNTY) (CITY)
 (CITY) (STATE) (COUNTY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----|------------|
| Mitchell, Minnie H. | Wife | 37 | Illinois |
| " " Claude | Daughter | 10 | Illinois |
| " " Edward | Son | 10 | Illinois |
| " " David A. | Son | 10 | Illinois |
| Mitchell, Ida | Daughter | 10 | Illinois |

1900 CENSUS INDEX
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-41571

M092

KENTUCKY

Matlock, W. J.

(HEAD OF FAMILY)

VOL. 57

E. D.

SHEET 1

LINE 18

-w- Oct. 1833 66

BIRTH

MONTH

YEAR

AGE

Kentucky

BIRTHPLACE

CITIZEN

McCracken

COUNTY

Highland & Woodbine

CITY

(CITY)

(STATE)

(POST OFFICE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN |
|------------------|-------------------|-------|------|-----|------------|---------|
| | | MONTH | YEAR | | | |
| Matlock Belie W. | w. | Jan | 1847 | 51 | Kentucky | |
| Smith John L. | L. | Oct | 1881 | 18 | Kentucky | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

M342

Webb, W. E. B.

(HEAD OF FAMILY)

KENTUCKY

VOL. 4

E. O. 1

SHEET 1

LINE 1

B. 14 1861 31 Kentucky
 Lawrence Madison
 Children

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Webb, Lucy | W | 15 | Kentucky |
| Webb, Carl | W | 13 | Kentucky |

1934
Richard Hardy
 (NAME OF SUBJECT)

NOTION

VOL.

NO.

SHEET

LINE

Mr. James Hardy
 (ADDRESS)
 (CITY)
 (STATE)
 (ZIP)

1234 Main St.
Springfield, Ill.
62761

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|----------------------|-----------------|-----------|-------------|
| <i>Richard Hardy</i> | <i>Head</i> | <i>34</i> | <i>Ill.</i> |
| <i>James Hardy</i> | <i>Wife</i> | <i>32</i> | <i>Ill.</i> |
| <i>John Hardy</i> | <i>Son</i> | <i>10</i> | <i>Ill.</i> |
| <i>Ann Hardy</i> | <i>Daughter</i> | <i>8</i> | <i>Ill.</i> |
| <i>Robert Hardy</i> | <i>Son</i> | <i>6</i> | <i>Ill.</i> |

UNITED STATES DEPARTMENT OF JUSTICE
 DIVISION OF INVESTIGATION
 BUREAU OF THE Census

A-1a

1372
 Mallock 2611 4
 (HEAD OF FAMILY)

VOL. 8
 SHEET 19
 LINE 79
 KENTUCKY
 E.D. 23
 CITIZENSHIP

| OTHER MEMBERS OF FAMILY | | | | | |
|-------------------------|-------------------|-----|-----|-------------|-----------|
| NAME | RELATION-
SHIP | SEX | AGE | BIRTH PLACE | HOUSE NO. |
| Mallock, Cora | W | F | 25 | Kentucky | |
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1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 1900

M342

Medlock, William

HEAD OF FAMILY

VOL. 7

KENTUCKY

E.D. 5

SHEET 10

LINE 37

34

(CITY)

W. W.

(CITY)

1958

(YEAR)

42

(AGE)

Medlock

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

NAME

RELATION
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Medlock, James H.

1940 CENSUS INDEX
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-34529

M342

McClack, Lennie
(HEAD OF FAMILY)

RECORDS

VOL. 33

E. D.

SHEET 21

LINE

(COLOR)

(RACE)

(AGE)

(SEX)

(CITY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

SEX

YEAR

AGE

BIRTHPLACE

McClack, Lennie
Lynn, Lennie

20 years old
20 years old

1900 CENSUS INDEX
BUREAU OF THE CENSUS

A-1a

GOVERNMENT PRINTING OFFICE

11-11571

M342
Matlock William
(HEAD OF FAMILY)

KENTUCKY

VOL. 61

E.D. 106

SHEET 5

LINE 77

W (COLOR)
Oct (MONTH)
Ohio (COUNTY)
1844 (YEAR)

53 (AGE)
Kentucky (BIRTHPLACE)

Mag Dist 2 (CITY)
Cromwell (U. S. D.)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH | | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
| | | MONTH | YEAR | | | |
| <u>Matlock, Jul P</u> | <u>S</u> | <u>July</u> | <u>1889</u> | <u>10</u> | <u>Kentucky</u> | |
| <u>Anna</u> | <u>D</u> | <u>Mar</u> | <u>1892</u> | <u>8</u> | <u>Kentucky</u> | |
| | | | | | | |
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1900 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18
U. S. GOVERNMENT PRINTING OFFICE 11-22871

M342
Matlock William F
(HEAD OF FAMILY)

KENTUCKY

W Apr 1866
(COLOR) (MONTH) (YEAR)
Graves
(COUNTY)

34 Kentucky
(AGE) (BIRTHPLACE)
Mag Dist 7
(R. C. D.)

VOL. 25 E.D. 101
 SHEET 6 LINE 100

(CITY)

(STREET)

(DISTRICT)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | BIRTH | | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
| | | MONTH | YEAR | | | |
| Matlock, Sarah S. | W | Apr | 1866 | 34 | Kentucky | |
| | | | | | | |
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1900 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18
 11-73371

14342

Matlock, William J.

KENTUCKY

VOL. 51

K.D. 64

SHEET 3

LINE 11

24

Sep

1876

23

Kentucky

Mc Cracken

Paducah

North Lewis

613

ENUMERATED WITH

Harrow, Bickham &

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - WORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 10-10000

